



MARATHON COUNTY FORESTRY/RECREATION COMMITTEE

NOTICE

**Date and Time of Meeting:** Thursday, October 10, 2019 from 9:30 am until 3:00 pm
**Meeting Location:** By bus – 9:30 am start at 212 River Drive, Wausau WI 54403 to various County Forest Units returning by 3:00 pm to 212 River Drive

(Locations to be visited: start at 212 River Drive, Wisconsin River Forest Unit, Nine Mile Forest Unit, Burma Forest Unit, return to 212 River Drive)

MEMBERS: Arnold Schlei (Chairman), Rick Seefeldt (Vice-Chairman), Jim Bove

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.

Parks, Recreation and Forestry Department Mission Statement: Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.

A quorum of members of the Forestry/Recreation Committee and Marathon County Board of Supervisors may be in attendance at the Tour of Marathon County Forest Units at the above noted date and time in order to gather information relative to information of value from the Tour of Forest Units to the Committee and to the County Board. The Forestry/Recreation Committee will not hold a formal meeting. No action or vote will take place by the Forestry/Recreation Committee or the County Board.

This notice is provided in accordance with State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,494 N.W.2d 408 (1993).

SIGNED /s/ Thomas Lovlien
PRESIDING OFFICER OR DESIGNEE

ANY PERSON PLANNING TO ATTEND THIS MEETING WHO NEEDS SOME TYPE OF SPECIAL ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CALL THE COUNTY CLERK'S OFFICE AT 261-1500 OR E-MAIL INFOMARATHON@MAIL.CO.MARATHON.WI.US ONE BUSINESS DAY BEFORE THE MEETING.

FAXED TO: 848-9361 848-5887 715-387-4175
Daily Herald City Pages Marshfield News
Mid-west Radio Group – 848-3158
FAXED BY: Jodi Luebbe
FAX DATE/TIME: October 7, 2019 9:30 a.m.

NOTICE POSTED AT COURTHOUSE:
By:
Date:
Time: a.m/p.m.