



MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE **AMENDED** AGENDA

Date & Time of Meeting: **Tuesday, May 2, 2023 at 3:00 p.m.**

Meeting Location: **WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI 54403**

Committee Members: Jacob Langenhahn (Chair); Allen Drabek (Vice-Chair); Rick Seefeldt; David Oberbeck; Mike Ritter; Andrew Venzke; Tony Sherfinski; Kim Ungerer; Rodney Roskopf (FSA Rep); Marilyn Bhend (Towns & Villages Association Rep)

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

Environmental Resources Committee Mission Statement: *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.

Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.

Persons wishing to attend the meeting by phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

Phone Number: +1-408-418-9388

Access Code/Meeting Number: 2482 290 3069

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

- 1. Call meeting to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Public Comment (15-minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address in writing, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. The topic must be relevant to the committee's area of jurisdiction.)*
- 4. Approval of April 4, 2023 Committee minutes**
- 5. Operational Functions required by Statute, Ordinance, or Resolution:**
 - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
 1. Tim Vreeland on the behalf of Larry Weigel- R-E Rural Estate to R-R Rural Residential - Town of McMillan
 - B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.) – None.
 - C. Review and Possible Recommendations to County Board for its Consideration – None.
 - D. Review and Possible Action – None.
- 6. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**
 - A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF), Solid Waste
 1. Overview of the Marathon County General Code of Ordinances Chapter 17 Wind Regulations and the Public Service Commission **Certificate of Public Convenience and Necessity** & 128 Wind Regulations
- 7. Policy Issues Discussion and Potential Committee Determination**
 - A. Discussion regarding 2024 Annual Budget and policy recommendations from the committee
 1. Review of Mandatory / Discretionary Program document
 2. Review of Rates and Fees document
 3. Review of 5-Year Departmental Expense/Levy document

**MARATHON COUNTY
ENVIRONMENTAL RESOURCES COMMITTEE
AMENDED AGENDA**

8. Next meeting May 30, 2023, 3:00 pm Assembly Room and future agenda items:

- A. Committee members are asked to bring ideas for future discussion
- B. Announcements/Requests/Correspondence

1. Conservation, Planning, & Zoning Staff will testify at the State Legislature on the Fenwood Pilot: May 10, 2023

9. Adjournment

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.



SIGNED _____

Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

EMAILED AND/OR FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
TPP Printing (715 223-3505)

Date: 04/25/2023 _____
Time: 1pm _____

Date: _____
Time: _____ a.m. / p.m.

By: nd _____
Date/Time/By: _____

By: County Clerk _____

A quorum of members of the Marathon County Board of Supervisors and/or any of its subordinate bodies may be present at this meeting at the above date and time to gather information relative to the listed topics. The County Board of Supervisors and its subordinate bodies, other than the Environmental Resources Committee, will not hold formal meetings at this time. No action or vote will be taken by the board or its committees, other than the Environmental Resources Committee, during this session. This notice is provided in accordance with State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,494 N.W.2d 408 (1993).



**Marathon County
Environmental Resources Committee Minutes
Tuesday, April 4, 2023
500 Forest Street, Wausau WI**

| Attendance: | <u>Member</u> | <u>Present</u> | <u>Not present</u> | |
|--------------------|------------------------|-----------------------|---------------------------|---------------------------------------|
| <i>Chair</i> | Jacob Langenhahn | X | | } Via in person, Webex Or phone |
| <i>Vice-Chair</i> | Allen Drabek..... | X | | |
| | Rick Seefeldt | X | | |
| | Dave Oberbeck | X | | |
| | Andrew Venzke..... | | X(excused) | |
| | Tony Sherfinski..... | X | | |
| | Kim Ungerer | X | | |
| | Mike Ritter..... | X | | |
| | Marilyn Bhend..... | X | | |
| | Rodney Roskopf..... | X | | |

Also present via Webex, phone or in person: Laurie Miskimins, Nicole Delonay, Shad Harvey, Garrett Pagel, Jeff Pritchard, Dave Decker – Conservation, Planning, and Zoning (CPZ); Jamie Polley – Parks Department, Michael Puerner – Corporation Counsel, Lance Leonhard – Administrator, Chris Holman – Deputy Administrator, Jean Maszk, Dave Willman, John Suchomski, Daniel Good, Fred Schindler, Larry Brubacker, Albert Martin

1. **Call to order** – Called to order by Chair Langenhahn at 3:00 p.m.
2. **Pledge of Allegiance to the Flag**
3. **Public Comment** – Fred Schindler – Clark County
4. **Approval of February 28, 2023, Committee minutes**
Motion / second by Drabek/ Sherfinski to approve of the February 28, 2023, Environmental Resources Committee minutes.
 Motion **carried** by voice vote, no dissent.
5. **Operational Functions required by Statute, Ordinance, or Resolution:**
 - A. **Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)**

1. John Suchomski - HI Heavy Industrial to R-R Rural Residential -Town of Reid

Discussion: Pagel was sworn in and noted the staff report and decision sheet had been included in the packet. Pagel reviewed the rezone request shown on the Preliminary Certified Survey Map (CSM) that was submitted with the petition. Pagel additionally reviewed the reasoning behind why Conservation Planning and Zoning (CPZ) staff are recommending approval of the rezone request, citing the rezone standards, requirements, and pertinent site characteristics. The Town Reid has reviewed the application and recommends approval without any concerns or additional comments.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 3:21 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: **Motion** / second by Seefeldt/Ritter to recommend approval to County Board, of the John Suchomski rezone request. Noting the reasoning provided in the staff report and conclusions of law, the Committee determined the rezone is consistent with the Marathon



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County and Town comprehensive plans and is not located in the Farmland Preservation Zoning District. Adequate facilities are present or will be provided and providing any necessary public facilities will not burden local government. Based on the proposed land division and existing land uses onsite the rezone should not result in any adverse effect on natural areas. The committee made their recommendation of approval based on the information, findings of fact, and conclusions of law as described in the CPZ staff report included in the ERC packet.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

2. Nathan Koss - G-A General Agriculture to R-R Rural Residential & G-A General Agriculture to R-E Rural Estate- Town of Knowlton

Discussion: Pagel noted the staff report and decision sheet had been included in the packet. Pagel reviewed the rezone request described as lot 1 preliminary CSM. Pagel additionally reviewed the reasoning behind why CPZ staff are recommending approval of the rezone request, citing the rezone standards, requirements, and pertinent site characteristics. Pagel noted, The Town of Knowlton has reviewed the application and recommends approval without any concerns.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 3:37 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: **Motion** / second by Ritter/ Sherfinski to recommend approval to County Board, of the Nathan Koss rezone request. The ERC Committee recommends noting the town update their comprehensive plan to reflect this rezone. Noting the reasoning provided in the staff report and conclusions of law, the Committee determined the rezone is consistent with the Marathon County and Town comprehensive plans and is not located in the Farmland Preservation Zoning District. Adequate facilities are present or will be provided and providing any necessary public facilities will not burden local government. Based on the proposed land division and existing land uses onsite the rezone should not result in any adverse effect on natural areas. The committee made their recommendation of approval based on the information, findings of fact, and conclusions of law as described in the CPZ staff report included in the ERC packet.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

3. David Willman on behalf of Travis and Troy Willman, trustees of Willman Family



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Legacy Trust - L-I Light Industrial to G-A General Agriculture - Town of Spencer

Discussion: Pagel noted the staff report and decision sheet had been included in the packet. Pagel reviewed the rezone request described as lot 1 preliminary CSM. Pagel additionally reviewed the reasoning behind why CPZ staff are recommending approval of the rezone request, citing the rezone standards, requirements, and pertinent site characteristics. Pagel noted, The Town of Spencer has reviewed the application and recommends approval without any concerns.

Dave Willman was sworn in and indicated he is present for any additional questions regarding the rezone.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 3:35 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: Motion / second by Seefeldt/Drabek to recommend approval to County Board, of the David Willman rezone request. The ERC Committee recommends noting the town update their comprehensive plan to reflect this rezone. Noting the reasoning provided in the staff report and conclusions of law, the Committee determined the rezone is consistent with the Marathon County and Town comprehensive plans and is not located in the Farmland Preservation Zoning District. Adequate facilities are present or will be provided and providing any necessary public facilities will not burden local government. Based on the proposed land division and existing land uses onsite the rezone should not result in any adverse effect on natural areas. The committee made their recommendation of approval based on the information, findings of fact, and conclusions of law as described in the CPZ staff report included in the ERC packet.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

4. Larry J Scheuer, trustee on behalf of Scheuer Revocable Living Trust - G-A General Agriculture to F-P Farmland Preservation - Town of McMillan

Discussion: Pagel noted the staff report and decision sheet had been included in the packet. Pagel reviewed the rezone request described as lot 1 preliminary CSM. Pagel additionally reviewed the reasoning behind why CPZ staff are recommending approval of the rezone request, citing the rezone standards, requirements, and pertinent site characteristics. Pagel noted, The Town of McMillan has reviewed the application and recommends approval without any concerns.

There was no additional testimony in favor or opposed to this rezone request virtually or in



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person. Testimony portion of the hearing was closed at 3:43 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: **Motion** / second by Drabek/ Roskopf to recommend approval to County Board, of the Larry J Scheuer rezone request. The ERC Committee recommends noting the town update their comprehensive plan to reflect this rezone. Adequate facilities are present or will be provided and providing any necessary public facilities will not burden local government. Based on the proposed land division and existing land uses onsite the rezone should not result in any adverse effect on natural areas. The committee made their recommendation of approval based on the information, findings of fact, and conclusions of law as described in the CPZ staff report included in the ERC packet.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

5. Jason Pflieger on behalf of Merle and Ester Martin - F-P Farmland Preservation to N-C Neighborhood Commercial - Town of Hull

Discussion: Pagel noted the staff report and decision sheet had been included in the packet. Pagel reviewed the rezone request described as lot 1 preliminary CSM. Pagel additionally reviewed the reasoning behind why CPZ staff are recommending approval of the rezone request, citing the rezone standards, requirements, and pertinent site characteristics. Pagel noted, The Town of Hull has reviewed the application and recommends approval without any concerns.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 3:49 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: **Motion** / second by Ritter/ Sherfinski to recommend approval to County Board, of the Merle and Ester Martin rezone request. The ERC Committee recommends noting the town update their comprehensive plan to reflect this rezone. Noting the reasoning provided in the staff report and conclusions of law, the Committee determined the rezone is consistent with the Marathon County and Town comprehensive plans. Adequate facilities are present or will be provided and providing any necessary public facilities will not burden local government. Based on the proposed land division and existing land uses onsite the rezone should not result in any adverse effect on natural areas. The committee made their recommendation of approval based on the information, findings of fact, and conclusions of law as described in the CPZ staff report included in the ERC packet.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

B. Review and Possible Recommendation to County Board for its Consideration (Town



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Zoning changes pursuant to §60.62(3) Wis. Stats.)

1. Town of Stettin Rezone – A-3 to RR – 141726 Woodland Drive
2. Town of Stettin – A-3 to A-1 – 235100 N 136th Avenue
3. Town of Stettin – C-P to M2 – 917 S 60th Avenue
4. Town of Stettin – RR to R/S 1/40 – 145373 Stettin Drive

Discussion: Pagel discussed that Stettin is a town zoned town and the rezone petitions submitted were intended to change the zoning classification/districts. Harvey indicated that all the rezones have submitted all the required information necessary.

Action: **Motion** / second by Sherfinski/ Roskopf to approve all the Town of Stettin rezones proposed.

C. Review and Possible Recommendations to County Board for its Consideration – None.

D. Review and Possible Action

1. Royal View Estates 1st Additional Final Plat – Rib Mountain – REI Civil Environmental Engineering Surveying

Discussion: Decker discussed the Royal View Estates 1st Addition Final Plat submittal. Based on the information provided, CPZ staff recommend this approval.

Motion Oberbeck/Ritter carried by Voice vote, no dissent.

2. Updates to the Zoning and Land Division Fee Schedule

Discussion: Pagel brought forward the proposed updates to the zoning and land division fee schedules. Pagel went through the changes and indicated the reason for the update in fees. Questions arose regarding the navigability determination fee as to whether it was more beneficial to the individual property owner or the county as it relates to fee being paid by property owner or as part of the tax levy. Pagel reiterated that it directly benefits the property owner and helps staff determine which ordinances are creditable.

Motion Sherfinski/ Drabek approve the zoning and land division fees as proposed.

Motion **carried** by Voice vote, no dissent.

6. Educational Presentations/Outcome Monitoring Reports and Committee Discussion

A. Department Updates: Conservation, Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF), Solid Waste

1. Update on Manure Incidents in Marathon County
2. Marathon Park Water Project

Discussion: Bids were returned and opened on March 28. The bidding consisted of the base bid to complete the watermain and laterals in the spring/summer of 2023. In addition, there were five alternates including the pavement work, cost of doing the work in the fall, looping the watermain to Stewart Ave, site restoration, and installing the lateral to the



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splashpad. The County received five bids. The budget approved for the work is \$950,000. Staff and our consultant are still finalizing the bid tab and will have the final information available at the committee meeting. Action will only be needed if additional funding is requested. At this time additional funding is not anticipated.

3. MS4 Annual Report

Discussion: Pritchard gave a brief update on the Municipal Separate Storm Sewer System (MS4) Annual Report. Marathon County does have a MS4 permit for management of our stormwater pollutant discharge on our facilities located here in the urban area. The permit is issued by WI DNR. The County must report annually on best management practices we undertake to reduce polluted stormwater runoff. This will also be presented to the Infrastructure Committee at a forthcoming meeting.

4. Overview of MS4/ Urban Stormwater Quality Management Plan

Discussion: Miskimins provided a brief overview of the grant that we received to create the Urban Stormwater Quality Management Plan Update. Miskimins mentioned that Strand Associates was the contractor hired to complete the plan. Strand will also provide a full briefing at the County Board at a forthcoming meeting.

5. Update on the POWTS Loan Program

Discussion: Miskimins provided a brief history of what the POWTS Loan Program was and provided an update on the Loan Program moving forward. Marathon County is ready to move forward for a 1-year pilot program with MCDEVCO, as directed by the 2018 resolution. Administrator Leonard gave an update on the administration process and costs associated with MCDEVCO and the procedure moving forward. The goal is to have this loan program available this construction season.

7. Policy Issues Discussion and Committee Determination to the County Board for its Consideration – None.

8. Next meeting date, time & location, and future agenda items:

**Tuesday, May 2, 2023, 3:00 p.m. Marathon County Courthouse, Assembly Room
500 Forest Street Wausau WI**

A. Committee members are asked to bring ideas for future discussion

B. Announcements/Requests/Correspondence

1. Request for ERC representation on the 12.04 Administrator's Group

Discussion: Miskimins indicated that the Administrator's Group for the Assemblies Ordinance is looking for a representative from the ERC Committee.

2. Request for ERC representation on the Groundwater Work Group

Discussion: Miskimins indicated they are looking for a group to assist with the groundwater rollout session. The first meeting is April 17th.

3. Upcoming Joint Finance Committee Hearing and Fenwood Testimony

Discussion: Miskimins provided an update to the Fenwood pilot and announced that an event was held, and a bill was created to create a Pilot.

4. Drabek made the request to look at the town



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5. Kurt Gibbs announced two seminars were held and the discussions can be viewed on WCA Website.

9. Adjourn – Motion/ second by Drabek/Ritter to **adjourn** at 5:09 p.m. Motion **carried** by voice vote, no dissent.

Laurie Miskimins, CPZ Director
For Jacob Langenhahn, Chair

cc: (via email/web site) ERC members; County Administrator; Corporation Counsel; County Clerk

LM/nd

DRAFT

NOTICE OF PUBLIC HEARING

A public hearing will be held by the Environmental Resources Committee of the Marathon County Board of Supervisors on Tuesday, May 2, 2023 at 3:00 p.m., Marathon County Courthouse Assembly Room B-105 500 Forest Street Wausau 54403, at which time the Committee will consider the following:

1. The petition of Jason Pflieger on behalf of Larry Weigel to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-E Rural Estate to R-R Rural Residential, described as all of Lot 1 of Certified Survey Map #11276, located in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 26 North, Range 3 East, Town of McMillan. Area to be rezoned to R-R Rural Residential is described as Lot 1, Lot 2, and Lot 3 of Preliminary CSM. Parent Parcel #056.2603.171.0998.

All interested persons will be provided the opportunity to be heard at the public hearing. Those planning to attend this meeting who need some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500. Please call at least one business day in advance of the meeting.

In the event you are unable to attend the public hearing and wish to provide written testimony prior to the hearing please forward to: Conservation, Planning and Zoning Department, 210 River Drive, Wausau, WI 54403-5449 Jacob Langenhahn – Environmental Resource Committee Chair.

We are encouraging people to attend the meeting by phone. Please call into the telephone conference ten minutes prior to the start time indicated above using the following number:

Phone Number: 1-408-418-9388

Access Code/ Meeting Number: 2482 290 3069

PLEASE NOTE: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference.

PETITION FOR ZONE CHANGE
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address):

Jason Pflieger 163957 Owl Ridge Rd
Wausau, WI 54403

hereby petition to rezone property owned by (Name & Address): Larry Weigel
112370 Turtle Road, Marshfield, WI 54449

from the classification RE, Rural Estate to RR, Rural Residential

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): See attached CSM

Parcel Identification Number (PIN): 056-2603-171-0998

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):

Create 3 lots for houses

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. Public roads and utilities already exist

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.

No unreasonable burden expected.

C. What have you done to determine that the land is suitable for the development proposed?

Spoke with Garrett Pagel from Marathon Co. Zoning

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas. None expected - building

permits will be applied for and regulations will be followed.

E. Explain any potential for conflict with existing land uses in the area. No conflicts expected

(OVER)

- F. Demonstrate the need of the proposed development at this location. Buildable lots are needed - ideal location with other lots this size in the area
- G. What is the availability of alternative locations? Be specific. None
- H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved? 5 acre field with average productivity - not ideal for today's large farm equipment
- I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. See above # H

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. **(If larger sheets are required to adequately portray the site, include ten (10) copies).**

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature [Signature] Phone 715-297-8347 Date 3/7/2023
 8. Owner's Signature _____ Phone _____ Date _____
 (If different)

Date Fee Received [Signature] Fee \$600.00 PAYABLE TO MARATHON COUNTY **600.00**
03/09/23

Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

RECEIVED
MARATHON CTY CPZ
03/09/2023

CERTIFIED SURVEY MAP

MARATHON COUNTY NO. _____

ALL OF LOT 1 OF CSM #11276, LOCATED IN THE NE1/4 OF THE NE1/4 OF SECTION 17, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN.

NORTHCENTRAL LAND SURVEYING, LLC
 163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403
 WEBSITE: www.NorthCentralLandSurveying.com
 PHONE: 715-297-8343
 EMAIL: JasonPflieger@gmail.com
 DRAFTED & DRAWN BY: JASON J. PFLIEGER
 OWNER OF PROPERTY: LARRY WEIGEL
 SURVEY PREPARED FOR: LARRY WEIGEL
 DATE OF FIELDWORK: 3/8/2023
 FILE NUMBER: 2023018 WEIGEL

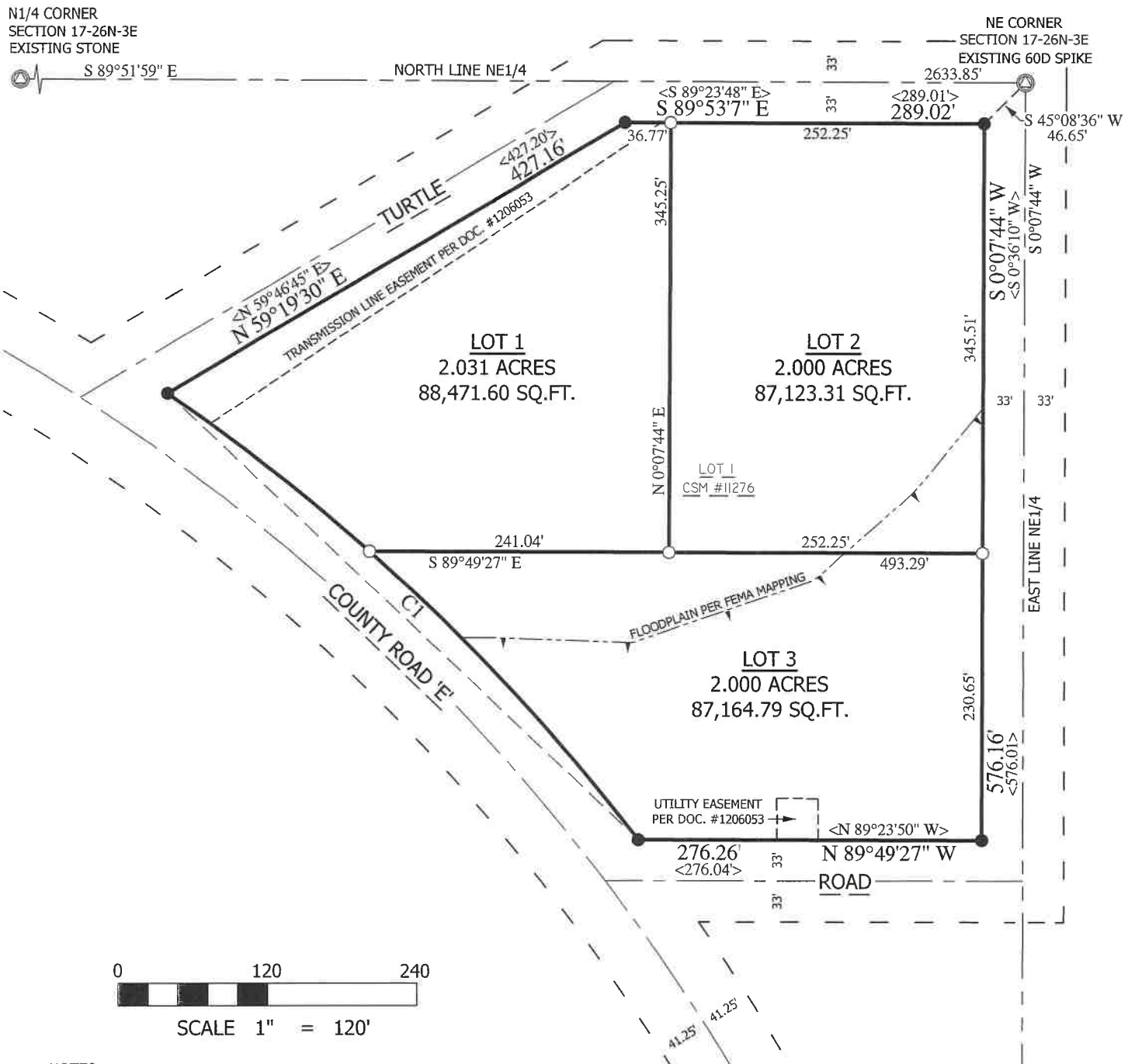


LEGEND

- = SECTION CORNER AS NOTED
- = 3/4" X 18" REBAR 1.50lbs/ft SET
- = 7/8" REBAR FOUND
- $\langle \rangle$ = PREVIOUSLY RECORDED AS

BEARING REFERENCE
 BEARINGS REFERENCED TO THE EAST LINE OF THE NE1/4 BEARING S 89°51'59" E PER WCCS (MARATHON COUNTY) NAD83 (2011)

PAGE 1 OF 2



- NOTES:**
- THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP. SALE OR TRANSFER OF PROPERTY REQUIRES A DEED.
 - FLOODPLAIN SHOWN IS ZONE 'A' FLOODPLAIN PER FEMA FIRM MAPPING. AN ELEVATION SURVEY WOULD BE NEEDED TO VERIFY THE LOCATION.

CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA | CHORD |
|-------|---------|----------|-----------|-----------------------|
| C1 | 523.34' | 1678.27' | 17°52'00" | N 46°37'23" W 521.22' |
| LOT 1 | 317.30' | 1678.27' | 10°49'58" | N 52°02'22" W 205.91' |
| LOT 3 | 206.04' | 1678.27' | 7°02'03" | N 43°06'22" W 316.83' |

2634.13'
 E1/4 CORNER SECTION 17-26N-3E EXISTING SMP SPIKE

CERTIFIED SURVEY MAP

MARATHON COUNTY NO. _____

ALL OF LOT 1 OF CSM #11276, LOCATED IN THE NE1/4 OF THE
NE1/4 OF SECTION 17, TOWNSHIP 26 NORTH, RANGE 3 EAST,
TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN.

| |
|---|
| <p>NORTHCENTRAL LAND SURVEYING, LLC 163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403 WEBSITE: www.NorthCentralLandSurveying.com PHONE: 715-297-8343 EMAIL: JasonPflieger@gmail.com DRAFTED & DRAWN BY: JASON J. PFLIEGER OWNER OF PROPERTY: LARRY WEIGEL SURVEY PREPARED FOR: LARRY WEIGEL DATE OF FIELDWORK: 3/8/2023 FILE NUMBER: 2023018 WEIGEL</p> |
|---|

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SURVEYORS CERTIFICATE

I, JASON J. PFLIEGER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF LARRY WEIGEL, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 11276, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN. SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF MCMILLAN, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 8TH DAY OF MARCH, 2023

JASON J. PFLIEGER P.L.S. 3148-8

APPROVED FOR RECORDING UNDER THE
TERMS OF THE MARATHON COUNTY LAND
DIVISION REGULATIONS.

BY: _____

DATE: _____
MARATHON COUNTY DEPARTMENT OF
CONSERVATION, PLANNING & ZONING
CPZ TRACKING NO. _____

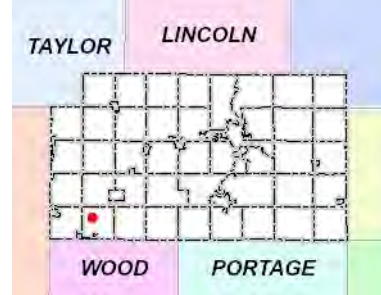
APPROVED FOR RECORDING UNDER THE
TERMS OF THE TOWN OF MCMILLAN LAND
DIVISION REGULATIONS.

BY: _____

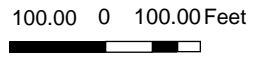
DATE: _____



Land Information Mapping System



- ### Legend
- Road Names
 - Parcels
 - Parcel Lot Lines
 - Land Hooks
 - Section Lines/Numbers
 - Right Of Ways
 - Named Places
 - Municipalities
 - 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3



DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

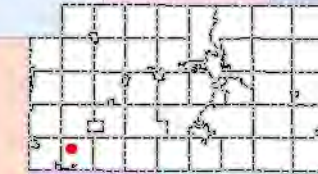
NAD_1983_HARN_WISCRS_Marathon_County_Feet



Land Information Mapping System

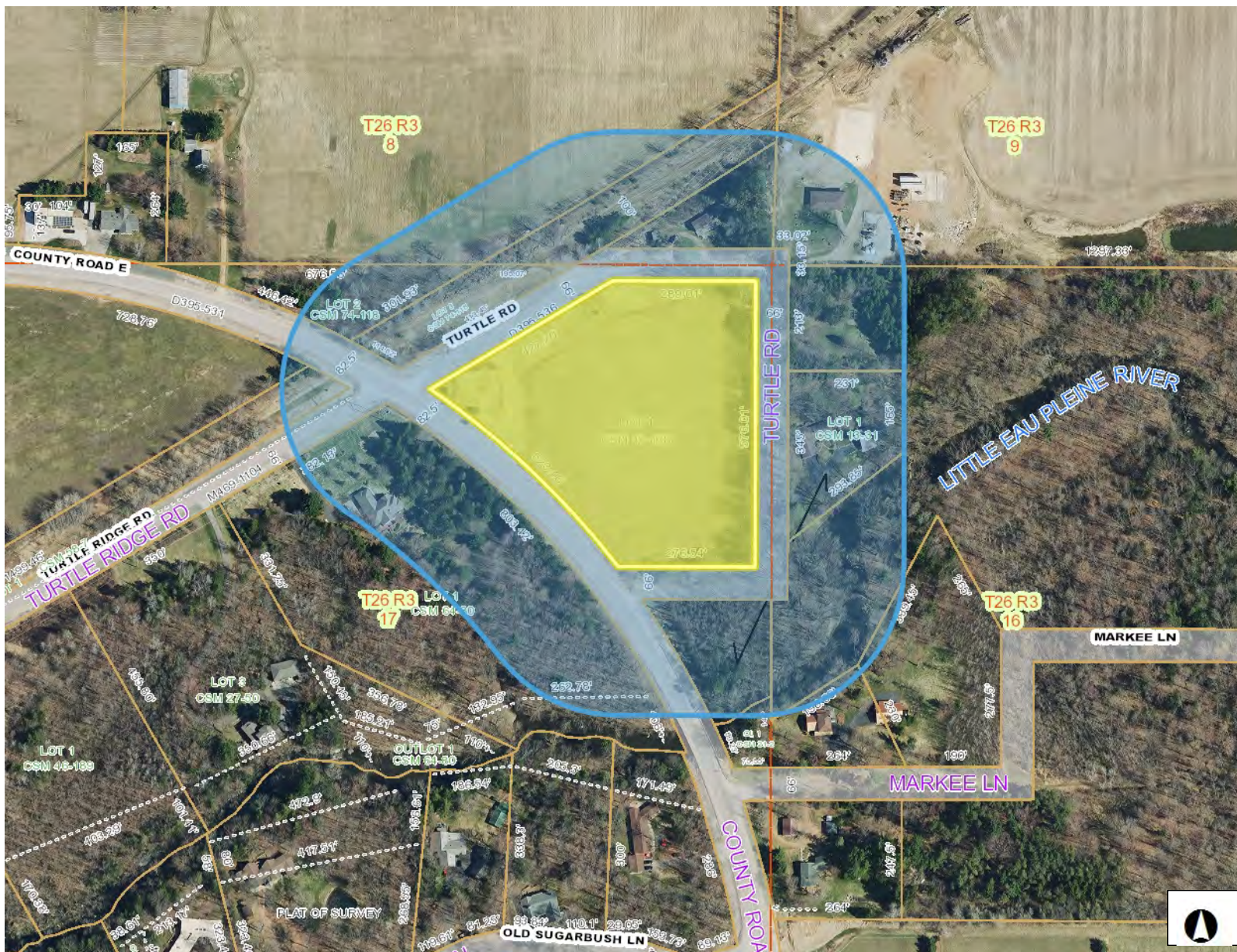
TAYLOR

LINCOLN



WOOD

PORTAGE



Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

150.00 0 150.00 Feet

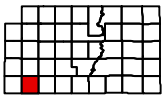


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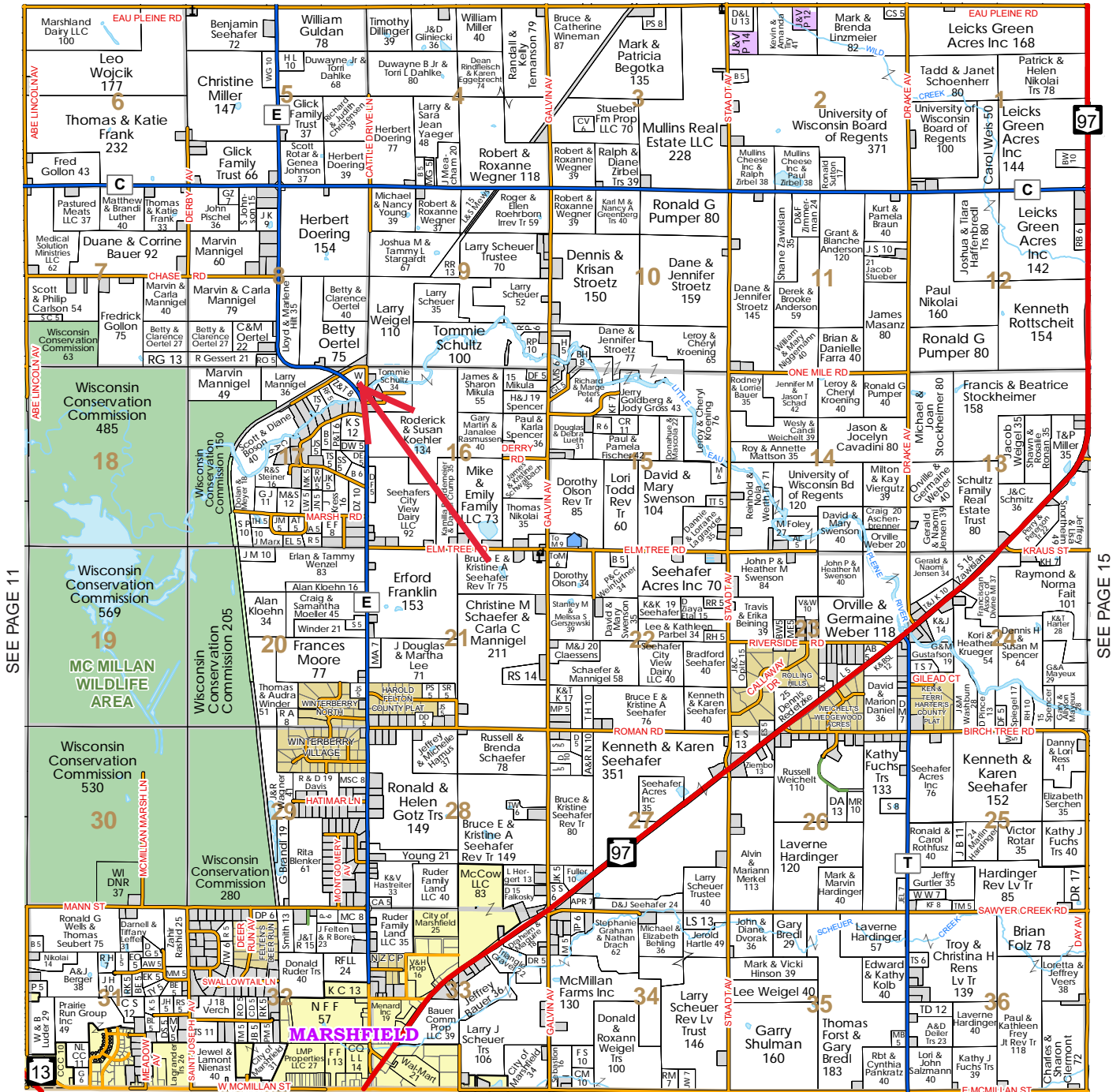
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THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



SEE PAGE 31



WOOD COUNTY



BLOCK PLANT
(715) 384-4870
400 East Arnold
Marshfield

REDI-MIX
(715) 384-8995
11397 Wren Road
Marshfield

REDI-MIX CONCRETE • CONCRETE PUMPING
CONCRETE BLOCK
KOZY HEAT FIREPLACE HEATING SYSTEMS
GLASS BLOCK & CERAMIC TILE
PATIO & RETAINING BLOCK
SATURDAY A.M. DELIVERY • HEATED IN WINTER
SAND & STONE • REINFORCING MATERIALS
OUTDOOR KITS • BRICK • CONCRETE PRODUCTS
CHIMNEY & FIREPLACE SUPPLIES

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF MCMILLAN)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, John Cokl, Clerk of the Town of McMillan, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of McMillan Town Board at a meeting held on the 10 day of April, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of ^{McMillan} ~~Holt~~ Town Board considered on the 10 day of April, 2023, petition of Jason Pflieger on behalf of Larry Weigel to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-E Rural Estate to R-R Rural Residential, described as all of Lot 1 of Certified Survey Map #11276, located in the Northeast ¼ of the Northeast ¼ of Section 17, Township 26 North, Range 3 East, Town of McMillan. Area to be rezoned is described as Lot 1, Lot 2, and Lot 3 of Preliminary CSM. Parent Parcel #056.2603.171.0998.

The Town of McMillan hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**

No Yes Explain: _____

- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**

No Yes Explain: _____

- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**

No Yes Explain: _____

- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**

No Yes Explain: _____

- 5) **Is there any potential for conflict with existing land uses in the area?**

No Yes Explain: _____

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.
 No Yes Explain: _____
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific
 No Yes Explain: _____
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
 No Yes Explain: _____
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
 No Yes Explain: _____
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
 No Yes Explain: _____
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
 No Yes Explain: _____

The Town of McMillan recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk _____
 Town Board _____

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before March 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
 210 River Drive
 Wausau, WI 54403



**Larry Weigel
Petition to Rezone Land
Staff Report, May 2nd, 2023
Environmental Resources Committee**

PETITIONER:

Jason Pflieger-163957 Owl Ridge Rd, Wausau, WI 54403

PROPERTY OWNERS:

Larry Weigel-112370 Turtle Rd, Marshfield, WI 54449

LOCATION OF REZONE REQUEST:

Area proposed to be rezoned is located on the corner of County Rd E and Turtle Ridge Rd.

REQUEST:

The petition of Jason Pflieger on behalf of Larry Weigel to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-E Rural Estate to R-R Rural Residential, described as all of Lot 1 of Certified Survey Map #11276, located in the Northeast ¼ of the Northeast ¼ of Section 17, Township 26 North, Range 3 East, Town of McMillan. Area to be rezoned is described as Lot 1, Lot 2, and Lot 3 of Preliminary CSM. Parent Parcel #056.2603.171.0998.

PUBLIC HEARINGS/MEETINGS:

- Town of McMillan Town Board Meeting (April 10th, 2023)
- Marathon County Environmental Resources Committee Meeting (May 2nd, 2023, at 3:00pm)

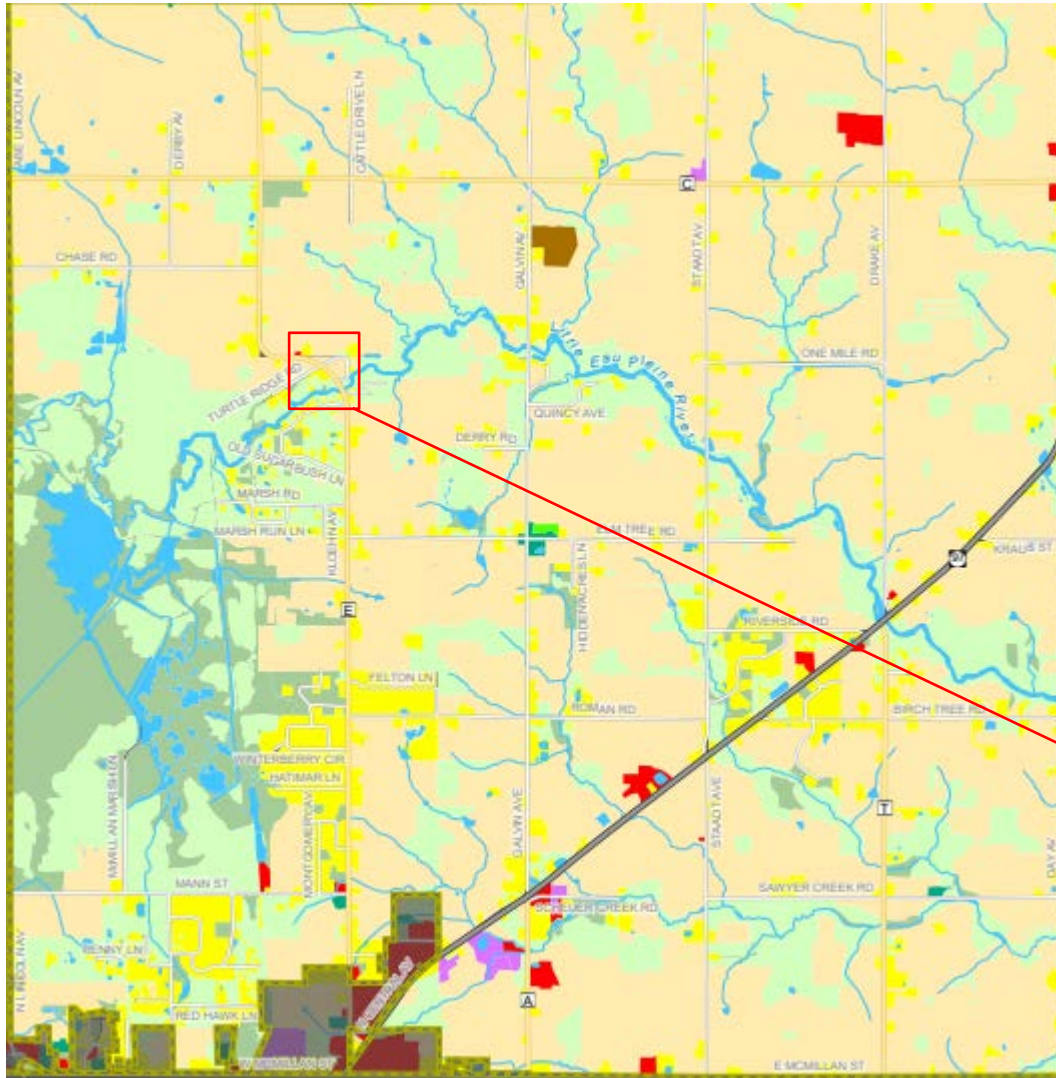
Legal Notification:

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

EXISTING ZONING DISTRICT:6

R-E Rural Estate District. The purpose of the R-E district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family medium residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the County. Limited agricultural activities and livestock are allowed in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

Existing Generalized Land Use Map – Town of McMillan (Comprehensive Plan 2021) The area proposed to be rezoned is shown as Agriculture in the Town’s Comprehensive Plan Existing Land Use Map (2021). Adjacent land uses are comprised of Woodlands, Agriculture, and Residential.



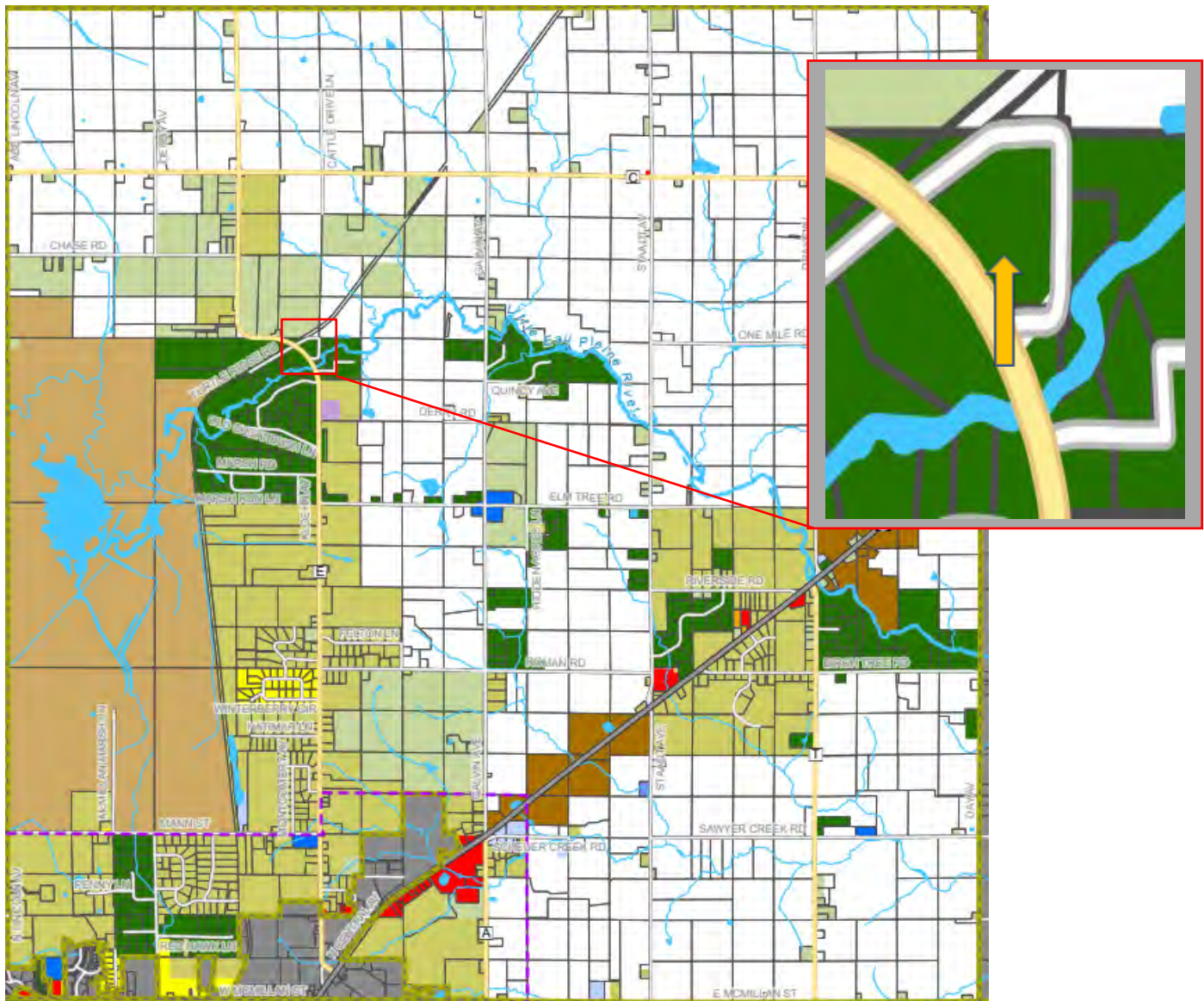
Existing Land Use

- | | |
|------------------------------|--------------------|
| Minor Civil Divisions | Open Lands |
| State Highways | Outdoor Recreation |
| County Highways | Quarry |
| Local Roads | Residential |
| Agriculture | Transportation |
| Commercial | Water |
| Governmental / Institutional | Woodlands |
| Industrial | |
| Multi-Family | |

PROPOSED ZONING DISTRICT:

R-R Rural Residential District. The purpose of the R-R district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the county. Limited agricultural activities are permitted in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2021 Plan): The area proposed to be rezoned is shown as Residential Estate in the Town's Comprehensive Plan Future Land Use Map (2021). Adjacent land uses are comprised of Agriculture, General Agriculture, and Residential Estate.



Future Land Use

- | | | |
|------------------------------|------------------------------|---------------------|
| Minor Civil Divisions | Single Family Residential | Conservancy |
| Joint Planning Area Boundary | Multi-Family Residential | Agriculture |
| State Highways | Rural Residential | General Agriculture |
| County Highways | Residential Estate | Heavy Industrial |
| Local Roads | Commercial | Light Industrial |
| Parcels | Potential Mixed Use | Recreational |
| | Governmental / Institutional | Transportation |
| | | Water |

TOWN RECOMMENDATION:

On April 10th, 2023, the **Town of McMillan** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

Staff Comments regarding ERC Conclusions of Law:

1. The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)
 - a. [Marathon County](#) Comprehensive Plan
 - b. [Town](#) Comprehensive Plan and,
 - c. Marathon County [Farmland Preservation Plan](#).

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as Residential Estate in the Town's future land use map, CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The Town of McMillan participates in farmland preservation zoning. The area in question was not designated as a farmland preservation area. As indicated by the town's future land use map and resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland. Approximately 5 acres of farmland will be consumed.

3. The applicant has demonstrated that...
 - a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.
 - a.** The need is for a proposed land division.
 - b.** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
 - c.** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.
The Town of McMillan Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan and as indicated by the town resolution. Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend **Approval** to the Marathon County Board of Supervisors. Should this rezone be approved by the Marathon County Board of Supervisors, the town should update its Comprehensive Plan to reflect the zoning change, if applicable.



Case: #1
Environmental Resources Committee
Decision Form

Conclusions of Law

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. *(note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)*
- a. [Marathon County](#) Comprehensive Plan
 - b. [Town](#) Comprehensive Plan and,
 - c. Marathon County [Farmland Preservation Plan](#).

Agree disagree insufficient information

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree disagree insufficient information

3. The applicant has demonstrated that...

- a. There is a need for the proposed development,
- b. Adequate public facilities are present or will be provided *(note impacts on roads, water, sewage, drainage, schools, emergency services, etc.)*, and
- c. Providing public facilities will not be an unreasonable burden to the local government.

Agree disagree insufficient information

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree disagree insufficient information

5. The Town has approved the proposed rezone of the property.

Agree disagree insufficient information

6. All concerns from other agencies on the proposed rezone have been addressed? *(DNR, Highway, DOT)* What are the concerns?

Agree disagree insufficient information

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved Motion/ Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

Signature:

Chairman: _____

Marathon County Wind Energy Ordinance Overview



Shad Harvey

Land Resources Manager



Chapter 17.405 Wind Energy Systems

- “The purpose of this Chapter is to adopt and incorporate the requirements of Wis. Stats., 66.0401 and Wis. Admin. Code PSC 128 as a local ordinance and to establish local regulations on the installation, siting, use, and decommissioning of wind energy systems that are authorized by, compliant with, and are no more restrictive than the rules promulgated by the Wisconsin Public Service Commission and that serve to preserve and protect the public health, safety, and welfare...”

Chapter 17.405 Wind Energy Systems



Small Wind Energy Systems

Total installed name plate capacity less than 300Kw (0KW to 299KW) and name plate capacity for individual turbines is not more than 100KW.



Large Wind Energy Systems

Total installed name plate capacity of 300 Kilowatts or greater (300KW to 99MW)

Chapter 17.405 Outlines



Application and Filing Requirements

Site Plan

Complete Description Of Project

Technical Information

Project Timeline

Impact On Local Infrastructure

Etc..



Local Regulations

Abandonment and Decommissioning Standards

Lighting Criteria

Noise Criteria

Setbacks and Siting Criteria

Etc..

Chapter 17.405 Outlines Continued:

Modifications To Approved Systems

Post Construction Filing requirements

Compliance Monitoring

Decommissioning Review

Appeals

Complaint Process

Where are Wind Energy Systems allowed in Marathon County



Small Wind Energy
Systems (0KW-299KW)

Permitted

- in all zoning districts



Large Wind Energy
Systems (300KW-99MW)

Conditional Use

- Farm Preservation,
- General Agriculture,
- Conservancy/Recreation,
- Light Industrial,
- Heavy Industrial

Wind Energy Systems 100MW Or More



Wis. Stat. 196.378 identifies the Public Service Commission (PSC) authority to regulate, place limitations on and oversee permit application approval.



A facility must receive a Certificate of Public Convenience and Necessity (CPCN) Wis. Stat. 196.491(3)(a) 1.

MARATHON COUNTY OVERVIEW OF CHAPTER 17.405: WIND ENERGY SYSTEMS



WISCONSIN SITING AUTHORITY

| | STATE | LOCAL |
|---|-------|-------|
| LARGE WIND ENERGY PROJECT (100MW or more)** | X | |
| LARGE WIND ENERGY PROJECT (.3 to 99.9MW) | | X |
| SMALL WIND ENERGY PROJECT (less than .3MW) | | X |

** 100MW or greater systems are regulated by the Public Service Commission. Local agencies participate via comment during the environmental impact assessment.

SMALL WIND ENERGY SYSTEMS

Systems with a total installed nameplate capacity of 300 kilowatts or less and consists of individual wind turbines that have an installed nameplate capacity of not more than .1 megawatts (100 kilowatts).

Small wind energy systems are permitted in all zoning districts under Marathon County zoning. Contact our office to discuss the permit process.

LARGE SYSTEMS (.3 TO 99.9 MW)

For zoning districts where a Conditional Use Permit (CUP) can be pursued, Section 17.405.02 of the Marathon County Chapter 17 Zoning Code outlines the CUP application process, timeline and associated fees. The Board of Adjustment (BOA) determines whether or not the CUP will be issued. The BOA can require plans and/or place conditions related to: siting, setbacks, noise, line-of-sight communications, shadow flicker, emergency access, construction access, and decommissioning and site restoration.

WIND ENERGY IN FARM PRESERVATION

Commercial wind energy systems located in the Farm Preservation zoning district must prove:

1. Use and location is constant with the purpose and intent of the farm preservation zoning district.
2. Location is appropriate, other possible locations were considered.
3. Designed to minimize the conversion of agricultural land.
4. It does not substantially impair or limit the current or future agriculture use of surrounding properties.
5. Damage to lands remaining in agriculture will be minimized/ repaired to the extent feasible.

Wind Energy Systems Allowed by Marathon County Zoning Districts

| Energy System | Permitted | Conditional Use Permit | Not Permitted |
|---------------------------|----------------------|--|---|
| Small Wind Energy Systems | All Zoning Districts | | |
| Large Wind Energy Systems | | Farm Preservation General Agriculture Conservancy/Recreation Light Industrial Heavy Industrial | Urban Residential Low Density Residential Rural Residential Rural Estate Neighborhood Commercial Business Regional |

STATE REGULATIONS RELEVANT TO WIND & SOLAR: OVERVIEW

Act 40 (2009): Directed the Public Service Commission to promulgate administrative rules that specify the restrictions a political subdivision (a city, village, town, or county) may impose on the installation or use of a wind or solar energy systems. Pursuant to Act 40, if a political subdivision chooses to regulate such systems, its regulations may not be more restrictive than the Commission's rules.

Wisconsin Statutes 66.0401 and 66.403: Identify a political subdivisions authority to regulate, process, and define wind and solar energy conversion systems.

Wisconsin Statute 196.378 and Wisconsin Administrative Code Public Service Commission (PSC) 128 identify PSC's authority to regulate and direct the procedures and permits a political subdivision has ability to place limitations on.

Wisconsin Statute 91 regulates DATCPs and local government's permitted and conditional uses for the Farmland Preservation Program and districts, as well as, applicable conditions for utilities.

Public Service Commission Slides



Construction Projects before the Commission

Certificate of Public Convenience and Necessity (CPCN)

- Wis. Stat. 196.491, all 100 MW generation and high voltage transmission lines.
- Completeness Review – 30 days to determine.
- Once application deemed complete, 180-day clock starts, can extend to 360-day for decision.
- Must have technical and public hearings, agency staff participate.
- Cannot be delegated decisions. Discussed by Commissioners at an open meeting.

Certificate of Authority (CA)

- Wis. Stat. 196.49: All public utility projects not covered by Wis. Stat. 196.491 (over cost threshold).
- Staff review applications, issue data requests, start Notice of Investigation (NOI).
- 90-day clock for decision after NOI, can extend to 180-day for decision.
- Can have hearings if requested or needed.
- Can be delegated to Division Administrator.

CPCN – Siting Decisions

Wis Stat [196.491\(3\)\(d\)](#) The Commission shall approve an application for a CPCN only if it determines all of the following:

- The proposed facility satisfies the reasonable needs of the public for an adequate supply of electric energy (N/A for Merchant Plants).
- The design and location or route is in the **public interest** considering:
 - alternative sources of supply,
 - alternative locations or routes,
 - individual hardships,
 - engineering, economic, safety, reliability and environmental factors.
- The proposed facility will not have **undue adverse impact** on other environmental values such as, but not limited to:
 - ecological balance,
 - geological formations,
 - public health and welfare,
 - the aesthetics of land and water
 - historic sites,
 - recreational use.
- The proposed facility will not unreasonably interfere with the orderly land use and development plans for the area involved.

Scope of Review and Conditions

- PSC has broad authority over utility projects.
- PSC analysis will draw on other agency experience and recommendations.
- Other agency permits must be obtained as necessary.
- PSC analysis will consider comments from the public and intervenors, this can include political subdivisions.
- Recommendations from other agencies (DNR, DATCP, WHS) and the public may become requirements based on Commissioner decisions on a project.

How Can the Public Get Involved?

- Attend a scoping meeting.
- Provide scoping comments in writing.
- Contact PSC or DNR staff anytime before completion of the draft EIS or EA.
- Read and comment on the draft EIS or EA Preliminary Determination.
- Attend any meetings held in the project area.
- Testify at the public hearings or provide written comments.
- Intervention - [PSC Public Participation \(wi.gov\)](#)

Limits to local permitting

CPCNs and pre-emption of local ordinances

Wis. Stat. 196.491(3)(i).

If installation or utilization of a facility for which a certificate of convenience and necessity has been granted is precluded or inhibited by a local ordinance, the installation and utilization of the facility may nevertheless proceed.

Applicants may need some local permits such as road permits, driveway permits, stormwater management, construction noise limits. Those relating to public safety, rather than siting/land use/aesthetics, may apply.

WIND SITING – FREQUENTLY ASKED QUESTIONS

Public Service Commission staff has compiled a list of frequently asked questions about the wind siting rules and has prepared answers to these questions for informational purposes. The answers contained in these FAQ should not be construed as exhaustive or without the possibility of error, nor do they constitute legal advice.

This information is current as of July 1, 2014.

Process

- Q: Are the wind siting rules in effect?**
- Q: What happens if a local political subdivision (city, village, town, or county) does not have a wind ordinance?**
- Q: What happens to an application for a wind energy system that was filed with a political subdivision before the wind siting rules take effect?**
- Q: How do I find out if a wind energy system is being planned in my area?**

Standards

- Q: What setbacks do the wind siting rules establish?**
- Q: What noise standards do the wind siting rules establish?**
- Q: What shadow flicker standards do the wind siting rules establish?**
- Q: Are there different rules for small wind energy systems?**
- Q: What kind of payments to neighboring property owners do the rules require?**

Complaints

- Q: I have a complaint about a wind energy system. Who do I contact?**
- Q: What are a wind energy system owner's obligations regarding complaints?**

Appeals

- Q: I want to appeal a decision made by my local political subdivision. What do I do?**
-

Process

- Q: Are the wind siting rules in effect?**

A: The wind siting rules, Wis. Admin. Code Chapter PSC 128, are in effect as of March 16, 2012.

PSC 128 was previously expected to take effect March 1, 2011, after the rules were published in the Wisconsin Administrative Register. The Joint Committee for the Review of Administrative Rules voted to suspend the wind siting rules on March 1, 2011. The Joint Committee introduced a bill in each house of the legislature that would have, if enacted, permanently suspended the wind siting rules. Because neither of these bills were enacted prior to the end of the legislature's general business floor period, the wind siting rules are no longer suspended, and cannot be suspended by the Joint Committee again.

WIND SITING – FREQUENTLY ASKED QUESTIONS

Q: What happens if a local political subdivision (city, village, town, or county) does not have a wind ordinance?

A: Political subdivisions are not required to regulate wind energy systems. If a political subdivision does not have a wind ordinance, when the political subdivision receives an application for a wind energy system, by statute it has a defined period of time to consider and adopt an ordinance if it so chooses.

If the political subdivision does not adopt an ordinance, then there are no substantive wind siting requirements in that jurisdiction. If a city, village or town within a county does not adopt a wind siting ordinance, but the county has a wind siting ordinance, then the terms of the county ordinance will apply.

The wind siting rules do not establish statewide wind siting requirements. The rules establish a level of regulation which local political subdivisions may not be more restrictive than, if the local political subdivision chooses to regulate wind energy systems. Some procedural parts of the wind siting rules do apply regardless of whether a jurisdiction has a wind siting ordinance. These rules include topics such as notices, complaints, appeals, and the decommissioning process.

Q: What happens to an application for a wind energy system that was filed with a political subdivision before the wind siting rules take effect?

A: The wind siting rules do not apply to applications filed before the rules take effect. The state statutes governing local regulation of wind energy systems would still apply to the political subdivision's review of the application. See Wis. Stat. § 66.0401.

An applicant may withdraw an application filed before the rules take effect and subsequently re-file the application. If the application is withdrawn and refilled after the rules take effect, then the rule would apply to the application and the political subdivision's review.

Q: How do I find out if a wind energy system is being planned in my area?

A: The wind siting rules require wind energy system owners to send out several notices to neighboring landowners about a planned wind energy system. Generally, before filing an application with a political subdivision, a wind energy system owner must send out a notice to landowners within one mile of a planned wind turbine host property, as well as to political subdivisions within which the wind energy system will be located. This notice must include a description and map of the planned wind energy system, and contact information for the wind energy system owner. The wind energy system owner must also send out another more detailed notice to landowners within one mile when the application for approval is filed with the political subdivision.

A political subdivision that receives an application for a wind energy system must also publish a notice about the application, the timeline for review, and how to submit public comments on the application.

WIND SITING – FREQUENTLY ASKED QUESTIONS

Standards

Q: What setbacks do the wind siting rules establish?

A: A political subdivision may establish setback requirements equal to or less restrictive than the setbacks described in Wisconsin Administrative Code § PSC 128.13, or 128.61(3) for small wind energy systems. Under the current rules, generally a political subdivision may require a large wind turbine to be set back up to 1250 feet from a neighboring residence, if that neighbor is not also a wind turbine host.

Additionally, a political subdivision may establish noise and shadow flicker standards that would result in wind turbines being set back from a neighboring residence to achieve the required noise and shadow flicker standards. The noise and shadow flicker standards a political subdivision may impose may result in wind turbines being “set back” farther than the setbacks described in Wis. Admin. Code §§ PSC 128.13 or 128.61(3). For example, a political subdivision may establish a shadow flicker standard that, due to the direction of the proposed wind turbine relative to a particular neighboring residence, causes the wind turbine to need to be placed 1400 feet from the neighboring residence in order to meet the shadow flicker standard.

Q: What noise standards do the wind siting rules establish?

A: A political subdivision may establish noise requirements equal to or less restrictive than the noise standards described in Wis. Admin. Code § PSC 128.14. Generally, a political subdivision may require a wind energy system to produce noise no greater than 50 dBA during the day and 45 dBA at night.

Q: What shadow flicker standards do the wind siting rules establish?

A: A political subdivision may establish shadow flicker requirements equal to or less restrictive than the shadow flicker standards described in Wis. Admin. Code § PSC 128.15. Generally, a political subdivision may prohibit a wind energy system from producing shadow flicker more than 30 hours per year, and may require a wind energy system owner to mitigate shadow flicker that occurs 20 or more hours per year.

Q: Are there different rules for small wind energy systems?

A: Yes, some of the wind siting rules are different for or do not apply to small wind energy systems. A small wind energy system is defined as a wind energy system that has a total installed nameplate capacity of 300 kilowatts or less and that consists of individual wind turbines that have an installed nameplate capacity of not more than 100 kilowatts.

For example, while a political subdivision may require most wind energy systems to use computer modeling to forecast shadow flicker, a political subdivision may not require this modeling for a small wind energy system. While a political subdivision may require most wind energy systems to offer compensation to neighboring landowners, a political subdivision may not require small wind energy system owners to offer their neighbors compensation. For a list of the rules that are different or do not apply for small wind energy systems, see Wis. Admin. Code §§ PSC 128.60 and 128.61.

WIND SITING – FREQUENTLY ASKED QUESTIONS

Q: What kind of payments to neighboring property owners do the rules require?

A: Wis. Admin. Code § PSC 128.33(3) allows a local political subdivision to require a wind energy system owner to offer compensation to certain neighboring property owners that are not wind turbine hosts. Unless and until a local political subdivision imposes such a requirement, there is no requirement for a wind energy system owner to compensate neighboring property owners.

Under the rules, a political subdivision may generally require a wind energy system owner in 2011 to offer neighbors an annual payment of up to \$600 if one wind turbine will be located within 0.5 mile of their residence; up to \$800 if two wind turbines will be located within 0.5 mile of their residence; and up to \$1,000 if three or more wind turbines will be located within 0.5 mile of their residence. These amounts are subject to annual inflationary adjustments beginning in 2012. Please contact the PSC directly for current maximums.

Complaints

Q: I have a complaint about a wind energy system. Who do I contact?

A: In general, for a wind energy system under 100 megawatts in size, an aggrieved person must first make their complaint to the owner of the wind energy system.

If the complaint is not resolved within 45 days of the day the wind energy system owner receives the complaint, the complainant may petition the local political subdivision for review of the complaint. A local political subdivision's decision on review of a complaint may be appealed to the Public Service Commission. See below for more details on appeals.

If you have a complaint about a wind energy system that is 100 megawatts or more in size, you may file your complaint with the Public Service Commission. More information about filing a complaint with the Public Service Commission is available here:

<http://psc.wi.gov/consumerInfo/complaints/index-complaints.htm>.

Q: What are a wind energy system owner's obligations regarding complaints?

A: A wind energy system owner must use reasonable efforts to resolve complaints and shall investigate complaints regarding the wind energy system at the system owner's expense. A wind energy system owner must also maintain a log of all complaints received regarding the wind energy system, and must establish a complaint resolution process.

Additional wind energy system owner obligations regarding complaints can be found in Wis. Admin. Code § PSC 128.40(2). Exceptions for small wind energy systems are noted in Wis. Admin. Code §§ PSC 128.60 and 128.61.

WIND SITING – FREQUENTLY ASKED QUESTIONS

Appeals

Q: I want to appeal a decision made by my local political subdivision. What do I do?

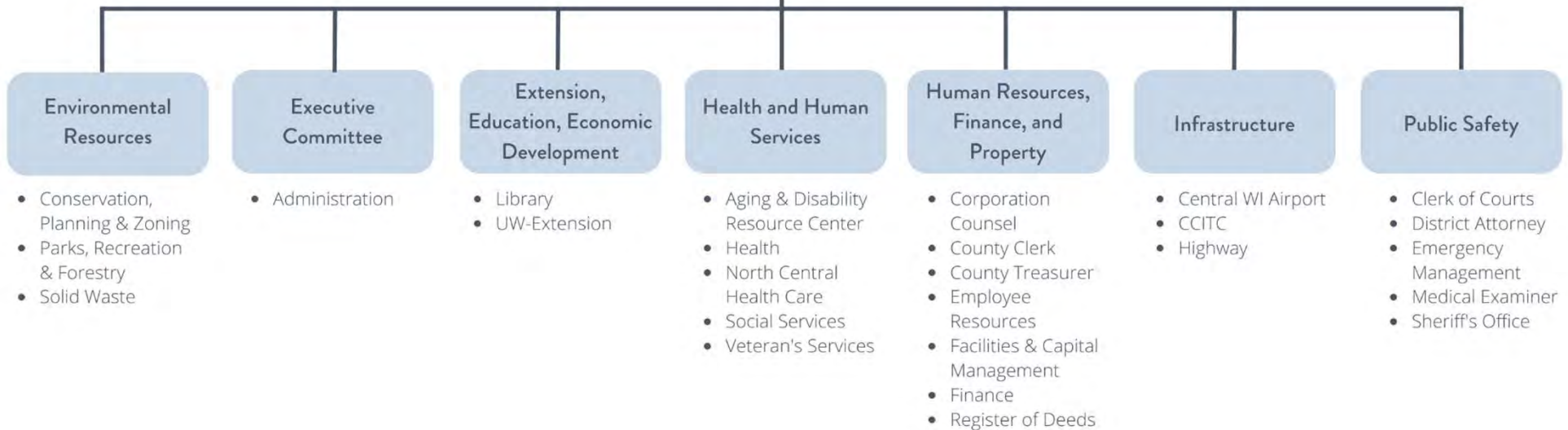
A: A decision of a political subdivision to determine that an application for a wind energy system is incomplete, or to approve, disapprove, or impose a restriction upon a wind energy system, or an action of a political subdivision to enforce a restriction on a wind energy system, may be appealed through the political subdivision's administrative review process. If the person is still aggrieved after completing the administrative review process, the person may appeal to the Public Service Commission. The appeal shall be filed no later than 30 days after the political subdivision has completed its administrative review process. Wis. Stat. § 66.0401(5)(b)1.

Alternatively, a decision of a political subdivision to determine that an application for a wind energy system is incomplete, or to approve, disapprove, or impose a restriction upon a wind energy system, or an action of a political subdivision to enforce a restriction on a wind energy system may be appealed directly to the Public Service Commission. The appeal shall be filed no later than 30 days after the decision or initiation of the enforcement action. Wis. Stat. § 66.0401(5)(b)2.

Information about how to file an appeal can be found in Wis. Admin. Code § PSC 128.51.

County Board Committee System

Marathon County Board of Supervisors



Striving to become the healthiest, safest, and most prosperous county in Wisconsin.





MANDATED SERVICES REVIEW - 2023

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CONSERVATION, PLANNING & ZONING DEPARTMENT

| Service | Mandated (Yes/No) | Statutory Authority |
|--|--------------------------|---|
| Comprehensive Plan | Yes | Wis. Stat. §66.1001 |
| Animal Waste Ordinance | No | Wis. Stat. §§ 92.07, 92.15, & 92.16 ATCP 51 & NR 151 with an ordinance in place we require staff to administer the ordinance. |
| Livestock Facility Siting Ordinance | No | Wis. Stat. §§ 92.15, 93.90, and ATCP 51 with an ordinance in place we require staff to administer the ordinance. |
| Sanitary (POWTS) Ordinance | Yes* | Wis. Stat. §§ 59.70(5), 145.04, 145.19, 145.20, 145.245, & 254.59 |
| Land Division Ordinance | No | Wis. Stat. Ch. 145, 236, 92 & 281 & §§ 59.69, 59.54(4) & 87.30; NR 151 with an ordinance in place we require staff to administer the ordinance. |
| Public Land Survey System Re-monumentation & Maintenance | Yes | Wis. Stat. Ch. 59 |
| Nonmetallic Mining Ordinance | Yes | Wis. Stat. § 59.692, 59.694, 295 NR 135 |
| Zoning Ordinance | No | Wis. Stat. § 59.69 to 59.698, 66.1001 to 66.1037, 91.30-91.40 with an ordinance in place we require staff to administer the ordinance. |
| Board of Adjustment Procedures | Yes | Wis. Stat. § 59.694, because we have a zoning ordinance, we are required to have a Board of Adjustment. |
| Shoreland / Wetland / Floodplain Ord. | Yes | Wis. Stat. § 59.69, 59.692 NR 115, & 87.30 NR 116 |

| | | |
|--|-----|---|
| Real Property Description | No* | Wis. Stat. § 70.09 |
| Land Information Plan & Program, including Parcel Mapping | Yes | Wis. Stat. § 59.72 |
| Land Information Officer | No | Wis. Stat. § 59.72 |
| Land Information Council | No | Wis. Stat. § 59.72 (2) |
| Geographic Information System Database, Address Information | Yes | Wis. Stat. § 59.72 Maps & Data Publication Requirements |
| Redistricting | Yes | Wis. Stat. § 59.10 County Board mandate that has historically involved CPZ |
| Elderly & Disabled Transportation Assistance Program (Funded via Federal DOT with 20% match from County) | No | Wis. Stat. § 85.21 |
| Land and Water Resource Management Plan | Yes | Wis. Stat. Ch. 92.10 |
| Soil and Water Resource Management Program | Yes | Wis. Stat. § 92.14 Marathon County receives staff funding to administer this program. |
| Farmland Preservation Program | Yes | Wis. Stat. Ch. 91.10, Marathon County receives staff funding to administer state programs in accordance with our preservation/comprehensive plans. |
| Fenwood Creek Project | No | |
| Priority Watersheds & Compliance with Ag Performance Standards | Yes | U.S. Clean Water Act, Environmental Protection Agency Approved a TMDL mandated reductions in water quality problems. NR 151.005 requires that ATCP 50 or stricter standards be adopted to achieve the TMDL. Wis. Admin. Code ATCP 50.04 states that landowners engaged in agricultural practices in WI shall implement conservation practices to NR |

| | | |
|--|-----|---|
| | | 151.04 standards. Marathon County receives staff funding to administer state programs |
| Land and Water State Cost-Share – Bond & SEG Funding | No | Marathon County receives staff funding to administer these state programs. Relevant statutory provisions include: Wis. Stat. Ch. 92, NR 12, and NR 151. Provisions in these statutes indicate that an offer of cost share must be made to assist landowners with NR 151 compliance. Bond and SEG funds can provide one avenue to make this offer. |
| Total Maximum Daily Load – Watershed program | Yes | U.S. Clean Water Act, Environmental Protection Agency Approved a TMDL mandated reductions in water quality problems. NR 151.005 requires that ATCP 50 or stricter standards be adopted to achieve the TMDL. |
| Land and Water State Cost-Share – Bond & SEG Funding | No | Marathon County receives staff funding to administer state programs. Relevant statutory provisions include: Wis. Stat. Ch. 92, NR 12, and NR 151. Provisions in these statutes indicate that an offer of cost share must be made to assist landowners with NR 151 compliance. Bond and SEG funds can provide one avenue to make this offer. |
| Wildlife Damage Program | No | Marathon County receives state reimbursement for out-of-pocket costs related to this program. |
| Wausau MPO | Yes | 23 USC § 134 |

| | | |
|--|-----|---|
| Municipal Separate Storm Sewer System Program Requirements | Yes | The U.S. EPA develops stormwater runoff requirements. The Wisconsin Department of Natural Resources is responsible for administering the U.S. EPA Permit Program. Chapter 283 Wis. Stats, and chapters NR 151 and 216 of the Wis. Admin Code outline the regulations for owners and operators MS4s to discharge, and compliance requirements for these permits. |
|--|-----|---|

Additional information:
 * Real Property Description and GIS Mapping are closely tied to our mandates relative to § 59.72(2)

| PARKS, RECREATION & FORESTRY | | |
|---|--------------------------|---|
| Service | Mandated (Yes/No) | Statutory Authority |
| Aquatics Programs and Maintenance | No | |
| County Forestry Administration & Management | No | Wis. Stat. § 28.10 & 11 |
| Flowage & Dam Protection program | No | |
| Boat Launch programs | No | |
| Motorized Vehicle Trail Management | No | NR 50.09 (Snowmobile aid) |
| City of Wausau Parks programs, including recreation programming | No | Services provided in accordance with intergovernmental agreement, reimbursement provided. |
| Campground programs | No | |
| County Park operations and maintenance | No | |
| Landscaping, Grounds & Parking Lot Maintenance (Non-Parks) | Yes/No | Wis. Stats. § 101.11 |
| Snow removal and winter maintenance | Yes/No | Wis. Stats. § 101.11 |
| Indoor Ice Rink Operations and Maintenance | No | |
| Marathon Junction – operations, rental, maintenance | No | |
| Train (Marathon Park) – operations and maintenance | No | |
| Mountain Bay Trail State Park – operations and maintenance | No | Intergovernmental agreement between Wisconsin DNR and Marathon County PRF |
| Facility Rental program (including Wisconsin Valley Fair) | No | |
| Sports Complex – maintenance, operations, and reservations | No | |
| Nine Mile County Forest operations, maintenance, and events | No | |
| Recreation Deputy program | No | Contractual arrangement with Marathon County Sheriff's Office |
| Shooting Range operations, maintenance, and reservations | No | |

Additional Information: Because Park facilities are non-mandated, various maintenance activities that may otherwise be required by Wisconsin's safe place law are noted as Yes/No relative to mandate.

SOLID WASTE DEPARTMENT

| Service | Mandated (Yes/No) | Statutory Authority |
|-----------------------------------|--------------------------|---|
| Solid Waste Management Operations | No | Wis. Stat. § 59.70(2)(a) and Chs. 144 & 159 |

Additional Information:

Counties are not mandated to directly provide Solid Waste management and recycling services; however, counties are permitted to engage in these activities, which can provide substantial benefits to local municipalities and residents. Should a county elect to provide said services it becomes subject to a wide variety of state and federal regulations (e.g., air permit, wetland management, engineering, gas management, and groundwater testing).

In addition to solid waste management and site operational programs, Marathon County Solid Waste Department provides a number of related services, including but not limited to Household Hazardous Waste Collection and Management; Agricultural Plastics Recycling, Home Composting, Street Sweeping exemption, Medication Drop Box and Sharps Management, and Municipal Recycling education).

Marathon County has a contractual obligation to provide landfill capacity and disposal to Shawano and Portage Counties through 2032. Marathon County also recently entered into a Gas Purchase Agreement and corresponding site lease with a third party relating to the processing and conversion of landfill gas into energy.

Department/Description

RATES AND FEES

Unit **2023
Rate/Fee**

CCITC

Labor Rates

| | | |
|--|------------|--------|
| Network Analyst/Application Analyst | Hour | 96.00 |
| Programmer | Hour | 94.00 |
| Director/Manager | Hour | 113.00 |
| Sr PC Technician | Hour | 87.00 |
| PC Technician | Hour | 84.00 |
| Internet Connection Charge (Outside Users) | | 690.00 |
| County Tax File on CD | | 288.00 |
| Municipality Tax File on CD | | 33.50 |
| Delinquent Tax List | Per parcel | 0.40 |
| County PDF Tax Bills | | 141.00 |

LRS Subscription Fees

| | | |
|-------------------------|--------------------|-------|
| Initial Startup Fee | | 65.25 |
| Monthly Fee | | 65.25 |
| Pages Viewed | Per page | 0.92 |
| Images Viewed | Per page/max \$385 | 2.50 |
| Additional User Account | | 30.00 |
| Reconnection Charge | | 65.25 |

Law Enforcement Fees

| | | |
|---|---------|---------|
| Annual LEF Support - Based on Applications used | Minimum | 8055.00 |
| Shared Software/Hardware Support | | Formula |
| Operating Allocation | | Formula |

Network Support Fees

| | | |
|---------------------------|----------|--------|
| Ominicast Server Support | | 903.00 |
| WAN Support without Spare | | 903.00 |
| Email Support | Per user | 160.00 |

Other Support Fees

| | | |
|---|----------------|---------|
| Virtual Servers | | 1000.00 |
| Storage space per TB - including Secure FTP for DA evidence sharing | | 120.00 |
| Arbitrator Video Support for the car client side | per car/annual | 100.00 |
| Cradlepoint Enterprise Cloud | Per unit | 145.00 |
| Two Factor Authentication Yubikey or Mitoken | Per unit | 40.00 |
| Mobile Freedom Access | Per license | 40.00 |
| Phone Support Charge | Phone Port | 93.00 |

PC/Network Support Fees (Internal)

| | | |
|---|--|--------|
| PC/Desktop Workstation | | 341.00 |
| Laptop & Notebook Computers | | 470.00 |
| Moducom PC - not on our network | | 54.00 |
| Tablet PCs | | 596.00 |
| ToughBook Computers | | 596.00 |
| Touchscreen | | 481.00 |
| All Monitors | | 31.00 |
| Television | | 108.00 |
| Dot-Matrix Printers (All) | | 135.00 |
| Laser Printers | | 203.00 |
| Color Laser Printers | | 341.00 |
| InkJet, Bubble Jet Printers, Color Inkjet | | 67.00 |
| PaintJet, DesignJet Printers | | 135.00 |
| Tape Backup Systems | | 135.00 |
| High Speed Scanners | | 341.00 |
| Page Scanners | | 168.00 |
| Color Photo Printers | | 69.00 |
| TRACS Printers | | 42.00 |
| Projectors | | 124.00 |
| Sheriff ModuCom Devices (Hardware Only) | | 59.00 |
| Smartboard Equipment | | 465.00 |
| Conference Room TV and Room Kit | | 465.00 |
| Smartphones/iPads/iPhones/iPods using Mobile Device Management | | 70.00 |
| Smartphones/iPads using Mobile Device Management with VPN to Access Freedom with 1/AD account | | |
| Multi-Function Devices | | 116.00 |
| UPS Devices for Equipment up to 750VA | | 135.00 |

Department/Description**2023
Unit Rate/Fee**

| | | |
|---|--|---------|
| UPS Devices for Equipment 750VA-1.5KVA | | 236.00 |
| UPS Devices rated for Equipment Totaling 1.5KVA or More | | 342.00 |
| Public Records Location Fee | Actual direct labor rate plus copying fees | |
| PC/Network Support Fees (external) | | |
| PC/Desktop Workstation | | 681.00 |
| Laptop & Notebook Computers | | 941.00 |
| Moducom PC - not on our network | | NA |
| Tablet PCs | | 1192.00 |
| ToughBook Computers | At Sheriff's rate for all dispatched by MC | |
| Touchscreen | | 963.00 |
| All Monitors | | 63.00 |
| Television | | 200.00 |
| Dot-Matrix Printers (All) | | 270.00 |
| Laser Printers | | 407.00 |
| Color Laser Printers | | 681.00 |
| InkJet, Bubble Jet Printers, Color Inkjet | | 134.00 |
| PaintJet, DesignJet Printers | | 270.00 |
| Tape Backup Systems | | 270.00 |
| High Speed Scanners | | 625.00 |
| Page Scanners | | 335.00 |
| Color Photo Printers | | 138.00 |
| TRACS Printers | | 84.00 |
| Projectors | | 249.00 |
| Sheriff ModuCom Devices (Hardware Only) | | 119.00 |
| Smartboard Equipment | | 930.00 |
| Conference Room TV and Room Kit | | 930.00 |
| Smartphones/iPads/iPhones/iPods using Mobile Device Management | | 141.00 |
| Smartphones/iPads using Mobile Device Management with VPN to Access Freedom with 1/AD | | 231.00 |
| Multi-Function Devices | | 270.00 |
| UPS Devices for Equipment up to 750VA | | 472.00 |
| UPS Devices for Equipment 750VA-1.5KVA | | 684.00 |
| UPS Devices rated for Equipment Totaling 1.5KVA or More | | |

Central WI Airport**CWA Fees**

| | | |
|-------------------------------------|-------------|--------|
| Advertising - Varies -Starting Rate | Per month | 125.00 |
| Conferere Rooms | Half Day | 40-120 |
| Conferere Rooms | Full Day | 60-220 |
| Hangar Ground Lease - Building | Annual Sqft | 0.54 |
| Hangar Ground Lease - Land | Annual Sqft | 0.26 |
| Parking - Daily | Per day | 9.00 |
| Parking - Weekly | Per week | 45.00 |
| Terminal Office Rent | Annual Sqft | 22.76 |
| T-Hangar Rental - Large | Per month | 125.00 |
| T-Hangar Rental - Small | Per month | 100.00 |

Clerk's Office**Licenses**

| | | |
|-----------------------------|--------|--------|
| Marriage Licenses | | 100.00 |
| Marriage Licenses Duplicate | | 25.00 |
| Marriage License Waiver | | 25.00 |
| Dog License | Tag | 0.50 |
| | Kennel | 1.50 |

Miscellaneous Fees

| | | |
|------------------|------|------|
| Photocopies | Copy | 0.20 |
| Fax Transmission | Page | 1.00 |

Municipal Election Fees

| | | |
|--|--------------|----------|
| Election Supplies | | 0.00 |
| Absentee Envelope | Per envelope | 0.13 |
| Expressvote Programming Fee (Chargeback Portion) | Per USB | 25.00 |
| DS200 Programming Labor Fee (Chargeback Portion) | Per USB | 25.00 |
| Ballot Style Processing Fee | Per style | 25.00 |
| Election Legal Notice | Percentage | Prorated |
| DS200 Hardware & Software Maint. | Per machine | 100.00 |

Department/Description**2023****Unit****Rate/Fee**

| | | |
|--|--------------|--------|
| ExpressVote Hardware & Software Maint. | Per machine | 97.00 |
| Wisvote Record Services | | |
| Base plus \$5/1,000 records | Base | 25.00 |
| Passports | | |
| Application Acceptance Fee | Each | 35.00 |
| Express Mail Postage (optional) | Each | 24.90 |
| Photos | Two Pictures | 10.00 |
| Duplicate Photos | Two Pictures | 10.00 |
| Clerk of Court | | |
| Civil Filing Fee | | |
| Amount > \$10,000 | | 265.50 |
| Amount = or < \$10,000 | | 147.50 |
| No amount claimed | | 164.50 |
| Family Filing Fee | | 184.50 |
| Family Sup/Maint Filing Fee | | 194.50 |
| Family Filing Fee – Add'l | | 10.00 |
| Garnishment Filing Fee | | |
| Amount > \$10,000 | | 210.50 |
| Amount = or < \$10,000 | | 92.50 |
| Earnings Garnishment FF | | |
| Amount > \$10,000 | | 210.50 |
| Amount = or < \$10,000 | | 92.50 |
| Wage Earner Filing Fee | | 31.50 |
| Small Claims Court | | |
| Small Claims Filing Fee | | 94.50 |
| Small Claims FF w/ Mail Fee | | 96.50 |
| Certified Mail | | 9.00 |
| Change of Venue Fees | | |
| Family | | 95.00 |
| Family/Support | | 105.00 |
| Venue Change Transmittal | | 15.00 |
| Civil | | 75.00 |
| Small Claims | | 22.00 |
| Family & Paternity Post-Judgment Revisions | | |
| Post Judgment Modifications (other than visitation/PP) | | 30.00 |
| Primary Placement/Visitation | | 50.00 |
| Appeals | | |
| Appeal from Municipal Court (on record) | | 129.50 |
| Appeal from Municipal Court (new trial) | | 144.50 |
| Motion to Reopen (\$814.07) | | 50.00 |
| Third Party Civil Fees | | |
| 3rd Party Complaint = or < \$5,000 | | 117.50 |
| 3rd Party Complaint > \$5,000 | | 235.50 |
| 3rd Part Complaint no amount claimed | | 134.50 |
| Other Small Claims Fees | | |
| Small Claims Counterclaim/Cross Complaint | | 125.50 |
| 3rd Party Complaint = or < \$5,000 | | 117.50 |
| Small Claims Upgrade to Civil < \$10,000 | | 53.00 |
| Small Claims Upgrade to Civil > \$10,000 | | 171.00 |
| Jury Fees | | |
| 6- Person Jury | | 369.00 |
| 12-Person Jury | | 72.00 |
| Small Claims w/Jury Fee | | 89.00 |
| Miscellaneous Fees | | |
| Certified Copy | | 5.00 |
| Copy Fee | Per page | 1.25 |
| Docket Fee | | 5.00 |
| Execution Fee | | 5.00 |
| Foreign Judgment | | 15.00 |
| Lien Fee | | 5.00 |
| Writ Fee | | 5.00 |
| Search Fee | | 5.00 |

Department/Description

2023
Unit Rate/Fee

| | | |
|---------------------------------|--|--------|
| Satisfaction of Judgment | | 5.00 |
| Transcript of Judgment | | 5.00 |
| Tax Warrant Filing Fee | | 5.00 |
| Transmittal Fee | | 15.00 |
| Wedding Fee | | 50.00 |
| Petition for Writ of Certiorari | | 129.50 |
| Payment Plan Fee | | 15.00 |

Conservation, Planning & Zoning

Addressing

| | | |
|-------------------------|--|-------|
| New Address Application | | 75.00 |
|-------------------------|--|-------|

Airport Approach Protection

| | | |
|---|--|--------|
| Airport Height Principal Structure (includes ROD Fee) | | 80.00 |
| Airport Height Principal Structure < \$2,000 (includes ROD Fee) | | 45.00 |
| Airport Height Principal Structure > \$2,000 (includes ROD Fee) | | 55.00 |
| All Town, County, and State (Municipal) Permits | | Exempt |

BOA and ERC Fees

| | | |
|---|--|--------|
| Appeal to Board of Adjustment | | 600.00 |
| Conditional Use Permit | | 600.00 |
| Reconsideration of ERC or BOA Descision | | 100.00 |
| Renew Conditional Use Permit | | 100.00 |
| Variance Board of Adjustment | | 600.00 |
| Zoning Change/Rezone | | 600.00 |

Conservation Fees

| | | |
|--|--|--------------------|
| After the Fact Fee - Minimum \$200 | | 2X Original Fee |
| Cost Share Grants - Tech Assistance | | 8% of grant amount |
| Farmland Pres. Prgm. each additional 200 ac | | 50.00 |
| Farmland Preservation Program (Quadrennial) 101-200 ac | | 100.00 |
| Farmland Preservation Program (Quadrennial) 1-100 ac | | 50.00 |

Conservation Fees - Animal Waste

| | | |
|--|---------------------|--------|
| New Construction or Modification Application | | 400.00 |
| Waste Storage Facility Closure | | 200.00 |
| Storage greater than 5,000,000 gallons | Construction Permit | 750.00 |
| Storage of 250,000 to 5,000,000 gallons | Construction Permit | 500.00 |
| Storage up to 250,000 gallons | Construction Permit | 250.00 |
| Transfers and systems up to 250,000 gallons | Construction Permit | 250.00 |

Conservation Fees - Technical Services

| | | |
|-------------------------|------|-------|
| Conservation Analyst | Hour | 55.00 |
| Conservation Specialist | Hour | 40.00 |

Conservation Reserve "Enhancement" Program

| | | |
|-----------|--------------------|-------|
| 15 Year | per acre/\$250 max | 10.00 |
| Perpetual | per acre/\$250 max | 20.00 |

Equipment Rentals

| | | |
|-----------------------------|---------------------|-------|
| Cyclone Seeder per day | | 20.00 |
| No-till Drill | plus \$8per acre | 50.00 |
| Tree Planter - Minimum \$75 | Per/1,000 seedlings | 25.00 |

General Zoning Fees

| | | |
|--|--|----------|
| Accessory Structures/Additions 101-800 sq. ft | | 125.00 |
| Accessory Structures/Additions greater than 800 sq. ft | | 250.00 |
| Accessory Structures/Additions less than 100 sq. ft | | Exempt |
| Buffer Screening plan approval separate from original application | | \$100.00 |
| Commercial and Industrial Additions | | 300.00 |
| Commercial and Industrial New Construction | | 500.00 |
| Photometric/lighting plan approval separate from original application | | 100.00 |
| Renewal of Zoning Permit | | 50.00 |
| Residential & Agricultural Additions/Alterations | | 200.00 |
| Residential Fences | | 50.00 |
| Single & Two Family Residence | | 325.00 |
| Hunting/Fishing Shelter | | 175.00 |
| Mobile Tower Permits (new tower sitting) | | 225.00 |
| Ponds | | 225.00 |
| Sale or Exchange Review County Zoned Towns(includes POWTS and Zoning Review | | 100.00 |
| Sale or Exchange Review Non-County Zoned Towns (POWTS Review Only) | | 50.00 |

Department/Description**Unit**
2023
Rate/Fee

| | | |
|---|----------------------------|---------|
| Signs | | 175.00 |
| Small Wind Energy Systems (300kilowatts or less) | Per Turbine | 100.00 |
| Stock Water Ponds | | 50.00 |
| Temporary/Special Event Zoning Permit | | 175.00 |
| Land Division Fees - Minor Subdivision | | |
| 1 Lot CSM | | 150.00 |
| 2 Lot CSM | | 175.00 |
| 3 Lot CSM | | 200.00 |
| 4 Lot CSM | | 225.00 |
| CSM 3rd Review | | 100.00 |
| Land Division Fees - Other | | |
| Parcel Combination | | 100.00 |
| Request for Modification | | 50.00 |
| Courtesy Review (ex: related to Sale & Exchange of land | | 50.00 |
| Land Division Fees - Subdivision Plats | | |
| Condo plat 2-3 Units | | 300.00 |
| Condo plat 5 or more units | | 500.00 |
| Final Plat | | 200.00 |
| Plat 3rd Review | | 200.00 |
| Preliminary Plat 5-10 lots | | 400.00 |
| Preliminary Plat 11-20 lots | | 450.00 |
| Preliminary Plat 21-30 lots | | 550.00 |
| Preliminary Plat 31-40 lots | | 650.00 |
| Preliminary Plat 41 or more lots | | 750.00 |
| Livestock Facilities | | |
| Annual Review | | 500.00 |
| Application | State Cap | 1000.00 |
| Non Compliance follow-up per visit | | 250.00 |
| NMM Reclamation | | |
| Acres Disturbed: 0-.99 | | 100.00 |
| Acres Disturbed: 1-5 | | 225.00 |
| Acres Disturbed: 6-10 | | 450.00 |
| Acres Disturbed: 11-15 | | 675.00 |
| Acres Disturbed: 16-25 | | 1125.00 |
| Acres Disturbed: 26-50 | | 2250.00 |
| Acres Disturbed: 51-100 | | 4500.00 |
| Acres Disturbed: >100 | + \$45 per additional acre | 5000.00 |
| After the Fact Fee | 2X the Original Fee | |
| Permit Transfer | | 500.00 |
| Reclamation Plan Revision Fee + Annual Fee Amount | w/addl. permitted ac. | 250.00 |
| WI DNR Fee | | |
| Acres Disturbed: 0-.99 | | 15.00 |
| Acres Disturbed: 1-5 | | 35.00 |
| Acres Disturbed: 6-10 | | 70.00 |
| Acres Disturbed: 11-15 | | 105.00 |
| Acres Disturbed: 16-25 | | 140.00 |
| Acres Disturbed: 26-50 | | 160.00 |
| Acres Disturbed: 51-100 | | 175.00 |
| Acres Disturbed: >100 \$5000 plus per acre | | 175.00 |
| POWTS Fees | | |
| After the Fact Fee - Minimum \$200 | 2X the Original Permit Fee | |
| Commercial/Public Bld. > 750 gallons/day | | 750.00 |
| Conventional Septic System | | 500.00 |
| Holding Tank Septic System | | 650.00 |
| Holding Tank Affidavit (Recording Fee) | | 30.00 |
| Holding Tank Agreement (Recording Fee) | | 30.00 |
| Holding Tank Waiver Application | | 50.00 |
| In-ground Pressure Septic System | | 650.00 |
| Major Plan Revision | | 85.00 |
| Minor Modification/Repair | | 50.00 |
| Mound/At Grade Septic System | | 650.00 |
| Non-plumbing Sanitary/Privy or composting toilet | | 50.00 |

Department/Description

Unit **2023**
Rate/Fee

| | | |
|---------------------------------------|--|--------|
| Plumber Transfer | | 50.00 |
| POWTS Plan Review (1,000 gpd or less) | | 250.00 |
| POWTS Plan Review (1,001-2,000 gpd) | | 325.00 |
| POWTS Plan Review (2,001 - 5,000 gpd) | | 400.00 |
| Reconnection (Sewer) | | 150.00 |
| Re-Inspection Fee | | 50.00 |
| Renewal of Sanitary Permit | | 50.00 |
| Replace Septic or Pump Tanks | | 250.00 |
| Forcemain/Effluent Line Repair | | 50.00 |
| Soil and Onsite Evaluation Review | | 100.00 |

Shoreland Zoning Fees

| | | |
|--|--|--------|
| Demolition Permit (Required within 100 feet of the Ordinary High Water Mark) | | 50.00 |
| Boathouse | | 125.00 |
| Staking (Required within 100 feet of the Ordinary High Water Mark) | | 175.00 |
| Mitigation Plan/Affidavit (includes ROD Fees) | | 175.00 |
| Navigability Determination | | 250.00 |
| Shoreland Alteration (Includes Demolition Permit) | | 400.00 |

District Attorney

| | | |
|--------------------------------------|---|-------|
| Diversion Fees | Per case | 75.00 |
| Discovery Fees | | |
| | Per Page Public Defender | 0.20 |
| | Per CD-DVD-USB Public Defender | 20.00 |
| | Per 5MB of data Public Defender | 0.03 |
| | Per Page Private/Court-Apptd | 0.35 |
| | Per CD-DVD-USB Private/Court Apptd | 35.00 |
| | Per 5MB of data Private/Court Apptd | 0.05 |
| Preliminary Hearing Testifier | Per hour of prep and testimony | 22.50 |
| Restitution Surcharge - Ch 950 Grant | of Restitution for cases after 11/29/2017 | 10% |

Emergency Management

| | | |
|---------------------------------|--------|--------|
| Equipment Fees | | |
| Fit tester Rental (Fire Depts.) | Annual | 50.00 |
| Apparatus, truck | Hour | 150.00 |
| Personnel Fees | | |
| Wages and Fringe | | 40.00 |

Health

| | | | |
|--|---------------------------|------------------|-----------------------|
| Bed & Breakfast | 1-yr license | 147.00 * | (* subject to change) |
| Body Art Permit Fees | | | |
| Body Art Combined Parlor: 82-tattoo/body piercing 87-temporary tattoo/body piercing | | 239.00 / 98.00 * | |
| Body Art Single Parlor: 80-tattoo 81-piercing 85-temp tattoo 86-temp piercing 80 – tattoo; | | 159.00 / 98.00 * | |
| Campground | | | |
| 1 - 101+ Sites | | 294.00 * | |
| Complete for Campgrounds | Total # Units: X \$1.33= | | * |
| Complete for Lodging | Total # Units: X \$1.33= | | |
| Complete for Mobile Home Parks | Total # Units: X \$1.33= | | |
| Lab Water Analysis | | | |
| Individual Tests | Coliform Bacteria/E. coli | 22.00 | |
| Individual Tests | Nitrate | 33.00 | |
| Individual Tests | Fluoride | 25.00 | |
| Municipal Water Systems | Bacteria or nitrate | 11.00 | |
| Private Drinking Water Chemistry Tests | | | |
| pH; Total Alkalinity; Iron; Hardness; Copper; | | 11.00 | |
| Arsenic- subcontracted through to Wisconsin State Lab of Hygiene | | 42.00 | |
| Arsenic- subcontracted through to Wisconsin State Lab of Hygiene | | 74.00 | |
| Sample kit mailing fee | | 1.00 | |
| Private Drinking Water Packages | | | |
| Package 1: Coliform Bacteria/E. coli, and Nitrate | | 47.00 | |
| Package 2: Coliform Bacteria/E. coli, Nitrate, and Fluoride | | 69.00 | |
| Public Water Samples - DNR Transient Non-Community | | | |
| Coliform Bacteria/E. coli, and Nitrate | | 47.00 | |
| Individual tests as needed for follow ups - Nitrate | | 19.00 | |
| Individual tests as needed for follow ups - Coliform Bacteria/E. coli | | 28.00 | |

Department/Description

Unit **2023
Rate/Fee**

| | | |
|---|---|-----------|
| Recreational Water samples | | |
| Swimming Pool | | 14.00 |
| Whirlpool | | 22.00 |
| Beaches - Quanti-tray | | 36.00 |
| USDA Forest Service Contract | | |
| Bacteria or nitrate | | 21.00 |
| Lodging | Complete for Lodging - Total # Units: X \$1.33= | |
| 5-30 rooms | | 416.00 * |
| 31-99 rooms | | 439.00 * |
| 100-199 rooms | | 470.00 * |
| 200 or more rooms | | 474.00 * |
| Micro Markets | | |
| 1 market | | 45.00 * |
| 2 Markets in the same bldg. | | 68.00 * |
| Mobile Home Park License Fees | | |
| 70 (1-20 sites) | | 305.00 * |
| 71 (21-50 sites) | | 357.00 * |
| 72 (51-100 sites) | | 419.00 * |
| 73 (101-175 sites) | | 471.00 * |
| 74 (175+ sites) | | 499.00 * |
| Pools | | |
| 1-Primary | | 504.00 * |
| 2-Pool Additional | | 215.00 * |
| 3-Water Attraction No Slides | | 438.00 * |
| 4-Water Attraction 2 Slides | | 742.00 * |
| 5- Each Additional Slide | | 97.00 * |
| 6-Addl Water Attraction Same Property 2 Slides | | 393.00 * |
| Radon | | |
| Radon-Exempt from Sales Tax | | 7.00 |
| Radon Test Kit | | 9.00 |
| Radon Test Kit | | 9.00 |
| Short-term kit | each | 9.00 |
| Recreational/Educational Camp | | 246.00 * |
| Reinspection Fees | | |
| First | | 100.00 * |
| Second | | 200.00 * |
| Third | | 300.00 * |
| Retail Food - Not Serving Meals | | |
| Pre-Packaged | | 68.00 * |
| <\$25,000 | | 137.00 * |
| \$25,000+ | | 271.00 * |
| >\$25,000 <\$250,000 | | 643.00 * |
| >\$250,000 <\$1,000,000 | | 838.00 * |
| >\$1,000,000 <\$2,000,000 | | 1104.00 * |
| >\$2,000,000 <\$5,000,000 | | 1321.00 * |
| >\$5,000,000 <\$10,000,000 | | 1624.00 * |
| >\$10,000,000 | | 1657.00 * |
| Retail Food - Serving Meals | | |
| Prepackaged/Limited | | 291.00 * |
| <\$25,000 | | 513.00 * |
| \$25,000-\$249,999 | | 685.00 * |
| \$250,000-\$999,999 | | 890.00 * |
| \$1,000,000+ | | 1048.00 * |
| Retail Food - Serving Meals, Transient | | 140.00 * |
| Retail Food - Serving Meals, Transient | Inspection only | 36.00 * |
| Special Condition Inspection | | 204.00 * |
| Significant Remodeling/PI Fees: | | |
| Full license fee: New or w/significant remodeling (C/O or no C/O) | | * |
| Half of license fee: C/O no or minor remodeling | | * |
| TB Skin Test | | 10.00 |

Department/Description**2023****Unit****Rate/Fee**

Temporary Environmental Permit

2022-2023

140.00

Tourist Rooming House

252.00 *

Highway

Permits

Driveway: Residential, Agriculture, Commercial, And Industrial.

100.00

Milk Hauler: Map The Routes Used For Milk Hauling During Spring Weight Restrictions

50.00

Municipal Multi Trip: Municipalities Emergency Work Snow/Weather Related. Not Routine Maintenance

0.00

Open Cut Utility: Pavement Rating 5-4-3-2-1

250.00

Open Cut Utility: Pavement Rating 7-6

500.00

Right Of Way: Cross Right Of Way To Gain Access Temporary For Utility Or Private.

75.00

Single Trip: One Trip Permit For Oversize/Overweight

75.00

Utility: Any Utility In Co. Row. Gas, Water, Power, Sewer, Communication, Transmission,

175.00

Open Cut Utility: Pavement Rating 10-9-8

1000.00

Library

Late Fees

New book late fines

Per day/max

\$.10/5.00

All other books late fines

Per day/max

\$.10/5.00

Audiobooks late fines

Per day/max

\$.10/5.00

Magazine late fines

Per day/max

\$.10/5.00

Music CD's & cassettes late fines

Per day/max

\$.10/5.00

Discussion Kits late fines

Per day/max

\$.10/5.00

DVD late fines

Per day/max

\$1.00/5.00

Video game late fines

Per day/max

\$1.00/5.00

Artwork late fines

Per day/max

\$1.00/5.00

Traveling Tales late fines

Per day/max

\$1.00/5.00

Playaway late fines

Per day/max

\$1.00/5.00

Playaway View/Launchpad late fines

Per day/max

\$1.00/5.00

E-reader/scanner late fines

Per day/max

\$1.00/5.00

AV Equipment late fines

Per day/max

\$1.00/5.00

Hotspot late fees

Per day/max

\$1.00/5.00

Charge cord late fees

Per day/max

\$1.00/5.00

Interlibrary loan late fines (Max. \$50)

Per day/max

\$1.00/50.00

External Disc Drive

Per day/max

1.00/5.00

Laptop/tablet late fines (Max = Replacement cost)

Per hour

10.00

Miscellaneous Fees

Lost/Damage Materials

Actual cost

Printing Charge

Per page

0.10

Photocopying

Per page

0.10

Photocopying - color copy

Per page

0.50

Fax charges - first page

Per page

2.00

Fax charges - after first page

Per page

1.00

Visitor Pass for Computer Use

Session

0.00

Replacement Card

Each

2.00

Passport Fees

Passport photos

10.00

Passport fee

35.00

Medical Examiner

Permits

Cremation Authorization

Permit

266.25

Disinterment Permit

Permit

266.25

Parks

Administrative

NSF Fee Administrative fee to pursue collection on uncollectible checks

30.00

Violation Notice

50.00

Credit Card Convenience Fee

2% of

Actual cost

Biking

Mountain-Bay Trail

Mountain-Bay State Park Trail

Annual Pass

25.00

Mountain-Bay State Park Trail

Daily Pass

5.00

Mountain-Bay State Park Trail - Permit to Cross Trail

200.00

Nine Mile

Nine Mile (12 and older)

Annual Pass

30.00

Department/Description

| | Unit | 2023 Rate/Fee |
|--|---------------------------|------------------|
| Nine Mile (12 and older, Regular & Fat Tire Seasons) | Daily Pass | 5.00 |
| Nine Mile Replacement | | 10.00 |
| Nine Mile Fat Tire Bike Trial | Season Pass | 20.00 |
| Boat Launch | | |
| Annual Sticker | | 30.00 |
| Business Sticker | | 50.00 |
| Daily Pass | | 6.00 |
| Replacement | | 10.00 |
| Camping | | |
| Reservation Fee | | 8.00 |
| Cancellation Fee | | 10.00 |
| Firewood (DEC & BEP) | Per bundle | 6.00 |
| Sanitary Dumping Station (MP & BEP) | | 7.00 |
| Big Eau Pleine Park (106 Sites) | | |
| West Unit Lakeview Electric Site | Per night | 26.00 |
| Electric Site | Per night | 24.00 |
| South Unit Lakeview Non-Electric | Per night | 21.00 |
| South Unit Non-Electric | Per night | 19.00 |
| Group Campground (200 maximum capacity) | Per night | 195.00 |
| Dells of the Eau Claire Park (28 Sites) | | |
| Electric Site (23 sites) | Per night | 24.00 |
| Non-Electricity Site (5 sites) | Per night | 19.00 |
| Group Campground (300 maximum capacity) | Per night | 175.00 |
| Marathon Park (28 sites) | | |
| Electric Site (24 sites) | Per night | 27.00 |
| Non-Electricity Site (4 sites) | Per night | 22.00 |
| Forest Unit Undesignated Camping Permit | | 25.00 |
| Big Eau Pleine Disc Golf | | |
| Family Pass - + (50% off each adult) | Annual | 30.00 |
| Adult Pass | Annual | 30.00 |
| Youth Pass (17 and under) | Annual | 20.00 |
| Daily Pass | | 4.00 |
| Event and Race Fees | | |
| School Cross Country Running Races (Includes Nine Mile Chalet or park shelter) | | 420.00 |
| Events/Races - under 100 participants | Per participant | 5.25 |
| Events/Races - exceeding 100 participants | | Negotiable |
| Event Fees - Snow Fence 50" Roll including stakes and ties | Per roll | 12.00 |
| Event Fees - Barricades | each | 7.00 |
| Event Fees - Picnic Tables | each | 20.00 |
| Event Fees - Manual Post Pounder | | 35.00 |
| Event Fees - Water Stand Pipes | each | 50.00 |
| Event Fees - Backflow Preventers | each | 12.00 |
| Event Fees - Bleacher Planks | event | 7.00 |
| Event Fees - Portable Electrical Panels (Spider Box) | each | 165.00 |
| Event Fees - Portable Stage | each | 200.00 |
| Event Fees - Portable Stage Canopy | each | 100.00 |
| Event Fees - Sound/Light System (400 Block) | Per/hr/person | 165.00 |
| Event Fees - Staff - Week Day | Per/hr/person | 45.00 |
| Event Fees - Staff - Weekend and Evenings | Per/hr/person | 70.00 |
| Concession/Merchandise Sales | 10% gross excluding taxes | |
| Vendor Permit Fee | | 50.00 |
| Facilities & Shelters | | |
| Staff time for Cleaning/Repairs/Etc. | Hour | 40.00 |
| Misc. | | Negotiable |
| Current Sales Tax | 5.5% of | Actual cost |
| Late Payment Fee | 30 days | 50.00 |
| Deposits | | |
| Key Deposits | | 50.00 |
| Facility Deposit* | | 200.00 |
| 400 Block | | |
| Private event sponsored by a private group | 4 hrs or less | 210.00 |
| | greater than 4 hrs | 350.00 |

Department/Description

Unit **2023**
Rate/Fee

| | | |
|---|--------------------|------------|
| Admission event | 4 hrs or less | 210.00 |
| | greater than 4 hrs | 350.00 |
| Free event - open to the public | 4 hrs or less | 79.00 |
| | greater than 4 hrs | 158.00 |
| Parks - Non - Exclusive Use Event Fee - Non-Commercial | Per day | 161.00 |
| Parks - Non - Exclusive Use Event Fee - Commercial | Per day | 330.00 |
| Parks - Non - Exclusive Use Event Fee - Non-Commercial 1/2 Day | Per day | 107.00 |
| Parks - Non - Exclusive Use Event Fee - Commercial 1/2 Day | Per day | 220.00 |
| Facilities-Opening Shelter before 8:00am-1 hr. minimum | Hour | 59.00 |
| Big Eau Pleine Park | | |
| Big Eau Pleine Enclosed Shelter-NonCommercial | Per day | 107.00 |
| Big Eau Pleine Enclosed Shelter-Commercial | Per day | 219.00 |
| Big Eau Pleine Open Shelter #29-NonCommercial | Per day | 85.00 |
| Big Eau Pleine Open Shelter #29-Commercial | Per day | 177.00 |
| Bluegill Bay Park | | |
| Bluegill Bay Open Shelter #4-NonCommercial | Per day | 66.00 |
| Bluegill Bay Open Shelter #4-Commercial | Per day | 136.00 |
| Cherokee Park | | |
| Cherokee Park Shelter-NonCommercial | Per day | 107.00 |
| Cherokee Park Shelter-Commercial | Per day | 219.00 |
| Dells of the Eau Claire Park | | |
| Dells Enclosed Shelter-NonCommercial | Per day | 119.00 |
| Dells Enclosed Shelter-Commercial | Per day | 250.00 |
| Dells Open Shelter #13-NonCommercial | Per day | 85.00 |
| Dells Open Shelter #13-Commercial | Per day | 177.00 |
| Dells Open Shelter #14-NonCommercial | Per day | 57.00 |
| Dells Open Shelter #14-Commercial | Per day | 118.00 |
| Marathon Park | | |
| Bandstand - NonCommercial/Commercial | | |
| Big Kitchen - Non Commercial (1-200 people) | Per day | 184.00 |
| Big Kitchen - Commercial (1-200 people) | Per day | 368.00 |
| Big Kitchen - Non Commercial (201-300 people) | Per day | 323.00 |
| Big Kitchen - Commercial (201-300 people) | Per day | 646.00 |
| Big Kitchen - Non Commercial (301-500 people) | Per day | 457.00 |
| plus expenses (dumpster, etc.) | | |
| Big Kitchen - Commercial (301-500 people) | Per day | 915.00 |
| plus expenses (dumpster, etc) | | |
| Cattle Barn No. 1 or No. 2 Non Commercial | Per day | 165.00 |
| Cattle Barn No. 1 or No. 2- Livestock Event Commercial | Per day | 440.00 |
| Cattle Barn No. 1 or No. 2- Non Livestock Event Commercial | Per day | 809.00 |
| Cattle Barn No. 3 - Non Commercial | Per day | 247.00 |
| Cattle Barn No. 3 - Commercial | Per day | 609.00 |
| Marathon Park | | |
| East Gate Hall Non-Comm (1-300 people) | Per day | 512.00 |
| East Gate Hall Non-Comm (301-800 people) | Per day | 837.00 |
| East Gate Hall Commercial (1-800 people) | Per day | 1282.00 |
| East Gate Hall Hourly Set Up Rate-Comm. & Non-Commercial | Hour | 82.00 |
| Tables & Chairs - East Gate Hall-Comm. & Non-Commercial | | |
| Up to 10 tables and/or 100 chairs per building | | FREE |
| Each additional 10 tables OR 100 chairs (Total of 50 Tables and 500 Chairs) | | 68.00 |
| Exhibition Building North Wing & Rotunda NonComm | Per day | 247.00 |
| Exhibition Building North Wing & Rotunda Commercial | Per day | 609.00 |
| Exhibition Building Each Additional Wing NonComm | Per day | 247.00 |
| Exhibition Building Each Additional Wing Commercial | Per day | 609.00 |
| Exhibition Building Hourly Set Up Rate-Comm. & NonComm | Hour | 82.00 |
| Grandstand & Show Area Non Commercial | Per day | 1139.00 |
| Grandstand & Show Area Commercial/day | | Negotiable |
| Grandstand & Midway & Show Area Non Commercial | Per day | 1421.00 |
| Grandstand & Midway & show Area Commercial/day | | Negotiable |

Department/Description

| | Unit | 2023 Rate/Fee |
|---|-----------|------------------|
| Horse Barn (stall/day) Non Commercial | Per day | 35.00 |
| Horse Barn (stall/day) Commercial | Per day | 55.00 |
| Horse Exercise Area Non Commercial | Per day | 116.00 |
| Horse Exercise Area Commercial/day (plus expenses for special services) | Per day | Negotiable |
| Infield NonCommercial | Per day | 570.00 |
| Infield Commercial | | Negotiable |
| Judging Pavilion NonCommercial | Per day | 247.00 |
| Judging Pavilion Commercial | Per day | 609.00 |
| Judging Pavilion Hourly Set Up Rate-Comm.& NonComm | Hour | 82.00 |
| Marathon Junction Rental-NonComm | Hour | 28.00 |
| Marathon Junction Rental-Comm | Hour | 54.00 |
| Marathon Junction All Day Rental-NonComm (8am-11pm) | Day Max | 258.00 |
| Marathon Junction All Day Rental-Comm (8am-11pm) | Day Max | 536.00 |
| Marathon Junction Train ride (2X round) | each ride | 1.25 |
| Marathon Junction Train ride (2X round) | 4 rides | 4.75 |
| Marathon Junction Train ride (2X round) | 12 rides | 13.75 |
| Marathon Junction Train ride (2X round) | 20 rides | 22.50 |
| Meeting Hall Summer Only-Non Commercial | Per day | 164.00 |
| Meeting Hall Summer Only-Commercial | Per day | 337.00 |
| Meeting Hall Summer Meeting Rate | min 2 hrs | 47.00 |
| Midway NonCommercial | | Negotiable |
| Midway Commercial | | Negotiable |
| MPB#1 Non Commercial <1500 people | Per day | 512.00 |
| MPB#1 Commercial<1500 people | Per day | 1922.00 |
| MPB#1 Non Commercial >1500 people | Per day | 678.00 |
| MPB#1 Commercial >1500 people | Per day | 2793.00 |
| Winter Use: Sept. 15 - March 30 | | |
| MPB#2 Non Commercial <1500 people | Per day | 512.00 |
| MPB#2 Commercial <1500 people | Per day | 1922.00 |
| MPB#2 Non Commercial >1500 people | Per day | 678.00 |
| MPB#2 Commercial >1500 people | Per day | 2793.00 |
| Winter Use: Oct. 15 - March 4 | | |
| Multi-Purpose Building Hourly Set Up Rate-Comm and Non-Comm | Hour | 82.00 |
| Tables & Chairs - MPB's Comm. & Non-Commercial | | |
| Up to 10 tables and/or 100 chairs per building | | FREE |
| Each additional 10 tables OR 100 chairs (Total of 50 tables and 500 chairs) | | 69.00 |
| Open Shelters (#1-4)-Non Commercial | Per day | 57.00 |
| Open Shelters (#1-4)-Commercial | Per day | 118.00 |
| Open Shelter #5-Non Commercial (No restrooms) | Per day | 66.00 |
| Open Shelter #5-Commercial (No restrooms) | Per day | 136.00 |
| Open Shelter #5 - Restroom Fee-Non Commercial | Per day | 119.00 |
| Open Shelter #5 - Restroom Fee-Commercial | Per day | 250.00 |
| Poultry Barn - Non Commercial | Per day | 165.00 |
| Poultry Barn-Livestock Event Commercial | Per day | 440.00 |
| Poultry Barn-Non Livestock Event Commercial | Per day | 809.00 |
| Mission Lake Park | | |
| Mission Lake Open Shelter-Non Commercial | Per day | 66.00 |
| Mission Lake Open Shelter-Commercial | Per day | 136.00 |
| Nine Mile Chalet | Per day | |
| Nine Mile Chalet-Non Commercial | Per day | 323.00 |
| Nine Mile Chalet-Commercial | Per day | 646.00 |
| Oak Island Park | | |
| Oak Island Shelter - NonCommercial | Per day | 171.00 |
| Oak Island Shelter - Commercial | Per day | 356.00 |

Department/Description

Unit **2023
Rate/Fee**

| | | |
|--|----------------------|---------|
| Pleasant View Park | | |
| PleasantView Shelter - NonComm | Per day | 114.00 |
| PleasantView Shelter-Commercial | Per day | 231.00 |
| Riverside Park | | |
| (150 winter capacity) (parking lot between shelter & river included in rental)(meeting use minimum of 2 hrs) | | |
| Riverside Shelter-NonComm-1-200 | Per day | 254.00 |
| Riverside Shelter - Comm - 1-200 | Per day | 525.00 |
| Riverside Shelter - NonComm - 201-300 | Per day | 422.00 |
| Riverside Shelter - Comm - 201-300 | Per day | 876.00 |
| Riverside Shelter - NonComm - 301-400 | Per day | 597.00 |
| Riverside Shelter - Comm - 301-400 | Per day | 1233.00 |
| Riverside Shelter - Meeting | Hour | 57.00 |
| Shooting Range | | |
| (No charge for hunter education or firearm safety training classes) | | |
| Shooting Range Lodge-Non Commercial | Per day | 99.00 |
| Shooting Range Lodge-Commercial | Per day | 206.00 |
| Sylvan Hill Park (meeting use minimum 2 hours) | | |
| Sylvan Hill Chalet - Non-Commercl | Per day | 254.00 |
| Sylvan Hill Chalet - Commercial | Per day | 525.00 |
| Sylvan Hill Chalet - Meeting 1-50 | Per day | 45.00 |
| Sylvan Hill Chalet - Meeting 50+ | Per day | 57.00 |
| Ice Arena (All hourly rates are pretax) | | |
| MPB#1 and MPB#2 - For all ice | | 150.00 |
| MPB#1 and MPB#2 - High School Games | | 215.00 |
| Ice Skating - Public | | |
| Indoor MPB#1 | | |
| Individual Skating Fee - Youth | | 3.00 |
| Individual Skating Fee - Adult | | 4.00 |
| Bonus Card - Youth | 10 sessions | 20.00 |
| Bonus Card - Adult | 10 sessions | 30.00 |
| Season Pass - Youth or Adult | | 75.00 |
| Skate Rental Fees (all sizes) | | 3.00 |
| Memorial Bench | | 1700.00 |
| Shooting Range | | |
| Annual Shooting Range Pass (12 & older) | | 45.00 |
| Daily Fee (12 & older) | | 5.00 |
| Youth Under 12 Daily Fee | | FREE |
| Skiing | | |
| Nine Mile Cross-Country Ski Rates | | |
| Annual Pass - Youth | | 65.00 |
| Annual Pass - Adult | | 110.00 |
| Annual Pass - Senior | | 75.00 |
| Annual Pass - Family | (50% off each addtl) | 110.00 |
| Annual Pass Replacement Ski | | 10.00 |
| Night (after 5pm) - Youth | | 6.00 |
| Night (after 5pm) - Adult | | 8.00 |
| Night (after 5pm) - Senior | | 7.00 |
| Night Self Register permit (during hours chalet is closed) | | 6.00 |
| Daily - Youth | | 9.00 |
| Daily - Adult | | 13.00 |
| Daily - Senior | | 11.00 |
| Daily Self Register permit (during hours chalet is closed) | | 9.00 |
| Any Consecutive Two-Day - Youth | | 15.00 |
| Any Consecutive Two-Day - Adult | | 22.00 |
| Any Consecutive Two-Day - Senior | | 18.00 |
| Equipment | | |
| Daily Equipment Rental Full Day - over 12 - Skis, boots and poles | | 15.00 |
| Daily Equipment Rental Full Day - over 12 - Skis and poles | | 10.00 |
| Daily Equipment Rental Full Day - over 12 - Boots | | 5.00 |
| Daily Equipment Rental Full Day - over 12 - Pulk | | 10.00 |
| Daily Equipment Rental Full Day - under 12 - skis, boots and poles | | 10.00 |

Department/Description

| | Unit | 2023 Rate/Fee |
|---|------------------------|------------------|
| Daily Equipment Rental Full Day - under 12 - skis and poles | | 7.00 |
| Daily Equipment Rental Full Day - under 12 - Boots | | 3.00 |
| Snowshoeing - Nine Mile Snowshoe Rates | | |
| Season passes will be discounted if purchased before November 30. | | |
| Annual Pass - Snow Shoe Youth | | 32.00 |
| Annual Pass - Snow Shoe Adult | | 47.00 |
| Annual Pass - Snow Shoe Senior | | 39.00 |
| Replacement Snowshoe Pass | | 10.00 |
| Daily - Youth | | 5.00 |
| Daily - Adult | | 7.00 |
| Daily - Senior | | 6.00 |
| Daily Self Register permit (during hours chalet is closed) | | 5.00 |
| Any Consecutive Two-Day - Youth | | 8.00 |
| Any Consecutive Two-Day - Adult | | 12.00 |
| Any Consecutive Two-Day - Senior | | 10.00 |
| Daily Equipment Rental Full Day - over 12 - Snowshoes | | 10.00 |
| Daily Equipment Rental Full Day - under 12 - Snowshoes | | 7.00 |
| Ski and Snowshoe Group Rates | | |
| School Groups - students pass only | Per student | 3.00 |
| School Groups - students equipment rental | Per student | 6.00 |
| School Groups - students pass and equipment rental | Per student | 9.00 |
| School Groups - teachers and chaperones pass | | FREE |
| School Groups - teachers and chaperones equipment rental | each | 6.00 |
| Organized Youth Group 10+ participants - pass only | youth | 6.00 |
| Organized Youth Group 10+ participants - pass + equip rental | youth | 14.00 |
| Other Groups - for ski passes - \$1 discount on each daily pass for groups of 10 or more | | |
| Other Groups - for snowshoe passes - \$.50 discount on each daily pass for groups of 10 or more | | |
| Sports Fields and Courts | | |
| Athletic Park | | |
| Baseball game without admission fee | | 195.00 |
| Baseball Games with admission fee | | 195.00 |
| Field lights (evenings) | | 27.00 |
| Non-baseball activities | | Negotiable |
| Ball Diamonds - County/City Organized Youth | | |
| Organized Adult or Commercial or High School Use (3 hr max) | | 34.00 |
| Organized Youth Use (2 hr max) | | 28.00 |
| Additional time | | 12.00 |
| Marathon County Sports Complex Fields | | |
| Small/Medium Field Use Fee-2 hr game or practice fee per field | | 27.00 |
| Large/Championship Field-2 hr game or practice fee per field | | 50.00 |
| Field Lights (Championship field #12) | | 49.00 |
| Complete Complex Rental (add'l services negotiated) | | 3000.00 |
| Field Lining | | 125.00 |
| Soccer Group Per Player Fees | | |
| WAYS A - K,1 | | 16.00 |
| WAYS A - 2,3,4,5 | | 20.00 |
| WAYS A - (6-8), (9-12) | | 24.00 |
| MC United - All age groups | | 37.00 |
| WCFC - All age groups | | 37.00 |
| General Sports Fields | | |
| Sports fields are contracted for by youth soccer leagues and schools. Outside of these reserved periods they may be | | |
| Organized Adult Use or Commercial Use (3 hr max) | field/game or practice | 32.00 |
| Organized Youth Use or Commercial Use (2 hr max) | field/game or practice | 22.00 |
| Youth Sports Camp Weekly Use | field/week | 125.00 |
| Additional time | Hour | 12.00 |
| Sunny Vale Softball Complex | | |
| Ball Diamond Use - High School, Adult, or Comm (3 hr max) | game/pre-tax | 35.00 |
| Ball Diamond Use - Organized Youth Use (2 hr max) | game/pre-tax | 28.00 |
| Field Lights | game/pre-tax | 10.00 |
| Tournament Labor and Equipment Fee | per/person/hr | 26.00 |
| Additional time | Hour | 12.00 |

Department/Description**2023
Unit
Rate/Fee**

| | | |
|---|------------------------|--------|
| Pickleball/Tennis Courts | | |
| Commercial or Private Use | court/hr | 12.00 |
| Swimming Pools - Schulenburg, Memorial, Kaiser Pools, Marathon Park Splash Pad | | |
| Marathon Park Splash Pad | | |
| Splash pad fee | each | 1.25 |
| Under Age 1 | | Free |
| Splash Pad Public Rental - Group Size - (1 - 30) | Rental Fee + Personnel | 109.00 |
| Splash Pad Public Rental - Group Size - (31+) | Rental Fee + Personnel | 133.00 |
| Memorial, Kaiser and Schulenburg | | |
| Open Swim Fees | | |
| Under Age 1 | | FREE |
| Youth (1-17) | Daily | 4.00 |
| Adult (18-59) | Daily | 5.00 |
| Senior (60+) | Daily | 2.00 |
| Open Swim Fees - after 6pm every day | | |
| Under Age 1 | | FREE |
| Youth (1-17) | Daily | 2.00 |
| Adult (18-59) | Daily | 3.00 |
| Senior (60+) | Daily | 1.00 |
| Agency Pass | | 35.00 |
| Agency Pass per visit (each person) | | 2.00 |
| Open Swim Fees - Season Pass (Season passes will be discounted if purchased before April 15) | | |
| Wausau Resident Youth | | 35.00 |
| Wausau Resident Adult | | 50.00 |
| Wausau Resident Family | (30% off each addtl) | 50.00 |
| Non-Resident Youth | | 45.00 |
| Non-Resident Adult | | 65.00 |
| Non-Resident Family | (30% off each addtl) | 65.00 |
| Fee to Replace Lost Pass (1st one is FREE) | | 2.00 |
| Public Rental of Memorial, Kaiser or Schulenburg | | |
| Public Rental requires contract completion and payment prior to pool use. | | |
| Public Rental - No waterslides | | 375.00 |
| Public Rental - waterslides | | 425.00 |
| Tubing | | |
| Private Rentals - \$450 minimum (\$750-2 tows) or \$8.00 per youth (min 42" tall to 13 yrs.) and \$10.50 per adult | | |
| Sylvan Hill Park | | |
| Daily - Youth (min of 42" to 13 yrs. old) | session | 8.00 |
| Daily - Adult (14 and older) | session | 11.00 |
| Daily - Youth - Group of 4 | session | 30.00 |
| Daily - Youth - Group of 8 | session | 58.00 |
| Daily - Youth - Group of 12 | session | 90.00 |
| Daily - Adult - Group of 12 | session | 126.00 |
| Trees | | |
| Payment in lieu of tree replacement | Tree | 400.00 |
| Assessment Fee (greater than 15in may run through a CTLA assessment) | | |
| Winter Storage | | |
| Marathon Park | | |
| The measurement will be made in a straight line from the foremost part of the unit to the rearmost, including the trailer and any | | |
| Tall Storage 9'8"-11'6" | Per ft./month | 2.25 |
| Short Storage 9'7" and below | Per ft./month | 2.00 |
| Late Charge | day after May 1 | 5.00 |
| Annual Storage - Fair Stands - Fair stands may be stored on an annual basis. These fees should be collected in September for the | | |
| Exhib Bld, Cattle Barns 1 & 2, Judging Pavilion | Per ft./month | 2.00 |
| Late Charge | day after May 1 | 5.00 |
| Woodcutting Permits | | |
| County Forests | | 30.00 |
| County Parks | | 30.00 |
| Firewood Cutting Permit Key Deposit | | 50.00 |

Register of Deeds

| | | |
|------------------------|-------------------|-------|
| Document Recording Fee | | 30.00 |
| Document Copies | plus \$1 per page | 2.00 |

Department/Description

2023

Unit Rate/Fee

| | | |
|-------------------------|-----------------------|--------|
| Transfer Fee | .3% of Purchase Price | |
| Vital Record Copy | plus \$3 per page | 20.00 |
| Access to Images Online | Access Fee | 4.00 |
| Bulk Monthly Images | 7500 | 800.00 |
| Bulk Monthly Images | 3500 | 400.00 |
| Daily Images | | 20.00 |

Sheriff Office

Administration Division

| | | |
|---|----------------------|--------|
| Copies of Incident or Accident Reports | per page/\$2 minimum | 0.20 |
| Mailing fee | unit | 1.00 |
| Photos/Video/Audio | per disc | 5.00 |
| Alarm Permits - Residence | Annual | 50.00 |
| Alarm Permits - Business | Annual | 100.00 |
| Shooting Range Use - Less than 10 member agency | Annual | 250.00 |
| Shooting Range Use - More than 10 member agency | Annual | 500.00 |

Investigations Divisions

| | | |
|---|----------------------------|-------------|
| Civil Process: Routine paper service (includes mileage) | 3 attempts | 75.00 |
| Civil Process: MCJ inmate paper service | 3 attempts | 40.00 |
| Civil Process: Rush paper service (includes mileage) | 3 attempts | 150.00 |
| Civil Process: Replevins, Evictions Executions, Assistance | Per Case/Property | 100.00 |
| Civil Process: Sheriff's Sales | Per Posting, includes sale | 150.00 |
| Evidence/Impound Vehicles: Per vehicle Per day after notification of release status | | 35.00 |
| Warrant Fee: In county | Warrant Served | 30.00 |
| Warrant served and inmate transported (In state, other county) | Mileage x \$1.11 + | 30.00 |
| Warrant served and inmate transported (Out of state) | | Actual Cost |
| Digital Forensics Analysis (non MOU agency) | Per device | 300.00 |

Marathon County Jail

| | | |
|--|-----------|------------------|
| Electronic Monitoring Set Up Fee - Out of County | Set Up | 40.00 |
| Electronic Monitoring Daily Fee - Out of County | Daily | 25.00 |
| Electronic Monitoring Set Up Fee - In County | Set Up | 40.00 |
| Electronic Monitoring Daily Fee - In County | Daily | 18.00 |
| Electronic Monitoring UA Drug Test (2nd +) | Per | 10.00 |
| Pay for Stay First Day Fee | Set Up | 30.00 |
| Pay for Stay Daily Fee | Daily | 18.00 |
| Photocopies | Per | 0.20 |
| Local Municipality Board | Daily | 60.00 |
| State of WI DOC Sanctioned Inmate Board | Daily | 51.00 |
| State of WI Probation and Parole Holds (As allotted by State) | Daily | (usually @ \$40) |
| Juvenile Detention Board – Contracted/In-County | Daily | 250.00 |
| Juvenile Detention Board – Non-Contracted | Daily | 500.00 |
| Jail Medical Visit (Doctor or Nurse) | Per | 10.00 |
| Jail Medication Costs | Per Med | Actual |
| Jail Outside Physician, Hospital or Dental Visits (Medicaid Costs) | Per Visit | Actual |
| IUD Insertion | Per Visit | 30.00 |
| Property Damage Fees | | |
| Inmate Damage to Paint/Defacement | Hour | 15.00 |

Property Damage Replacement Costs

| | | |
|----------------|---------|------------------|
| Sheets | | 3.24 |
| Towels | | 3.33 |
| Blankets | | 10.95 |
| Laundry Bags | Large | 4.75 |
| Laundry Bags | Small | 3.00 |
| Uniform Top | by size | \$6.95 - \$15.95 |
| Uniform Bottom | by size | \$6.95 - \$15.95 |
| Mattress | | 102.00 |
| Shoes | Pair | 4.95 |
| Flip Flops | Pair | 3.90 |
| Cup | | 2.00 |
| Rags | Red | 0.59 |
| Rags | Blue | 0.30 |

Department/Description**2023****Unit****Rate/Fee**

| | | |
|---|----------|-------|
| Tractor/heavy equipment | Per item | 45.00 |
| Mixed recyclables- car load | per/load | 10.00 |
| Mixed recyclables- truck load | per/load | 15.00 |
| Mixed recyclables- truck/trailer load | Per item | 25.00 |
| Electronics (computer/CPU/laptop/fax/monitor/scanner) | Per item | 25.00 |
| Electronics (portable -32" TV or less | Per item | 30.00 |
| Electronics (portable larger than 32") | Per item | 40.00 |
| Electronics (console TV) | Per item | 50.00 |
| Copiers | Per item | 40.00 |
| Large various electronics | Per item | 40.00 |
| Small various electronics | Per item | 20.00 |
| Fluorescent lighting (CFL) | Per item | 0.75 |
| Fluorescent lighting (4-foot tubes, circular, u-shaped) | Per item | 0.75 |
| Fluorescent lighting (over 4-foot) | Per item | 1.50 |
| LED | Per lb | 3.00 |
| Batteries (lead-acid, alkaline, ni-cad) | Per lb | 2.00 |
| Batteries (lithium) | Per lb | 5.00 |

Treasurer**Administrative Fees**

| | | |
|---|-----------|--------|
| Delinquent Tax Report – Electronic copy | | 50.00 |
| Delinquent Tax Report – Paper Copy | | 100.00 |
| In Rem/ Tax Deed Certified letters & Admin fees | | 150.00 |
| Labels | Per label | 0.20 |
| Postage for labels, reports ((plus WPS rates) | Per item | 5.00 |
| Tax Research | Hour | 25.00 |

UW Extension

| | | |
|----------------------|------------|-----------------|
| Educational Programs | Per person | Free - \$150.00 |
| Platbooks | Per book | 40.00 |

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

| Department | Expenses | | | Revenues | | | Tax Levy | | | Comparison of Levy and Department As a percentage of the budget | |
|--|-----------|------------------------|----------------------------|-----------|------------------------|----------------------------|-------------|------------------------|----------------------------|--|---|
| | Expenses | Increase (Decrease) | % over Previous Year | Revenue | Increase (Decrease) | % over Previous Year | Tax Levy | Increase (Decrease) | % over Previous Year | Levy as % total Department | Dept Expense as Total % of County Budget |
| Administration/Justice Systems Alternatives | | | | | | | | | | | |
| 2023 | 2,865,617 | 59,561 | 2.12% | 536,133 | 72,133 | 15.55% | 2,329,484 | (12,572) | -0.54% | 81% | 1.3% |
| 2022 | 2,806,056 | 199,415 | 7.65% | 464,000 | 68,250 | 17.25% | 2,342,056 | 131,165 | 5.93% | 83% | 1.3% |
| 2021 | 2,606,641 | (51,723) | -1.95% | 395,750 | (85,866) | -17.83% | 2,210,891 | 34,143 | 1.57% | 85% | 1.2% |
| 2020 | 2,658,364 | 281,681 | 11.85% | 481,616 | 90,866 | 23.25% | 2,176,748 | 190,815 | 9.61% | 82% | 1.2% |
| 2019 | 2,376,683 | 28,055 | 1.19% | 390,750 | (98,214) | -20.09% | 1,985,933 | 126,269 | 6.79% | 84% | 1.1% |
| Capital Improvements | | | | | | | | | | | |
| 2023 | 6,857,936 | (2,417,148) | -26.06% | 6,780,466 | (2,090,473) | -23.57% | 77,470 | (326,675) | -80.83% | 1% | 3.1% |
| 2022 | 9,275,084 | 4,057,170 | 77.75% | 8,870,939 | 4,388,113 | 97.89% | 404,145 | (330,943) | -45.02% | 4% | 4.2% |
| 2021 | 5,217,914 | 2,733,555 | 110.03% | 4,482,826 | 2,304,169 | 105.76% | 735,088 | 429,386 | 140.46% | 14% | 2.4% |
| 2020 | 2,484,359 | 986,727 | 65.89% | 2,178,657 | 711,325 | 48.48% | 305,702 | 275,402 | 908.92% | 12% | 1.1% |
| 2019 | 1,497,632 | (1,109,746) | -42.56% | 1,467,332 | (899,996) | -38.02% | 30,300 | (209,750) | -87.38% | 2% | 0.7% |
| Clerk of Circuit Courts | | | | | | | | | | | |
| 2023 | 3,772,694 | 93,351 | 2.54% | 2,096,912 | 94,457 | 4.72% | 1,675,782 | (1,106) | -0.07% | 44% | 1.7% |
| 2022 | 3,679,343 | 120,035 | 3.37% | 2,002,455 | 221,875 | 12.46% | 1,676,888 | (101,840) | -5.73% | 46% | 1.7% |
| 2021 | 3,559,308 | 51,098 | 1.46% | 1,780,580 | 0 | 0.00% | 1,778,728 | 51,098 | 2.96% | 50% | 1.6% |
| 2020 | 3,508,210 | 190,838 | 5.75% | 1,780,580 | 100,000 | 5.95% | 1,727,630 | 90,838 | 5.55% | 49% | 1.6% |
| 2019 | 3,317,372 | 22,697 | 0.69% | 1,680,580 | 0 | 0.00% | 1,636,792 | 22,697 | 1.41% | 49% | 1.5% |
| Conservation, Planning & Zoning | | | | | | | | | | | |
| 2023 | 4,831,479 | 804,620 | 19.98% | 3,259,569 | 576,711 | 21.50% | 1,571,910 | 227,909 | 16.96% | 33% | 2.2% |
| 2022 | 4,026,859 | 533,109 | 15.26% | 2,682,858 | 516,975 | 23.87% | 1,344,001 | 16,134 | 1.22% | 33% | 1.8% |
| 2021 | 3,493,750 | 323,974 | 10.22% | 2,165,883 | 327,151 | 17.79% | 1,327,867 | (3,177) | -0.24% | 38% | 1.6% |
| 2020 | 3,169,776 | (14,544) | -0.46% | 1,838,732 | 4,399 | 0.24% | 1,331,044 | (18,943) | -1.40% | 42% | 1.4% |
| 2019 | 3,184,320 | (196,068) | -5.80% | 1,834,333 | (163,582) | -8.19% | 1,349,987 | (32,486) | -2.35% | 42% | 1.4% |

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

| Department | Expenses | | | Revenues | | | Tax Levy | | | Comparison of Levy and Department As a percentage of the budget | |
|------------------------------------|-----------|------------------------|----------------------------|------------------|------------------------|----------------------------|-------------|------------------------|----------------------------|--|-------------------------------------|
| | Expenses | Increase (Decrease) | % over Previous Year | Revenue | Increase (Decrease) | % over Previous Year | Tax Levy | Increase (Decrease) | % over Previous Year | Levy as % total Department | % Expense as Total County Budget |
| Contingency | | | | | | | | | | | |
| 2023 | 800,000 | (50,000) | -5.88% | 0 | 0 | 0.00% | 800,000 | (50,000) | -5.88% | 100% | 0.4% |
| 2022 | 850,000 | 0 | 0.00% | 0 | 0 | 0.00% | 850,000 | 0 | 0.00% | 100% | 0.4% |
| 2021 | 850,000 | 300,000 | 54.55% | 0 | 0 | 0.00% | 850,000 | 300,000 | 54.55% | 100% | 0.4% |
| 2020 | 550,000 | 0 | 0.00% | 0 | 0 | 0.00% | 550,000 | 0 | 0.00% | 100% | 0.2% |
| 2019 | 550,000 | (150,000) | -21.43% | 0 | 0 | 0.00% | 550,000 | (150,000) | -21.43% | 100% | 0.2% |
| Corporation Counsel | | | | | | | | | | | |
| 2023 | 966,336 | (17,036) | -1.73% | 507,643 | (3,201) | -0.63% | 458,693 | (13,835) | -2.93% | 47% | 0.4% |
| 2022 | 983,372 | 13,784 | 1.42% | 510,844 | 10,844 | 2.17% | 472,528 | 2,940 | 0.63% | 48% | 0.4% |
| 2021 | 969,588 | 106,171 | 12.30% | 500,000 | 109,000 | 27.88% | 469,588 | (2,829) | -0.60% | 48% | 0.4% |
| 2020 | 863,417 | 21,759 | 2.59% | 391,000 | 0 | 0.00% | 472,417 | 21,759 | 4.83% | 55% | 0.4% |
| 2019 | 841,658 | 24,152 | 2.95% | 391,000 | 11,949 | 3.15% | 450,658 | 12,203 | 2.78% | 54% | 0.4% |
| County Board of Supervisors | | | | | | | | | | | |
| 2023 | 442,686 | 1,569 | 0.36% | 0 | 0 | 0.00% | 442,686 | 1,569 | 0.36% | 100% | 0.2% |
| 2022 | 441,117 | 8,138 | 1.88% | 0 | 0 | 0.00% | 441,117 | 8,138 | 1.88% | 100% | 0.2% |
| 2021 | 432,979 | (21,150) | -4.66% | 0 | 0 | 0.00% | 432,979 | (21,150) | -4.66% | 100% | 0.2% |
| 2020 | 454,129 | (1,443) | -0.32% | 0 | 0 | 0.00% | 454,129 | (1,443) | -0.32% | 100% | 0.2% |
| 2019 | 455,572 | 22,361 | 5.16% | 0 | 0 | 0.00% | 455,572 | 22,361 | 5.16% | 100% | 0.2% |
| County Clerk | | | | | | | | | | | |
| 2023 | 601,987 | (127,439) | -17.47% | 141,200 | (92,650) | -39.62% | 460,787 | (34,789) | -7.02% | 77% | 0.3% |
| 2022 | 729,426 | 25,778 | 3.66% | 233,850 | (5,300) | -2.22% | 495,576 | 31,078 | 6.69% | 68% | 0.3% |
| 2021 | 703,648 | (96,179) | -12.02% | 239,150 | (31,750) | -11.72% | 464,498 | (64,429) | -12.18% | 66% | 0.3% |
| 2020 | 799,827 | 32,916 | 4.29% | 270,900 | 12,040 | 4.65% | 528,927 | 20,876 | 4.11% | 66% | 0.4% |
| 2019 | 766,911 | 15,660 | 2.08% | 258,860 | (12,350) | -4.55% | 508,051 | 28,010 | 5.83% | 66% | 0.3% |
| Debt Service | | | | | | | | | | | |
| 2023 | 7,384,562 | 3,745,130 | 102.90% | 6,449,571 | 4,679,620 | 264.39% | 934,991 | (934,490) | -49.99% | 13% | 3.3% |
| 2022 | 3,639,432 | 1,162,575 | 46.94% | 1,769,951 | 1,085,004 | 158.41% | 1,869,481 | 77,571 | 4.33% | 51% | 1.6% |
| 2021 | 2,476,857 | 617,426 | 33.21% | 684,947 | 534,947 | 356.63% | 1,791,910 | 82,479 | 4.82% | 72% | 1.1% |
| 2020 | 1,859,431 | (77,069) | -3.98% | 150,000 | 0 | 0.00% | 1,709,431 | (77,069) | -4.31% | 92% | 0.8% |
| 2019 | 1,936,500 | 111,750 | 6.12% | 150,000 | 0 | 0.00% | 1,786,500 | 111,750 | 6.67% | 92% | 0.9% |

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

| Department | Expenses | | | Revenues | | | Tax Levy | | | Comparison of Levy and Department As a percentage of the budget | |
|--|-----------|------------------------|----------------------------|-----------|------------------------|----------------------------|-------------|------------------------|----------------------------|--|-------------------------------------|
| | Expenses | Increase (Decrease) | % over Previous Year | Revenue | Increase (Decrease) | % over Previous Year | Tax Levy | Increase (Decrease) | % over Previous Year | Levy as % total Department | % Expense as Total County Budget |
| District Attorney | | | | | | | | | | | |
| 2023 | 1,496,048 | 168,432 | 12.69% | 404,346 | 206,846 | 104.73% | 1,091,702 | (38,414) | -3.40% | 73% | 0.7% |
| 2022 | 1,327,616 | 151,194 | 12.85% | 197,500 | 27,500 | 16.18% | 1,130,116 | 123,694 | 12.29% | 85% | 0.6% |
| 2021 | 1,176,422 | (11,029) | -0.93% | 170,000 | 5,096 | 3.09% | 1,006,422 | (16,125) | -1.58% | 86% | 0.5% |
| 2020 | 1,187,451 | (212,336) | -15.17% | 164,904 | (71,505) | -30.25% | 1,022,547 | (140,831) | -12.11% | 86% | 0.5% |
| 2019 | 1,399,787 | 18,746 | 1.36% | 236,409 | (64,395) | -21.41% | 1,163,378 | 83,141 | 7.70% | 83% | 0.6% |
| Emergency Management | | | | | | | | | | | |
| 2023 | 329,009 | (36,696) | -10.03% | 172,526 | 16,486 | 10.57% | 156,483 | (53,182) | -25.37% | 48% | 0.1% |
| 2022 | 365,705 | 27,290 | 8.06% | 156,040 | 0 | 0.00% | 209,665 | 27,290 | 14.96% | 57% | 0.2% |
| 2021 | 338,415 | (394,518) | -53.83% | 156,040 | (2,157) | -1.36% | 182,375 | (392,361) | -68.27% | 54% | 0.2% |
| 2020 | 732,933 | (7,217) | -0.98% | 158,197 | 2,093 | 1.34% | 574,736 | (9,310) | -1.59% | 78% | 0.3% |
| 2019 | 740,150 | (20,908) | -2.75% | 156,104 | (2,900) | -1.82% | 584,046 | (18,008) | -2.99% | 79% | 0.3% |
| Employee Resources | | | | | | | | | | | |
| 2023 | 723,631 | (59,275) | -7.57% | 164,169 | (75,334) | -31.45% | 559,462 | 16,059 | 2.96% | 77% | 0.3% |
| 2022 | 782,906 | 195,796 | 33.35% | 239,503 | 223,503 | 1396.89% | 543,403 | (27,707) | -4.85% | 69% | 0.4% |
| 2021 | 587,110 | (1,620) | -0.28% | 16,000 | 0 | 0.00% | 571,110 | (1,620) | -0.28% | 97% | 0.3% |
| 2020 | 588,730 | 12,472 | 2.16% | 16,000 | 0 | 0.00% | 572,730 | 12,472 | 2.23% | 97% | 0.3% |
| 2019 | 576,258 | 22,454 | 4.05% | 16,000 | (300) | -1.84% | 560,258 | 22,754 | 4.23% | 97% | 0.3% |
| Facilities and Capital Management | | | | | | | | | | | |
| 2023 | 5,988,521 | 622,125 | 11.59% | 1,029,651 | 419,344 | 68.71% | 4,958,870 | 202,781 | 4.26% | 83% | 2.7% |
| 2022 | 5,366,396 | 68,612 | 1.30% | 610,307 | (26,746) | -4.20% | 4,756,089 | 95,358 | 2.05% | 89% | 2.4% |
| 2021 | 5,297,784 | 362,172 | 7.34% | 637,053 | (267,972) | -29.61% | 4,660,731 | 630,144 | 15.63% | 88% | 2.4% |
| 2020 | 4,935,612 | 57,544 | 1.18% | 905,025 | (11,606) | -1.27% | 4,030,587 | 69,150 | 1.75% | 82% | 2.2% |
| 2019 | 4,878,068 | 70,775 | 1.47% | 916,631 | (11,099) | -1.20% | 3,961,437 | 81,874 | 2.11% | 81% | 2.2% |
| Finance | | | | | | | | | | | |
| 2023 | 891,749 | (16,213) | -1.79% | 272,415 | 18,030 | 7.09% | 619,334 | (34,243) | -5.24% | 69% | 0.4% |
| 2022 | 907,962 | 128,251 | 16.45% | 254,385 | 126,385 | 98.74% | 653,577 | 1,866 | 0.29% | 72% | 0.4% |
| 2021 | 779,711 | 20,190 | 2.66% | 128,000 | 23,000 | 21.90% | 651,711 | (2,810) | -0.43% | 84% | 0.4% |
| 2020 | 759,521 | 11,079 | 1.48% | 105,000 | 0 | 0.00% | 654,521 | 11,079 | 1.72% | 86% | 0.3% |
| 2019 | 748,442 | 16,183 | 2.21% | 105,000 | 3,500 | 3.45% | 643,442 | 12,683 | 2.01% | 86% | 0.3% |

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

| Department | Expenses | | | Revenues | | | Tax Levy | | | Comparison of Levy and Department As a percentage of the budget | |
|---|------------|------------------------|----------------------------|------------|------------------------|----------------------------|-------------|------------------------|----------------------------|--|-------------------------------------|
| | Expenses | Increase (Decrease) | % over Previous Year | Revenue | Increase (Decrease) | % over Previous Year | Tax Levy | Increase (Decrease) | % over Previous Year | Levy as % total Department | % Expense as Total County Budget |
| Finance-General County Insurance | | | | | | | | | | | |
| 2023 | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0% | 0.0% |
| 2022 | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0% | 0.0% |
| 2021 | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0% | 0.0% |
| 2020 | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0% | 0.0% |
| 2019 | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0 | 0 | 0.00% | 0% | 0.0% |
| Health | | | | | | | | | | | |
| 2023 | 5,063,598 | 390,591 | 8.36% | 2,307,606 | 662,869 | 40.30% | 2,755,992 | (272,278) | -8.99% | 54% | 2.3% |
| 2022 | 4,673,007 | 79,635 | 1.73% | 1,644,737 | 31,261 | 1.94% | 3,028,270 | 48,374 | 1.62% | 65% | 2.1% |
| 2021 | 4,593,372 | (64,460) | -1.38% | 1,613,476 | (53,936) | -3.23% | 2,979,896 | (10,524) | -0.35% | 65% | 2.1% |
| 2020 | 4,657,832 | (11,277) | -0.24% | 1,667,412 | (64,170) | -3.71% | 2,990,420 | 52,893 | 1.80% | 64% | 2.1% |
| 2019 | 4,669,109 | (328,593) | -6.57% | 1,731,582 | (292,379) | -14.45% | 2,937,527 | (36,214) | -1.22% | 63% | 2.1% |
| Highway | | | | | | | | | | | |
| 2023 | 40,406,751 | 8,622,991 | 27.13% | 30,647,287 | 8,255,012 | 36.87% | 9,759,464 | 367,979 | 3.92% | 24% | 18.2% |
| 2022 | 31,783,760 | 674,843 | 2.17% | 22,392,275 | (385,483) | -1.69% | 9,391,485 | 1,060,326 | 12.73% | 30% | 14.3% |
| 2021 | 31,108,917 | 2,158,374 | 7.46% | 22,777,758 | 2,071,814 | 10.01% | 8,331,159 | 86,560 | 1.05% | 27% | 14.0% |
| 2020 | 28,950,543 | 1,560,298 | 5.70% | 20,705,944 | 1,378,734 | 7.13% | 8,244,599 | 181,564 | 2.25% | 28% | 13.1% |
| 2019 | 27,390,245 | (1,532,597) | -5.30% | 19,327,210 | (1,903,192) | -8.96% | 8,063,035 | 370,595 | 4.82% | 29% | 12.4% |
| Insurance | | | | | | | | | | | |
| 2023 | 20,938,389 | 497,307 | 2.43% | 20,938,389 | 497,307 | 2.43% | 0 | 0 | 0.00% | 0% | 9.5% |
| 2022 | 20,441,082 | 2,287,426 | 12.60% | 20,441,082 | 2,287,426 | 12.60% | 0 | 0 | 0.00% | 0% | 9.2% |
| 2021 | 18,153,656 | 753,817 | 4.33% | 18,153,656 | 753,817 | 4.33% | 0 | 0 | 0.00% | 0% | 8.2% |
| 2020 | 17,399,839 | 1,461,274 | 9.17% | 17,399,839 | 1,461,274 | 9.17% | 0 | 0 | 0.00% | 0% | 7.9% |
| 2019 | 15,938,565 | 194,872 | 1.24% | 15,938,565 | 194,872 | 1.24% | 0 | 0 | 0.00% | 0% | 7.2% |
| Library | | | | | | | | | | | |
| 2023 | 3,790,838 | 36,076 | 0.96% | 573,153 | 381,000 | 198.28% | 3,217,685 | (344,924) | -9.68% | 85% | 1.7% |
| 2022 | 3,754,762 | 0 | 0.00% | 192,153 | 0 | 0.00% | 3,562,609 | 0 | 0.00% | 95% | 1.7% |
| 2021 | 3,754,762 | (30,009) | -0.79% | 192,153 | (17,000) | -8.13% | 3,562,609 | (13,009) | -0.36% | 95% | 1.7% |
| 2020 | 3,784,771 | 104,975 | 2.85% | 209,153 | 8,037 | 4.00% | 3,575,618 | 96,938 | 2.79% | 94% | 1.7% |
| 2019 | 3,679,796 | (13,642) | -0.37% | 201,116 | 0 | 0.00% | 3,478,680 | (13,642) | -0.39% | 95% | 1.7% |

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

| Department | Expenses | | | Revenues | | | Tax Levy | | | Comparison of Levy and Department As a percentage of the budget | |
|--|------------|------------------------|----------------------------|-----------|------------------------|----------------------------|-------------|------------------------|----------------------------|--|-------------------------------------|
| | Expenses | Increase (Decrease) | % over Previous Year | Revenue | Increase (Decrease) | % over Previous Year | Tax Levy | Increase (Decrease) | % over Previous Year | Levy as % total Department | % Expense as Total County Budget |
| Medical Examiner | | | | | | | | | | | |
| 2023 | 939,784 | 259,850 | 38.22% | 546,000 | 253,215 | 86.48% | 393,784 | 6,635 | 1.71% | 42% | 0.4% |
| 2022 | 679,934 | 35,794 | 5.56% | 292,785 | 18,138 | 6.60% | 387,149 | 17,656 | 4.78% | 57% | 0.3% |
| 2021 | 644,140 | 5,957 | 0.93% | 274,647 | 17,547 | 6.82% | 369,493 | (11,590) | -3.04% | 57% | 0.3% |
| 2020 | 638,183 | 8,451 | 1.34% | 257,100 | 0 | 0.00% | 381,083 | 8,451 | 2.27% | 60% | 0.3% |
| 2019 | 629,732 | 13,986 | 2.27% | 257,100 | 7,100 | 2.84% | 372,632 | 6,886 | 1.88% | 59% | 0.3% |
| Parks, Recreation & Forestry | | | | | | | | | | | |
| 2023 | 7,037,897 | 1,563,967 | 28.57% | 4,845,503 | 1,527,573 | 46.04% | 2,192,394 | 36,394 | 1.69% | 31% | 3.2% |
| 2022 | 5,473,930 | 148,564 | 2.79% | 3,317,930 | 127,441 | 3.99% | 2,156,000 | 21,123 | 0.99% | 39% | 2.5% |
| 2021 | 5,325,366 | (449,477) | -7.78% | 3,190,489 | (440,451) | -12.13% | 2,134,877 | (9,026) | -0.42% | 40% | 2.4% |
| 2020 | 5,774,843 | 349,460 | 6.44% | 3,630,940 | 347,009 | 10.57% | 2,143,903 | 2,451 | 0.11% | 37% | 2.6% |
| 2019 | 5,425,383 | 141,496 | 2.68% | 3,283,931 | 30,507 | 0.94% | 2,141,452 | 110,989 | 5.47% | 39% | 2.4% |
| Register of Deeds | | | | | | | | | | | |
| 2023 | 599,433 | (51,661) | -7.93% | 1,058,092 | (201,878) | -16.02% | (458,659) | 150,217 | 24.67% | -77% | 0.3% |
| 2022 | 651,094 | 5,083 | 0.79% | 1,259,970 | 156,000 | 14.13% | (608,876) | (150,917) | -32.95% | -94% | 0.3% |
| 2021 | 646,011 | 97,222 | 17.72% | 1,103,970 | 200,624 | 22.21% | (457,959) | (103,402) | -29.16% | -71% | 0.3% |
| 2020 | 548,789 | (54,473) | -9.03% | 903,346 | 58,147 | 6.88% | (354,557) | (112,620) | -46.55% | -65% | 0.2% |
| 2019 | 603,262 | (98,167) | -14.00% | 845,199 | (105,801) | -11.13% | (241,937) | 7,634 | 3.06% | -40% | 0.3% |
| Sheriff | | | | | | | | | | | |
| 2023 | 16,653,831 | 781,949 | 4.93% | 1,449,553 | 185,682 | 14.69% | 15,204,278 | 596,267 | 4.08% | 91% | 7.5% |
| 2022 | 15,871,882 | 823,037 | 5.47% | 1,263,871 | 198,907 | 18.68% | 14,608,011 | 624,130 | 4.46% | 92% | 7.2% |
| 2021 | 15,048,845 | 899,474 | 6.36% | 1,064,964 | 73,730 | 7.44% | 13,983,881 | 825,744 | 6.28% | 93% | 6.8% |
| 2020 | 14,149,371 | 881,980 | 6.65% | 991,234 | 360,411 | 57.13% | 13,158,137 | 521,569 | 4.13% | 93% | 6.4% |
| 2019 | 13,267,391 | 246,888 | 1.90% | 630,823 | (19,136) | -2.94% | 12,636,568 | 266,024 | 2.15% | 95% | 6.0% |
| Sheriff-Adult Correction/Juvenile Detention | | | | | | | | | | | |
| 2023 | 9,880,397 | 621,824 | 6.72% | 1,740,553 | 640,888 | 58.28% | 8,139,844 | (19,064) | -0.23% | 82% | 4.5% |
| 2022 | 9,258,573 | 779,959 | 9.20% | 1,099,665 | 25,280 | 2.35% | 8,158,908 | 754,679 | 10.19% | 88% | 4.2% |
| 2021 | 8,478,614 | (434,318) | -4.87% | 1,074,385 | (23,465) | -2.14% | 7,404,229 | (410,853) | -5.26% | 87% | 3.8% |
| 2020 | 8,912,932 | 383,937 | 4.50% | 1,097,850 | 101,845 | 10.23% | 7,815,082 | 282,092 | 3.74% | 88% | 4.0% |
| 2019 | 8,528,995 | 86,182 | 1.02% | 996,005 | (982,972) | -49.67% | 7,532,990 | 1,069,154 | 16.54% | 88% | 3.8% |

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

| Department | Expenses | | | Revenues | | | Tax Levy | | | Comparison of Levy and Department As a percentage of the budget | |
|--------------------------------------|------------|------------------------|----------------------------|------------|------------------------|----------------------------|-------------|------------------------|----------------------------|--|-------------------------------------|
| | Expenses | Increase (Decrease) | % over Previous Year | Revenue | Increase (Decrease) | % over Previous Year | Tax Levy | Increase (Decrease) | % over Previous Year | Levy as % total Department | % Expense as Total County Budget |
| Sheriff-Shelter Home | | | | | | | | | | | |
| 2023 | 68,101 | (493,876) | -87.88% | 0 | (75,090) | -100.00% | 68,101 | (418,786) | -86.01% | 100% | 0.0% |
| 2022 | 561,977 | 0 | 0.00% | 75,090 | (12,500) | -14.27% | 486,887 | 12,500 | 2.63% | 87% | 0.3% |
| 2021 | 561,977 | 12,005 | 2.18% | 87,590 | 0 | 0.00% | 474,387 | 12,005 | 2.60% | 84% | 0.3% |
| 2020 | 549,972 | 27,043 | 5.17% | 87,590 | 12,500 | 16.65% | 462,382 | 14,543 | 3.25% | 84% | 0.2% |
| 2019 | 522,929 | 10,620 | 2.07% | 75,090 | 0 | 0.00% | 447,839 | 10,620 | 2.43% | 86% | 0.2% |
| Social Services\Child Support | | | | | | | | | | | |
| 2023 | 21,958,233 | 2,060,629 | 10.36% | 14,548,105 | 1,996,063 | 15.90% | 7,410,128 | 64,566 | 0.88% | 34% | 9.9% |
| 2022 | 19,897,604 | 114,938 | 0.58% | 12,552,042 | 564,024 | 4.70% | 7,345,562 | (449,086) | -5.76% | 37% | 9.0% |
| 2021 | 19,782,666 | (2,048,681) | -9.38% | 11,988,018 | (1,938,735) | -13.92% | 7,794,648 | (109,946) | -1.39% | 39% | 8.9% |
| 2020 | 21,831,347 | 1,709,961 | 8.50% | 13,926,753 | 1,441,056 | 11.54% | 7,904,594 | 268,905 | 3.52% | 36% | 9.9% |
| 2019 | 20,121,386 | 432,857 | 2.20% | 12,485,697 | 407,737 | 3.38% | 7,635,689 | 25,120 | 0.33% | 38% | 9.1% |
| Solid Waste | | | | | | | | | | | |
| 2023 | 6,295,677 | (1,068,161) | -14.51% | 6,295,677 | (1,068,161) | -14.51% | 0 | 0 | 0.00% | 0% | 2.8% |
| 2022 | 7,363,838 | 2,723,815 | 58.70% | 7,363,838 | 2,723,815 | 58.70% | 0 | 0 | 0.00% | 0% | 3.3% |
| 2021 | 4,640,023 | (1,623,898) | -25.92% | 4,640,023 | (1,623,898) | -25.92% | 0 | 0 | 0.00% | 0% | 2.1% |
| 2020 | 6,263,921 | 828,795 | 15.25% | 6,263,921 | 828,795 | 15.25% | 0 | 0 | 0.00% | 0% | 2.8% |
| 2019 | 5,435,126 | 1,443,485 | 36.16% | 5,435,126 | 1,443,485 | 36.16% | 0 | 0 | 0.00% | 0% | 2.5% |
| Support Other Agencies | | | | | | | | | | | |
| 2023 | 11,392,263 | 2,365,981 | 26.21% | 1,870,000 | 1,850,000 | 9250.00% | 9,522,263 | 515,981 | 5.73% | 84% | 5.1% |
| 2022 | 9,026,282 | 271,577 | 3.10% | 20,000 | 0 | 0.00% | 9,006,282 | 271,577 | 3.11% | 100% | 4.1% |
| 2021 | 8,754,705 | 84 | 0.00% | 20,000 | 0 | 0.00% | 8,734,705 | 84 | 0.00% | 100% | 4.0% |
| 2020 | 8,754,621 | (227,896) | -2.54% | 20,000 | 0 | 0.00% | 8,734,621 | (227,896) | -2.54% | 100% | 4.0% |
| 2019 | 8,982,517 | 158,430 | 1.80% | 20,000 | 0 | 0.00% | 8,962,517 | 158,430 | 1.80% | 100% | 4.1% |
| Transfer Between Funds | | | | | | | | | | | |
| 2023 | 11,763,269 | 388,138 | 3.41% | 11,763,269 | 388,138 | 3.41% | 0 | 0 | 0.00% | 0% | 5.3% |
| 2022 | 11,375,131 | 4,450,860 | 64.28% | 11,375,131 | 4,450,860 | 64.28% | 0 | 0 | 0.00% | 0% | 5.1% |
| 2021 | 6,924,271 | 2,998,836 | 76.39% | 6,924,271 | 2,998,836 | 76.39% | 0 | 0 | 0.00% | 0% | 3.1% |
| 2020 | 3,925,435 | 243,591 | 6.62% | 3,925,435 | 243,591 | 6.62% | 0 | 0 | 0.00% | 0% | 1.8% |
| 2019 | 3,681,844 | (3,347,136) | -47.62% | 3,681,844 | (3,347,136) | -47.62% | 0 | 0 | 0.00% | 0% | 1.7% |

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

| Department | Expenses | | | Revenues | | | Tax Levy | | | Comparison of Levy and Department As a percentage of the budget | |
|---------------------------------------|-----------|------------------------|----------------------------|------------|------------------------|----------------------------|--------------|------------------------|----------------------------|--|-------------------------------------|
| | Expenses | Increase (Decrease) | % over Previous Year | Revenue | Increase (Decrease) | % over Previous Year | Tax Levy | Increase (Decrease) | % over Previous Year | Levy as % total Department | % Expense as Total County Budget |
| Treasurer | | | | | | | | | | | |
| 2023 | 479,858 | (97,017) | -16.82% | 20,448,869 | (1,850,897) | -8.30% | (19,969,011) | 1,753,880 | 8.07% | -4161% | 0.2% |
| 2022 | 576,875 | (13,656) | -2.31% | 22,299,766 | 720,049 | 3.34% | (21,722,891) | (733,705) | -3.50% | -3766% | 0.3% |
| 2021 | 590,531 | (10,869) | -1.81% | 21,579,717 | (81,171) | -0.37% | (20,989,186) | 70,302 | 0.33% | -3554% | 0.3% |
| 2020 | 601,400 | 55,537 | 10.17% | 21,660,888 | 479,000 | 2.26% | (21,059,488) | (423,463) | -2.05% | -3502% | 0.3% |
| 2019 | 545,863 | 9,592 | 1.79% | 21,181,888 | 1,754,388 | 9.03% | (20,636,025) | (1,744,796) | -9.24% | -3780% | 0.2% |
| UW-Extension | | | | | | | | | | | |
| 2023 | 299,632 | 8,832 | 3.04% | 68,302 | 18,072 | 35.98% | 231,330 | (9,240) | -3.84% | 77% | 0.1% |
| 2022 | 290,800 | (29,273) | -9.15% | 50,230 | (88) | -0.17% | 240,570 | (29,185) | -10.82% | 83% | 0.1% |
| 2021 | 320,073 | (11,387) | -3.44% | 50,318 | 0 | 0.00% | 269,755 | (11,387) | -4.05% | 84% | 0.1% |
| 2020 | 331,460 | (23,658) | -6.66% | 50,318 | (29,567) | -37.01% | 281,142 | 5,909 | 2.15% | 85% | 0.1% |
| 2019 | 355,118 | 17,577 | 5.21% | 79,885 | 11,468 | 16.76% | 275,233 | 6,109 | 2.27% | 78% | 0.2% |
| Veterans Administration | | | | | | | | | | | |
| 2023 | 247,713 | 1,597 | 0.65% | 14,300 | (11,700) | -45.00% | 233,413 | 13,297 | 6.04% | 94% | 0.1% |
| 2022 | 246,116 | 17,403 | 7.61% | 26,000 | 13,000 | 100.00% | 220,116 | 4,403 | 2.04% | 89% | 0.1% |
| 2021 | 228,713 | (6,453) | -2.74% | 13,000 | 0 | 0.00% | 215,713 | (6,453) | -2.90% | 94% | 0.1% |
| 2020 | 235,166 | 4,879 | 2.12% | 13,000 | 0 | 0.00% | 222,166 | 4,879 | 2.25% | 94% | 0.1% |
| 2019 | 230,287 | 4,342 | 1.92% | 13,000 | 0 | 0.00% | 217,287 | 4,342 | 2.04% | 94% | 0.1% |
| Central Wisconsin Airport | | | | | | | | | | | |
| 2023 | 5,887,150 | 511,280 | 9.51% | 5,887,150 | 511,280 | 9.51% | 0 | 0 | 0.00% | 0% | 2.7% |
| 2022 | 5,375,870 | (175,633) | -3.16% | 5,375,870 | (175,633) | -3.16% | 0 | 0 | 0.00% | 0% | 2.4% |
| 2021 | 5,551,503 | 1,385,251 | 33.25% | 5,551,503 | 1,385,251 | 33.25% | 0 | 0 | 0.00% | 0% | 2.5% |
| 2020 | 4,166,252 | (244,882) | -5.55% | 4,166,252 | (244,882) | -5.55% | 0 | 0 | 0.00% | 0% | 1.9% |
| 2019 | 4,411,134 | 142,147 | 3.33% | 4,411,134 | 142,147 | 3.33% | 0 | 0 | 0.00% | 0% | 2.0% |
| Central Wisconsin Airport Debt | | | | | | | | | | | |
| 2023 | 1,185,126 | 431,363 | 57.23% | 1,185,126 | 431,363 | 57.23% | 0 | 0 | 0.00% | 0% | 0.5% |
| 2022 | 753,763 | (76,700) | -9.24% | 753,763 | (76,700) | -9.24% | 0 | 0 | 0.00% | 0% | 0.3% |
| 2021 | 830,463 | 223,101 | 36.73% | 830,463 | 223,101 | 36.73% | 0 | 0 | 0.00% | 0% | 0.4% |
| 2020 | 607,362 | (778,364) | -56.17% | 607,362 | (778,364) | -56.17% | 0 | 0 | 0.00% | 0% | 0.3% |
| 2019 | 1,385,726 | (21,624) | -1.54% | 1,385,726 | (21,624) | -1.54% | 0 | 0 | 0.00% | 0% | 0.6% |

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

| Department | Expenses | | | Revenues | | | Tax Levy | | | Comparison of Levy and Department As a percentage of the budget | |
|--------------------------|-------------|------------------------|----------------------------|-------------|------------------------|----------------------------|-------------|------------------------|----------------------------|--|-------------------------------------|
| | Expenses | Increase (Decrease) | % over Previous Year | Revenue | Increase (Decrease) | % over Previous Year | Tax Levy | Increase (Decrease) | % over Previous Year | Levy as % total Department | % Expense as Total County Budget |
| Special Education | | | | | | | | | | | |
| 2023 | 10,113,922 | 84,201 | 0.84% | 10,113,922 | 84,201 | 0.84% | 0 | 0 | 0.00% | 0% | 4.6% |
| 2022 | 10,029,721 | 504,810 | 5.30% | 10,029,721 | 504,810 | 5.30% | 0 | 0 | 0.00% | 0% | 4.5% |
| 2021 | 9,524,911 | 1,939,504 | 25.57% | 9,524,911 | 1,939,504 | 25.57% | 0 | 0 | 0.00% | 0% | 4.3% |
| 2020 | 7,585,407 | 938,936 | 14.13% | 7,585,407 | 938,936 | 14.13% | 0 | 0 | 0.00% | 0% | 3.4% |
| 2019 | 6,646,471 | 927,049 | 16.21% | 6,646,471 | 927,049 | 16.21% | 0 | 0 | 0.00% | 0% | 3.0% |
| ADRC - CW | | | | | | | | | | | |
| 2023 | 8,614,476 | 1,336,152 | 18.36% | 8,614,476 | 1,336,152 | 18.36% | 0 | 0 | 0.00% | 0% | 3.9% |
| 2022 | 7,278,324 | 369,136 | 5.34% | 7,278,324 | 369,136 | 5.34% | 0 | 0 | 0.00% | 0% | 3.3% |
| 2021 | 6,909,188 | 202,641 | 3.02% | 6,909,188 | 202,641 | 3.02% | 0 | 0 | 0.00% | 0% | 3.1% |
| 2020 | 6,706,547 | (61,516) | -0.91% | 6,706,547 | (61,516) | -0.91% | 0 | 0 | 0.00% | 0% | 3.0% |
| 2019 | 6,768,063 | 58,515 | 0.87% | 6,768,063 | 58,515 | 0.87% | 0 | 0 | 0.00% | 0% | 3.1% |
| Totals | | | | | | | | | | | |
| 2023 | 221,568,593 | 21,022,994 | 10.48% | 166,729,933 | 19,633,058 | 13.35% | 54,838,660 | 1,389,936 | 2.60% | 25% | 100% |
| 2022 | 200,545,599 | 19,682,765 | 10.88% | 147,096,875 | 18,176,146 | 14.10% | 53,448,724 | 1,506,619 | 2.90% | 27% | 100% |
| 2021 | 180,862,834 | 9,935,081 | 5.81% | 128,920,729 | 8,603,827 | 7.15% | 51,942,105 | 1,331,254 | 2.63% | 29% | 100% |
| 2020 | 170,927,753 | 8,439,458 | 5.19% | 120,316,902 | 7,318,448 | 6.48% | 50,610,851 | 1,121,010 | 2.27% | 30% | 100% |
| 2019 | 162,488,295 | (2,577,610) | -1.56% | 112,998,454 | (2,932,359) | -2.53% | 49,489,841 | 354,749 | 0.72% | 30% | 100% |
| 2018 | 165,065,905 | (2,629,422) | -1.57% | 115,930,813 | (3,584,403) | -3.00% | 49,135,092 | 954,981 | 1.98% | 30% | 100% |