

MARATHON COUNTY CIVIL SERVICE COMMISSION

AGENDA

Date & Time of Meeting: December 14, 2022, at 8:00 a.m. – 4:30 p.m.

Meeting Location: Marathon County Courthouse

Assembly Room

500 Forest Street, Wausau WI

Committee Members: Kelly Zagrzebski, Chair; Ann Werth, Vice-Chair; Dave Piehler -Secretary,

Roger Luce, Kelly Hladovcak

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Agenda Items

- 1. Call Meeting to Order. Roll call of committee members
- 2. Public Comment Period
- 3. Approval of the November 30, 2022, Civil Service Commission meeting minutes
- 4. Educational Presentation/Discussion: None
- 5. Operational Function required by Statute, Ordinance, or Resolution:
 - A. Closed Session: Motion to convene into closed session pursuant to Wis. Stats., Sec 19.85(1)(c) for the Civil Service Commission to conduct interviews for a new Lieutenant Eligibility List. Six interviews scheduled starting at 8:15 am until approximately 12:30 pm
 - B. Return to Open Session: Motion to return to open session and possible announcements on closed session items.

Meeting will move to the Employee Resources Conference Room for the afternoon.

- A. Closed Session: Motion to convene into closed session pursuant to Wis. Stats., Sec 19.85(1)(c) for the Civil Service Commission to conduct interviews for a new Chief Deputy Eligibility List. Four interviews scheduled starting at 1:30 pm until approximately 4:15 pm
- B. Return to Open Session: Motion to return to open session and possible announcements on closed session items.
- 6. Announcements:
- 7. Adjourn:

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at (715) 261-1500 one business day before the meeting.

SIGNED: /s/ Dave Piehler / Sue Fox Presiding Officer or Designee

This agenda was faxed to the Wausau Daily Herald, City Pages & other media groups

This notice was posted at the Marathon County Courthouse

On <u>12-7-22</u> at <u>1:30PM</u> by <u>TM</u>

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