



CRIMINAL JUSTICE COORDINATING COUNCIL AGENDA

Date & Time of Meeting: **Thursday, May 18, 2023, at 8:00 a.m. – 9:30 am**

Meeting Location: **Courthouse Assembly Room, (B105), Courthouse, 500 Forest Street, Wausau WI**

Council Members: Chair Suzanne O’Neill, Vice Chair Kurt Gibbs, Lance Leonhard, Matt Bootz, Michelle Van Krey Chad Billeb, Ben Bliven, Theresa Wetzsteon, Kelly Schremp, Kat Yanke, Cati Denfeld-Quiros, Gary Olsen, Christa Jensen, Jane Graham Jennings, Kenneth Grams, Yauo Yang, Daniel Tyler, Liberty Heidmann.

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Council Mission Statement: *To improve the administration of justice and promote public safety through community collaboration, planning, research, education, and systemwide coordination of criminal justice initiatives.*

- 1. Call Meeting to Order**
- 2. Public Comment** *(not to exceed 15 minutes)*
- 3. Approval of the April 20, 2023, CJCC Meeting Minutes**
- 4. Operational functions required by bylaws.**
- 5. Operations Issues**
- 6. Policy Issues for Discussion and Potential Council Action**

A. Continuation of Facilitated discussion regarding usage of Opioid Settlement Funds.

- 7. Educational Presentations/Outcome Monitoring Report**
- 8. Adjournment**

**Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting*

SIGNED: /s/, Judge Suzanne O’Neill
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups
EMAILED BY: Toshia Ranallo
DATE & TIME: 5/10/2023 at 7:15 am

NOTICE POSTED AT COURTHOUSE _____
BY: _____
DATE & TIME _____