



**MARATHON COUNTY
CIVIL SERVICE COMMISSION**

AGENDA

Date & Time of Meeting: **October 21, 2022, at 1:00 p.m. – 3:00 p.m.**

Meeting Location: Marathon County Courthouse and Sheriff Facilities
Assembly Room – New Location
500 Forest Street, Wausau WI

Committee Members: Kelly Zagrzebski, Chair; Ann Werth, Vice-Chair; Dave Piehler - Secretary, Roger Luce, Kelly Hladovcak

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Agenda Items

1. Call Meeting to Order. Roll call of committee members
2. Public Comment Period
3. Approval of the March 21, 2022, Civil Service Commission meeting minutes
4. Educational Presentation/Discussion:
 - a. Staff/Hiring Update
 - b. Introduction To New Deputies
 - i. Name
 - ii. Hire Date
 - iii. Background – from a different department or out of school
 - iv. Reason for coming to Marathon County
 - v. Questions for the Commission
 - c. Detective Bureau Tour
5. Operational Function required by Statute, Ordinance, or Resolution:
 - a. Discussion of specific eligibility lists finalize process for each
 - i. Detective – List ready by November 18, 2022
 - ii. Lieutenant - List ready by December 22, 2022
 - iii. Captain – List ready by January 23, 2023 ** Reminder New Posting Strategy, now posting is based on location that has a Captain vacancy.
 - iv. Chief Deputy – List ready by January 9, 2023
6. Announcements:
7. Adjourn:

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at (715) 261-1500 one business day before the meeting.

SIGNED: /s/ Dave Piehler / Sue Fox
Presiding Officer or Designee

This agenda was faxed to the Wausau Daily Herald, City Pages & other media groups
on _____ at _____ by _____

This notice was posted at the Marathon County Courthouse on _____
at _____ by _____