



MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: **Tuesday, May 30, 2023 at 3:00 p.m.**

Meeting Location: **WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI 54403**

Committee Members: Jacob Langenhahn (Chair); Allen Drabek (Vice-Chair); Rick Seefeldt; David Oberbeck; Mike Ritter; Andrew Venzke; Tony Sherfinski; Kim Ungerer; Rodney Roskopf (FSA Rep); Marilyn Bhend (Town & Villages Association Rep)

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

Environmental Resources Committee Mission Statement: *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

Strategic Plan Goals 2018 - 2022: Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.

Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.

Persons wishing to attend the meeting by phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

Phone Number: +1-408-418-9388

Access Code/Meeting Number: 2482 290 3069

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

- 1. Call meeting to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Public Comment (15-minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address in writing, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. The topic must be relevant to the committee's area of jurisdiction.)*
- 4. Approval of May 2, 2023 Committee minutes**
- 5. Operational Functions required by Statute, Ordinance, or Resolution:**
 - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
 1. Josh Prentice of REI Engineering on behalf of Larry Scheuer, Trustee of the Larry Scheuer Revocable Trust – G-A General Agriculture to F-P Farmland Preservation – Town of McMillan
 2. Jason Pflieger on behalf of Michael Kellhauser – L-I Light Industrial to R-R Rural Residential – Town of Marathon
 - B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.) – None.
 - C. Review and Possible Recommendations to County Board for its Consideration
 1. Resolution to Amend the 2023 Capital Improvement Project List to add Phase A Closure of Bluebird Ridge Recycling and Disposal Facility
 - D. Review and Possible Action
 1. Turbett Estates Preliminary Plat – Town of Mosinee
 2. Stettin Acres Preliminary Plat – Town of Stettin

**MARATHON COUNTY
ENVIRONMENTAL RESOURCES COMMITTEE
AGENDA**

6. Educational Presentations/Outcome Monitoring Reports and Committee Discussion

A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF), Solid Waste

1. Update on Manure Spill Incidents in Marathon County

7. Policy Issues Discussion and Potential Committee Determination

A. Letter to Governor Evers and the Wisconsin Legislature in Support of more Local Environmental Control

B. Continue Discussion Regarding 2024 Annual Budget and Policy Recommendations from the Committee

1. Mandatory vs. Non-Mandated Programs

2. Use of Fees and Rates

3. Understanding a Department's Use of Levy

8. Next meeting June 27, 2023, 3:00 pm Assembly Room and future agenda items:

A. Committee members are asked to bring ideas for future discussion

B. Announcements/Requests/Correspondence

1. Mike Ritter's Appointment to WI Land + Water Board of Directors

9. Adjournment

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.



SIGNED _____
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

EMAILED AND/OR FAXED TO:

News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
TPP Printing (715 223-3505)

Date: 05/26/2023 _____
Time: _____

Date: _____
Time: _____ a.m. / p.m.

By: LM 05/26/23; 11AM
Date/Time/By:

By: _____
County Clerk



**Marathon County
Environmental Resources Committee Minutes
Tuesday, May 2, 2023
500 Forest Street, Wausau WI**

<u>Attendance:</u>	<u>Member</u>	<u>Present</u>	<u>Not present</u>
<i>Chair</i>	Jacob Langenhahn	X	
<i>Vice-Chair</i>	Allen Drabek.....		X (Excused)
	Rick Seefeldt	X	
	Dave Oberbeck	X	
	Andrew Venzke.....	X	
	Tony Sherfinski.....	X	
	Kim Ungerer	X	
	Mike Ritter.....	X	
	Marilyn Bhend.....	X	
	Rodney Roskopf.....	X	

Via in person, Webex Or phone

Also present via Webex, phone or in person: Laurie Miskimins, Nicole Delonay, Shad Harvey, Garrett Pagel, Diane Hanson, – Conservation, Planning, and Zoning (CPZ); Jamie Polley – Parks Department, David Hagenbucher – Solid Waste, Lance Leonhard – Administrator, John Robinson, Stacey Morache, Jean Maszk, Tim Sondelski – County Board Supervisors, Stacey Schumacher – WI Public Service Commission, Ronald Letz, Jerald Seege, Sharon Seege, Martin Machtan

1. **Call to order** – Called to order by Chair Langenhahn at 3:00 p.m.
2. **Pledge of Allegiance to the Flag**
3. **Public Comment** –
 - Ronald Letz – expressed his concerns over the noise and nuisance of the wind turbines.
 - Martin Machtan – Town of Lincoln – Wood County – Machtan spoke on the behalf of Farm First
4. **Approval of April 4, 2023, Committee minutes**
Motion / second by Sherfinski/ Seefeldt to approve of the April 4, 2023, Environmental Resources Committee minutes.
 Motion **carried** by voice vote, no dissent.
5. **Operational Functions required by Statute, Ordinance, or Resolution:**
 - A. **Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)**
 1. Jason Pflieger on the behalf of Larry Weigel – R-E Rural Estate to R-R Rural Residential - Town of McMillan

Discussion: Pagel was sworn in and noted the staff report and decision sheet had been included in the packet. Pagel reviewed the rezone request shown on the Preliminary Certified Survey Map (CSM) that was submitted with the petition. Pagel additionally reviewed the reasoning behind why Conservation Planning and Zoning (CPZ) staff are recommending approval of the rezone request, citing the rezone standards, requirements, and pertinent site characteristics. The Town McMillan has reviewed the application and recommends approval without any concerns or additional comments. Pagel noted that the agenda listed incorrectly states that the petition was from Tim Vreeland. The petition request was from Jason Pflieger



Marathon County
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500 Forest Street, Wausau WI

was correct in the Public Hearing Notice that was posted and distributed to the surrounding landowners and local newspaper sources.

There was no additional testimony in favor or opposed to this rezone request virtually or in person. Testimony portion of the hearing was closed at 3:27 p.m. Committee deliberated and applied the standards for this request by reviewing and completing the decision sheet.

Action: **Motion** / second by Ritter/ Sherfinski to recommend approval to County Board, of the Weigel rezone request. Noting the reasoning provided in the staff report and conclusions of law, the Committee determined the rezone is consistent with the Marathon County and Town comprehensive plans and is not located in the Farmland Preservation Zoning District. Adequate facilities are present or will be provided and providing any necessary public facilities will not burden local government. Based on the proposed land division and existing land uses onsite the rezone should not result in any adverse effect on natural areas. The committee made their recommendation of approval based on the information, findings of fact, and conclusions of law as described in the CPZ staff report included in the ERC packet.

Motion **carried** by voice vote, no dissent.

Follow through: Forward to County Board for action at their next regularly scheduled meeting.

- B. Review and Possible Recommendation to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.) – None.
- C. Review and Possible Recommendations to County Board for its Consideration – None.
- D. Review and Possible Action – None.

6. Educational Presentations/Outcome Monitoring Reports and Committee Discussion

- A. Department Updates: Conservation, Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF), Solid Waste
- 1. Overview of the Marathon County General Code of Ordinances Chapter 17 Wind Regulations and the Public Service Commission Certificate of Public Convenience and Necessity & 128 Wind Regulations

Discussion: Harvey discussed Marathon County's General Code of Ordinances Chapter 17 related to Wind Regulations.

Stacey Schumacher – WI Public Service Commission (PSC), explained the Public Service Commission permitting process for wind projects over 100 megawatts, including the Certificate of Public Convenience and Necessity (CPCN) and PSC 128 Wind Siting Regulations being reviewed by the Wind Siting Council. She also explained the process for public comment as it related to CPCN, and the Wind Siting Council's update process for administrative guidelines.

7. Policy Issues Discussion and Committee Determination to the County Board for its Consideration

- A. Discussion regarding 2024 Annual Budget and policy recommendations from the



**Marathon County
Environmental Resources Committee Minutes
Tuesday, May 2, 2023
500 Forest Street, Wausau WI**

committee.

1. Review of Mandatory / Discretionary Program document
2. Review of Rates and Fees document
3. Review of 5-Year Departmental Expense/Levy document

Discussion: Chair Robinson discussed the upcoming budget process; this will be done by having the committees evaluate each department individually that they are involved with. Administrator Leonard indicated the finance committee has laid out of the three most important items which are: 1) What programs/services do we offer? 2) At what level or service do we offer them? 3) At what cost do we deliver these services? The HR Finance and Property Committee is asking the committees to discuss these suggestions. The ERC Committee asked clarifying questions on what they are to do, and how to best evaluate priorities. Chair Langenhahn asked CPZ, Parks, and Solid Waste to come back to the board at a forthcoming meeting with specific items to discuss pertaining to the budget process:

- Examine non-mandated programs and the role of fees, grants, and levy in funding these programs.
 - Lay out service levels for non-mandated programs.
- Further explain the relationship between fees and levy for the mandated programs.
- Identify any opportunities, trends, patterns, or concerns the ERC should be aware of as it relates to your department's programs.

8. Next meeting date, time & location, and future agenda items:

Tuesday, May 30, 2023, 3:00 p.m. Marathon County Courthouse, Assembly Room

- A. Committee members are asked to bring ideas for future discussion
- B. Announcements/Requests/Correspondence
 1. Conservation, Planning, & Zoning Staff will testify at the State Legislature on the Fenwood Pilot: May 10, 2023

500 Forest Street Wausau WI

9. Adjourn – Motion/ second by Seefeldt/ Venzke to **adjourn at 5:33 p.m. Motion **carried** by voice vote, no dissent.**

Laurie Miskimins, CPZ Director
For Jacob Langenhahn, Chair

cc: (via email/web site) ERC members; County Administrator; Corporation Counsel; County Clerk

LM/nd

NOTICE OF PUBLIC HEARING

A public hearing will be held by the Environmental Resources Committee of the Marathon County Board of Supervisors on Tuesday, May 30th, 2023, at 3:00 p.m., Marathon County Courthouse Assembly Room B-105 500 Forest Street Wausau 54403, at which time the Committee will consider the following:

1. The petition of Josh Prentice of REI Engineering on behalf of Larry Scheuer, Trustee of the Larry Scheuer Revocable Trust to amend the Marathon County Code of Ordinances Chapter 17 Zoning Code to rezone lands from G-A General Agriculture to F-P Farmland Preservation as described as part of Lot 1 of Certified Survey Map #19429, recorded as Document #1873911, formerly being part of Lot 2 of Certified Survey Map #1852, recorded as Document #1795369, located in part of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 9, Township 26 North, Range 3 East, Town of McMillan. Area to be rezoned is the northern portion of Parent Parcel #056.2603.093.0994.
2. The petition of Jason Pflieger on behalf of Michael Kellhauser to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from L-I Light Industrial to R-R Rural Residential, described as Lot 3 of Certified Survey Map #17390, located in the fractional Northwest $\frac{1}{4}$ of Section 2, Township 28 North, Range 6 East, Town of Marathon. Area to be rezoned is described as Lot 1 of Preliminary CSM. Parent Parcel #054.2806.022.0972.

All interested persons will be provided the opportunity to be heard at the public hearing. Those planning to attend this meeting who need some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500. Please call at least one business day in advance of the meeting.

In the event you are unable to attend the public hearing and wish to provide written testimony prior to the hearing please forward to: Conservation, Planning and Zoning Department, 210 River Drive, Wausau, WI 54403-5449 Jacob Langenhahn – Environmental Resource Committee Chair.

We are encouraging people to attend the meeting by phone. Please call into the telephone conference ten minutes prior to the start time indicated above using the following number:

Phone Number: 1-408-418-9388

Access Code/ Meeting Number: 2482 290 3069

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PETITION FOR ZONE CHANGE
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address):
REI Engineering, Josh Prentice, 4080 North 20th Avenue, Wausau, WI 54401 on behalf of Larry Scheuer Revocable Trust ,
200955 Gavin Avenue, Marshfield, WI 54449 and Larry Weigel 112370 Turtle Road, Marshfield, WI 54449

hereby petition to rezone property owned by (Name & Address): Larry Scheuer, Trustee of the same as above

from the classification G-A , General Agriculture to F-P , Farmland Preservation .

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): Part of Lot 1 of Certified Survey Map 19429, recorded as Document number 1873911, formerly being part of Lot 2 of Certified Survey Map 1852, recorded as recorded as Document number 1795369.

Parcel Identification Number (PIN): 05626030930994

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):
Rezone to match current zoning designation for the buyer of the subject parcel.

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. There will be no need for public facilities and services for this property as this is an addition to an existing parcel.

B. Explain how the provision for these facilities will not be an unreasonable burden to local government. There's no anticipated addition facilities for this rezone.

C. What have you done to determine that the land is suitable for the development proposed?
There is no intent to develop on this property.

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas. There does not appear to be cause for any of the above adverse effects.

E. Explain any potential for conflict with existing land uses in the area. There is no apparent potential for conflict.

(OVER)

- F. Demonstrate the need of the proposed development at this location. There is no proposed development.
- G. What is the availability of alternative locations? Be specific. I am not aware of any alternative locations.
- H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved? There is no cropland being consumed, this is a wooded parcel.
- I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. N/A

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. **(If larger sheets are required to adequately portray the site, include ten (10) copies).**

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail..

6. If the Zoning Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature Jerry Scheun Phone 715-615-2121 Date 3/08/2023
 8. Owner's Signature Larry Weigol Phone 715-384-9048 Date 3-17-2023
(If different)

Date Fee Received: 03/27/23 \$600.00

Attendance at the Public Hearing before the Marathon County Land Conservation and Zoning (LCZ) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the LCZ Committee hearing is recommended.

RECEIVED
MAR 20 2023

REI CIVIL & ENVIRONMENTAL ENGINEERING, SURVEYING
 4080 N. 20TH AVENUE, WAUSAU, WI 54401
 (715) 878-9784

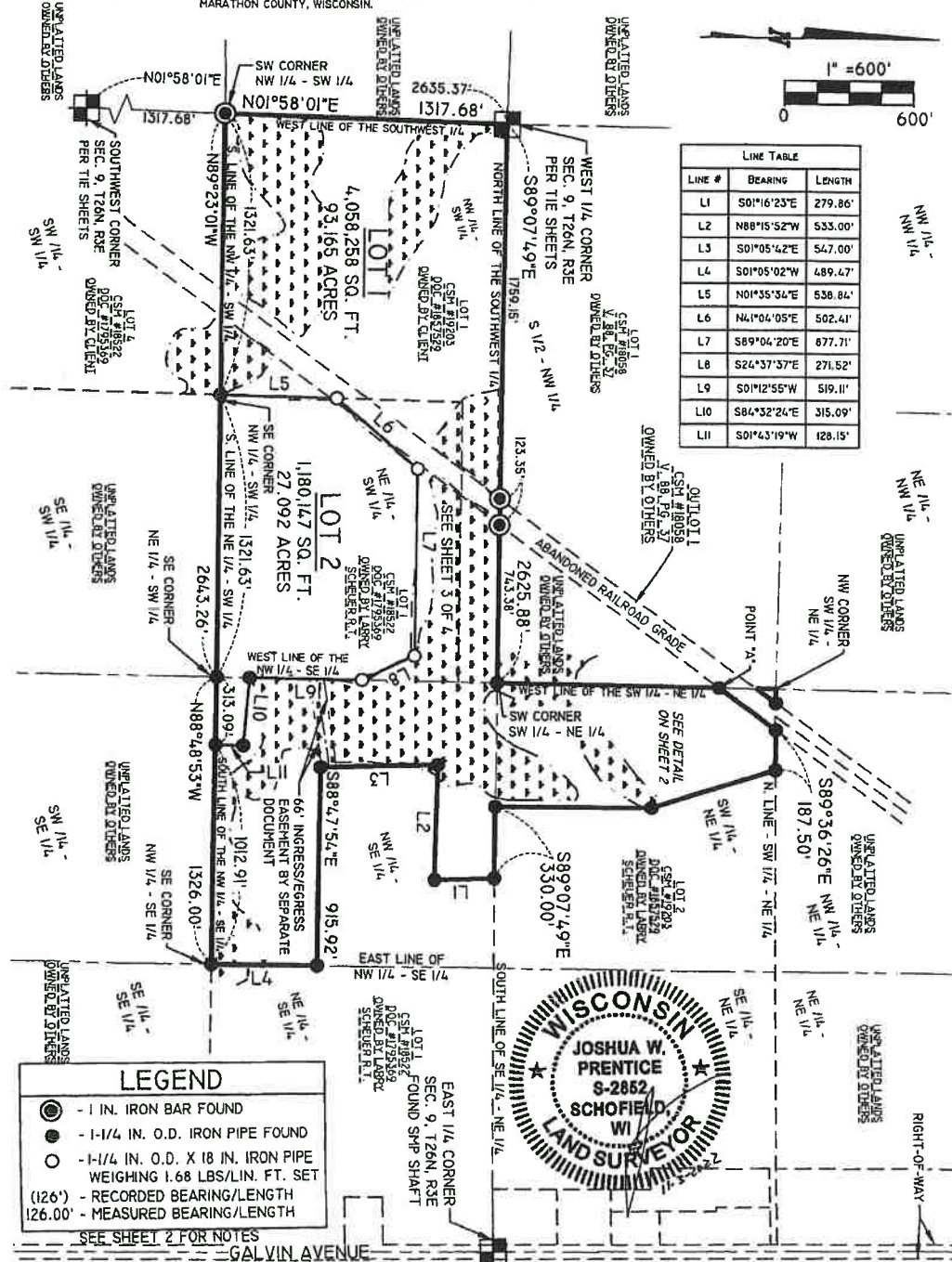
MARATHON COUNTY CERTIFIED SURVEY MAP
 MAP NO. 19429

Digitally applied endorsement stamp
 Please keep attached to original document

PREPARED FOR: LARRY WEIGEL

LANDOWNER: LARRY SCHEUER REVOCABLE TRUST

LOT 1 OF CERTIFIED SURVEY MAP NUMBER 19203, RECORDED AS DOCUMENT NUMBER 1857529, AND LOT 2 OF CERTIFIED SURVEY MAP NUMBER 18522, RECORDED AS DOCUMENT NUMBER 1795389, ALL FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 9, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN.





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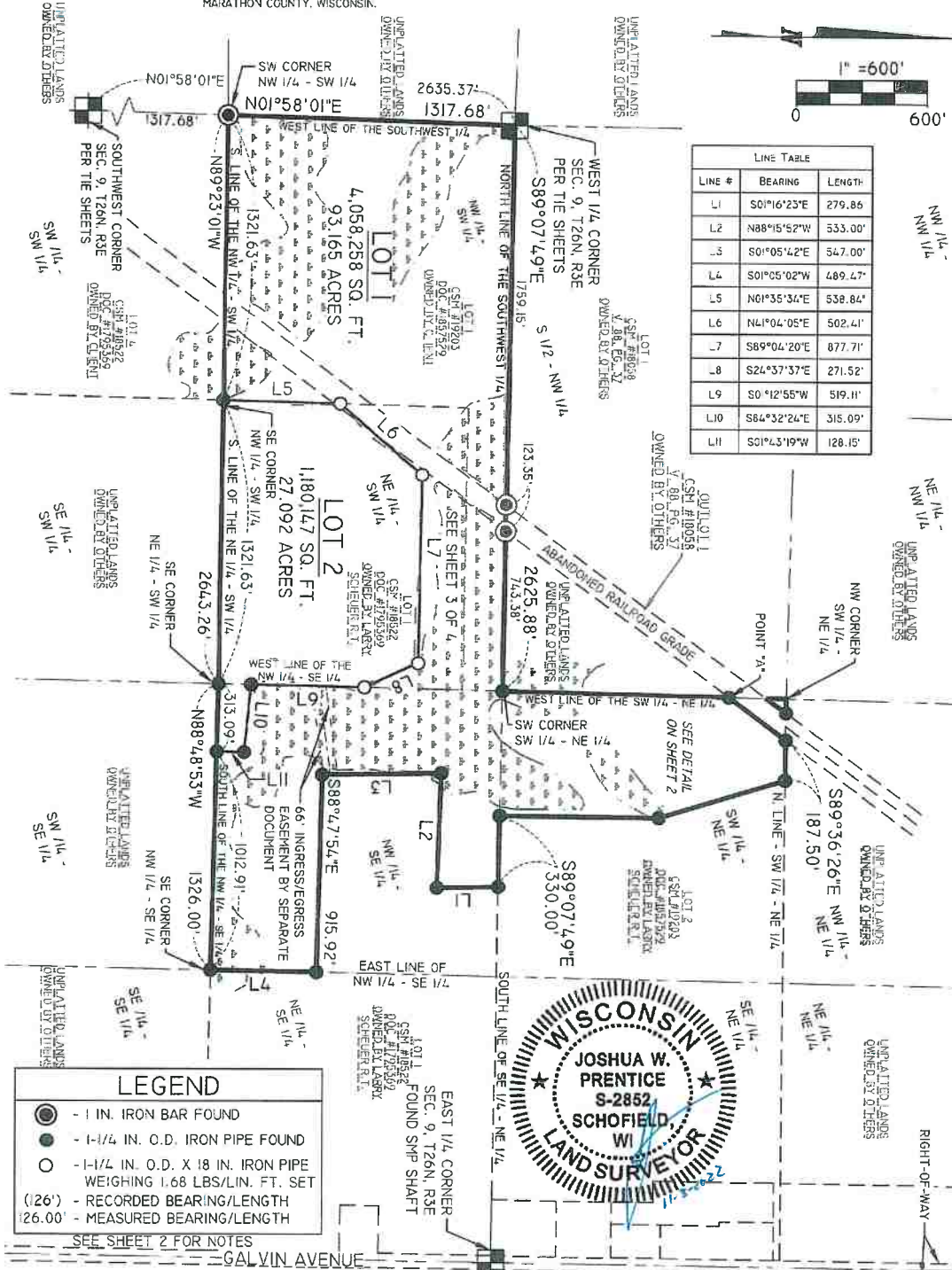
MARATHON COUNTY CERTIFIED SURVEY MAP

MAP NO. 19429

PREPARED FOR: LARRY WEIGEL

LANDOWNER: LARRY SCHEUER REVOCABLE TRUST

LOT 1 OF CERTIFIED SURVEY MAP NUMBER 9203, RECORDED AS DOCUMENT NUMBER 1857529, AND LOT 2 OF CERTIFIED SURVEY MAP NUMBER 18522, RECORDED AS DOCUMENT NUMBER 1795369, ALL FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE, BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 9, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCILLAN, MARATHON COUNTY, WISCONSIN.





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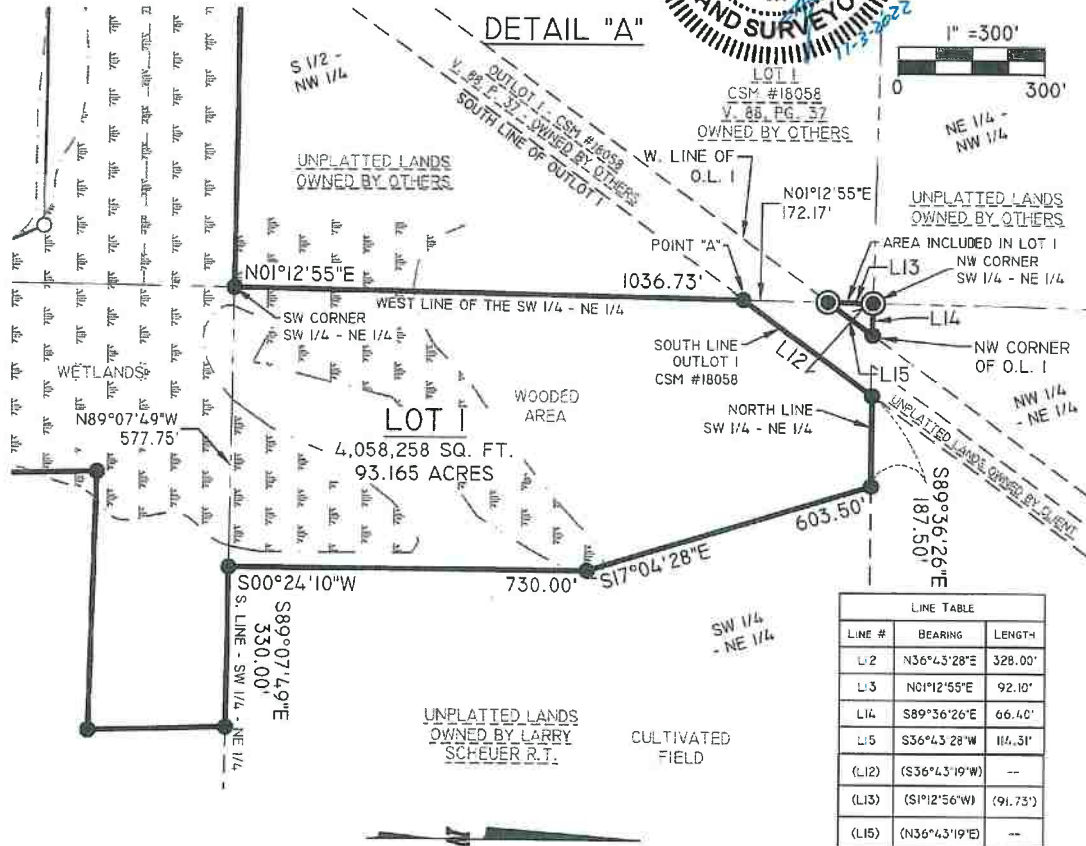
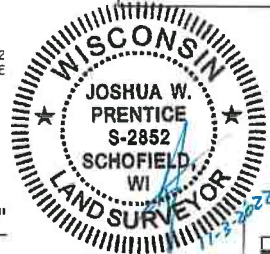
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PREPARED FOR: LARRY WEIGEL
 LANDOWNER: LARRY SCHEUER REVOCABLE TRUST

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LEGEND	
●	- 1 IN. IRON BAR FOUND
●	- 1-1/4 IN. O.D. IRON PIPE FOUND
○	- 1-1/4 IN. O.D. X 18 IN. IRON PIPE WEIGHING 1.68 LBS/LIN. FT. SET (126')
(126')	- RECORDED BEARING/LENGTH
126.00'	- MEASURED BEARING/LENGTH



LINE TABLE		
LINE #	BEARING	LENGTH
L12	N36°43'28"E	328.00'
L13	N01°12'55"E	92.10'
L14	S89°36'26"E	66.40'
L15	S36°43'28"W	114.31'
(L12)	(S36°43'19"W)	--
(L13)	(S1°12'56"W)	(91.73')
(L15)	(N36°43'19"E)	--

- NOTES:
1. FIELD SURVEY WAS COMPLETED ON 10-12-2022.
 2. BEARINGS ARE BASED ON THE MARATHON COUNTY COORDINATE SYSTEM, NAD 83(2011) DATUM AND REFERENCED TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 26 NORTH, RANGE 3 EAST, MEASURED TO BEAR NORTH 01°58'01" EAST.
 3. THE WETLANDS SHOWN ARE BASED ON WDNR WETLAND INVENTORY MAPPING AND HAVE NOT BEEN VERIFIED. A WETLAND DELINEATION WILL NEED TO BE COMPLETED BY A QUALIFIED WETLAND PROFESSIONAL TO DETERMINE THE PRESENCE OF WETLANDS AND THE EXTENT THEREOF.
 4. THIS CERTIFIED SURVEY MAP DOES NOT TRANSFER PROPERTY OWNERSHIP, AND THE SALE OR TRANSFER OF PROPERTY REQUIRES A RECORDED DEED EXCEPT FOR PUBLIC DEDICATIONS.
 5. THERE WAS NO WELL OR SEPTIC NOTED AT TIME OF SURVEY.
 6. THIS CERTIFIED SURVEY MAP IS TO FACILITATE A SALE OR EXCHANGE OF PARCELS OF LAND BETWEEN OWNERS OF ADJOINING PROPERTY.
 7. THE EASEMENT AS SHOWN HEREON IS NOT VALID UNLESS AN INSTRUMENT IS RECORDED WITH THE MARATHON COUNTY REGISTER OF DEEDS TO GRANT SAID EASEMENT.

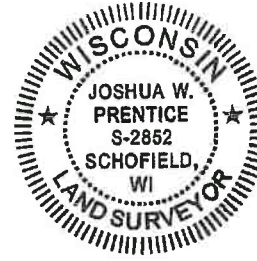


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MARATHON COUNTY CERTIFIED SURVEY MAP

MAP NO. 19429

PREPARED FOR: LARRY WEIGEL
LANDOWNER: LARRY SCHEUER REVOCABLE TRUST



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SURVEYOR'S CERTIFICATE

I, JOSHUA W. PRENTICE, WISCONSIN PROFESSIONAL LAND SURVEYOR S-2852, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT I HAVE SURVEYED, MAPPED, AND DIVIDED LOT 1 OF CERTIFIED SURVEY MAP NUMBER 19203, RECORDED AS DOCUMENT NUMBER 1857529, AND LOT 2 OF CERTIFIED SURVEY MAP NUMBER 18522, RECORDED AS DOCUMENT NUMBER 1795369, ALL FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; BEING PART OF THE NORTH-EAST 1/4 OF THE SOUTHWEST 1/4, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 9, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN.

THAT THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 5,238.405 SQUARE FEET, 120.257 ACRES, MORE OR LESS.

THAT I HAVE MADE THIS SURVEY, DIVISION AND MAP THEREOF AT THE DIRECTION OF LARRY WEIGEL, AGENT OF SAID PARCELS.

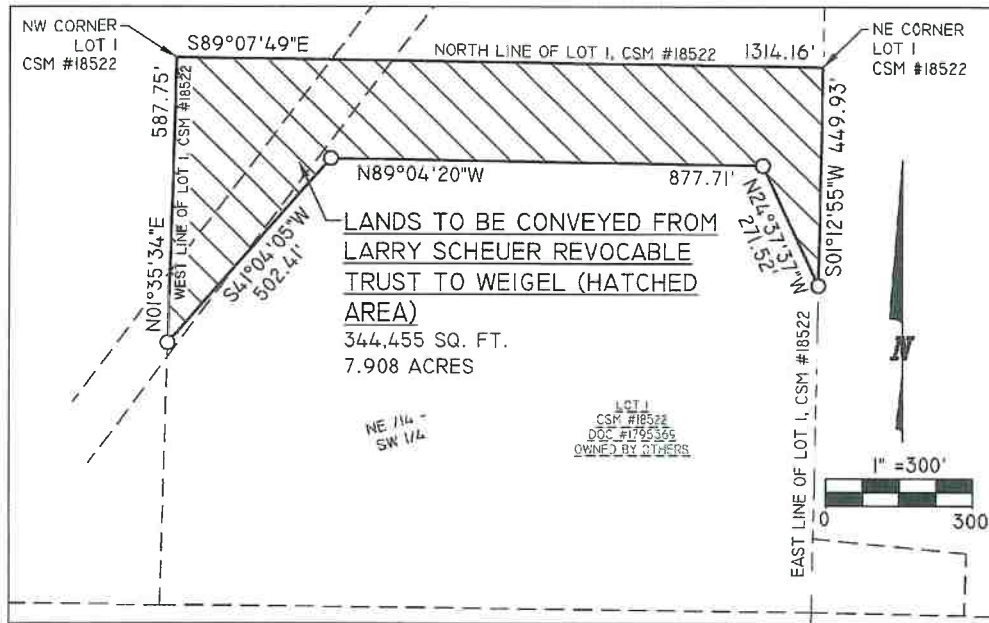
THAT SAID PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS-OF-WAY OF RECORD.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF SECTION 236.34 OF THE WISCONSIN STATUTES, WISCONSIN ADMINISTRATIVE CODE A-E7 AND THE SUBDIVISION REGULATIONS OF THE TOWN OF MCMILLAN.

THAT THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID PARCEL, AND OF THE DIVISION THEREOF MADE.

DATED THIS 3RD DAY OF NOVEMBER 2022

REI
JOSHUA W. PRENTICE
WI P.L.S. S-2852



LANDS TO BE CONVEYED FROM SCHEUER TO WEIGEL:
COMMENCING AT THE NORTHEAST CORNER OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 18522, RECORDED AS DOCUMENT NUMBER 1795369 IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; THENCE SOUTH 01°12'55" WEST, COINCIDENT WITH THE EAST LINE OF SAID LOT 1, 449.93 FEET; THENCE NORTH 24°37'37" WEST, 271.52 FEET; THENCE NORTH 89°04'20" WEST, 877.71 FEET; THENCE SOUTH 41°04'05" WEST, 502.41 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH 01°35'34" EAST, COINCIDENT WITH SAID WEST LINE OF LOT 1, 587.75 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°07'49" EAST, COINCIDENT WITH THE NORTH LINE OF SAID LOT 1, 1314.16 FEET TO THE POINT OF BEGINNING.
SAID PARCEL CONTAINS 344.455 SQUARE FEET, 7.908 ACRES, MORE OR LESS.
SAID PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS-OF-WAY OF RECORD.



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MARATHON COUNTY CERTIFIED SURVEY MAP

MAP NO. 19429

PREPARED FOR: LARRY WEIGEL

LANDOWNER: LARRY SCHEUER REVOCABLE TRUST

LOT 1 OF CERTIFIED SURVEY MAP NUMBER 19253, RECORDED AS DOCUMENT NUMBER 1857329, AND LOT 2 OF CERTIFIED SURVEY MAP NUMBER 18522, RECORDED AS DOCUMENT NUMBER 1795369. ALL FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE, BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 9, TOWNSHIP 26 NORTH, RANGE 3 EAST, TOWN OF MCMILLAN, MARATHON COUNTY, WISCONSIN



OWNER'S CERTIFICATE

AS OWNER, I HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: THE TOWN OF MCMILLAN. WITNESS THE HAND AND SEAL OF SAID OWNER THIS

10 DAY OF Nov, 2022

IN PRESENCE OF: [Signature] LARRY WEIGEL

STATE OF WISCONSIN)
SS
MARATHON COUNTY)

PERSONALLY CAME BEFORE ME THIS 10th DAY OF November 2022, THE ABOVE NAMED LARRY WEIGEL, TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

Cindi M Petri NOTARY PUBLIC,
STATE OF WISCONSIN

MY COMMISSION EXPIRES 04/22/2023



OWNER'S CERTIFICATE

AS OWNER, I HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: THE TOWN OF MCMILLAN. WITNESS THE HAND AND SEAL OF SAID OWNER THIS

10th DAY OF Nov, 2022

IN PRESENCE OF: [Signature] TRUSTEE

STATE OF WISCONSIN)
SS
MARATHON COUNTY)

PERSONALLY CAME BEFORE ME THIS 10th DAY OF November, 2022, THE ABOVE NAMED TRUSTEE OF THE LARRY SCHEUER REVOCABLE TRUST, TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

Cindi M Petri NOTARY PUBLIC,
STATE OF WISCONSIN

MY COMMISSION EXPIRES 04/22/2023



As Surveyed Description

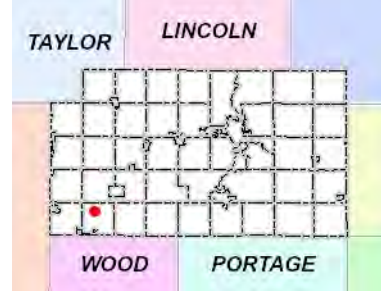
A parcel of land described as Lot 1 of Certified Survey Map number 19429, recorded as Document number 1873911, filed in the marathon county register of deeds office; being part of the northeast 1/4 of the Southwest 1/4 of section 9, Township 26 North, Range 3 East, Town of McMillan, Marathon County, Wisconsin, more particularly described as follows:

Commencing at the Northeast corner of Lot 1 of Certified Survey Map number 18522, recorded as Document number 1795369, filed in the Marathon County Register of Deeds office; thence South $01^{\circ}12'55''$ West, coincident with the East line of Said lot 1, 449.93 feet; thence North $24^{\circ}37'37''$ West, 271.52 feet; thence North $89^{\circ}04'20''$ West, 877.71 feet; thence South $41^{\circ}04'05''$ West, 502.41 feet to the West line of said Lot 1; thence North $01^{\circ}35'34''$ East, coincident with said West line of Lot 1, 587.75 feet to the Northwest corner of said Lot 1; thence South $89^{\circ}07'49''$ East, coincident with the North line of said Lot 1, 1314.16 feet to the point of beginning.

Said parcel contains 344,455 square feet, 7.908 acres, more or less.



Land Information Mapping System



- Legend**
- Road Names
 - Parcels
 - Parcel Lot Lines
 - Land Hooks
 - Section Lines/Numbers
 - Right Of Ways
 - Named Places
 - Municipalities
 - 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

142.95 0 142.95 Feet



NAD_1983_HARN_WISCRS_Marathon_County_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



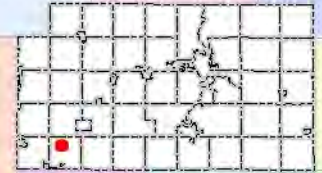
Notes



Land Information Mapping System

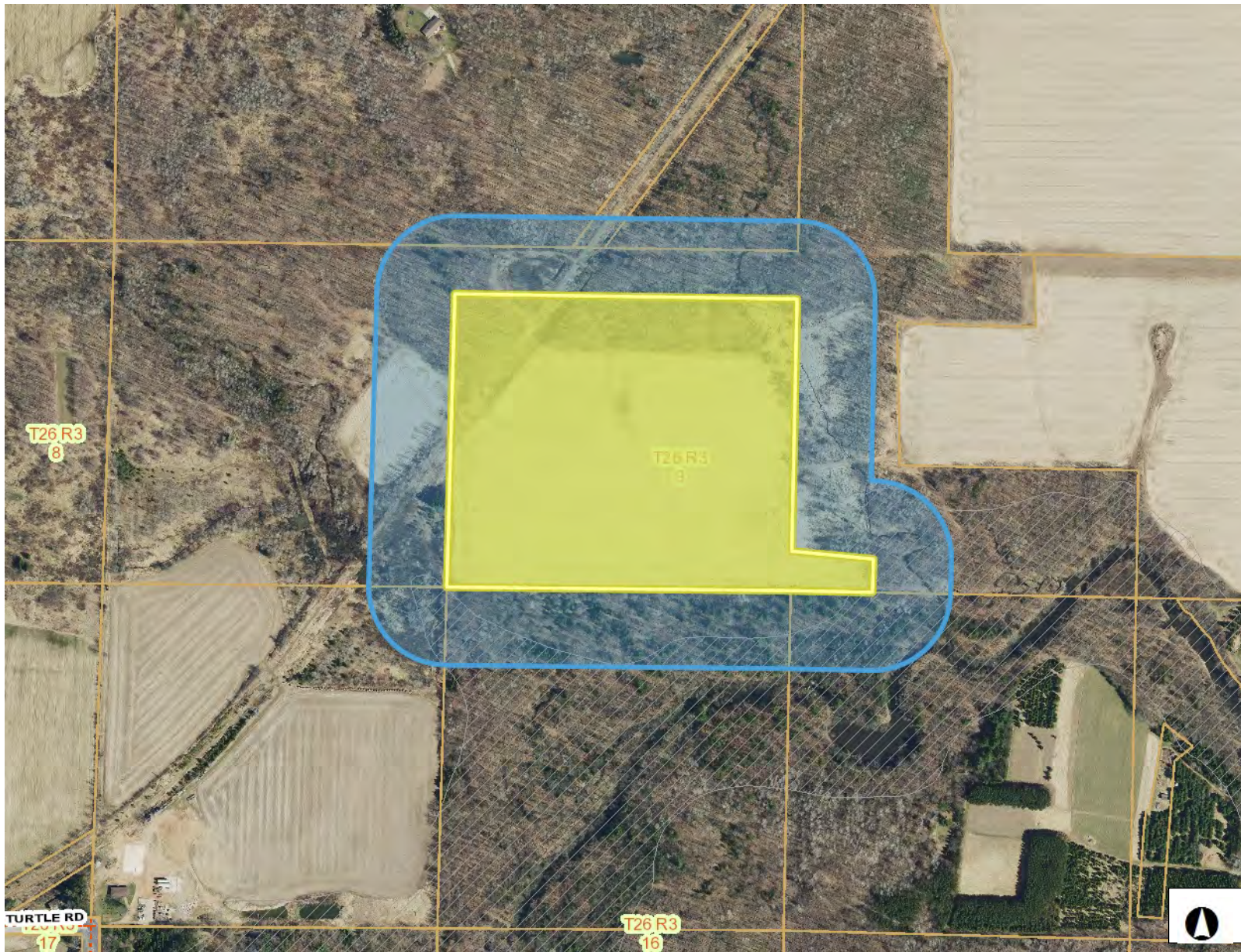
TAYLOR

LINCOLN



WOOD

PORTAGE



Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- Floodplain
 - A
 - AO
 - AE
 - AE FLOODWAY
 - AE ADMINISTRATIVE FLOODWAY
 - 0.2 PCT ANNUAL CHANCE FLOOD HAZARD
- 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

285.90 0 285.90 Feet



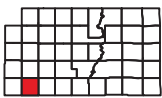
NAD_1983_HARN_WISCRS_Marathon_County_Feet

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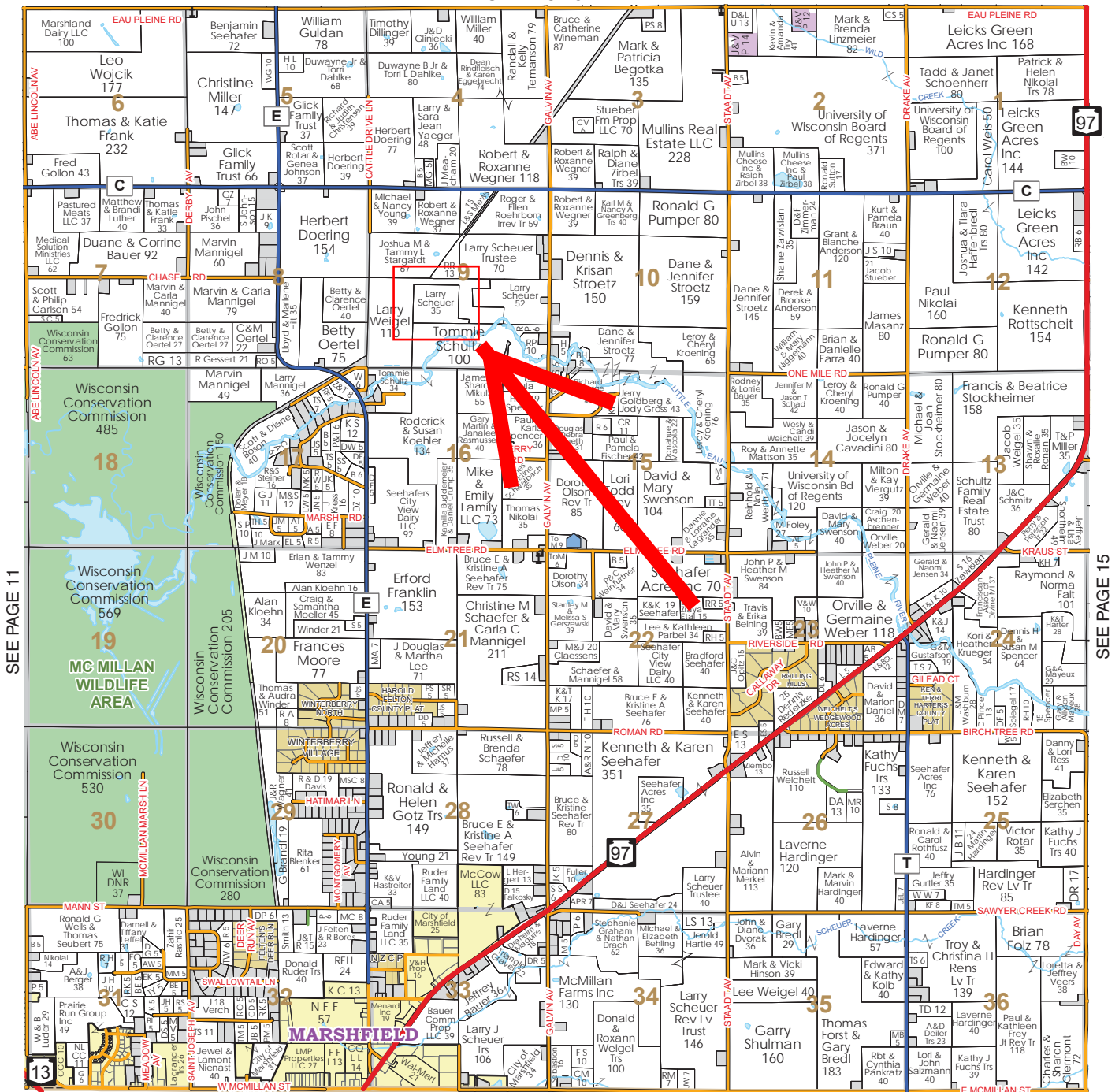
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

300FT BUFFER



SEE PAGE 31



SEE PAGE 11

SEE PAGE 15

WOOD COUNTY

Sternweis & Sons

Serving the Area Since 1972

BLOCK PLANT
(715) 384-4870
400 East Arnold
Marshfield

REDI-MIX
(715) 384-8995
11397 Wren Road
Marshfield

REDI-MIX CONCRETE • CONCRETE PUMPING
CONCRETE BLOCK
KOZY HEAT FIREPLACE HEATING SYSTEMS
GLASS BLOCK & CERAMIC TILE
PATIO & RETAINING BLOCK
SATURDAY A.M. DELIVERY • HEATED IN WINTER
SAND & STONE • REINFORCING MATERIALS
OUTDOOR KITS • BRICK • CONCRETE PRODUCTS
CHIMNEY & FIREPLACE SUPPLIES



**Larry Scheuer
Petition to Rezone Land
Staff Report, May 30th, 2023
Environmental Resources Committee**

PETITIONER:

Josh Prentice-REI Engineering: 4080 N 20th Ave, Wausau, WI

PROPERTY OWNERS:

Larry Scheuer Revocable Trust: 200955 Galvin Ave, Marshfield, WI 54449

LOCATION OF REZONE REQUEST:

Area proposed to be rezoned is a landlocked parcel located on the west side of the road, approximately 2,660 ft west of Galvin Ave.

REQUEST:

The petition of Josh Prentice of REI Engineering on behalf of Larry Scheuer, Trustee of the Larry Scheuer Revocable Trust to amend the Marathon County Code of Ordinances Chapter 17 Zoning Code to rezone lands from G-A General Agriculture to F-P Farmland Preservation as described as part of Lot 1 of Certified Survey Map #19429, recorded as Document #1873911, formerly being part of Lot 2 of Certified Survey Map #1852, recorded as Document #1795369, located in part of the Northeast ¼ of the Southwest ¼, the Northwest ¼ of the Southwest ¼, and the Northwest ¼ of the Southeast ¼ of Section 9, Township 26 North, Range 3 East, Town of McMillan. Area to be rezoned is the northern portion of Parent Parcel #056.2603.093.0994.

PUBLIC HEARINGS/MEETINGS:

- Town of McMillan Town Board Meeting (May 8th, 2023)
- Marathon County Environmental Resources Committee Meeting (May 30th, 2023, at 3:00pm)

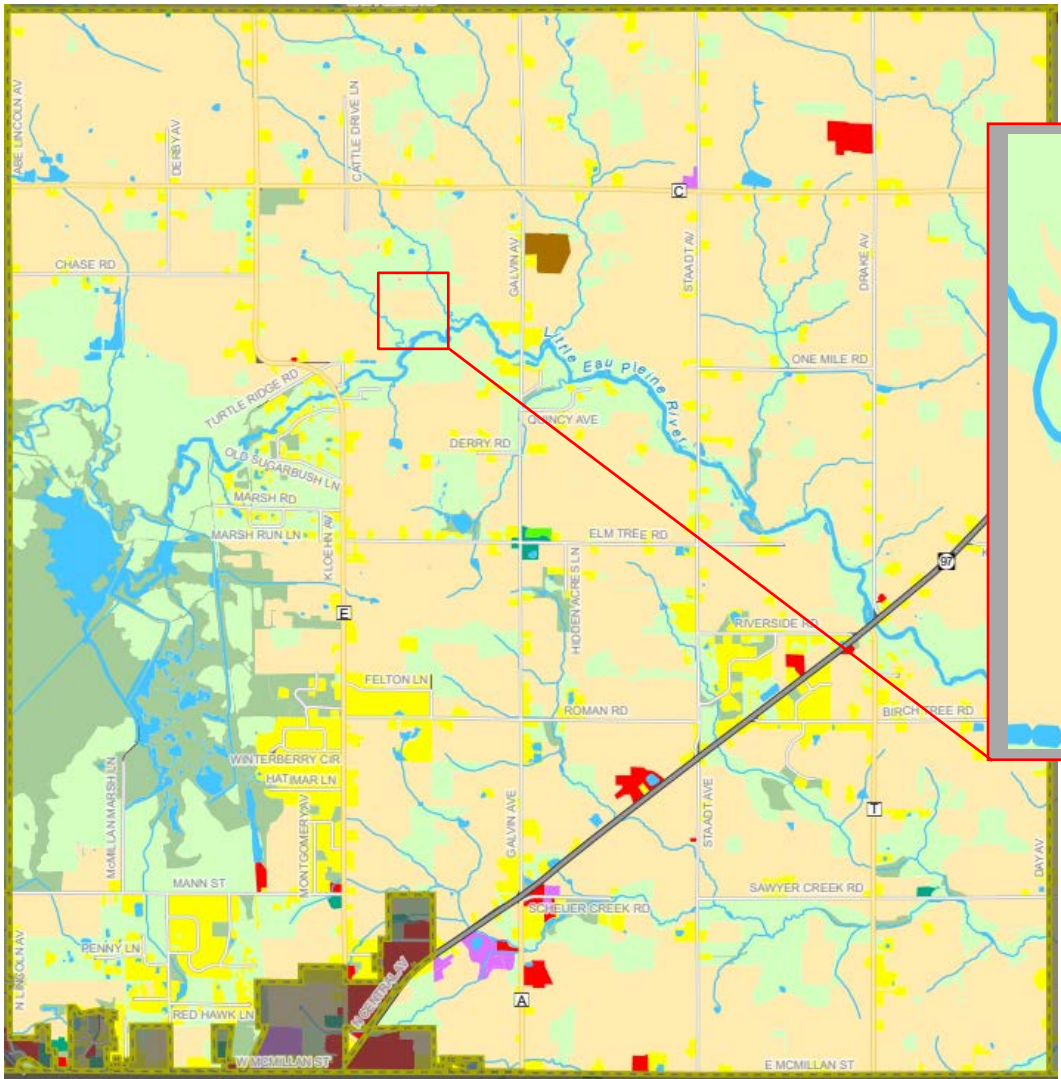
Legal Notification:

A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

EXISTING ZONING DISTRICT:

G-A General Agricultural. The purpose of the G-A district is designed to foster the preservation and use of agricultural land related uses and to provide for limited residential uses in a rural environment but not the division of land as classified in 18.07(2) and (3) into five or more tracts, parcels or lots within a five-year period. This district provides for limited residential development with modest densities that require relatively large land areas that are compatible with the surrounding rural land use activities. The district is intended to provide towns with multiple options to guide growth and development in concert with the comprehensive planning efforts.

Existing Generalized Land Use Map – Town of McMillan (Comprehensive Plan 2021) The area proposed to be rezoned is shown as Agriculture and Woodlands in the Town’s Comprehensive Plan Existing Land Use Map (2021). Adjacent land uses are comprised of Agriculture and Woodlands.



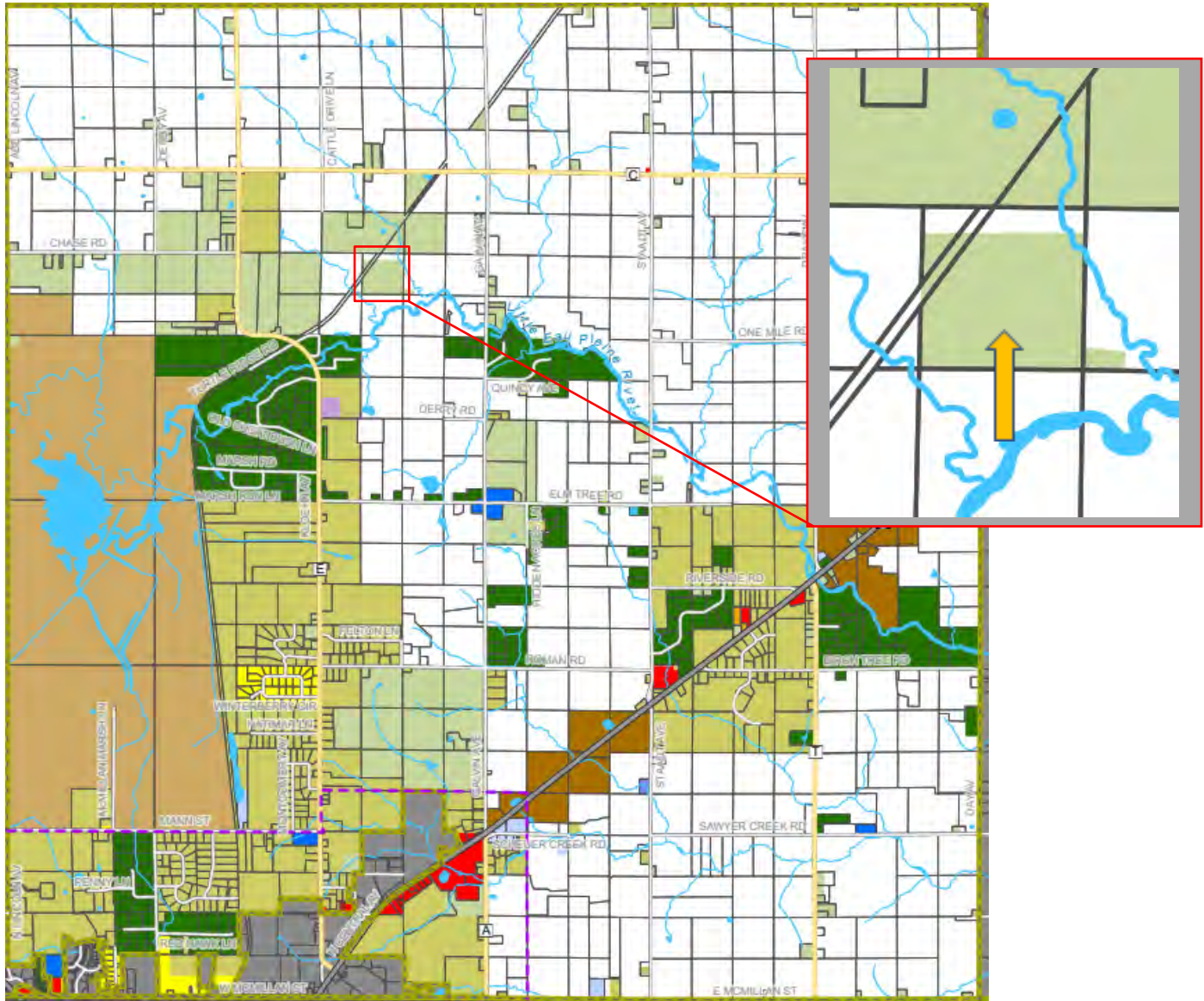
Existing Land Use

- | | |
|------------------------------|--------------------|
| Minor Civil Divisions | Open Lands |
| State Highways | Outdoor Recreation |
| County Highways | Quarry |
| Local Roads | Residential |
| Agriculture | Transportation |
| Commercial | Water |
| Governmental / Institutional | Woodlands |
| Industrial | |
| Multi-Family | |

PROPOSED ZONING DISTRICT:

F-P Farmland Preservation Zoning. The intent of this district is to maintain highly productive agricultural lands in food and fiber production by effectively limiting encroachment of non-agricultural development and minimizing land use conflicts among incompatible uses. This district is not intended to accommodate non-agricultural growth.

TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2021 Plan): The area proposed to be rezoned is shown as General Agriculture in the Town’s Comprehensive Plan Future Land Use Map (2021). Adjacent land uses are comprised of Agriculture and General Agriculture.



Future Land Use

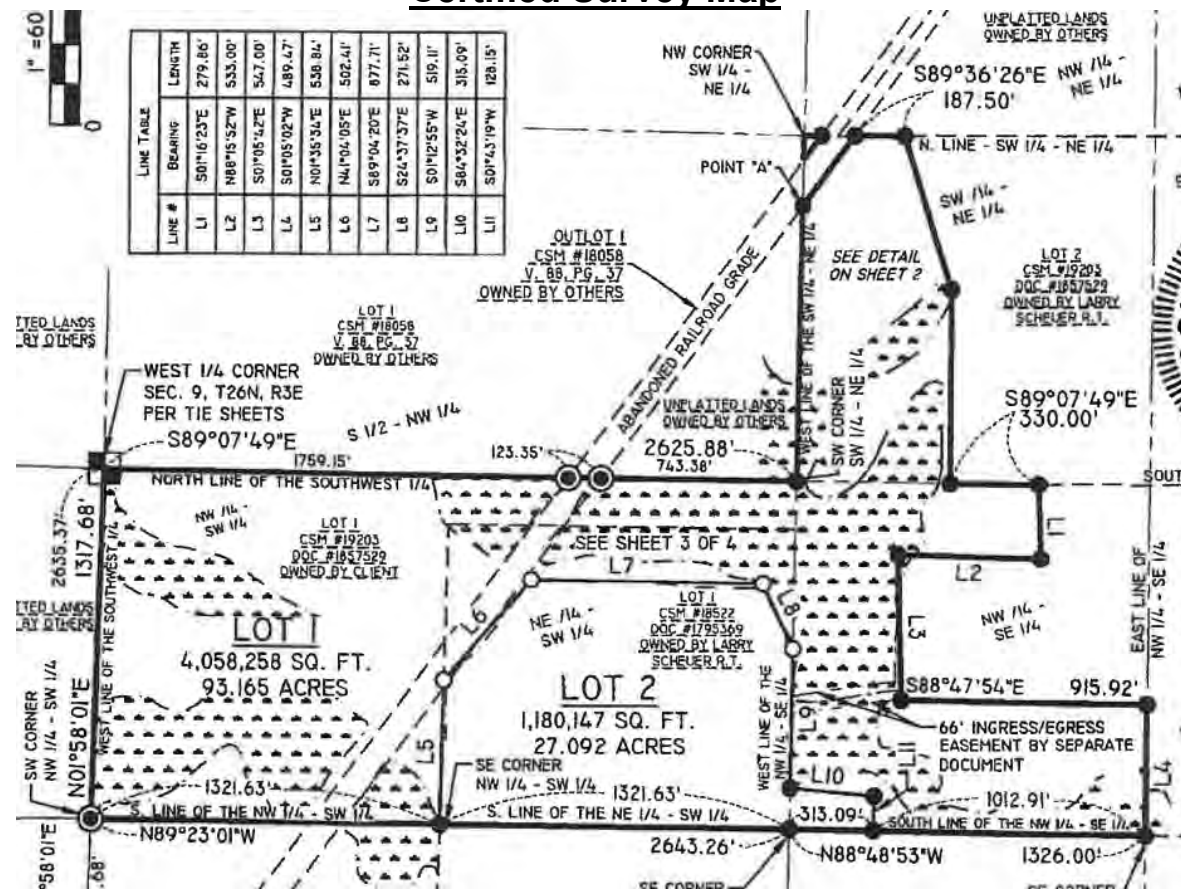
- | | | |
|------------------------------|------------------------------|---------------------|
| Minor Civil Divisions | Single Family Residential | Conservancy |
| Joint Planning Area Boundary | Multi-Family Residential | Agriculture |
| State Highways | Rural Residential | General Agriculture |
| County Highways | Residential Estate | Heavy Industrial |
| Local Roads | Commercial | Light Industrial |
| Parcels | Potential Mixed Use | Recreational |
| | Governmental / Institutional | Transportation |
| | | Water |

FARMLAND PRESERVATION PLAN: The Town of McMillan participates in Farmland Preservation. Approximately 7.908 acres of Farmland Preservation area will be added.

Aerial Photo



Certified Survey Map



TOWN RECOMMENDATION:

On May 8th, 2023, the **Town of McMillan** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

Staff Comments regarding ERC Conclusions of Law:

1. The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)
 - a. [Marathon County](#) Comprehensive Plan
 - b. [Town](#) Comprehensive Plan and,
 - c. Marathon County [Farmland Preservation Plan](#).

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as General Agriculture in the Town's future land use map, CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The Town of McMillan participates in farmland preservation zoning. The area in question was designated as a General Agriculture area. As indicated by the town's future land use map and resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.
No farmland will be consumed.

3. The applicant has demonstrated that...
 - a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.
 - a.** The need is for a proposed land division and combination.
 - b.** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
 - c.** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.
The Town of McMillan Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan and as indicated by the town resolution. Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend **Approval** to the Marathon County Board of Supervisors. Should this petition be approved by the Marathon County Board of Supervisors, CPZ staff recommend that the town update its comprehensive plan to reflect the zoning change.



Case: #1
Environmental Resources Committee
Decision Form

Conclusions of Law

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. *(note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan)*
- a. [Marathon County](#) Comprehensive Plan
 - b. [Town](#) Comprehensive Plan and,
 - c. Marathon County [Farmland Preservation Plan](#).

Agree disagree insufficient information

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree disagree insufficient information

3. The applicant has demonstrated that...

- a. There is a need for the proposed development,
- b. Adequate public facilities are present or will be provided *(note impacts on roads, water, sewage, drainage, schools, emergency services, etc.)*, and
- c. Providing public facilities will not be an unreasonable burden to the local government.

Agree disagree insufficient information

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree disagree insufficient information

5. The Town has approved the proposed rezone of the property.

Agree disagree insufficient information

6. All concerns from other agencies on the proposed rezone have been addressed? *(DNR, Highway, DOT)* What are the concerns?

Agree disagree insufficient information

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved Motion/ Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

Signature:

Chairman: _____

PETITION FOR ZONE CHANGE
BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address):

Jason Pflieger 163957 Owl Ridge Road
Wausau, WI 54403

hereby petition to rezone property owned by (Name & Address): Michael Kellhauser
143857 Packer Drive Wausau, WI 54401

from the classification LI, Light Industrial to RR, Rural Residential

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): Lot 1 of attached CSAL

Parcel Identification Number (PIN): 054-2806-022-0972

3. The proposed change is to facilitate the use of the land for (be specific-list all proposed uses):

Lot 1 to be rezoned to RR because of residence

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. Public road and utilities are present - no new services needed.

B. Explain how the provision for these facilities will not be an unreasonable burden to local government. No changes or unreasonable burden to local government expected

C. What have you done to determine that the land is suitable for the development proposed? Spoke with Shad Harvey at Marathon Co. Zoning.

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas. No pollution or adverse effects are expected.

E. Explain any potential for conflict with existing land uses in the area. No conflicts expected.

(OVER)

F. Demonstrate the need of the proposed development at this location. A residence in Light Industrial zoning is non compliant

G. What is the availability of alternative locations? Be specific. None

H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved? No cropland on property

I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. N/A

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required. **(If larger sheets are required to adequately portray the site, include ten (10) copies).**

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature [Signature] Phone 715-297-8343 Date 3/7/2023
8. Owner's Signature [Signature] Phone 715 573 9830 Date 3/9/2023
(If different)

Date Fee Received: 600.00 03/09/2023

Fee \$600.00 PAYABLE TO MARATHON COUNTY

Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

RECEIVED
MARATHON CTY CPZ
03/09/2023

CERTIFIED SURVEY MAP

MARATHON COUNTY NO. _____

LOT 3 OF CSM #17390, LOCATED IN THE FRACTIONAL NW1/4 OF SECTION 2, TOWNSHIP 28 NORTH, RANGE 6 EAST, TOWN OF MARATHON, MARATHON COUNTY, WISCONSIN.

2639.77'
NW CORNER
SECTION 2-28N-6E
EXISTING SMP SPIKE

R/W VARIES

NORTH LINE FRAC. NW1/4

PACKER DRIVE

<N 89°40'01" E>
<N 89°52'48" E>

60.18'
S 3°56'42" W

S 89°38'59" W
231.03'
N1/4 CORNER
SECTION 2-28N-6E
EXISTING SMP SPIKE

NORTHCENTRAL LAND SURVEYING, LLC
163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403
WEBSITE: www.NorthCentralLandSurveying.com
PHONE: 715-297-8343
EMAIL: JasonPflieger@gmail.com
DRAFTED & DRAWN BY: JASON J. PFLIEGER
OWNER OF PROPERTY: MICHAEL KELLHAUSER
SURVEY PREPARED FOR: TOM ROOVERS
DATE OF FIELDWORK: 3/7/2023
FILE NUMBER: 2023017 ROOVERS

PAGE 1 OF 2



LEGEND

- = SECTION CORNER AS NOTED
- = 1.25" OD IRON PIPE FOUND
- = PREVIOUSLY RECORDED AS

BEARING REFERENCE

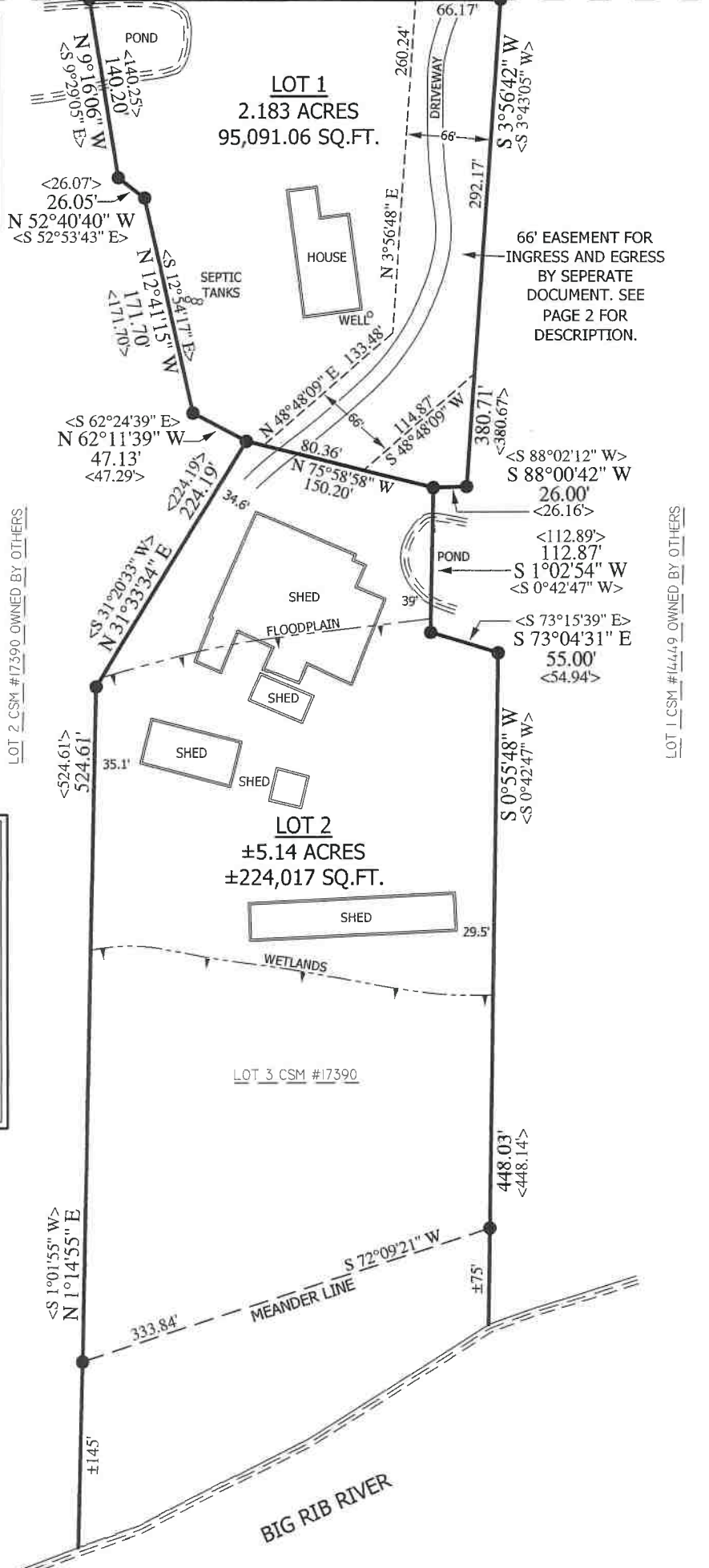
BEARINGS REFERENCED TO THE NORTH LINE OF THE NW1/4 BEARING S 89°38'59" W PER WCCS (MARATHON COUNTY) NAD83 (2011)

NOTES

- 1). THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP. SALE OR TRANSFER OF PROPERTY REQUIRES A DEED.
- 2). THE EASEMENT SHOWN HEREON IS NOT VALID UNLESS A DOCUMENT IS RECORDED TO GRANT SAID EASEMENT.
- 3). ANY LANDS BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.
- 4). WETLANDS SHOWN ARE APPROXIMATE PER DNR INVENTORY MAPPING. DELINEATION WOULD BE NEEDED TO VERIFY THE LOCATION.
- 5). FLOODPLAIN SHOWN IS APPROXIMATE PER FEMA FIRM MAPPING. AN ELEVATION SURVEY WOULD BE NEEDED TO VERIFY THE LOCATION.



SCALE 1" = 120'



LOT 1 CSM #14449 OWNED BY OTHERS

LOT 2 CSM #17390 OWNED BY OTHERS

66' EASEMENT FOR INGRESS AND EGRESS BY SEPARATE DOCUMENT. SEE PAGE 2 FOR DESCRIPTION.

LOT 1
2.183 ACRES
95,091.06 SQ.FT.

LOT 2
±5.14 ACRES
±224,017 SQ.FT.

LOT 3 CSM #17390

BIG RIB RIVER

Questions regarding this petition

Is the owner address correct on the petition application?

- The owners mailing address on the petition matches the owners mailing address in Marathon County records. As a note, the petition line that has the “owners name and address” does not imply that that particular address is being rezoned. An owner can rezone a piece of property even if they don’t have their mail sent to that parcel. The Legal Description and Parcel Pin Number describe the location of the land that will be rezoned.

Has the County received a Preliminary Certified Survey Map of the parcel to be rezoned?

- Yes, the county has received a Preliminary Certified Survey map (CSM) and it has been provided in the attached packet (Lot 1 of the Preliminary CSM is the only area to be rezoned in this petition).

Has the proper proof of Legal Access been received by the County?

- The access easement location can be seen on the Preliminary CSM. It is shown as a 66-foot-wide easement. This is acceptable format to show where the easement for ingress and egress will be located.

CERTIFIED SURVEY MAP

MARATHON COUNTY NO. _____

LOT 3 OF CSM #17390, LOCATED IN THE FRACTIONAL NW1/4 OF SECTION 2, TOWNSHIP 28 NORTH, RANGE 6 EAST, TOWN OF MARATHON, MARATHON COUNTY, WISCONSIN.

NORTHCENTRAL LAND SURVEYING, LLC
163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403
WEBSITE: www.NorthCentralLandSurveying.com
PHONE: 715-297-8343
EMAIL: JasonPflieger@gmail.com
DRAFTED & DRAWN BY: JASON J. PFLIEGER
OWNER OF PROPERTY: MICHAEL KELLHAUSER
SURVEY PREPARED FOR: TOM ROOVERS
DATE OF FIELDWORK: 3/7/2023
FILE NUMBER: 2023017 ROOVERS

PAGE 2 OF 2

SURVEYORS CERTIFICATE

I, JASON J. PFLIEGER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF TOM ROOVERS, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 3 OF CERTIFIED SURVEY MAP NUMBER 17390, LOCATED IN THE FRACTIONAL NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 28 NORTH, RANGE 6 EAST, TOWN OF MARATHON, MARATHON COUNTY, WISCONSIN. SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF MARATHON, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 8TH DAY OF FEBRUARY, 2023

JASON J. PFLIEGER P.L.S. 3148-8

66' INGRESS & EGRESS EASEMENT DESCRIPTION

PART OF LOT 3 OF CERTIFIED SURVEY MAP NUMBER 17390, LOCATED IN THE FRACTIONAL NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 28 NORTH, RANGE 6 EAST, TOWN OF MARATHON, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 2; THENCE S 89°38'59" W ALONG THE NORTH LINE OF THE FRACTIONAL NORTHWEST QUARTER, 231.03 FEET; THENCE S 3°56'42" W 60.18 FEET TO THE SOUTH LINE OF PACKER DRIVE AND TO THE POINT OF BEGINNING; THENCE S 3°56'42" W ALONG THE EAST LINE OF SAID LOT (3), 292.17 FEET; THENCE S 48°48'09" W 114.87 FEET; THENCE N 75°58'58" W 80.36 FEET; THENCE N 48°48'09" E 133.48 FEET; THENCE N 3°56'48" E 260.24 FEET TO THE SOUTH LINE OF PACKER DRIVE; THENCE N 89°52'48" E ALONG THE SOUTH LINE OF PACKER DRIVE, 66.17 FEET TO THE POINT OF BEGINNING.

TOWN OF MARATHON

APPROVED FOR RECORDING UNDER THE TERMS OF THE TOWN OF MARATHON LAND DIVISION REGULATIONS.

BY: _____

DATE: _____

MARATHON COUNTY

APPROVED FOR RECORDING UNDER THE TERMS OF THE MARATHON COUNTY LAND DIVISION REGULATIONS.

BY: _____

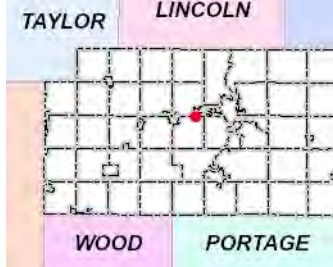
DATE: _____

MARATHON COUNTY DEPARTMENT OF CONSERVATION, PLANNING & ZONING
CPZ TRACKING NO. _____

CITY OF WAUSAU

I, _____
CITY OF WAUSAU, ZONING ADMINISTRATOR BEING DULY APPOINTED BY THE COMMON COUNCIL, DO HEREBY CERTIFY THAT THE ATTACHED CERTIFIED SURVEY MAP HAS BEEN REVIEWED AND THERE ARE NO OBJECTIONS TO RECORDING THIS CERTIFIED SURVEY MAP IN THE REGISTER OF DEEDS OFFICE.

DATE: _____



Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

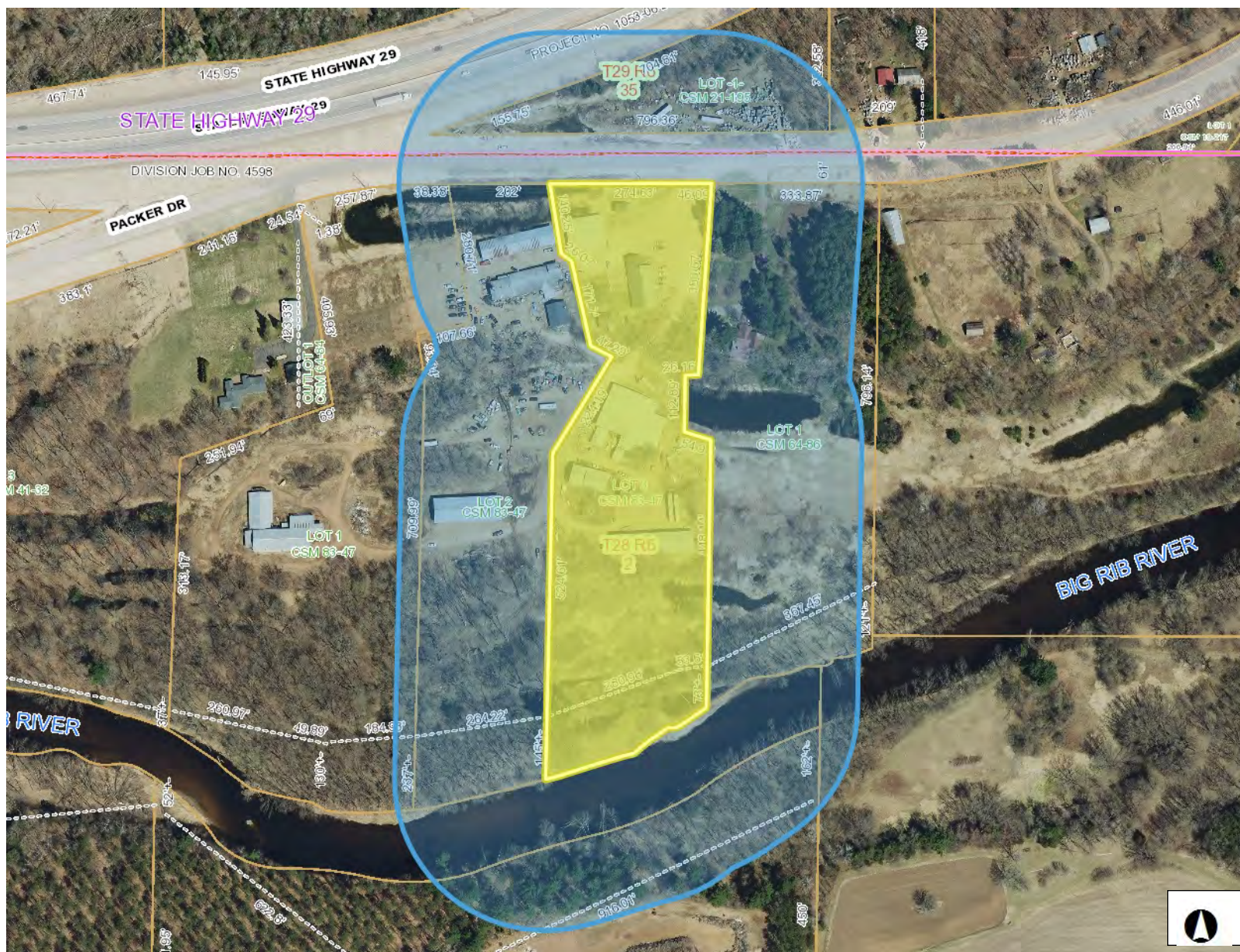
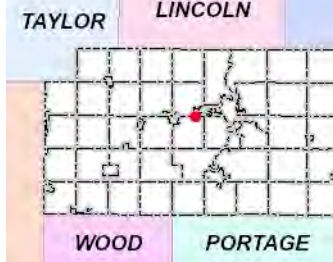
147.49 0 147.49 Feet



NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

147.49 0 147.49 Feet

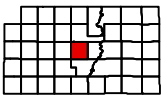


NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



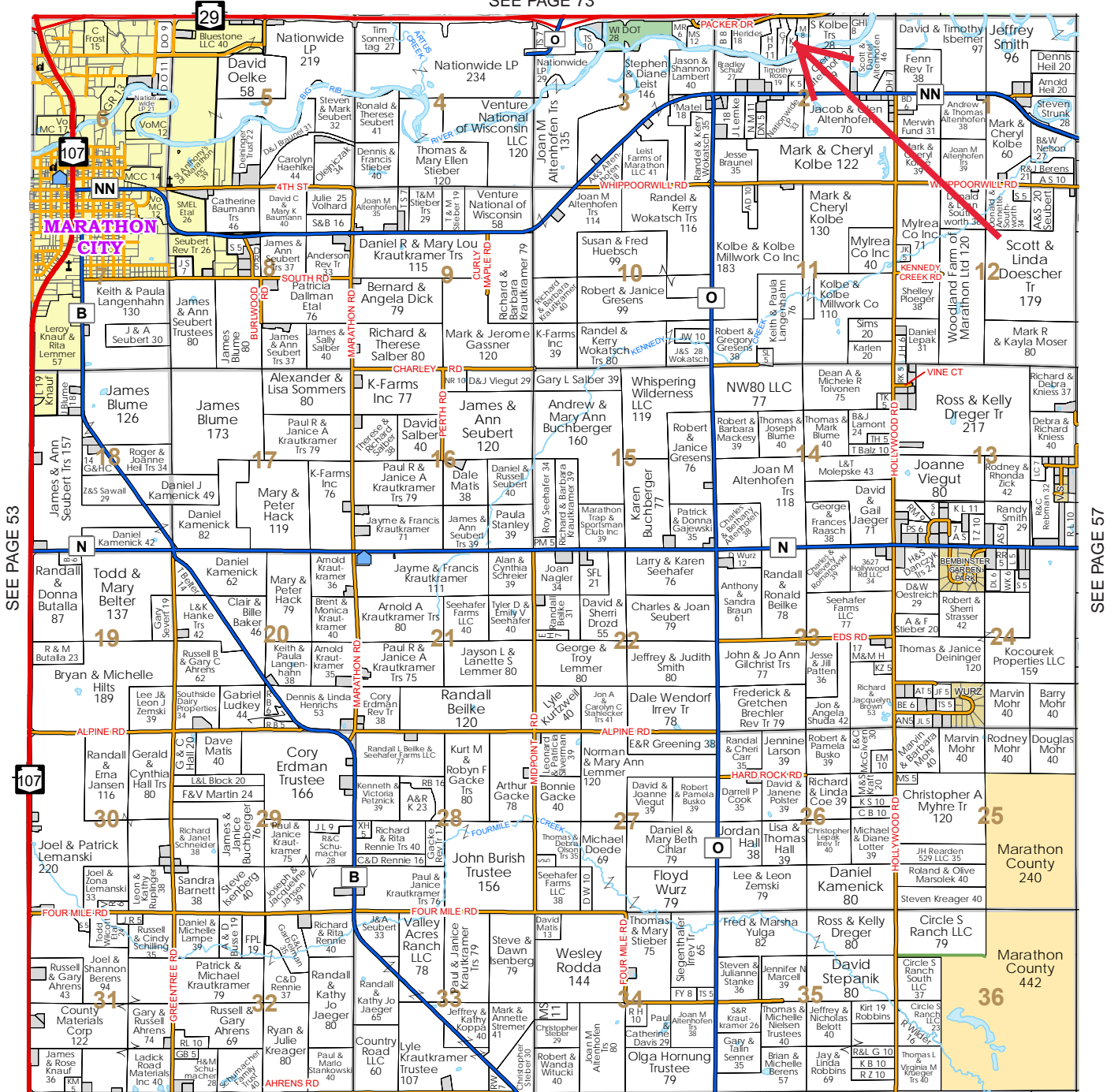


Marathon

Township 28N - Range 6E

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SEE PAGE 73



SEE PAGE 53

SEE PAGE 57

SEE PAGE 37



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 Leaning Tree Greeting Cards - and much more.

Located just south of Marathon City on State Hwy 107 • 715-443-2424 or 800-477-3333



**Michael Kellhauser
Petition to Rezone Land
Staff Report, May 30th, 2023
Environmental Resources Committee**

PETITIONER:

Jason Pflieger-163957 Owl Ridge Rd, Wausau, WI 54403

PROPERTY OWNERS:

Michael Kellhauser-143857 Packer Dr, Wausau, WI 54401

LOCATION OF REZONE REQUEST:

Area proposed to be rezoned is located on the south side of the road just east of the end of Packer Dr.

REQUEST:

The petition of Jason Pflieger on behalf of Michael Kellhauser to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from L-I Light Industrial to R-R Rural Residential, described as Lot 3 of Certified Survey Map #17390, located in the fractional Northwest ¼ of Section 2, Township 28 North, Range 6 East, Town of Marathon. Area to be rezoned is described as Lot 1 of Preliminary CSM. Parent Parcel #054.2806.022.0972.

PUBLIC HEARINGS/MEETINGS:

- Town of McMillan Town Board Meeting (May 10th, 2023)
- Marathon County Environmental Resources Committee Meeting (May 30th, 2023, at 3:00pm)

Legal Notification:

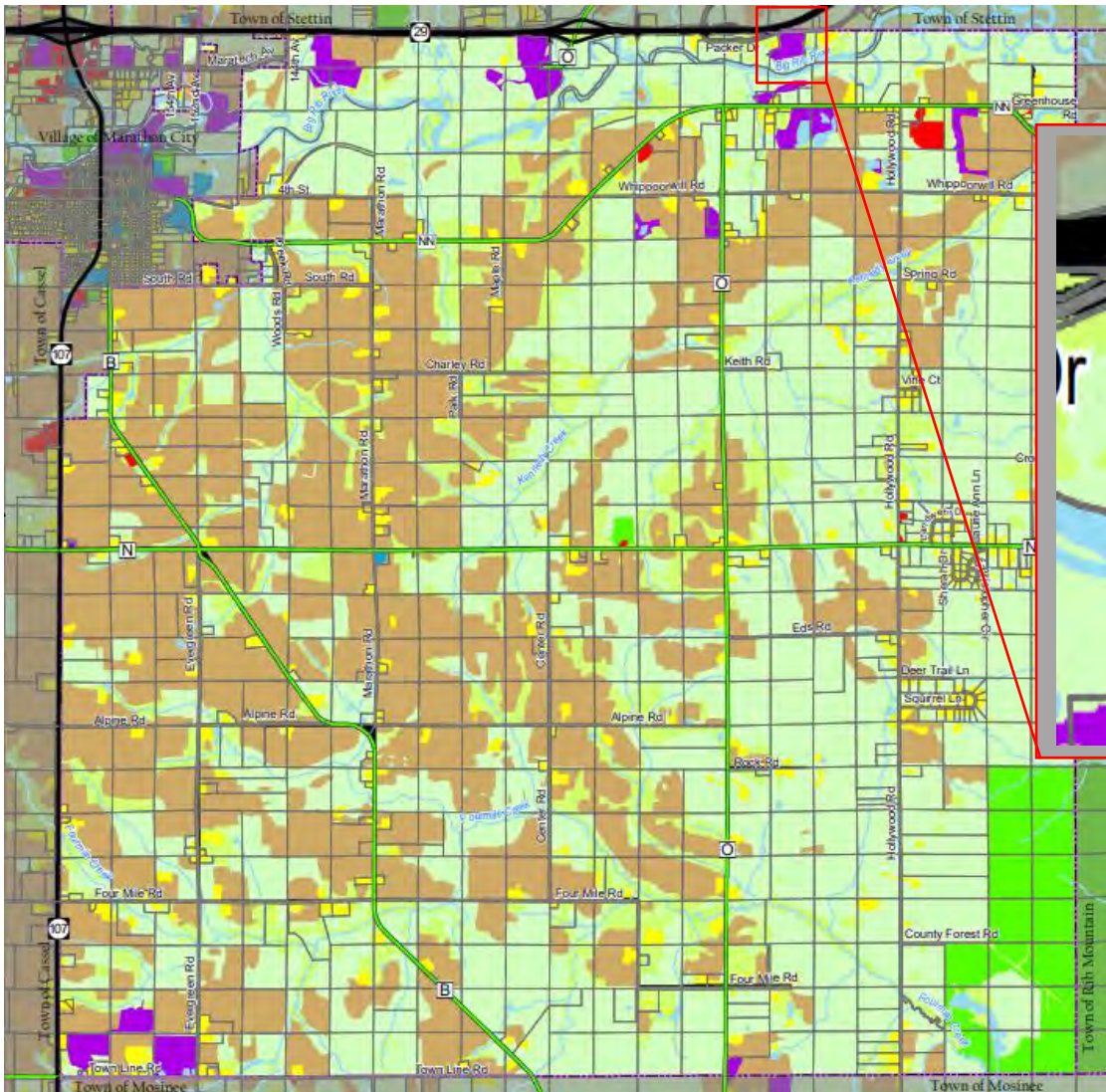
A legal advertisement was published in the *Wausau Daily Herald*. Notice of the zoning change request was also sent by regular mail to adjacent property owners within 300 feet of the subject property.

EXISTING ZONING DISTRICT:

L-I Light Industrial. Industrial Research and Office district. The purposes of the L-I district are:

1. To provide an environment exclusively for and conducive to the development and protection of modern administrative facilities and research institutions that are office-like in physical appearance and service requirements.
2. To provide for and accommodate industrial uses in the fields of repair, storage, manufacturing, processing, wholesaling, and distribution, free from the encroachment of residential, retail, and institutional uses unless otherwise specified in this ordinance. The uses allowed are those which, because of their normally unobjectionable characteristics, can be in relatively close proximity to residential and commercial districts.

Existing Generalized Land Use Map – Town of Marathon (Comprehensive Plan 2017) The area proposed to be rezoned is shown as Industrial in the Town’s Comprehensive Plan Existing Land Use Map (2017). Adjacent land uses are comprised of Industrial, Woodlands, Open Lands, and Residential.



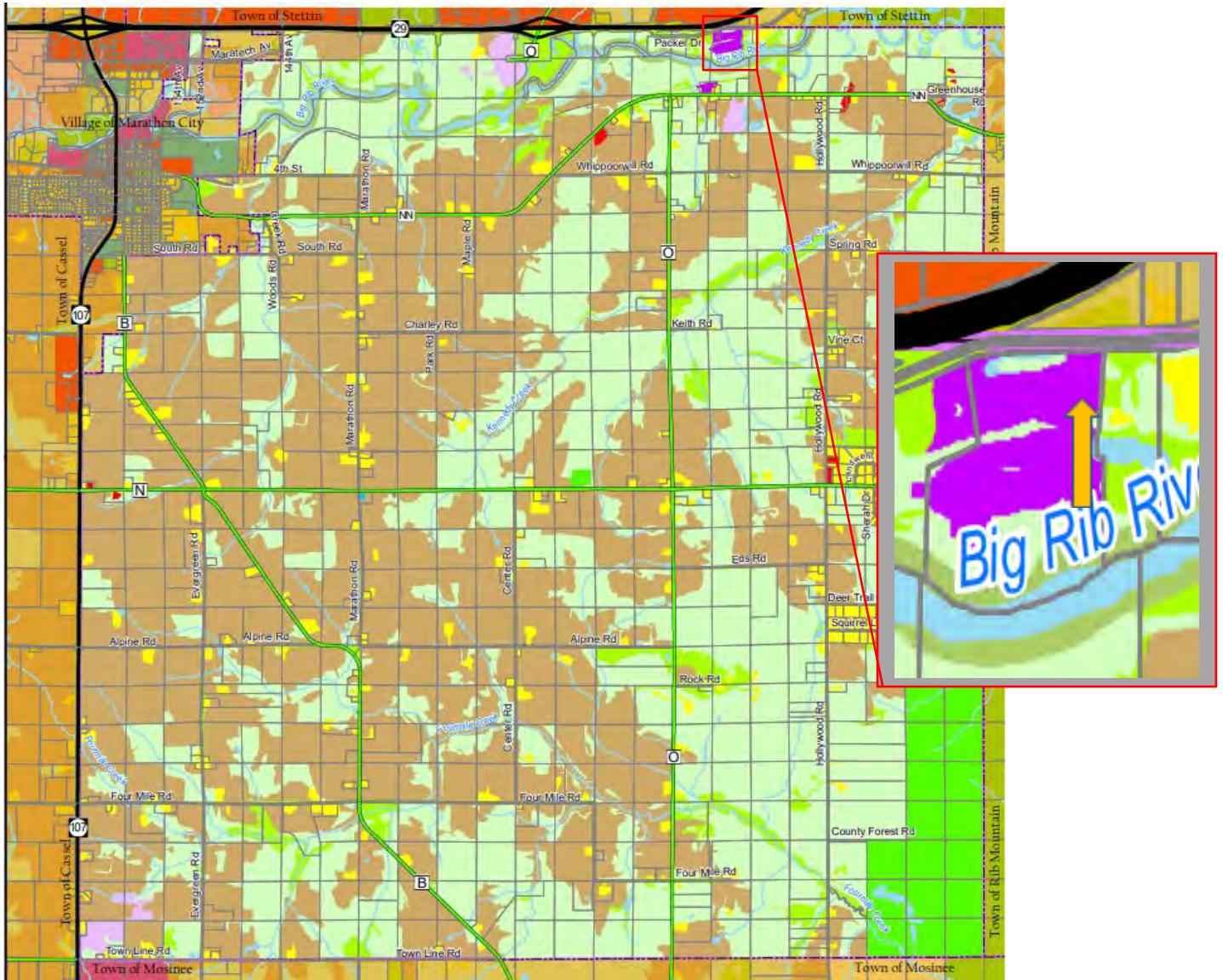
Legend			
— Minor Civil Divisions	■ Agriculture	■ Outdoor Recreation	
— US Highway	■ Commercial	■ Residential	
— State Highways	■ Governmental / Institutional	■ Transportation	
— County Highways	■ Industrial	■ Water	
— Local Roads	■ Open Lands	■ Woodlands	
□ Parcels			

Map 5
**Existing Generalized
 Land Use**
 Town of Marathon
 Marathon County, Wisconsin

PROPOSED ZONING DISTRICT:

R-R Rural Residential District. The purpose of the R-R district is to accommodate single-family residential use along existing streets, to preserve the rural character while promoting open space single-family residential development (involving the extension of new streets), and to separate agricultural uses from other more extensive community development within the county. Limited agricultural activities are permitted in this district. These areas may or may not be serviced by municipal water and sanitary sewer.

TOWN COMPREHENSIVE PLAN FUTURE LAND USE MAP (2017 Plan): The area proposed to be rezoned is shown as Residential Estate in the Town’s Comprehensive Plan Future Land Use Map (2017). Adjacent land uses are comprised of Industrial, Woodlands, Open Lands, and Single Family Residential.



Legend		
Minor Civil Divisions	Agriculture	Woodlands
US Highway	Agricultural/Residential	Public/Quasi-Public
State Highways	Commercial	Quarry
County Highways	Industrial	Outdoor Recreation
Local Roads	Multi-Family Residential	River Corridor
Parcels	Single Family Residential	Water
	Open Lands	

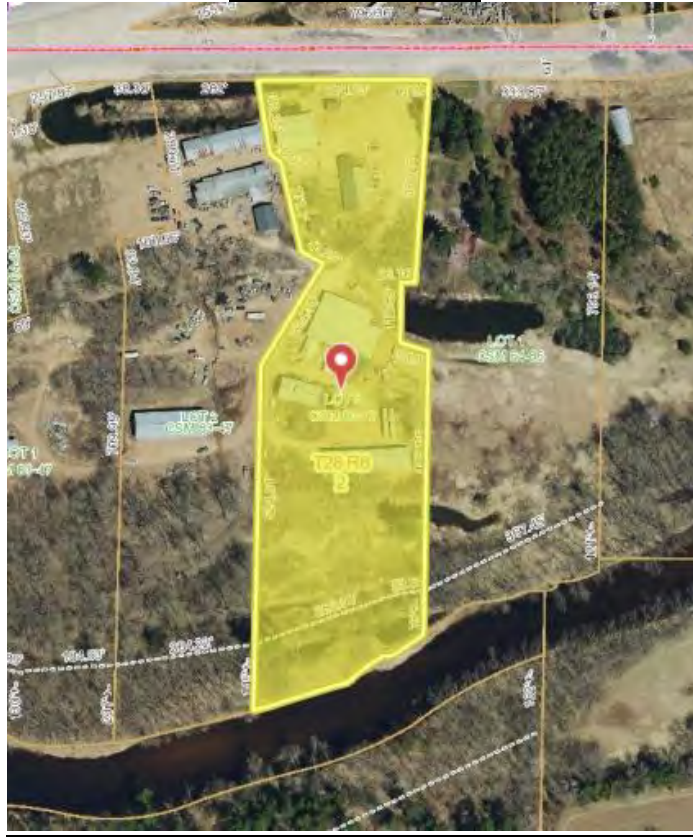
Map 6

Future Land Use Plan

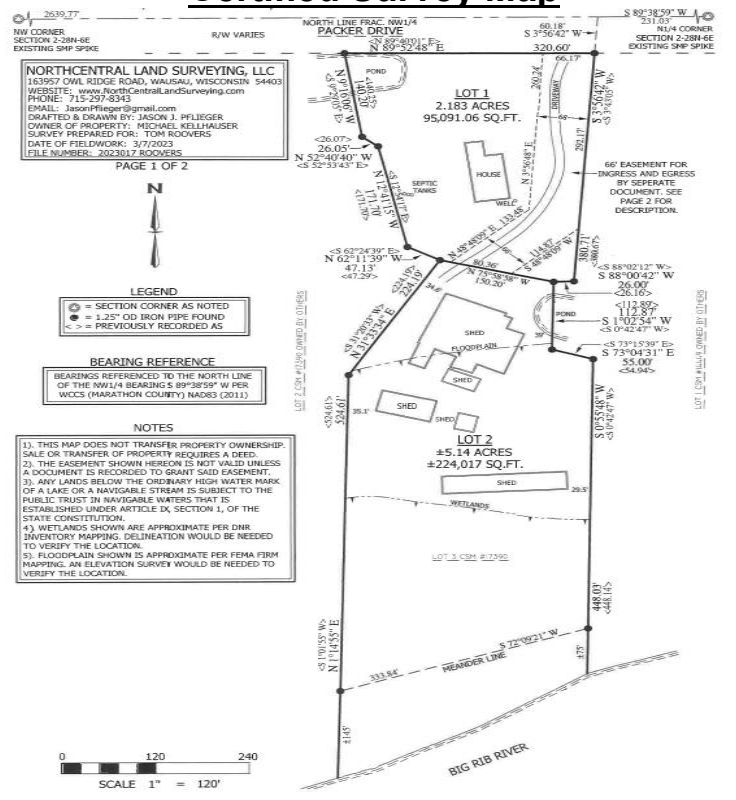
Town of Marathon
Marathon County, Wisconsin

FARMLAND PRESERVATION PLAN: The Town of Marathon participates in Farmland Preservation. This area was not designated as a Farmland Preservation area.

Aerial Photo



Certified Survey Map



TOWN RECOMMENDATION:

On May 10th, 2023, the **Town of Marathon** Town Board Recommended **Approval** to Marathon County's Environmental Resources Committee.

Staff Comments regarding ERC Conclusions of Law:

1. The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)
 - a. [Marathon County](#) Comprehensive Plan
 - b. [Town](#) Comprehensive Plan and,
 - c. Marathon County [Farmland Preservation Plan](#).

The Marathon County Comprehensive Plan relies on the Town Comprehensive Plan regarding specific land uses and zoning districts for individual parcels. The area proposed to be rezoned is shown to be designated as Industrial in the Town's future land use map, CPZ staff rely on the towns to make these recommendations given the town board members and residents know their town and the true purpose and intent of the plan. The Town of Marathon participates in farmland preservation zoning. The area in question was not designated as a farmland preservation area. As indicated by the town's future land use map and resolution/recommendation it appears the rezone is consistent with the purpose and intent of the Comprehensive Plan.

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.
No farmland will be consumed.

3. The applicant has demonstrated that...
 - a. There is a need for the proposed development,
 - b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
 - c. Providing public facilities will not be an unreasonable burden to the local government.
 - a.** The need is to split off home from the industrially zoned parcel. And allow a Non-Profit to continue to utilize the Lot 2 of the preliminary CSM.
 - b.** All necessary public facilities are anticipated to be provided (if not already provided) given any proposed development would rely of private systems such as a private well and sanitary system (if applicable).
 - c.** No anticipated burden on local government, all applicable building, construction, and use standards will be applied during the zoning and building permit review process.

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

All Federal, State, and Local permits and approvals are required for any applicable development onsite. Additionally, the proposed rezone will likely not result in any unreasonable air and water pollution as all pertinent regulations apply and will need to be adhered to. Any disturbance greater than one acre would need a DNR Stormwater Management Permit.

5. The Town has approved the proposed rezone of the property.
The Town of Marathon Town Board has recommended approval of this rezone petition.

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?

The county was not made aware of any concerns from other agencies.

STAFF (CPZ) RECOMMENDATION(S):

The rezone meets all the zoning district standards as it relates to size, frontage, access, and dimension. The rezone also appears to be consistent with the purpose and intent of the Town's Comprehensive Plan and as indicated by the town resolution. Based on the information provided above, findings of fact, conclusions of law, and the town's recommendation, it appears the rezone request meets all the rezone criteria and standards for rezoning. Therefore, CPZ staff recommend that the Environmental Resources Committee recommend **Approval** to the Marathon County Board of Supervisors. Should this petition be approved by the Marathon County Board of Supervisors, CPZ staff recommend that the town update its comprehensive plan to reflect the zoning change.



Case: #1
Environmental Resources Committee
Decision Form

Conclusions of Law

Marathon County Environmental Resources Committee (ERC) must consider all of the following standards in their decision. Please review and explain how the request does or does not meet each of these standards.

To approve a rezone, ERC must answer 'agree' to each of these standards. If the ERC recommends approval, but answers 'disagree' to any of these questions, a plan/ordinance changes, and/or additional information is required to satisfy the criteria.

1. The rezoning is substantially consistent with the following plans. (*note how the proposed relates to the future land use plan and the vision, goals, objectives, and policies of the plan*)
- a. [Marathon County](#) Comprehensive Plan
 - b. [Town](#) Comprehensive Plan and,
 - c. Marathon County [Farmland Preservation Plan](#).

Agree disagree insufficient information

2. The location of the proposed development minimizes the amount of agricultural land converted and will not substantially impair or limit current or future agricultural use of other protected farmland.

Agree disagree insufficient information

3. The applicant has demonstrated that...

- a. There is a need for the proposed development,
- b. Adequate public facilities are present or will be provided (*note impacts on roads, water, sewage, drainage, schools, emergency services, etc.*), and
- c. Providing public facilities will not be an unreasonable burden to the local government.

Agree disagree insufficient information

4. The rezoning will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas.

Agree disagree insufficient information

5. The Town has approved the proposed rezone of the property.

Agree disagree insufficient information

6. All concerns from other agencies on the proposed rezone have been addressed? (*DNR, Highway, DOT*) What are the concerns?

Agree disagree insufficient information

Environmental Resources Committee Decision

On the basis of the above findings of fact, conclusions of law, and the record in this matter, the Marathon County Environmental Resources Committee finds that the rezoning is:

- Approved Motion/ Second
- Denied, for the following reasons
- Tabled for further consideration

Specify reasons for denial, or additional information requested:

- An amendment to the county comprehensive plan is needed to approve this petition.
- An amendment to the county farmland preservation plan is needed to approve this petition.

Describe recommended amendments:

Signature:

Chairman: _____



Capital Improvement Plan (CIP) Project Request Form

Date of Request	04/03/23		
Department	Solid Waste Department		
Contact Person	David Hagenbucher		
Phone	715-551-5864	Email	David.Hagenbucher@co.marathon.wi.us
Project Title	Phase A closure construction - Completion		
Location	Solid Waste Department		
Is the project new, a repair/replacement or a continuation of an existing project?	New <input type="checkbox"/> Repair/Repl <input type="checkbox"/> Continuation X (see below)		

If continuation, fill in below:

Planning 0% complete Design/engineering 35% complete Construction/installation 35% complete

Has this request been approved by the appropriate Standing Committee or Board?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
---	------------------------------	--

Departmental Priority (check a different priority for each project)	(High)	1	2	3	4	5	6	7	8	9	10	(Low)
		x	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Description Summary / Scope	Place permanent cap on 10 acres of the east side of Bluebird Ridge landfill.
------------------------------------	--

Relation to Other Projects (if applicable):

Placing permanent cap is condition of use of newly constructed 5.5 acres of air space from 2022. This process was started in 2022 and needs to be completed in 2023 per DNR request.
--

Alternatives Considered:

<ol style="list-style-type: none"> 1. None 2. 3.

Reasons Alternatives Rejected:

<ol style="list-style-type: none"> 1. Required to be done as condition of use of newly constructed air space, which is needed to ensure disposal capacity past April 2023. 2. 3.



Capital Project Request Form

PROJECT PURPOSE(S) - Check all that apply and please explain below:

- This project is required to meet legal, mandated or contractual obligations?
- This project will result in the protection of life and/or property and maintain/improve public health and safety?
- This project will result in reductions in expenditures (save money)?
- This project will result in a positive return for Marathon County?
- This project repairs/replaces an important existing physically deteriorated or functionally obsolete county facility, system, service or equipment?
- This project provides a new service, facility, system or equipment?
- This project would generate sufficient revenues to be essentially self-supporting in its operations?
- This project would make existing facilities or personnel more efficient or increase their use with minimal or no operating cost increase?
- This project will benefit and/or be utilized by other Marathon County departments?
- This project is consistent with an overall County plan, policy, or goal; and is necessary to complete a project that has begun or under construction?

Please explain all checked boxes below:

1. DNR made as a condition of approval for expansion of new air space, the closure of at least 10 acres of the landfill. This project was planned for 2024 or 2025, but DNR forced early closure.
2. Without approval to use the newly construction air space, county municipalities and businesses would not have landfill disposal capacity past April 2023.
3. This system is a part of the ongoing operations and construction of landfills.



Capital Project Request Form

PROJECT COST

Estimated Cost Components		Cost Allocation Per Fiscal Year	
Preliminary Design / Study	\$0.00	If project funds can be allocated over more than 1 year, please indicate the amount to be allocated for each year below:	
Final Design and Engineering			
Land Acquisition	\$0.00	Fiscal Year 23	Amount 2,660,759.75
Construction / Installation	\$2,660,759.75	Fiscal Year	Amount \$0.00
Equipment/Furnishings		Fiscal Year	Amount \$0.00
Other: Contingency	\$0.00	Fiscal Year	Amount \$0.00
Miscellaneous Costs	\$0.00	Fiscal Year	Amount \$0.00
Project Budget (total of estimated cost components)	\$2,660,759.75	←----- (sum of above should equal) -----!	
Is this project to be funded entirely with CIP funds?			Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Total CIP Funding Requested		\$0	

If not funded entirely with CIP funds, list below any other (non-CIP) funding sources for this project	Funding Amount
<ul style="list-style-type: none"> Solid Waste Bluebird Ridge Closure Account 	\$ 2,660,759.75

ASSET LIFE, RECURRING COSTS AND RETURN ON INVESTMENT

If an existing asset (facility or equipment) is being renovated or replaced, what is the age of the existing asset in years?		
Expected service life (in years) of the existing asset, based on applicable industry standards?		
Estimated Service Life of Improvement (in years)		30
Existing Estimated Costs	Annual Operating Costs	\$20,000
	Repair / Maintenance Costs	\$15,000
	Other Non-Capital Costs	
	Existing Operating Costs	\$35,000
Future Estimated Costs	Annual Operating Costs	\$20,000
	Annual Maintenance Costs	115,000
	Other Non-Capital Costs	
	Future Operating Costs	\$35,000
Estimated Return on Investment (in years)		\$

Explain any other annual benefits to implementing this project:



Capital Project Request Form

5 YEAR FORECASTED PROJECTS (if you want a project considered please put on this list)

Program Year	Project	Description of Project	Estimated Cost
2023	Gas well installation	Install vertical wells and connect via header system. Upgrade Blower and Flare Station	\$1,250,000
2024	Area B closure	Installation of cap on 24 acres of landfill	\$5,700,000
2025	Phase 6 liner	Construction of 10 acres of landfill liner	\$3,000,000
2025	Gas well installation	Install vertical wells and connect via header system	\$200,000
2025	Wastewater treatment facility – or on-site treatment	Onsite wastewater treatment facility to remove or destroy a variety PFA compounds. Uncertainty around this remains. Currently no discharge requirements have been codified, nor has a destruction technology been adequately field tested. This project may need to be expedited should EPA regulate PFAS under the Comprehensive Environmental Response, Compensation and Liability Act (Superfund).	\$5,000,000
2026	Phase 7 liner	Construction of 10 acres of landfill liner	\$3,000,000
2026	Phase B closure completion	Connecting apron closure of area with top area closure	\$3,000,000
2027	Gas well installation	Install vertical wells and connect via header system	\$225,000
20			
20			
20			
20			
20			
20			
20			



Capital Project Request Form

Page
5 of 6

Do NOT fill out page below – for use by FCM Department

- NO CIP Funds requested – Informational Only
- Bring request back to CIPC next year
- Outlay (small caps) < \$30,000 or Use Budget
- CIP Funds – move forward to HRFPC >\$30,000

NOTES:

Project Number	<i>(Do NOT fill in – for use by F&CM Department)</i>
-----------------------	--

COMPLETION DATE:

OR

CONTINUE NEXT YEAR:

DATE APPROVED BY HRFPC:



Capital Project Request Form

Page
6 of 6

DATE APPROVED BY COUNTY BOARD:

RESOLUTION #R-____-23

Resolution to Amend the 2023 Capital Improvement Project List to add Phase A Closure of Bluebird Ridge Recycling and Disposal Facility

WHEREAS, the Board of Supervisors of Marathon County has approved the 2023 Capital Improvement Project List; and

WHEREAS, the Capital Improvement Project List is a dynamic process and subject, pursuant to Resolution R-89-91, to periodic review and/or amendment; and

WHEREAS, there is currently a need to amend the 2023 Capital Improvement Project List to identify an additional project, the completion of Phase A Closure of Bluebird Ridge Recycling and Disposal Facility; and

WHEREAS, the total cost of the project will be \$2,660,760.00; and

WHEREAS, \$2,660,760.00 would be funded from the Solid Waste Department's Bluebird Ridge Closure fund. This funding has been approved and allocated by the Solid Waste Management Board; and

WHEREAS, the Solid Waste Department is operated as an enterprise fund and is not supported by tax levy. Therefore, the Solid Waste Department shall fund the total project through the Solid Waste Department budget.

NOW, THEREFORE, BE IT RESOLVED by the Marathon County Board of Supervisors to amend the 2023 Capital Improvement Project List to add as a project the Completion of Phase A Closure of Bluebird Ridge Recycling and Disposal Facility.

BE IT FURTHER RESOLVED that the Marathon County Board of Supervisors approves funding for this project through a budget transfer of \$2,660,760.00 from the Bluebird Ridge Closure fund.

Dated this _____, 2023,

Fiscal Note: The total cost of this project is \$2,660,760.00 and will be fully funded through the Solid Waste Department's Bluebird Ridge Closure Fund.

Solid Waste Management Board






RESOLUTION #R-____-23

Resolution to Amend the 2023 Capital Improvement Project List to add Phase A Closure of Bluebird Ridge Recycling and Disposal Facility

WHEREAS, the Board of Supervisors of Marathon County has approved the 2023 Capital Improvement Project List; and

WHEREAS, the Capital Improvement Project List is a dynamic process and subject, pursuant to Resolution R-89-91, to periodic review and/or amendment; and

WHEREAS, there is currently a need to amend the 2023 Capital Improvement Project List to identify an additional project, the completion of Phase A Closure of Bluebird Ridge Recycling and Disposal Facility; and

WHEREAS, the total cost of the project will be \$2,660,760.00; and

WHEREAS, \$2,660,760.00 would be funded from the Solid Waste Department’s Bluebird Ridge Closure fund. This funding has been approved and allocated by the Solid Waste Management Board; and

WHEREAS, the Solid Waste Department is operated as an enterprise fund and is not supported by tax levy. Therefore, the Solid Waste Department shall fund the total project through the Solid Waste Department budget.

NOW, THEREFORE, BE IT RESOLVED by the Marathon County Board of Supervisors to amend the 2023 Capital Improvement Project List to add as a project the Completion of Phase A Closure of Bluebird Ridge Recycling and Disposal Facility.

BE IT FURTHER RESOLVED that the Marathon County Board of Supervisors approves funding for this project through a budget transfer of \$2,660,760.00 from the Bluebird Ridge Closure fund.

Dated this _____, 2023,

Fiscal Note: The total cost of this project is \$2,660,760.00 and will be fully funded through the Solid Waste Department’s Bluebird Ridge Closure Fund.

Solid Waste Management Board

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Environmental Resources Committee

**PRELIMINARY
TURBETT ESTATES**

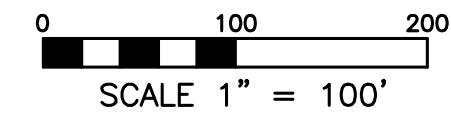
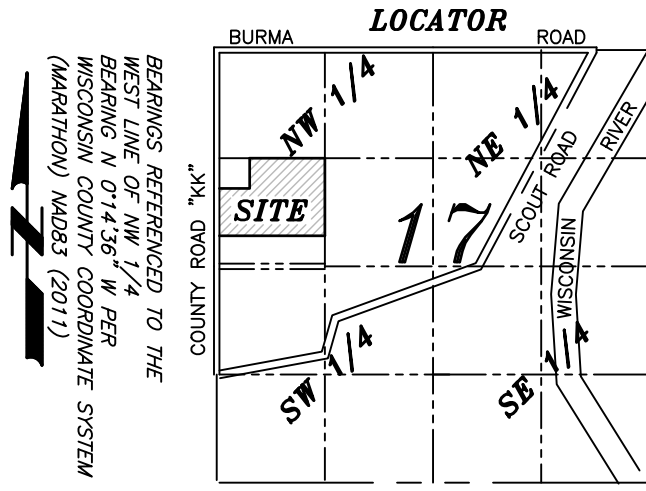
PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4
1/4 OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 7
EAST, TOWN OF MOSINEE, MARATHON COUNTY, WISCONSIN.

**VREELAND ASSOCIATES, INC.
LAND SURVEYORS & ENGINEERS**
6103 DAWN STREET WESTON, WI 54476
PH (715) 241-0947 tim@vreelandassociates.us
PREPARED FOR: **JIM TURBETT**
FILE #: 22-0272
DRAFTED BY DMV DRAFTED BY TGV

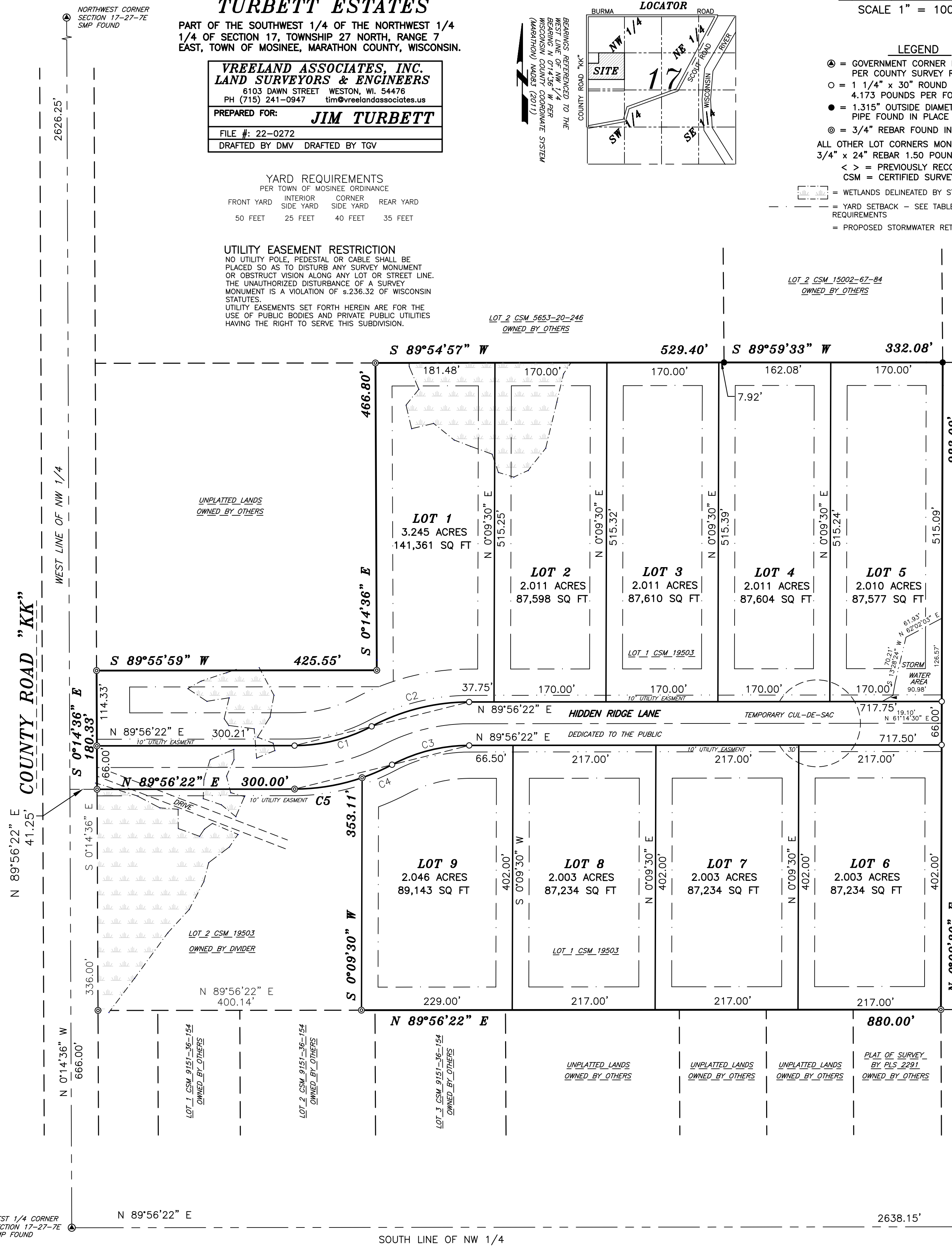
YARD REQUIREMENTS
PER TOWN OF MOSINEE ORDINANCE

FRONT YARD	INTERIOR SIDE YARD	CORNER SIDE YARD	REAR YARD
50 FEET	25 FEET	40 FEET	35 FEET

UTILITY EASEMENT RESTRICTION
NO UTILITY POLE, PEDESTAL OR CABLE SHALL BE PLACED SO AS TO DISTURB ANY SURVEY MONUMENT OR OBSTRUCT VISION ALONG ANY LOT OR STREET LINE. THE UNAUTHORIZED DISTURBANCE OF A SURVEY MONUMENT IS A VIOLATION OF §.236.32 OF WISCONSIN STATUTES.
UTILITY EASEMENTS SET FORTH HEREIN ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THIS SUBDIVISION.



- LEGEND**
- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
 - = 1 1/4" x 30" ROUND IRON BAR 4.173 POUNDS PER FOOT SET
 - = 1.315" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
 - ⊗ = 3/4" REBAR FOUND IN PLACE
 - ALL OTHER LOT CORNERS MONUMENTED WITH 3/4" x 24" REBAR 1.50 POUNDS PER FOOT SET
 - < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP
 - = WETLANDS DELINEATED BY STAR ENVIRONMENTAL
 - - - = YARD SETBACK - SEE TABLE FOR SETBACK REQUIREMENTS
 - - - = PROPOSED STORMWATER RETENTION BASIN



APPROVED FOR RECORDING BY
THE CITY OF MOSINEE.

DATE _____
CITY OF MOSINEE

THE POWTS DEPARTMENT HAS ACCEPTED THE WAIVER REQUEST AND WILL NOT BE REQUIRING A SOIL AND SITE EVALUATION FOR THE PURPOSE OF POWTS SYSTEM FOR THE PARCELS. THAT SAID, THE POWTS DEPARTMENT WILL NOT APPROVE THE SUBDIVISION UNTIL THE PLAT SHOWS A STATEMENT MENTIONING THAT THE SOIL SUITABILITY FOR POWTS SYSTEMS HAS NOT BEEN CONFIRMED.

OWNERS CERTIFICATE OF DEDICATION

I, JAMES TURBETT OF JST HOLDINGS LLC., DO HEREBY CERTIFY THAT I CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT. I ALSO CERTIFY THAT THIS PLAT IS REQUIRED TO BE SUBMITTED TO THE TOWN OF MOSINEE AND THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE FOR APPROVALS PER MARATHON COUNTY LAND DIVISION ORDINANCE.

WITNESS THE HANDS AND SEALS OF SAID OWNERS THIS _____ DAY OF _____, 20____

JAMES TURBETT JST HOLDINGS LLC.

STATE OF WISCONSIN) SS
MARATHON COUNTY) SS
PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____ THE ABOVE NAMED JAMES TURBETT OF JST HOLDINGS LLC., TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FORGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

CONSENT OF MORTGAGEE

I, _____, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DO HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND I DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF JAMES TURBETT OF JST HOLDING LLC., OWNER.

WITNESS THE HAND AND SEAL OF _____, MORTGAGEE, THIS _____ DAY OF _____, 20____
IN THE PRESENCE OF: _____ (SEAL)

MORTGAGEE _____
STATE OF _____) SS
PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____ THE ABOVE NAMED _____ TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FORGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

REGISTER OF DEEDS
MARATHON COUNTY, WI

RECEIVED FOR RECORD THIS _____
DAY OF _____ A.D. 20____
AT _____ O'CLOCK _____ M. IN PLAT
CABINET NO. _____ ON PAGE _____

REGISTRAR

NOTARY PUBLIC, MARATHON COUNTY, WISCONSIN MY COMMISSION EXPIRES _____

Curve Table

Curve #	Radius	Arc Length	Central Angle	Chord	Tangent Bearing Start	Tangent Bearing End
C1	250.00'	121.94'	27°56'44"	N 75°57'59" E 120.73'	N 89°56'22" E	N 61°59'37" E
C2	316.00'	154.13'	27°56'44"	N 75°57'59" E 152.60'	N 61°59'37" E	N 89°56'22" E
C3	250.00'	121.94'	27°56'44"	N 75°57'59" E 120.73'	N 61°59'37" E	N 89°56'22" E
C4	316.00'	49.68'	9°00'28"	N 66°29'51" E 49.63'		
C5	316.00'	104.45'	18°56'16"	N 80°28'14" E 103.97'	N 89°56'22" E	N 71°00'05" E

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF JIM TURBETT, I SURVEYED, MAPPED AND DIVIDED LOT 1 OF CERTIFIED SURVEY MAP NUMBER 19503 AS DOCUMENT NUMBER 1878553, LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 7 EAST, TOWN OF MOSINEE, MARATHON COUNTY, WISCONSIN. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE COUNTY PLAT MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF MCMILLAN, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

TIMOTHY G. VREELAND PLS - 2291
DATED THIS 26TH DAY OF DECEMBER, 2022

CERTIFICATE OF TOWN TREASURER

STATE OF WISCONSIN)
MARATHON COUNTY) SS

I, _____ BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE TOWN OF MOSINEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF _____, 20____ AFFECTING THE LANDS INCLUDED IN THE PLAT TURBETT ESTATES, A COUNTY PLAT.

DATE _____ TOWN TREASURER _____

TOWN BOARD RESOLUTION

RESOLVED THAT THE PLAT OF TURBETT ESTATES, A COUNTY PLAT IN THE TOWN OF MOSINEE IS HEREBY APPROVED BY THE TOWN BOARD OF THE TOWN OF MOSINEE. JST HOLDING LLC., BEING THE OWNER OF THE LANDS.

DATE APPROVED _____ TOWN CHAIRMAN _____

DATE SIGNED _____ TOWN CHAIRMAN _____

I, HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD OF THE TOWN OF MOSINEE.

TOWN CLERK _____

MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

RESOLVED THAT THE PLAT OF TURBETT ESTATES, A COUNTY PLAT, IS HEREBY APPROVED BY THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE.

DATE APPROVED _____ SIGNED BY _____

DATE SIGNED _____ SIGNED BY _____

CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN)
MARATHON COUNTY) SS

I, _____ BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF MARATHON, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF _____ AFFECTING THE LANDS INCLUDED IN THE PLAT OF TURBETT ESTATES, A COUNTY PLAT.

DATE _____ COUNTY TREASURER _____

STORM WATER MANAGEMENT

THIS DECLARATION is made this _____ day of _____, 2023, by JST Holdings LLC 411 N 6th Street #378 Emery, SD 57332 and its heirs, successors, and assigns hereinafter collectively referred to as "OWNER"; and the Town of Mosinee, a municipal corporation of the State of Wisconsin, hereinafter referred to as "TOWN";

WITNESSETH:

WHEREAS, OWNER is the fee simple owner of the property located within the municipal boundaries of the Town of Mosinee (TOWN) and which is generally described as: located in part of Lot 5 of The Turbett Estates located in of Section 17, Township 27 North, Range 7 East, Town of Mosinee, Marathon County, herein after called the "PROPERTY", and

WHEREAS, the development of the PROPERTY, and subdivision road and houses will necessitate the installation of post construction storm water management facilities (including one storm water detention basin) on the PROPERTY; and

WHEREAS, the OWNER intends to construct on the PROPERTY storm water management basin to service The Turbett Estates development that will then be owned and operated by said OWNER, following the construction and acceptance of said facilities, and

WHEREAS, the OWNER agrees to enter into this Declaration on the long-term ownership, operation and maintenance of the storm water facilities on the PROPERTY.

NOW, THEREFORE, the parties hereto hereby agree as follows:

- 1) Erosion Control and necessary maintenance of stormwater conveyance and infiltration facilities will be the responsibility of the OWNER.
- 2) Following acceptance, the OWNER shall regularly, but not less than twice per year, inspect and maintain the structural and non-structural storm water facilities.
- 3) Inspections shall be performed on basin side slopes and bottoms.
- 4) Following inspections, the OWNER shall provide the TOWN proof of inspection.
- 5) Maintenance shall be performed to provide for the efficient and long-term operation of the facilities.
- 6) Maintenance shall consist of at least the following basic tasks:

This instrument was drafted by Dustin Vreeland of Vreeland Associates Inc. 6103 Dawn Street Weston, WI 54476

Recording Area

Name and Return Address

Jim Turbett
411 N 6th Street #378
Emery, SD 57332

Parcel Number:
058-2707-172-0997

- If not part of a frequent mowing operation, annually mow the side slopes to reduce brush and other large root vegetation.
 - After storm events, check and remove any debris.
 - Topsoil, seed, mulch and/or erosion mat any side slope erosion locations as necessary
 - Remove sediments as necessary.
- 7) The OWNER shall record a copy of this Declaration in the Register of Deeds Office, Marathon County, Wisconsin, along with the plat.
- 8) If any part, term or provision of this Declaration is held by a court of competent jurisdiction to be illegal or otherwise unenforceable, such illegality or unenforceability shall not affect the validity of any other part, term or provision and the rights of the parties will be construed as if the part, term or provision was never part of this Agreement.

BY _____
Jim Turbett

STATE OF WISCONSIN)
) ss.
COUNTY OF MARATHON)

Personally, came before me this _____ day of _____, 2023, the above-named Jim Turbett, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public, Wisconsin
My commission expires: _____

Town of Mosinee:

By: _____
Steve Hagman, Town Chairman

STATE OF WISCONSIN)
) ss.
COUNTY OF MARATHON)

Personally, came before me this _____ day of _____, 2023, the above-named Steve Hagman, Town Chairman of the Town of Mosinee, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public, Wisconsin
My commission expires: _____



“Turbett Estates”
Town of Mosinee
Preliminary Plat
Staff Report
Environmental Resources Committee
May 30, 2023

PLAT REQUIREMENTS

- **Survey**
 - Plat complies with Chapter 236 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and Chapter 18 of the Marathon County Code of Ordinances regarding subdivisions and mapping.
- **Zoning**
 - Plat is in the Town of Mosinee and is town zoned. The preliminary plat has been previously approved by the Town of Mosinee.
- **Environmental Conditions**
 - Storm Water Management Plan (SWMP) was submitted with the preliminary plat. A draft long term maintenance agreement was included in the packet.
 - Erosion Control Plan included with SWMP.
 - Some wetland areas indicated on the plat will be disturbed and are indicated on the Wetland Plan.
- **Sanitary Sewer**
 - The “Turbett Estates” preliminary plat is approved by the POWTS department based on the following: The soil types on the parcel are mainly Mahtomedi loamy sand, 0 to 6% slopes (MbB), with a slight amount of Newson mucky loamy sand, 0 to 1% slopes (Ne). MbB is typically a conventional POWTS system soil and Ne is commonly a holding tank soil. The soil tests for the stormwater management coupled with the soils map show uniform soil conditions. With these uniform conditions the surveyor requested and was granted a POWTS soil test waiver for subdivisions meaning that there does not need to be a soil test on every lot of the subdivision, this will fall onto those who purchase these lots. With that waiver it is required that a condition is stated on the face of the plat that soil conditions are unknown, and test will have to be done prior to installing a septic system. Being that all of these conditions are met, the POWTS department has approved the subdivision.
- **Access**
 - All proposed lots will have access to an improved public road which connects to County Road KK.
 - The Marathon County Highway Department is aware of the design and supports the layout for access.

NOTES

Prior to the submittal of the “Turbett Estates” preliminary plat for approval concept plat correspondence took place in January of this year to discuss the plat. Design concepts and plans were discussed and agreed upon by all parties involved. The preliminary plat reflects discussions with CPZ staff.

RECOMMENDATION

Based on the information provided, CPZ staff recommend that the Environmental Resources Committee approve the proposed preliminary plat of “Turbett Estates”.



705 Third Street
P.O. Box 434
Marathon, WI 54448
(715) 443-6115 – FAX: 1-715-443-6108
Email: starencvironmental@hotmail.com

January 5, 2023

Mr. Dustin Vreeland, PE
Vreeland Associates
6103 Dawn Street
Weston, WI 54476

RE: Soils Evaluation for Stormwater on the Turbett Property, located in the SW1/4, NW1/4, Section 17, T.27N.-R.7E, Town of Mosinee, Marathon County, Wisconsin.

The Soils Evaluation for Stormwater and Stormwater Report on the Turbett Property has been completed and is enclosed for your review.

If you have any questions or concerns on the report or project, please call me. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "B. Camlek".

Brian Camlek
Water Resource Specialist
STAR ENVIRONMENTAL, INC.

Enclosures

SOIL EVALUATION FOR STORMWATER

ON THE

TURBETT PROPERTY

TOWN OF MOSINEE

MARATHON COUNTY

WISCONSIN

Prepared for:

**Mr. Dustin Vreeland, PE
Vreeland Associates
6103 Dawn Street
Weston, WI 54476**

January 5, 2023

Prepared by:

**BRIAN CAMLEK
WATER RESOURCE SPECIALIST**

**STAR ENVIRONMENTAL, INC.
Phone: (715) 443-6115
Fax: (715)443-6108
starencvironmental@hotmail.com**

**SOIL EVALUATION FOR STORMWATER
ON THE
TURBETT PROPERTY**

Table of Contents

Introduction	1
Methods.....	1
Geomorphologic Landscape Position	1
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Hydrology.....	1
Soils	2
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Conclusion and Recommendations	2
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Attachment 1 – Project Site Maps

- Figure 1 – Location Map
- Figure 2 – Marathon County Soil Survey Map
- Figure 3 – Marathon County Soil Survey Legend
- Figure 4 – Star Environmental, Inc. Wetland Map
- Figure 5 – Surface Water Data Viewer Map
- Figure 6 – Marathon County Topographic Map
- Figure 7 – Soil Pit Location Map

Attachment 2 – Soil Pit Logs

- Soil Evaluation - Storm Logs
- Soil Pits Logs Summary Table
- WDNR Stormwater Tables

Attachment 3 – USDA-NRCS WETS Tables

- Antecedent Precipitation Tool (ATP)

Attachment 4 – Onsite Photos

Attachment 5 – Resume'

SOILS EVALUATION FOR STORMWATER ON THE TURBETT PROPERTY

Introduction

On August 24, 2022, Star Environmental, Inc. conducted a Soils Evaluation for Stormwater on the Turbett Property, located in the SW1/4, NW1/4, Section 17, T.27N.-R.7E., Town of Mosinee, Marathon County, Wisconsin.

Methods

Soils Evaluation techniques used, followed the USDA-NRCS soil descriptive system. The property was subjected to an initial site screening and preliminary survey using the project plan map, recent aerial photographs, and soils maps.

Soil Pits 1 thru 4 were located by Dustin Vreeland, P.E., Vreeland Associates, to determine soil limitations and hydraulic application rate for WDNR Storm Water Infiltration Practices, depth to groundwater and bedrock.

On August 24, 2022, Mr. Brian Camlek, Water Resource Specialist, Star Environmental, Inc. evaluated the soil backhoe pits excavated by Gene Osowski, utilizing a Case 590 Super N

Soil was classified for engineering properties, depth to >50 percent rock fragments, percent fines in each profile, depth to groundwater present, estimated high zone of soil saturation and notes on the geomorphologic landscape position were recorded.

Geomorphologic Landscape Position

This project site's geomorphologic landscape position would be classified as an outwash-controlled upland.

Depth to Bedrock

Bedrock or >50% rock was not present to the depth of the Pits, or 114 to 120 inches below grade.

Hydrology

Per the WDNR Surface Water Data Viewer, the closest navigable waterbody, is the Wisconsin River, located approximately 0.4 miles south of the site.

Neither the apparent groundwater table nor redoximorphic soil features indicating a seasonal high groundwater elevation, were observed in any of the soil pits.

The Antecedent Precipitation Tool (APT) shows that the hydrologic determination is normal for this time of year. (Attachment 3).

Soils

The USDA-NRCS Web Soil Survey indicates the presence of the excessively drained, non-hydric Mahtomedi Soil Series, a Typic Udipsamment, the well-drained, non-hydric Mosinee Soil Series, a Typic Dysturdept, the somewhat poorly drained, non-hydric Meadland Soil Series, an Aquic Glossudalf and the poorly to very poorly drained, hydric Newson Soil Series, a Humaqueptic Psammaquent.

History

This site has historically been undeveloped land.

Conclusion and Recommendations

This Soils Evaluation for Stormwater indicates that neither the apparent groundwater nor redoximorphic features indicating a seasonal high groundwater elevation are present in any of the four pits.

This Soils Evaluation for Stormwater Report should be beneficial in determining suitable stormwater practices per the guidelines established by the Wisconsin Department of Natural Resources (WDNR).

This report, conclusion and recommendations are the professional opinion of Brian Camlek, Water Resource Specialist, Star Environmental, Inc.



Brian Camlek
Water Resource Specialist

January 5, 2023

Date

References Cited

1. United States Department of Agriculture. 1989.
Soil Survey of MARATHON COUNTY, WISCONSIN. 217 pp.
and appendices and maps.
2. Chapter NR 151 – Wisconsin Runoff Management, May 2013. 32 pp.
3. Evaluation for Storm Water Infiltration – Technical Standard (1002). September 2017.

ATTACHMENT 1

PROJECT SITE MAPS

Figure 1 – Location Map

Figure 2 – Marathon County Soil Survey Map

Figure 3 – Marathon County Soil Survey Legend

Figure 4 – Star Environmental, Inc. Wetland Map

Figure 5 – Surface Water Data Viewer Map

Figure 6 – Marathon County Topographic Map

Figure 7 – Soil Pit Location Map



Land Information Mapping System

TAYLOR LINCOLN

WOOD PORTAGE

Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Right Of Ways
- 2020 Orthos Countywide
- Red: Band_1
- Green: Band_2
- Blue: Band_3



278.05 0 278.05 Feet



NAD_1983_HARN_WISCRS_Marathon_County_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

Figure 1

Soil Map—Marathon County, Wisconsin

89° 42' 48" W

44° 49' 37" N



44° 49' 37" N

89° 42' 10" W

44° 49' 15" N

89° 42' 48" W

Map Scale: 1:3,800 if printed on A landscape (11" x 8.5") sheet.



Map projection: Web Mercator Corner coordinates: WGS84



USDA
Natural Resources
Conservation Service

Web Soil Survey
National Cooperative Soil Survey

Figure 2

Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
MbB	Mahtomedi loamy sand, 0 to 6 percent slopes	46.4	66.6%
MgA	Meadland loam, 0 to 3 percent slopes	3.9	5.7%
MsB	Mosinee sandy loam, 2 to 6 percent slopes	1.3	1.8%
MtC	Mosinee sandy loam, 2 to 15 percent slopes, stony	12.7	18.2%
Ne	Newson mucky loamy sand, river valley, 0 to 1 percent slopes	5.4	7.7%
Totals for Area of Interest		69.7	100.0%

Wetland Delineation Map

Turbett Property located in the SW1/4, NW1/4, Section 17,
Township 27 North, Range 7 East, Township of Mosinee,
Marathon County, Wisconsin



Wetland Area 1
Hardwood Swamp
0.67 Acres

Wetland Area 2
Hardwood Swamp
3,273 Square Feet

Wetland Area 1
Hardwood Swamp
8,093 Square Feet

Wetland Area 4
Hardwood Swamp
0.70 Acres

Project Boundary

County Road KK

Wetland Area 3

Wetland Area 2

Existing Drive

Existing House

Wetland Area 1

Wetland Area 4



Legend:

- Project Boundary
- Wetland Boundary
- Sample Point

Scale: 1" = 150' Unless Noted



This is not a certified survey map

Created Date: 8-30-22
Star Environmental, Inc.
PO Box 434 Marathon, WI 54448
Phone: (715) 443-6115
Email: Starenvironmental@hotmail.com



Surface Water Data Viewer Map



- Legend**
- Wetland Indicators
 - Wetland Class Areas
 - Wetland Class Points
 - Dammed pond
 - Excavated pond
 - Filled/draind wetland
 - Wetland too small to delineate
 - Filled excavated pond
 - Filled Points
 - Wetland Class Areas
 - Filled Areas
 - Wetland Class Areas
 - Wetland Class Points
 - Dammed pond
 - Excavated pond
 - Filled/draind wetland
 - Wetland too small to delineate
 - Filled excavated pond
 - Filled Points
 - Wetland Class Areas
 - Filled Areas
 - Wetland Identifications and Confirmations
 - NRCS Wetspots
 - Municipality
 - State Boundaries
 - County Boundaries
 - Major Roads
 - Interstate Highway
 - State Highway
 - US Highway
 - County and Local Roads
 - County HWY
 - Local Road



Notes

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wis.gov/legal/>

0.1 Miles

0 0.06

0

0.1

1: 3,960

NAD_1983_HARN_Wisconsin_TM

Figure 5



Land Information Mapping System

TAYLOR LINCOLN WOOD PORTAGE

Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Right Of Ways
- 2ft Contour Labels
- County-wide 2ft Contours (2012)
- Index
- Intermediate
- 2020 Orthos Countywide
- Red: Band_1
- Green: Band_2
- Blue: Band_3



139.03 0 139.03 Feet



NAD_1983_HARN_WISCRS_Marathon_County_Feet

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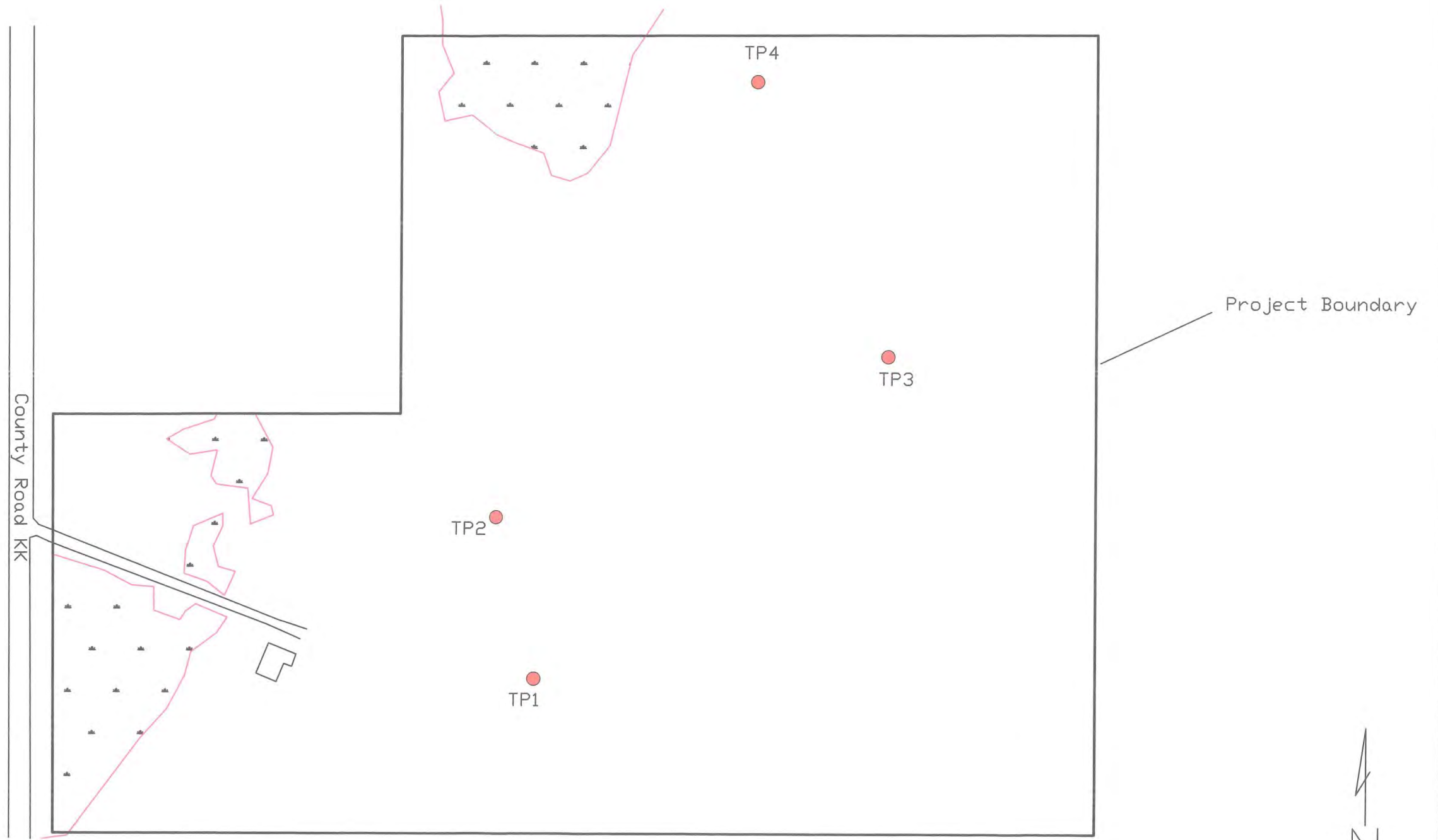
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

Figure 6

SOIL PIT LOCATION MAP

Turbett Property located in the SW1/4, NW1/4, Section 17,
Township 27 North, Range 7 East, Township of Mosinee,
Marathon County, Wisconsin



County Road KK

Project Boundary

Legend:

Scale: 1" = 150' Unless Noted
This is not a certified survey map

- Project Boundary
- Wetland Boundary
- Wetlands Delineated by Star Environmental, Inc.
- Soil Pits

Created Date: 1-5-23
Star Environmental, Inc.
PO Box 434 Marathon, WI 54448
Phone: (715) 443-6115
Email: Starencvironmental@hotmail.com

ATTACHMENT 2

SOIL PIT LOGS

Soil Evaluation -- Storm Logs
Soil Pits Logs Summary Table
WDNR Stormwater Tables



Attachment 2:

1002-CPS-23
 Division of Industry Services
 P. O. Box 2858
 Madison, Wisconsin 53701
 Scott Walker, Governor
 Laura Gutierrez, Secretary

SOIL AND SITE EVALUATION – STORM

In accordance with SPS 382.365, 385, Wis. Adm. Code, and WDNR Standard 1002

Attach a complete site plan on paper not less than 8 1/2 x 11 inches in size. Plan must include, but not limited to: vertical and horizontal reference point (BM), direction and percent of slope, scale or dimensions, north arrow, and BM referenced to nearest road

Please print all information

Personal information you provide may be used for secondary purposes [Privacy Law, s. 15.04(1)(m)]

County	Marathon
Parcel I.D.	058-2707-172-0997
Reviewed by	Date

Property Owner JST Holdings, LLC	Property Location Gov't Lot SW 1/4 NW 1/4 S 17 T 27 N R 7 E (or) W <input checked="" type="checkbox"/>		
Property Owner's Mailing Address 411 N 6th St #378	Lot #	Block #	Subd. Name or CSM#
City State Zip Code Phone Number Emery SD 57332	<input type="checkbox"/> City	<input type="checkbox"/> Village	<input checked="" type="checkbox"/> Town Nearest Road Mosinee 215505 County Rd KK
Drainage area <input type="checkbox"/> sq. ft. <input type="checkbox"/> acres	Hydraulic Application Test Method		Soil Moisture
Test site suitable for (check all that apply): <input type="checkbox"/> Site not suitable;	<input checked="" type="checkbox"/> Morphological Evaluation		Date of soil Borings: 9/28/2022
<input type="checkbox"/> Bioretention; <input type="checkbox"/> Subsurface Dispersal System;	<input type="checkbox"/> Double Ring Infiltrometer		Antecedent Precipitation Tool Value
<input type="checkbox"/> Resuse; <input type="checkbox"/> Irrigation; <input type="checkbox"/> Other	<input type="checkbox"/> Other: (specify)		<input type="checkbox"/> Dry = 1;
			<input checked="" type="checkbox"/> Normal = 2;
			<input type="checkbox"/> Wet = 3.

1	Boring #	<input type="checkbox"/> Boring	<input checked="" type="checkbox"/> Pit	Ground surface elev. 1162.40 ft	Depth to limiting factor 116 in.					
Horizon	Depth in.	Dominant Color Munsell	Redox Description Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	% Rock Frags.	% Fines	Hydraulic App Rate Inches/Hr
1	0-8	10YR 3/3	-	LS	2MGR	MVFR	AW	0	15	3.60
2	-12	10YR 4/4	-	LS	1MABK	MVFR	CW	0	15	3.60
3	-24	7.5YR 4/4	-	GRS	SG	ML	AW	20	3	3.60
4	-60	10YR 6/6	-	GRS	SG	ML	CW	20	3	3.60
5	-116	10YR 6/6	-	S	SG	ML	-	0	3	3.60
Comments: No groundwater or redoximorphic features were observed										

2	Boring #	<input type="checkbox"/> Boring	<input checked="" type="checkbox"/> Pit	Ground surface elev. 1163.10 ft	Depth to limiting factor 118 in.					
Horizon	Depth in.	Dominant Color Munsell	Redox Description Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	% Rock Frags.	% Fines	Hydraulic App Rate Inches/Hr
1	0-8	10YR 3/3	-	LS	2MGR	MVFR	AW	0	15	3.60
2	-22	7.5YR 4/4	-	LS	1MABK	MVFR	CW	0	15	3.60
3	-28	7.5YR 4/6	-	GRS	SG	ML	AW	20	3	3.60
4	-60	10YR 6/6	-	GRS	SG	ML	CW	20	3	3.60
5	-118	10YR 6/6	-	S	SG	ML	-	0	3	3.60
Comments: No groundwater or redoximorphic features were observed										

CST Name (Please Print) Brian Camlek	Signature 	Credential Number 1226509
Address PO Box 434 Marathon WI 54448	Date Evaluation Conducted 8/24/2022	Telephone Number (715) 443-6115

Boring # 3 Pit Ground surface elev. 1162.2 ft Depth to limiting factor 114 in.

Horizon	Depth in.	Dominant Color Munsell	Redox Description Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	% Rock Frags.	% Fines	Hydraulic App Rate Inches/Hr
1	0-10	10YR 3/3	-	LS	2MGR	MVFR	AW	0	15	3.60
2	-20	10YR 4/4	-	LS	1MABK	MVFR	CW	0	15	3.60
3	-36	7.5YR 4/4	-	GRS	SG	ML	CW	20	3	3.60
4	-46	7.5YR 4/6	-	S	SG	ML	CW	0	3	3.60
5	-114	10YR 6/6	-	S	SG	ML	-	0	3	3.60

Comments: No groundwater or redoximorphic features were observed

Boring # 4 Pit Ground surface elev. 1163.6 ft Depth to limiting factor 120 in.

Horizon	Depth in.	Dominant Color Munsell	Redox Description Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	% Rock Frags.	% Fines	Hydraulic App Rate Inches/Hr
1	0-10	10YR 3/3	-	LS	2MGR	MVFR	AW	0	15	3.60
2	-22	7.5YR 4/4	-	GRLS	1MABK	MVFR	CW	20	15	3.60
3	-29	7.5YR 4/6	-	GRS	SG	ML	AW	20	3	3.60
4	-58	10YR 6/6	-	GRS	SG	ML	CW	20	3	3.60
5	-120	10YR 6/6	-	S	SG	ML	-	0	3	3.60

Comments: No groundwater or redoximorphic features were observed

Boring # Boring Pit Ground surface elev. _____ ft Depth to limiting factor _____ in.

Horizon	Depth in.	Dominant Color Munsell	Redox Description Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	% Rock Frags.	% Fines	Hydraulic App Rate Inches/Hr

Boring # Boring Pit Ground surface elev. _____ ft Depth to limiting factor _____ in.

Horizon	Depth in.	Dominant Color Munsell	Redox Description Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	% Rock Frags.	% Fines	Hydraulic App Rate Inches/Hr

Overall Site Comments:

**STORMWATER
SOIL PIT LOG SUMMARY TABLE**

Pit #	Depth to Bedrock (in.)	Depth to Ground Water (in.)	Groundwater Present	Est. High Groundwater (in.)	High Groundwater Elevation
1	>116	>116	No	>116	>1152.73
2	>118	>118	No	>118	>1153.27
3	>114	>114	No	>114	>1152.7
4	>120	>120	No	>120	>1153.6

Notes:

Bedrock was not present in any of the Pits.

Neither the apparent groundwater table or redoximorphic features indicating a seasonal high groundwater table were present in any of the 4 pits.

Date: 8/24/2022

Backhoe: Case 590 Super N

Recorded By: Brian Camlek
Star Environmental, Inc.
(715) 443-6115

Table 1. Evaluation Requirements to Proposed Infiltration Devices ^{Note 1}

Infiltration Device (Technical Standard ^{Note 2, Note 3)}	Tests Required	Minimum Number of Test Pits Required ^{Note 4, Note 5}
<i>Rain Garden</i>	Soil texture evaluation or infiltration test	N/A
<i>Infiltration Trenches (1007)</i>	Test pits	1 test pit/100 linear feet of trench with a minimum of 2 test pits, and sufficient to determine / confirm variability
<i>Vegetated Swale (1005)</i>	Test pits	1 test pit/ 500 linear feet of swale with a minimum of 2 test pits, and sufficient to determine / confirm variability
<i>Bioretention Systems (1004)</i>	Test pits	1 test pit or a number sufficient to assess infiltration potential, and sufficient to determine / confirm variability
<i>Surface Infiltration Basins (1003)</i>	Test pits	2 test pits then an additional test pit /10,000 square feet and sufficient to determine / confirm variability
<i>Subsurface Dispersal Systems (N/A) greater than 15 feet in width</i>	Test pits	2 test pits then an additional test pit /10,000 square feet and sufficient to determine / confirm variability
<i>Permeable Pavement Systems (1008)</i>	Test pits	2 test pits then an additional test pit /10,000 square feet and sufficient to determine / confirm variability

^{Note 1} Maintain trench safety requirements; test pit evaluations can be made from the surface without entering the pit.

^{Note 2} Technical standards refer to the corresponding WDNR design technical standard containing design criteria for this practice.

^{Note 3} Where initial site borings show uniform soils throughout the site, the professional meeting the Qualifications (see Step D) may reduce the number of test pits, provided information from both test pits and soil borings confirm a uniform soil condition across the proposed device location.

^{Note 4} Test pits are optimally located within 10 feet of the footprint perimeter, and not within the footprint.

^{Note 5} If a backhoe is unable to excavate a test pit deep enough from the existing surface to reach 5 feet below the native soil interface, then soil borings may be used to evaluate the depth below the which the backhoe is unable to reach. It is expected that even a medium sized backhoe can reach at least 15 feet below grade.

Step C.2. Infiltration Rate Exemption.

To determine if a site is eligible for exemption from infiltration under s. NR 151.124(4)(c), Wis. Adm. Code, use a scientifically credible field test method unless the least permeable soil horizon within five feet below the native soil interface is one of the following: sandy clay loam, clay loam, silty clay loam, sandy clay, silty clay, or clay. Take at least three infiltration tests at the optimal infiltration location per the criteria obtained in Step B, and distribute tests so that they best represent the area being tested (see Step C.3. Infiltration Option 2 for infiltration test methods). Conduct tests within the native soil layer being evaluated for exemption. For a site to be exempt from infiltration requirements, at least two-thirds of tests are to have a measured infiltration rate of less than 0.6 in/hr. Use the infiltration rate from actual field measurements to request an exemption to infiltration requirements; correction factors do not apply.

Step C.3. Infiltration Rate Determination.

The purpose of this step is to determine a design infiltration rate (Infiltration Options 1 – 3).

Use Infiltration Options below to determine the design infiltration rate. Examples calculate the *static infiltration rate*.

Note that *soil compaction mitigation* reduces the soil density and promotes infiltration.

Infiltration Option 1 – Infiltration Rate Not Measured, Soil Compaction Mitigated

Using information from soil test pits, select the design static infiltration rate from Table 2 based on soil texture of the least permeable soil horizon within 5 feet below the native soil interface. See Example 1.

Table 2. Design Static Infiltration Rates for Soil Textures Receiving Storm Water ^{Note 1}

Soil Texture	Design Static Infiltration Rate Without Measurement (Inches/Hour) ^{Note 2}
Coarse sand or coarser	3.60
Loamy coarse sand	3.60
Sand	3.60
Loamy sand	1.63
Sandy loam, fine sand, loamy sand, very fine sand, and loamy fine sand	0.50
Loam	0.24
Silt loam	0.13
Sandy clay loam	0.11
Clay loam	0.03
Silty Clay loam	0.04 ^{Note 3}
Sandy clay	0.04
Silty clay	0.07
Clay	0.07

^{Note 1} These infiltration rates are not to be used to request exemption from infiltration requirements.

^{Note 2} Infiltration rates represent the lowest value for each textural class presented in Table 2 of Rawls, 1998.

^{Note 3} Infiltration rate is an average based on Rawls, 1982 and Clapp & Hornberger, 1978.

Table 2 assumes separation from the native soil interface to a limiting layer such that mounding of water will not reach the native soil interface. A regulatory authority may require a mounding analysis when concerned that mounding may impair the function of the device or have an adverse impact to property. See Considerations section for more information.

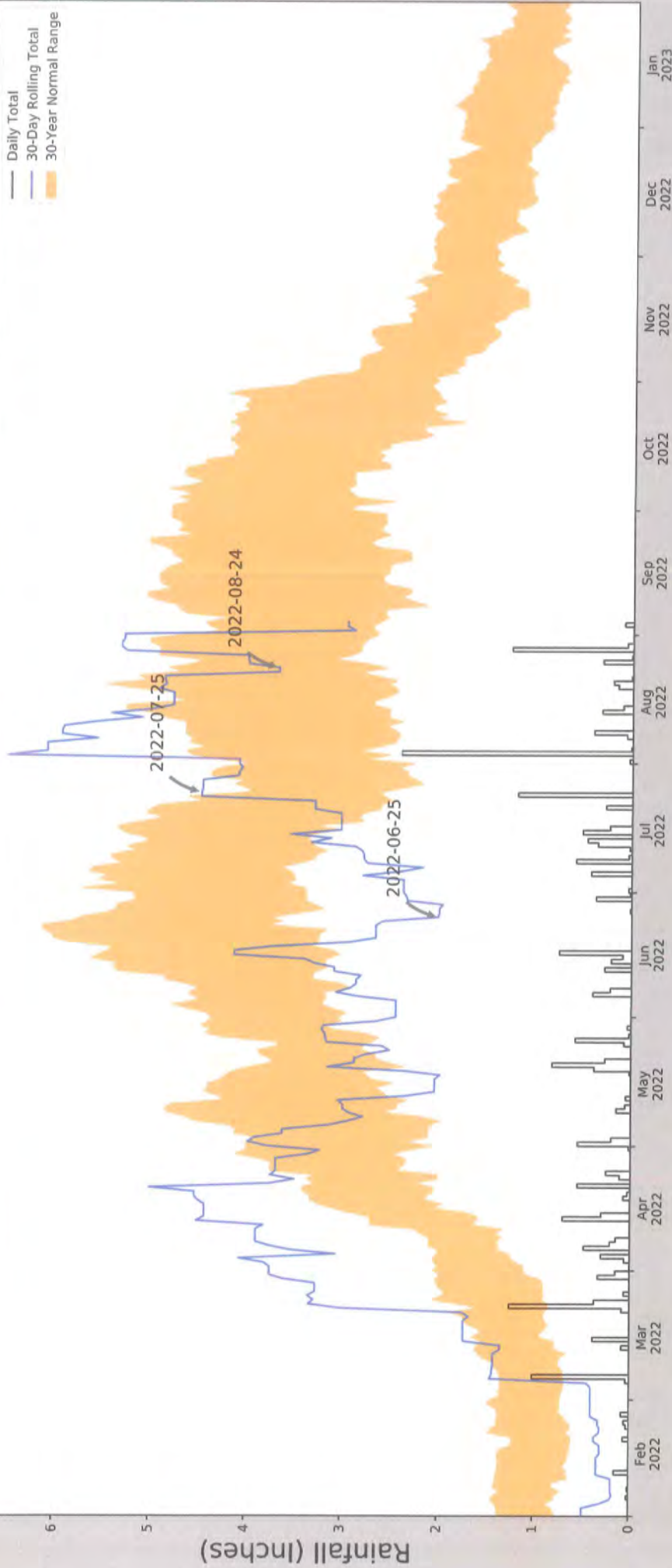
Where adverse soil structure is present, such as moderate to strong platy soil structure, compacted or cemented soil horizons, or massive soil conditions with high bulk density reduce the design static infiltration rates per judgment of an individual meeting the Qualifications in Step D.

ATTACHMENT 3

WETS TABLES

Antecedent Precipitation Tool (ATP)

Antecedent Precipitation vs Normal Range based on NOAA's Daily Global Historical Climatology Network



Coordinates	44.824518, -89.707496
Observation Date	2022-08-24
Elevation (ft)	1163.09
Drought Index (PDSI)	Mild drought (2022-07)
WebWIMP H ₂ O Balance	Dry Season

30 Days Ending	30 th %ile (in)	70 th %ile (in)	Observed (in)	Wetness Condition	Condition Value	Month Weight	Product
2022-08-24	2.560236	4.83189	3.685039	Normal	2	3	6
2022-07-25	2.633858	3.980709	4.488189	Wet	3	2	6
2022-06-25	3.777559	5.728347	2.011811	Dry	1	1	1
Result							Normal Conditions - 13

Figure and tables made by the
Antecedent Precipitation Tool
 Version 1.0

Written by Jason Deters
 U.S. Army Corps of Engineers

Weather Station Name	Coordinates	Elevation (ft)	Distance (mi)	Elevation Δ	Weighted Δ	Days Normal	Days Antecedent
EAU PLEINE RSVR	44.7722, -89.7675	1169.948	4.661	6.858	2.129	10716	76
MOSINEE 2.7 WSW	44.7724, -89.7344	1148.95	1.624	20.998	0.765	0	2
EVERGREEN 1.5 WSW	44.8351, -89.6653	1173.885	6.632	3.937	3.011	0	1
EVERGREEN 1.7 E	44.8395, -89.604	1196.85	9.266	26.902	4.419	22	0
WAUSAU DWTN AP	44.9258, -89.6256	1181.102	12.686	11.154	5.85	615	0
RUDOLPH 2.1 NNE	44.5255, -89.7868	1138.123	17.072	31.825	8.226	0	8
MARSHFIELD EXP FARM	44.6411, -90.1333	1236.877	20.118	66.929	10.4	0	3

ATTACHMENT 4

ONSITE PHOTOS

TURBETT PROPERTY



Backhoe



TP1



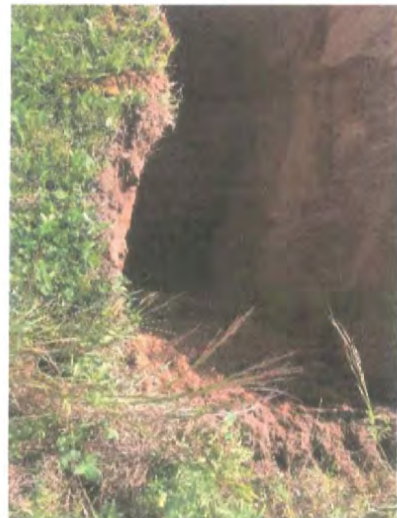
TP2



TP2



TP3

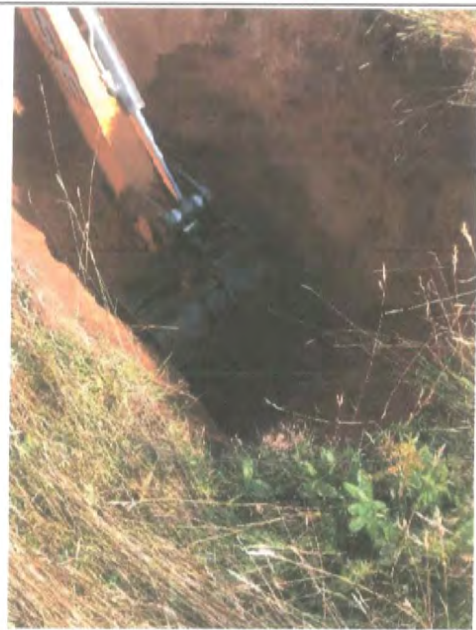


TP3

TURBETT PROPERTY



TP4



TP4

ATTACHMENT 5

RESUME'

Résumé' of Qualifications
Brian Camlek, CST,
Designer of Engineering Systems, POWTS Inspector, Environmental Inspector
Water Resource Specialist, Star Environmental, Inc.
705 Third Street, P.O. Box 434
Marathon, WI 54448
Telephone: 715-443-6115
Cell: 715-630-4401 Fax: 715-443-6108
Email: starenvironmental@hotmail.com

Experience: Star Environmental, Inc., Water Resource Specialist

Professional Experiences in Wetland Delineations, Wetland Mitigation Banks, Non-Metallic Mine Reclamation Plans, Pond Development Plans, Stormwater Pollution Prevention Plans, Soil and Site Evaluations for Septic Systems and Stormwater, Septic System Designs, Septic System and Well Inspections.

Dade Moeller, Inc., Environmental Scientist

Sampled Soil, Water, Vegetation and Aquatic Organism while conducting extensive QA/QC of data collected during offshore operations in the Gulf of Mexico in response to the BP Deepwater Horizon Oil Spill of 2010.

Water and Environmental Analysis Laboratory, UWSP, Environmental Lab Technician

Analyzed and interpreted water samples for Nitrates, Nitrites, Chloride, Fluoride, Bacteria, Total Hardness, Alkalinity, pH, Turbidity, Biological Oxygen Demand, Chemical Oxygen Demand.

**Education: B.S.-Water Resources and Soil Science, May 2010 University of Wisconsin
Steven Point**

WDNR Basic and Advanced Wetland Delineation Training Workshops

WDNR Critical Methods in Wetland Delineation Workshop

Completion of UW-La Crosse Grasses, Sedge & Rushes Workshop

Environmental Inspector - Commonground University ASTM E1527-13 Phase 1 ESA

Completion of UW-Madison-WinSLAMM v.10.2 Meeting Urban Stormwater Management Goals

Completion of Trenching & Excavating Competent Person Awareness Training

Qualifications: Designer of Engineering Systems, State of Wisconsin

Certified Soil Tester, State of Wisconsin

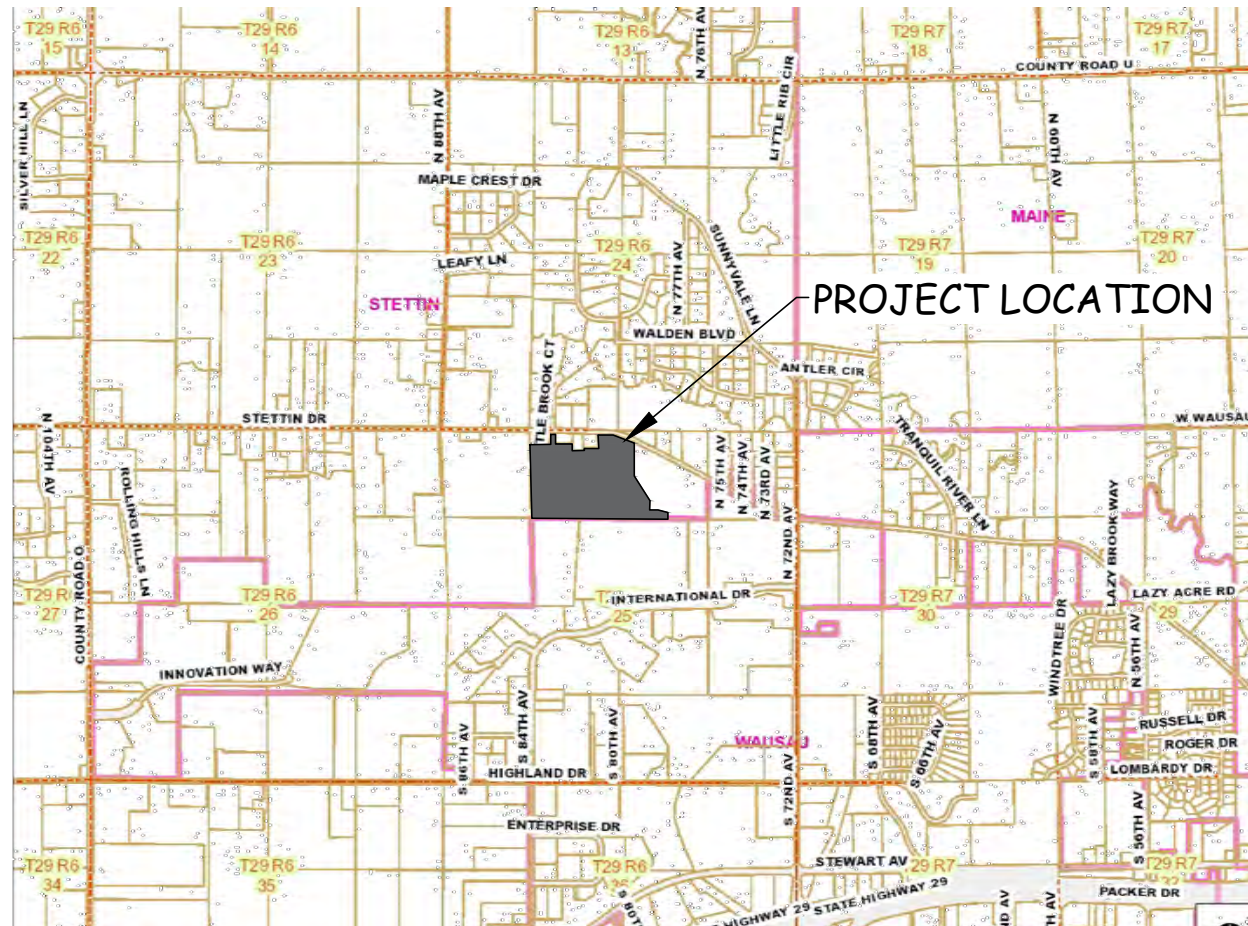
Certified POWTS Inspector, State of Wisconsin

Licensed Pump Installer, State of Wisconsin

Recognized USACE and WDNR Wetland Consultant

Environmental Inspector

CIVIL PLANS FOR STETTIN ACRES SUBDIVISION



LOCATION MAP

- SHEETS 2-3
 - SHEETS 4-6
 - SHEET 7
 - SHEET 8
 - SHEETS 9-11
 - SHEETS 12-14
 - SHEETS 15-16
 - SHEET 17
 - SHEET 18
 - SHEETS 19-26
- DETAILS
 - EROSION CONTROL PLAN
 - PRELIMINARY PLAT
 - PLAN SHEET LAYOUT
 - LITTLE BROOK COURT PLAN & PROFILE
 - TWIN FAWN TRAIL PLAN & PROFILE
 - STORM WATER PLAN & PROFILE
 - LOT 26 SWALE
 - STORM WATER DETAILS
 - CROSS-SECTIONS



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1699 SCHOFIELD AVE - SCHOFIELD, WI 54476
PHONE - (715)843-7292
WWW.MTSLLC.NET

REVISION DATE

SURVEYED: RIVERSIDE
DESIGNED: MTS
DRAWN BY: NSB
APPROVED: NSB

COVER SHEET
STETTIN ACRES SUBDIVISION
TOWN OF STETTIN

SCALE
NO SCALE

SHEET NO.
1

GENERAL NOTES:

DETAIL OF CONSTRUCTION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND APPLICABLE SPECIAL PROVISIONS.

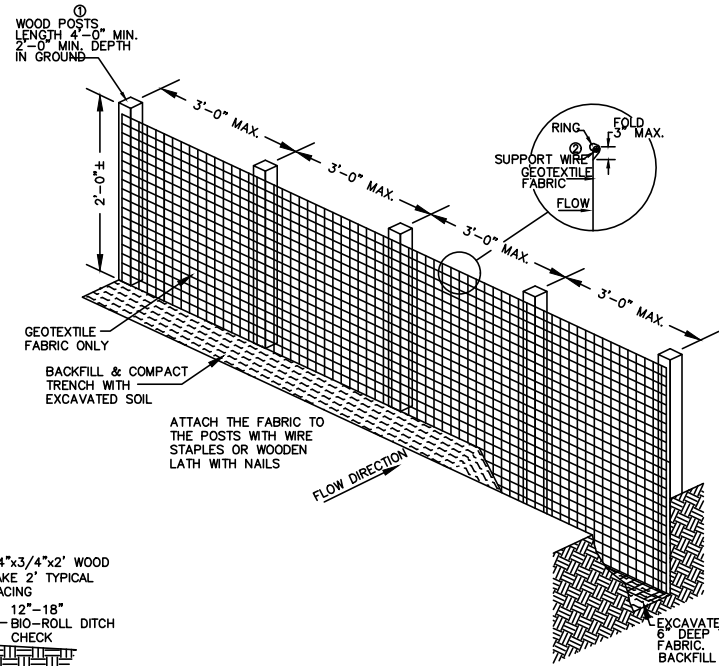
WHEN POSSIBLE THE SILT FENCE SHOULD BE CONSTRUCTED IN AN ARC OR HORSESHOE SHAPE, WITH THE ENDS POINTING UPSLOPE TO MAXIMIZE BOTH STRENGTH AND EFFECTIVENESS.

ADDITIONAL POST DEPTH OR TIE BACKS MAY BE REQUIRED IN UNSTABLE SOIL CONDITIONS.

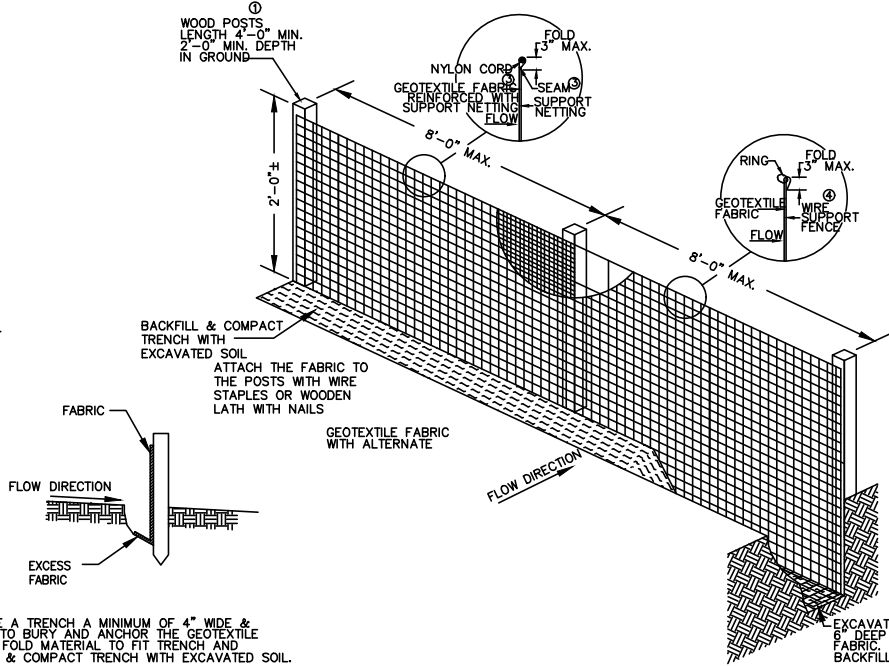
ALTERNATES "A" & "B" ARE EQUAL AND EITHER MAY BE USED.

ATTACH THE FABRIC TO THE POSTS WITH WIRE STAPLES OR WOODEN LATH AND NAILS.

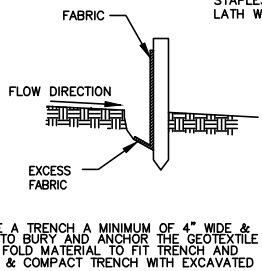
- ① STEEL POSTS SHALL BE A STUDDED "TEE" OR "U" TYPE WITH A MINIMUM HEIGHT OF 1.28 LBS/LINEAL FOOT (WITHOUT ANCHOR). FIN ANCHORS SUFFICIENT TO RESIST POST MOVEMENT ARE REQUIRED. WOOD POSTS SHALL BE A MINIMUM SIZE OF 4" DIA. OR 1 1/2" X 3 1/2" EXCEPT WOOD POSTS FOR GEOTEXTILE FABRIC REINFORCED WITH NETTING SHALL BE MINIMUM SIZE OF 1 1/8" X 1 1/8" OAK OR HICKORY.
- ② MINIMUM 14 GAGE WIRE REQUIRED, FOLD FABRIC 3" OVER THE WIRE AND STAPLE OR PLACE WIRE RINGS ON 12" C-C.
- ③ GEOTEXTILE FABRIC SHALL BE REINFORCED WITH AN INDUSTRIAL POLYPROPYLENE NETTING WITH A MAXIMUM MESH SPACING OF 3/4" OR EQUAL. A HEAVY DUTY NYLON TOP SUPPORT CORD OR EQUIVALENT IS REQUIRED.
- ④ WIRE SUPPORT FENCE SHALL BE 14 GAGE MINIMUM WOVEN WIRE WITH A MAXIMUM MESH SPACING OF 6". SECURE TOP OF GEOTEXTILE FABRIC TO TOP OF FENCE WITH STAPLES OR WIRE RINGS AT 12" C-C.
- ⑤ LENGTH NOT LESS THAN THE CIRCUMFERENCE OF THE LARGEST TIRE ON THE CONSTRUCTION EQUIPMENT, PLUS 5 FEET.



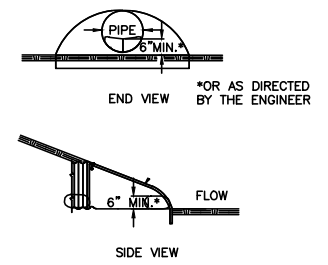
SILT FENCE ALTERNATE "A"



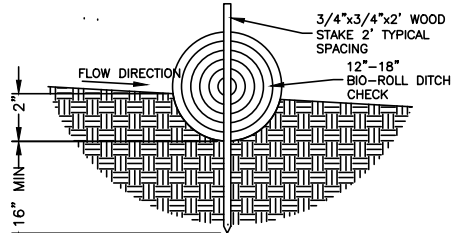
SILT FENCE ALTERNATE "B"



TRENCH DETAIL

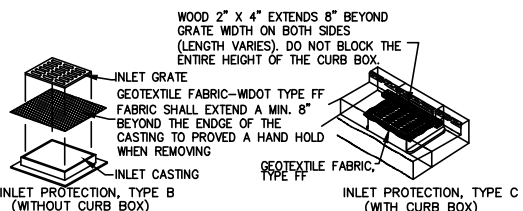


- GENERAL NOTES:**
- 1. USE NO.2 COARSE AGGREGATE OR BREAKER RUN TO FILL THE BAGS.
 - 2. PLACE BAGS END TO END OR OVERLAPPING TO FAR ENOUGH UP THE SIDES OF THE DITCH TO PREVENT ERODING AROUND ENDS.
- ROCK FILTER BAG CULVERT PIPE CHECK**



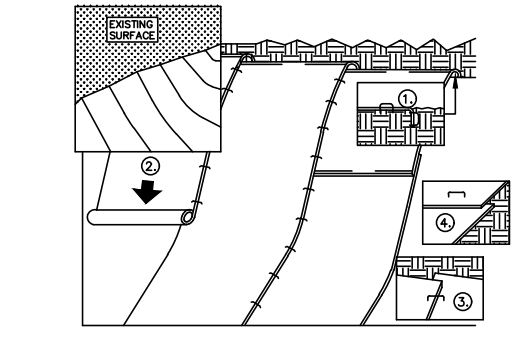
- NOTES:**
- 1. USE ONLY DITCH CHECKS FOUND ON THE WISCONSIN DEPARTMENT OF TRANSPORTATION PRODUCT ACCEPTABILITY LIST (PAL).
 - 2. INSPECT DITCH CHECK FOR DEFICIENCIES PRIOR TO FORECASTED RAIN EVENTS, DAILY DURING EXTENDED RAIN EVENTS, AFTER RAIN EVENTS, AND AT 1-WEEK INTERVALS.
 - 3. DITCH CHECK TO BE INSTALLED FROM TOP OF BERM TO TOP OF BERM TO PREVENT WATER FROM GOING AROUND THE DITCH CHECK.
 - 4. A STAKE SHALL BE PLACED AT THE TOE OF SLOPE ON BOTH SIDES.
 - 5. REMOVE SEDIMENT BEHIND DITCH CHECK BEFORE SEDIMENT LEVEL REACHES THE HALFWAY POINT BETWEEN THE GROUND SURFACE AND TOP OF THE DITCH CHECK.

TEMPORARY DITCH CHECK



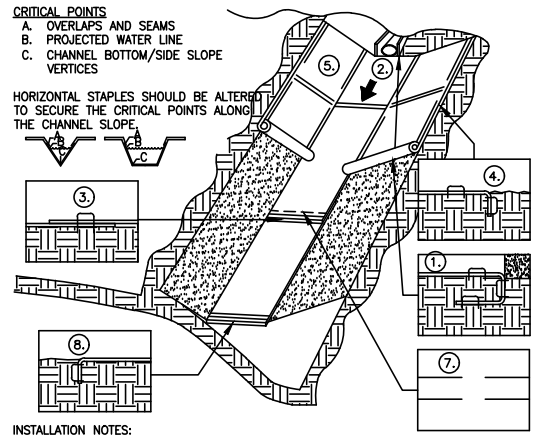
- INSTALLATION:**
- 1. REMOVE INLET GRATE
 - 2. PLACE FABRIC OVER THE TOP OF THE CASTING
 - 3. PLACE THE GRATE BACK IN PLACE KEEPING A MINIMUM OF 8" OF FABRIC EXTENDING ON ALL SIDES
- MAINTENANCE:**
- CLEAN AS NEEDED TO MAINTAIN FLOW. DO NOT CUT OR RIP FABRIC TO INCREASE FLOWS. USE OF FABRIC WILL CREATE SHORT TERM PONDING OF WATER. DO NOT USE FABRIC INLET PROTECTION IF ADJACENT BUILDINGS OR PROPERTIES MAY BE DAMAGED BY PONDING WATER. ELEVATIONS ON SITE SHALL BE SUCH THAT ANY PONDING WATER WILL HAVE AN EMERGENCY OVERFLOW POINT AWAY FROM AREAS THAT MAY BE DAMAGED BY FLOODING.
- GENERAL NOTES:**
- USE ONLY THE FOLLOWING GEOTEXTILE FABRIC THAT ARE APPROVED BY THE WIDOT FOR USE AS INLET PROTECTION: A) LIQU INDUSTRIAL FABRICS - GTF 403 B) TC MIRAFI FILTERWEAVE 401. FOR INLET PROTECTION, TYPE C, WITH A CURB BOX, AN ADDITIONAL 18" OF FABRIC IS WRAPPED AROUND THE WOOD AND SECURED WITH STAPLES.

INLET PROTECTION



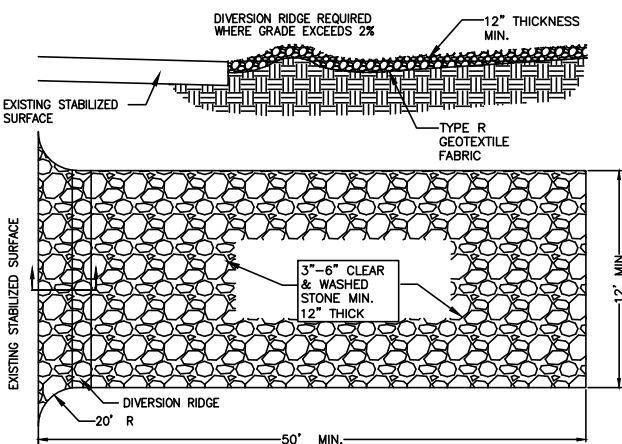
- INSTALLATION NOTES:**
- 1. BEGIN AT THE TOP OF THE SLOPE. ANCHOR THE MAT IN A 6" WIDE x 6" DEEP TRENCH. BACKFILL AND COMPACT THE TRENCH.
 - 2. ROLL THE MAT DOWN THE SLOPE IN DIRECTION OF FLOW.
 - 3. OVERLAP PARALLEL EROSION MAT APPROX. 2". PLACE MAT END OVER END (SHINGLE STYLE).
 - 4. OVERLAP END TO END APPROX. 6" AND STAPLE OVERLAP AREA WITH STAPLES APPROX. 12" APART.

NON-CHANNEL EROSION MAT



- INSTALLATION NOTES:**
- 1. BEGIN AT THE TOP OF THE CHANNEL SLOPE. ANCHOR THE MAT IN A 6" WIDE x 6" DEEP TRENCH. BACKFILL AND COMPACT THE TRENCH.
 - 2. ROLL THE MAT DOWN THE BOTTOM OF THE CHANNEL SLOPING IN DIRECTION OF FLOW.
 - 3. OVERLAP END TO END APPROX. 6" WITH DOUBLE ROW OF STAGGERED STAPLES APPROX. 4" APART.
 - 4. BEGIN AT THE TOP OF THE SIDE SLOPES. ANCHOR THE MAT IN A 6" WIDE x 6" DEEP TRENCH. BACKFILL AND COMPACT THE TRENCH.
 - 5. EROSION MAT ON SIDE SLOPES MUST BE MINIMUM OVERLAP OF 4" AND STAPLED.
 - 6. OVERLAP END TO END APPROX. 6" AND STAPLE OVERLAP AREA WITH STAPLES APPROX. 12" APART.
 - 7. IN HIGH FLOW CHANNEL, A STABLE CHECK SLOT IS RECOMMENDED AT 30 TO 40 FOOT INTERVALS. USE A ROW OF STAPLES 4" APART OVER THE WIDTH OF CHANNEL. PLACE A SECOND ROW OF STAPLES 4" BELOW THE FIRST ROW IN A STAGGERED PATTERN.
 - 8. IN THE CHANNEL ANCHOR THE MAT IN A 6" WIDE x 6" DEEP TRENCH. BACKFILL AND COMPACT THE TRENCH.

CHANNEL EROSION MAT



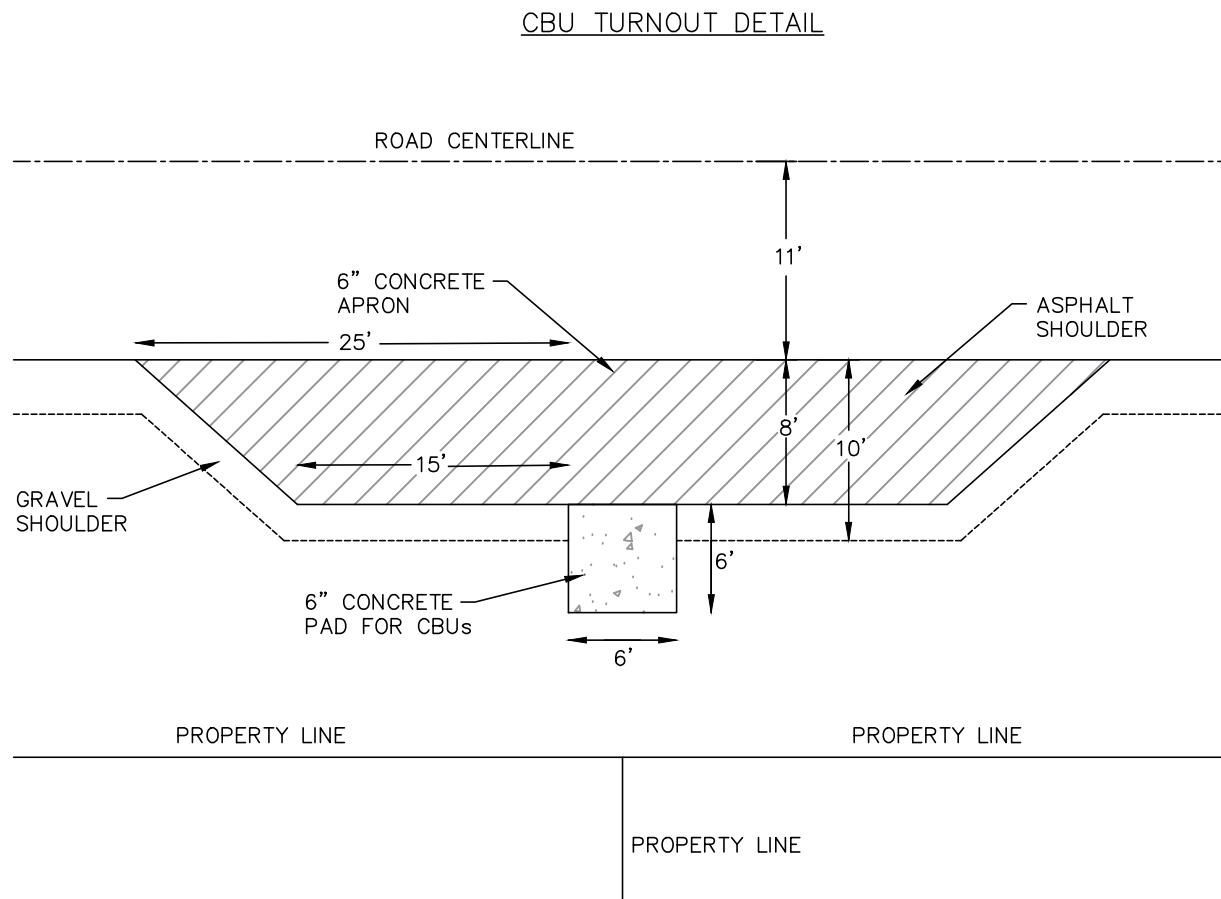
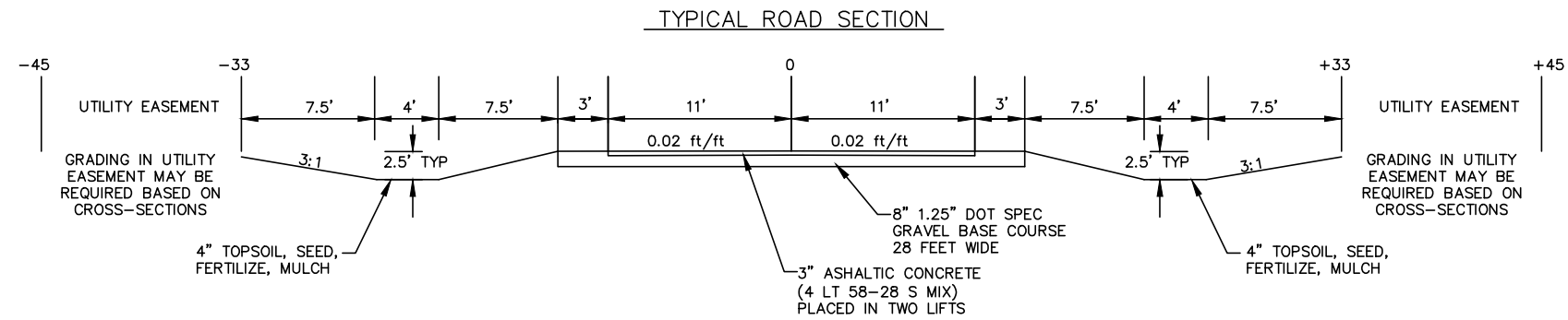
- NOTES:**
- 1. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAYS. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEANOUT ANY MEASURES USED TO TRAP SEDIMENT.
 - 2. WHEN NECESSARY, WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.
 - 3. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN.
 - 4. IF TRACKING PAD IS FILLED WITH SEDIMENT REMOVE AND REPLACE AGGREGATE.
 - 5. IF A 50' PAD LENGTH IS NOT POSSIBLE DUE TO SITE GEOMETRY, INSTALL MAXIMUM LENGTH PRACTICABLE.
- ROCK CONSTRUCTION ENTRANCE**

MARATHON TECHNICAL SERVICES LLC
CONSULTING ENGINEERS
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PHONE - (715)843-7292
WWW.MTSLLC.NET

REVISION DATE
SURVEYED: RIVERSIDE
DESIGNED: MTS
DRAWN BY: NSB
APPROVED: NSB

EROSION CONTROL DETAILS
STETTIN ACRES SUBDIVISION
TOWN OF STETTIN

SCALE
NO SCALE
SHEET NO.
2



MARATHON TECHNICAL SERVICES LLC
CONSULTING ENGINEERS
1699 SCHOFIELD AVE - SCHOFIELD, WI 54476
PHONE - (715)843-7292
WWW.MTSLLC.NET

REVISION DATE
SURVEYED: RIVERSIDE
DESIGNED: MTS
DRAWN BY: NSB
APPROVED: NSB

TYPICAL DETAILS
STETTIN ACRES SUBDIVISION
TOWN OF STETTIN

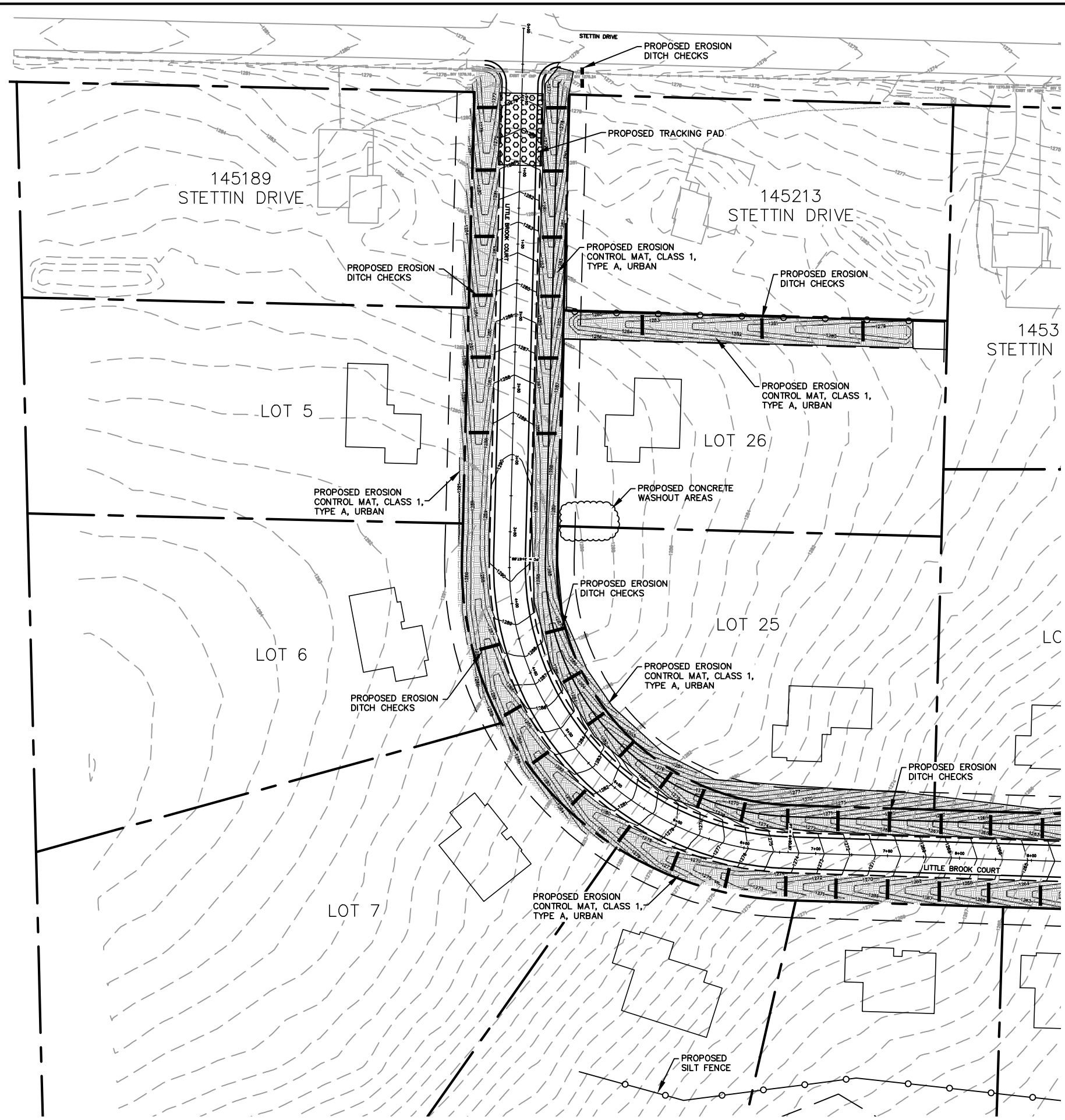
SCALE
NO SCALE
SHEET NO.
3

PROPOSED EROSION CONTROL ACTIVITIES:

1. CONTACT DIGGER'S HOTLINE 5 WORKING DAYS PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
2. NOTIFY THE LOCAL MUNICIPALITY AT LEAST 2 WORKING DAYS PRIOR TO THE START OF SOIL DISTURBING ACTIVITIES.
3. KEEP A COPY OF THE EROSION CONTROL PLANS AND STORMWATER & EROSION CONTROL MANAGEMENT PLAN ON SITE THROUGHOUT THE PROJECT.
4. INSTALL ALL TEMPORARY EROSION CONTROL ELEMENTS PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
5. ALL ACTIVITIES SHALL BE CONDUCTED IN A LOGICAL SEQUENCE AS TO MINIMIZE THE AMOUNT OF BARE SOIL EXPOSED AT ANY ONE TIME. MAINTAIN EXISTING VEGETATION AS LONG AS POSSIBLE.
6. CRUSHED ROCK DRIVES FOR SEDIMENT TRACKING UTILIZING 3" CRUSHED ROCK SHALL BE MAINTAINED AT ALL CONSTRUCTION ENTRANCES TO THE SITE. THE ROCK DRIVE SHALL BE A MINIMUM OF 12" THICK AND BE A MINIMUM OF 50 FEET IN LENGTH BY THE WIDTH OF THE DRIVEWAY.
7. OFF SITE SEDIMENT DEPOSITS OCCURRING AS A RESULT OF A STORM EVENT SHALL BE CLEANED UP BY THE END OF THE NEXT WORK DAY. ALL OFF SITE SEDIMENT DEPOSITS OCCURRING AS A RESULT OF CONSTRUCTION ACTIVITIES, INCLUDING SOIL TRACKED BY CONSTRUCTION TRAFFIC, SHALL AT A MINIMUM BE CLEANED BY THE END OF EACH WORK DAY. EXCESSIVE AMOUNTS OF SEDIMENT OR OTHER DEBRIS TRACKED ONTO ADJACENT STREETS SHALL BE CLEANED BY THE END OF EACH WORK DAY. EXCESSIVE AMOUNTS OF SEDIMENT OR OTHER DEBRIS TRACKED ONTO ADJACENT STREETS SHALL BE CLEANED IMMEDIATELY. FINE SEDIMENT ACCUMULATIONS SHALL BE CLEANED FROM ADJACENT STREETS BY THE USE OF MECHANICAL OR MANUAL SWEEPING OPERATIONS ONCE A WEEK AT A MINIMUM AND BEFORE IMMINENT RAIN EVENTS.
8. DISTURBED GROUND OUTSIDE OF THE EVERYDAY CONSTRUCTION AREAS, INCLUDING SOIL STOCKPILES, THAT ARE LEFT INACTIVE FOR MORE THAN 7 DAYS SHALL BE TEMPORARILY STABILIZED BY SEEDING/MULCHING OR OTHER APPROVED METHODS.
9. WASTE MATERIAL THAT IS GENERATED ON THE CONSTRUCTION SITE SHALL BE PROPERLY DISPOSED OF AND NOT ALLOWED TO RUN INTO RECEIVING ANY SEDIMENT OR TRASH THAT HAS MOVED OFF-SITE SHALL BE SWEEPED OR CLEANED UP BEFORE THE END OF THE WORK DAY.
10. EROSION CONTROL DEVICES DESTROYED AS A RESULT OF CONSTRUCTION ACTIVITIES SHALL BE REPAIRED BY THE END OF EACH WORK DAY.
11. INSPECT ALL EROSION CONTROL MEASURES AT LEAST ONCE A WEEK AND AFTER ANY RAINFALL OF 0.5" OR MORE. MAKE NEEDED REPAIRS AND DOCUMENT ALL ACTIVITIES AS PER THE REQUIREMENTS OF THE NOTICE OF INTENT SUBMITTED BY THE PROJECT CIVIL ENGINEER.
12. ALL TEMPORARY EROSION CONTROL ELEMENTS SHALL REMAIN IN PLACE UNTIL A SUFFICIENT GROWTH OF VEGETATION IS ESTABLISHED AND THEN BE REMOVED AS PART OF THE BASE BID.
13. IF SEDIMENT LADEN WATER NEEDS TO BE REMOVED FROM THE SITE, FILTER BAGS OR SCREENING SHALL BE USED IN ACCORDANCE WITH THE WI DNR TECHNICAL STANDARDS 1061 TO PREVENT THE DISCHARGE OF SEDIMENT TO THE MAXIMUM EXTENT PRACTICABLE.
14. IF BARE SOIL IS EXPOSED DURING THE WINTER MONTHS, STABILIZATION BY MULCHING OR ANIONIC POLYACRYLAMIDE SHALL OCCUR PRIOR TO SNOW OR FROZEN GROUND.
15. SILT FENCE SHALL BE INSTALLED AROUND THE TOPSOIL STOCKPILE.
16. THE CONTRACTOR SHALL ONLY USE PHOSPHORUS FREE FERTILIZER FOR ALL LANDSCAPE APPLICATIONS.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR WATERING PLANTED DISTURBED AREAS WHENEVER MORE THAN 7 DAYS OF DRY WEATHER OCCUR.
18. THE CONTRACTOR SHALL PERFORM INSPECTIONS AND MONITORING OF EROSION CONTROL PRACTICES IN ACCORDANCE WITH THE WI DNR "CONSTRUCTION SITE INSPECTION REPORT" FORM 3400-187. THIS FORM CAN BE FOUND ON WISCONSIN DNR WEBSITE OR PROVIDE IF NECESSARY.
19. EROSION CONTROL PLAN IS FOR UTILITY AND ROADWAY ONLY. INDIVIDUAL LOTS WILL NEED THEIR OWN EROSION CONTROL PLAN.
20. RELOCATE TURTLES FOUND IN THE WORK AREA TO OUTSIDE OF THE WORK AREA.

EROSION CONTROL SCHEDULING:

1. INSTALL PERIMETER EROSION CONTROL PRIOR TO START OF CONSTRUCTION.
2. BEGIN ROUGH GRADING.
3. DURING GRADING ACTIVITIES EXISTING GRASS AND VEGETATION, TO BE REMOVED, SHALL REMAIN IN PLACE FOR AS LONG AS POSSIBLE, TO AVOID SEDIMENT TRANSPORT.
4. ALL DISTURBED AREAS SHALL BE STABILIZED, TEMPORARILY AND/OR PERMANENT, WITHIN 14 DAYS OF DISTURBANCE, OR PERMANENTLY STABILIZED WITHIN 7 DAYS OF ACHIEVING FINISHED GRADE.
5. EROSION CONTROL MAT SHALL BE PLACED ON ALL SLOPES 4:1 OR GREATER. EROSION CONTROL MAT SHALL BE CLASS 1, TYPE A, URBAN.
6. IF DISTURBED AREAS MUST BE LEFT OVER WINTER, AN ANIONIC POLYACRYLAMIDE SHALL BE APPLIED TO ALL DISTURBED AREAS PRIOR TO GROUND FREEZE. SEE SPECIFICATIONS FOR DETAILS.
7. REMOVE SILT FENCE AFTER SURROUNDING AREAS HAVE BEEN SEEDDED AND THE GRASS IS WELL ESTABLISHED.



MARATHON TECHNICAL SERVICES LLC
 CONSULTING ENGINEERS
 1699 SCHOFIELD AVE - SCHOFIELD, WI 54476
 PHONE - (715)843-7292
 WWW.MTSLLC.NET

REVISION DATE
 04/27/2023

SURVEYED: RIVERSIDE
 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: NSB

EROSION CONTROL PLAN
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

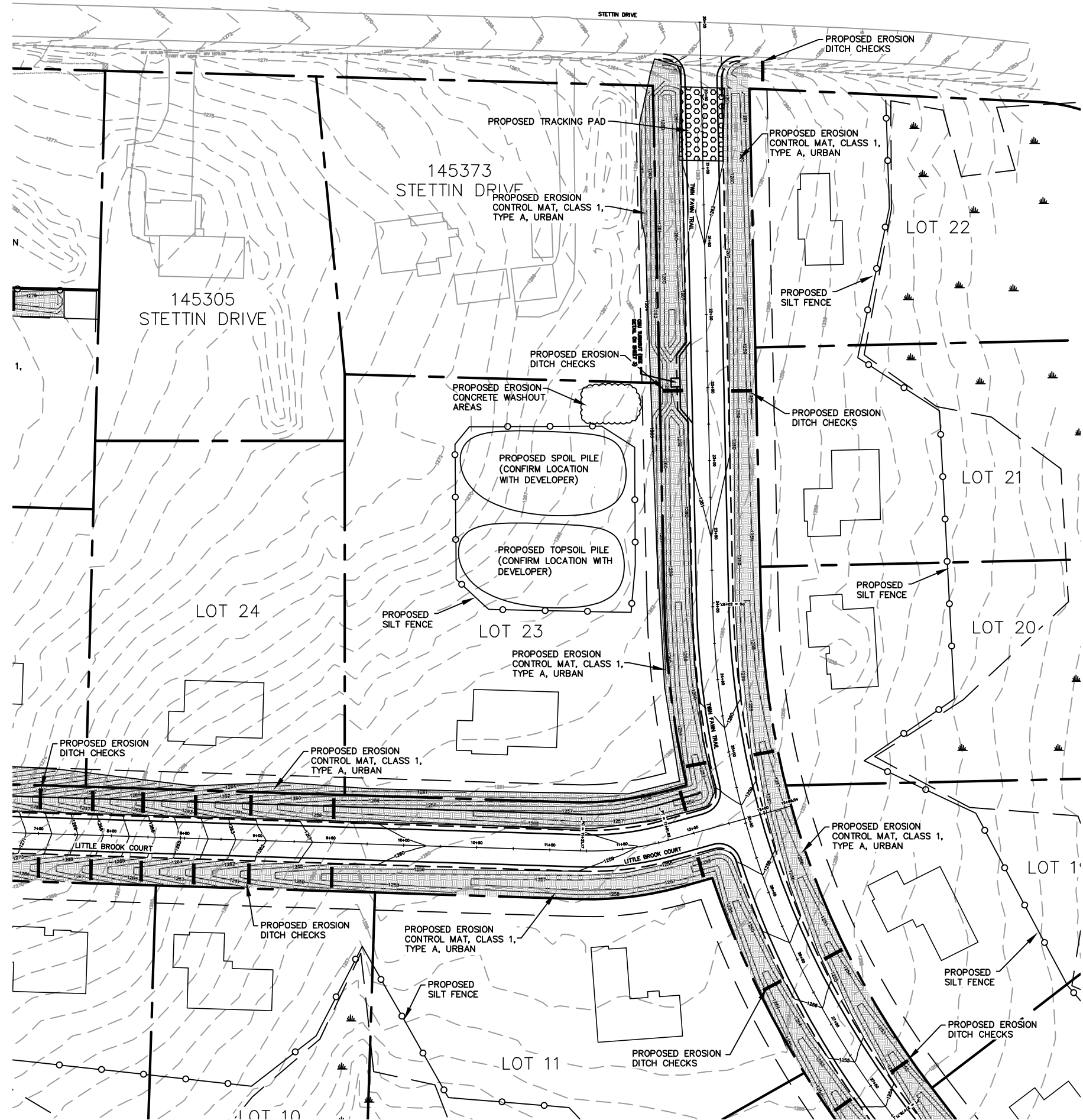
SCALE
 1 = 80'
 SHEET NO.
 4

PROPOSED EROSION CONTROL ACTIVITIES:

1. CONTACT DIGGER'S HOTLINE 5 WORKING DAYS PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
2. NOTIFY THE LOCAL MUNICIPALITY AT LEAST 2 WORKING DAYS PRIOR TO THE START OF SOIL DISTURBING ACTIVITIES.
3. KEEP A COPY OF THE EROSION CONTROL PLANS AND STORMWATER & EROSION CONTROL MANAGEMENT PLAN ON SITE THROUGHOUT THE PROJECT.
4. INSTALL ALL TEMPORARY EROSION CONTROL ELEMENTS PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
5. ALL ACTIVITIES SHALL BE CONDUCTED IN A LOGICAL SEQUENCE AS TO MINIMIZE THE AMOUNT OF BARE SOIL EXPOSED AT ANY ONE TIME. MAINTAIN EXISTING VEGETATION AS LONG AS POSSIBLE.
6. CRUSHED ROCK DRIVES FOR SEDIMENT TRACKING UTILIZING 3" CRUSHED ROCK SHALL BE MAINTAINED AT ALL CONSTRUCTION ENTRANCES TO THE SITE. THE ROCK DRIVE SHALL BE A MINIMUM OF 12" THICK AND BE A MINIMUM OF 50 FEET IN LENGTH BY THE WIDTH OF THE DRIVEWAY.
7. OFF SITE SEDIMENT DEPOSITS OCCURRING AS A RESULT OF A STORM EVENT SHALL BE CLEANED UP BY THE END OF THE NEXT WORK DAY. ALL OFF SITE SEDIMENT DEPOSITS OCCURRING AS A RESULT OF CONSTRUCTION ACTIVITIES, INCLUDING SOIL TRACKED BY CONSTRUCTION TRAFFIC, SHALL AT A MINIMUM BE CLEANED BY THE END OF EACH WORK DAY. EXCESSIVE AMOUNTS OF SEDIMENT OR OTHER DEBRIS TRACKED ONTO ADJACENT STREETS SHALL BE CLEANED BY THE END OF EACH WORK DAY. EXCESSIVE AMOUNTS OF SEDIMENT OR OTHER DEBRIS TRACKED ONTO ADJACENT STREETS SHALL BE CLEANED IMMEDIATELY. FINE SEDIMENT ACCUMULATIONS SHALL BE CLEANED FROM ADJACENT STREETS BY THE USE OF MECHANICAL OR MANUAL SWEEPING OPERATIONS ONCE A WEEK AT A MINIMUM AND BEFORE IMMINENT RAIN EVENTS.
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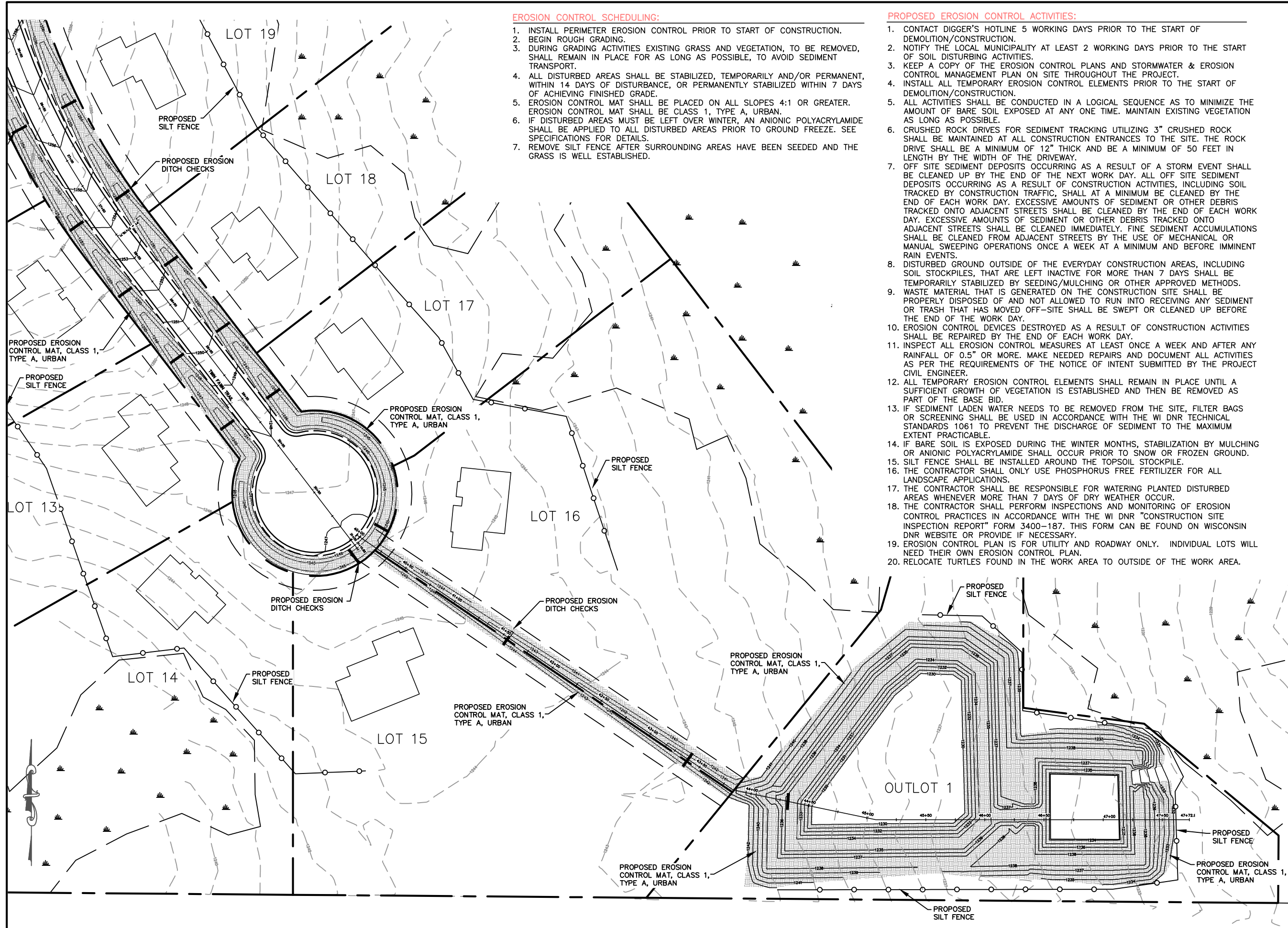


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DESIGNED: MTS
DRAWN BY: NSB
APPROVED: NSB

EROSION CONTROL PLAN
STETTIN ACRES SUBDIVISION
TOWN OF STETTIN

SCALE
1 = 80'
SHEET NO.
5



EROSION CONTROL SCHEDULING:

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PHONE - (715)843-7292
WWW.MTSLLC.NET

REVISION DATE
04/27/2023

SURVEYED: RIVERSIDE
DESIGNED: MTS
DRAWN BY: NSB
APPROVED: NSB

EROSION CONTROL PLAN

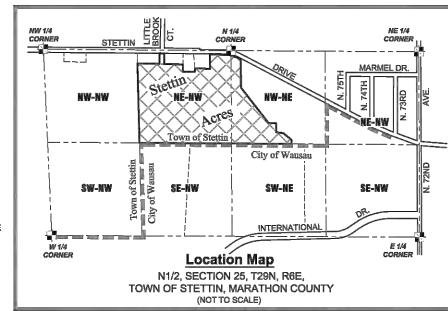
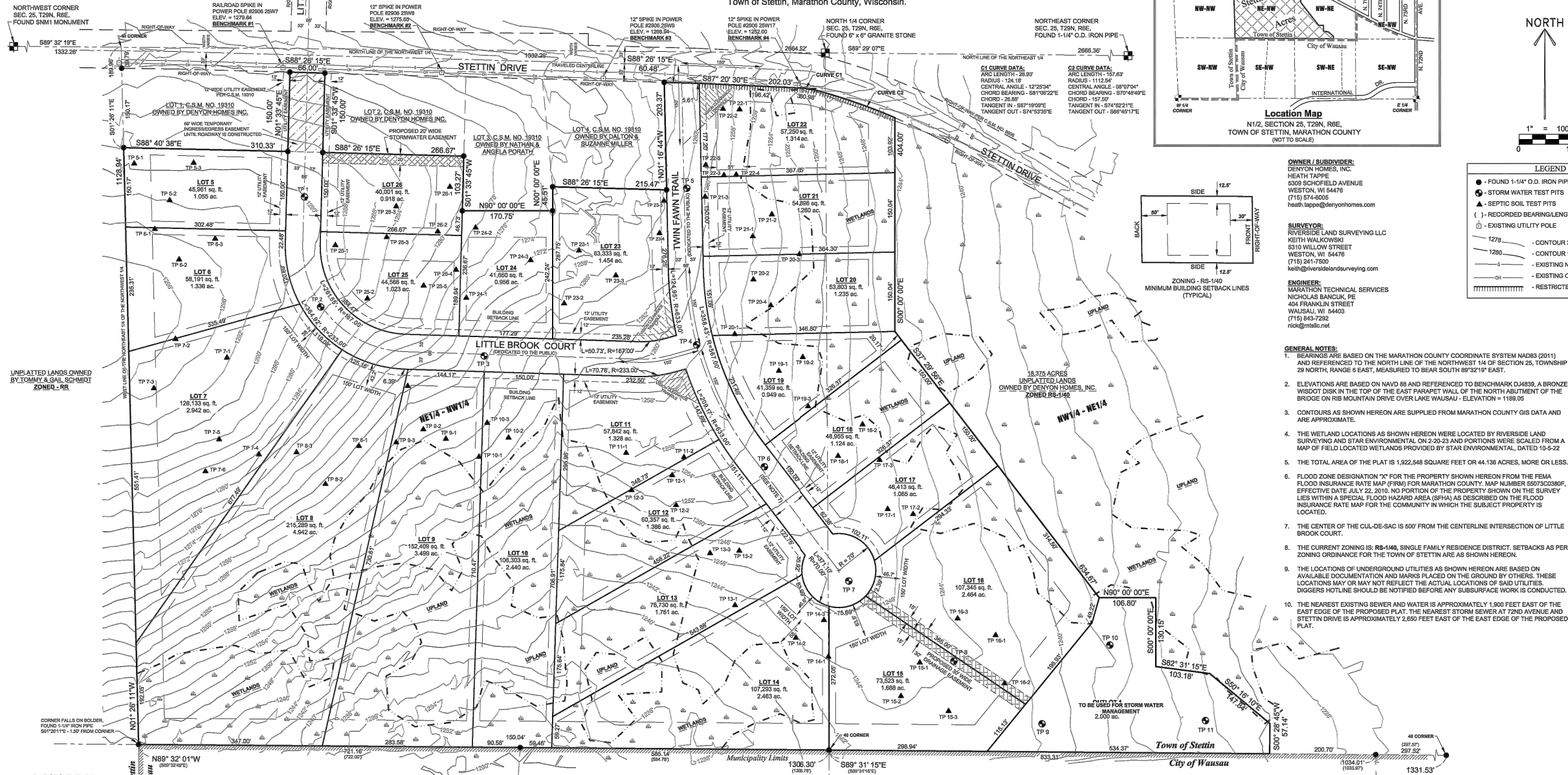
STETTIN ACRES SUBDIVISION
TOWN OF STETTIN

SCALE
1" = 80'

SHEET NO.
6

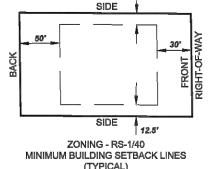
**PRELIMINARY PLAT OF
STETTIN ACRES**

Of part of the Northeast 1/4 of the Northwest 1/4 and the Northeast 1/4 of Section 25, Township 29 North, Range 6 East,
Town of Stettin, Marathon County, Wisconsin.



LEGEND

- - FOUND 1-1/4" O.D. IRON PIPE
- - STORM WATER TEST PITS
- ▲ - SEPTIC SOIL TEST PITS
- () - RECORDED BEARING/LENGTH
- - EXISTING UTILITY POLE
- 127# --- CONTOUR 2' INTERVAL
- 128# --- CONTOUR 10' INTERVAL
- G --- EXISTING NATURAL GAS LINE
- OH --- EXISTING OVERHEAD ELECTRIC
- ||||| RESTRICTED VEHICLE ACCESS



OWNER / SUBDIVIDER:
DENYON HOMES, INC.
HEATH TAPPE
5309 SCHOFIELD AVENUE
WESTON, WI 54478
(715) 574-6005
heath.tappe@denyonhomes.com

SURVEYOR:
RIVERSIDE LAND SURVEYING LLC
KEITH WALKOWSKI
5310 WILLOW STREET
WESTON, WI 54478
(715) 241-7500
keith@riversidelandsurveying.com

ENGINEER:
MARATHON TECHNICAL SERVICES
NICHOLAS BAUCK, PE
404 FRANKLIN STREET
WAUSAU, WI 54403
(715) 843-7292
nick@mtslc.net

- GENERAL NOTES:**
1. BEARINGS ARE BASED ON THE MARATHON COUNTY COORDINATE SYSTEM NAD83 (2011) AND REFERENCED TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 29 NORTH, RANGE 6 EAST, MEASURED TO BEAR SOUTH 89°32'19" EAST.
 2. ELEVATIONS ARE BASED ON NAVD 88 AND REFERENCED TO BENCHMARK DJ4838, A BRONZE WISDOT DISK IN THE TOP OF THE EAST PARAPET WALL OF THE NORTH ABUTMENT OF THE BRIDGE ON RIB MOUNTAIN DRIVE OVER LAKE WAUSAU - ELEVATION = 1189.05
 3. CONTOURS AS SHOWN HEREON ARE SUPPLIED FROM MARATHON COUNTY GIS DATA AND ARE APPROXIMATE.
 4. THE WETLAND LOCATIONS AS SHOWN HEREON WERE LOCATED BY RIVERSIDE LAND SURVEYING AND STAR ENVIRONMENTAL ON 2-20-23 AND PORTIONS WERE SCALED FROM A MAP OF FIELD LOCATED WETLANDS PROVIDED BY STAR ENVIRONMENTAL, DATED 10-5-22
 5. THE TOTAL AREA OF THE PLAT IS 1,922,548 SQUARE FEET OR 44.136 ACRES, MORE OR LESS.
 6. FLOOD ZONE DESIGNATION "X" FOR THE PROPERTY SHOWN HEREON FROM THE FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR MARATHON COUNTY, MAP NUMBER 5507030300F, EFFECTIVE DATE JULY 22, 2010, NO PORTION OF THE PROPERTY SHOWN ON THE SURVEY LIES WITHIN A SPECIAL FLOOD HAZARD AREA (SFHA) AS DESCRIBED ON THE FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE SUBJECT PROPERTY IS LOCATED.
 7. THE CENTER OF THE CUL-DE-SAC IS 500' FROM THE CENTERLINE INTERSECTION OF LITTLE BROOK COURT.
 8. THE CURRENT ZONING IS: RB-140, SINGLE FAMILY RESIDENCE DISTRICT. SETBACKS AS PER ZONING ORDINANCE FOR THE TOWN OF STETTIN ARE AS SHOWN HEREON.
 9. THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON AVAILABLE DOCUMENTATION AND MARKS PLACED ON THE GROUND BY OTHERS. THESE LOCATIONS MAY OR MAY NOT REFLECT THE ACTUAL LOCATIONS OF SAID UTILITIES. DIGGERS HOTLINE SHOULD BE NOTIFIED BEFORE ANY SUBSURFACE WORK IS CONDUCTED.
 10. THE NEAREST EXISTING SEWER AND WATER IS APPROXIMATELY 1,300 FEET EAST OF THE EAST EDGE OF THE PROPOSED PLAT. THE NEAREST STORM SEWER AT 72ND AVENUE AND STETTIN DRIVE IS APPROXIMATELY 2,650 FEET EAST OF THE EAST EDGE OF THE PROPOSED PLAT.

PLAT OF SURVEY BY
JASON PFLIEGER DATED 11/8/2022

SURVEYOR'S CERTIFICATE:
I, Keith J. Walkowski, Professional Land Surveyor S-2717, do hereby certify to the best of my knowledge and belief, that at the direction of Heath Tappe, Denyon Homes, Inc., Owner of said lands, I have surveyed and mapped the lands described hereon. I further certify that said preliminary plat thereof is a correct and accurate representation of all existing land divisions and features and that the plat fully complies with the provisions of Chapter 236, Wisconsin Statutes and Chapter 74 and Subdivision Regulations of the Town of Stettin.

Dated this 5th day of April 2023

Keith J. Walkowski
Riverside Land Surveying, LLC
Keith J. Walkowski
WI P.L.S. S-2717



SHEET
1 OF 1

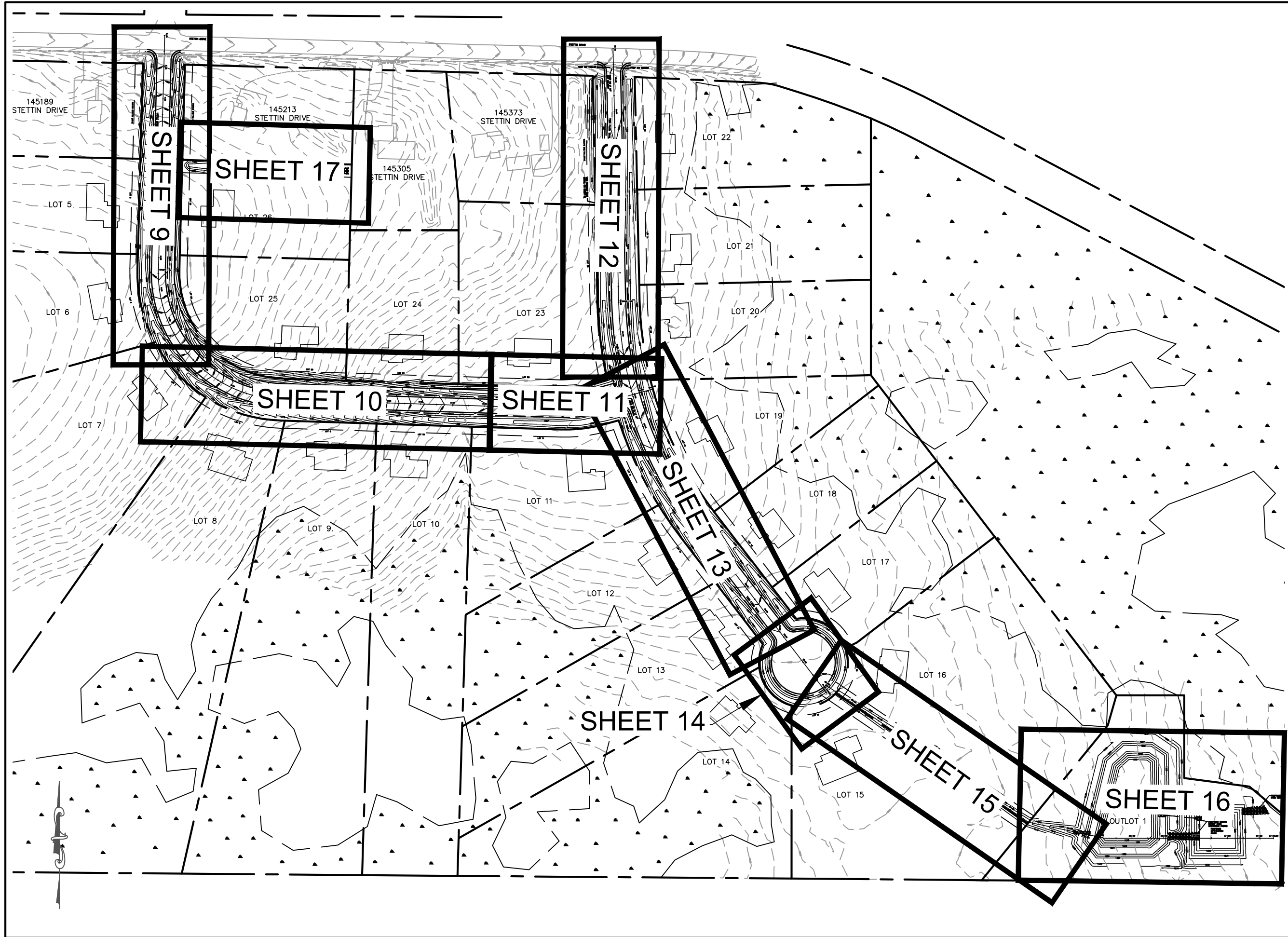
PRELIMINARY PLAT OF STETTIN ACRES
SECTION 25, T29N, R6E,
TOWN OF STETTIN,
MARATHON COUNTY, WISCONSIN

REVISIONS:
SURVEYED BY: KJW
DRAWN BY: KJW / MFL
CHECKED BY: KJW
APPROVED BY:
DATE: APRIL 5, 2023

RIVERSIDE LAND SURVEYING LLC
5310 WILLOW STREET, WESTON, WI 54476 PH 715-241-7500 - FAX 715-355-6894
email - mail@riversidelandsurveying.com

PROJECT No.
3780

MARATHON TECHNICAL SERVICES LLC CONSULTING ENGINEERS 1699 SCHOFIELD AVE - SCHOFIELD, WI 54476 PHONE - (715)843-7292 WWW.MTSLC.NET	REVISION DATE
	SURVEYED: RIVERSIDE DESIGNED: MTS DRAWN BY: NSB APPROVED: NSB
PRELIMINARY PLAT	
STETTIN ACRES SUBDIVISION TOWN OF STETTIN	
SCALE	
NO SCALE	
SHEET NO.	
7	



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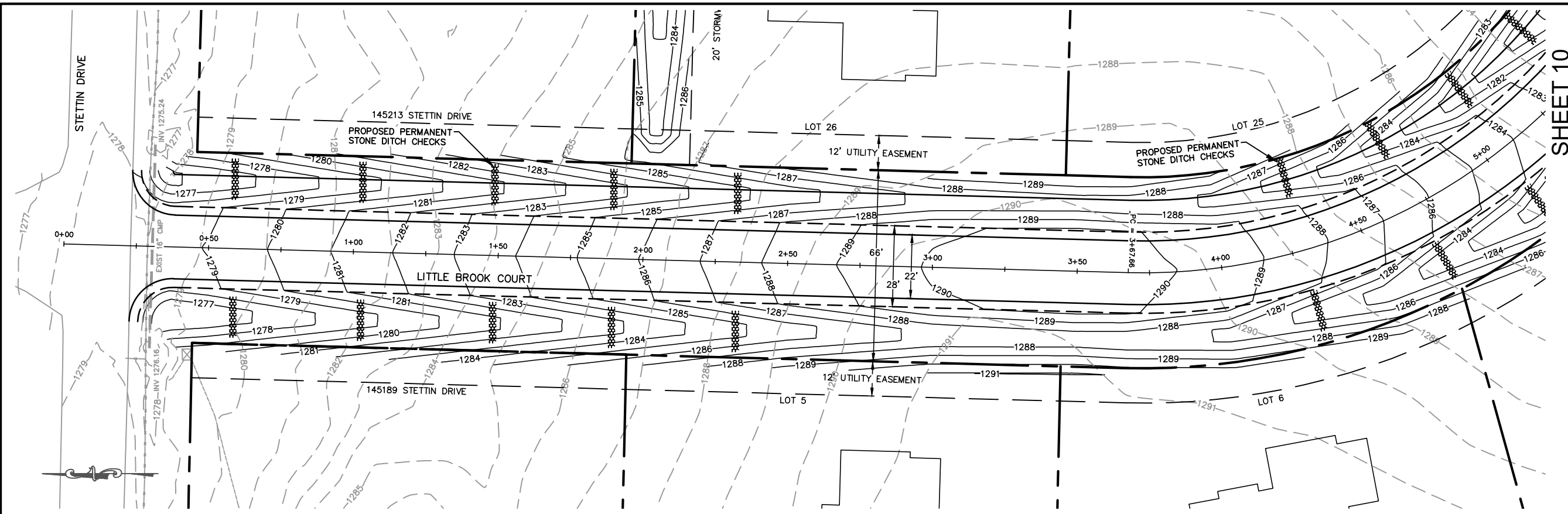
SURVEYED: RIVERSIDE
 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: NSB

PLAN SHEET LAYOUT

STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 150'

SHEET NO.
 8



SHEET 10

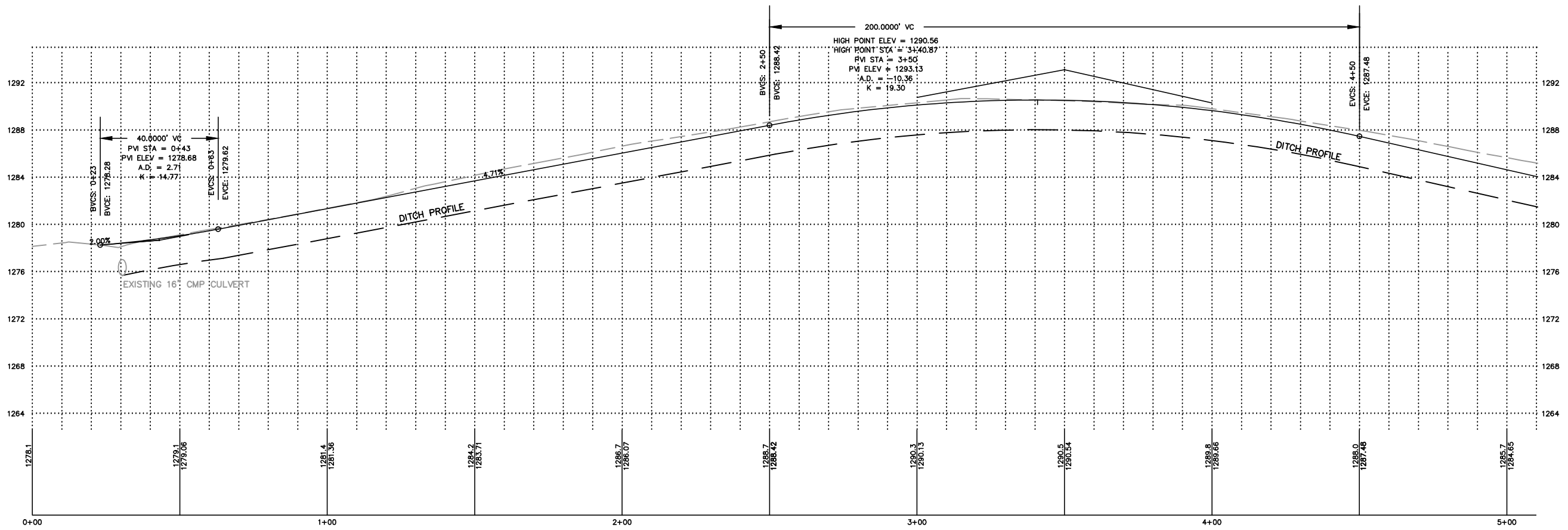
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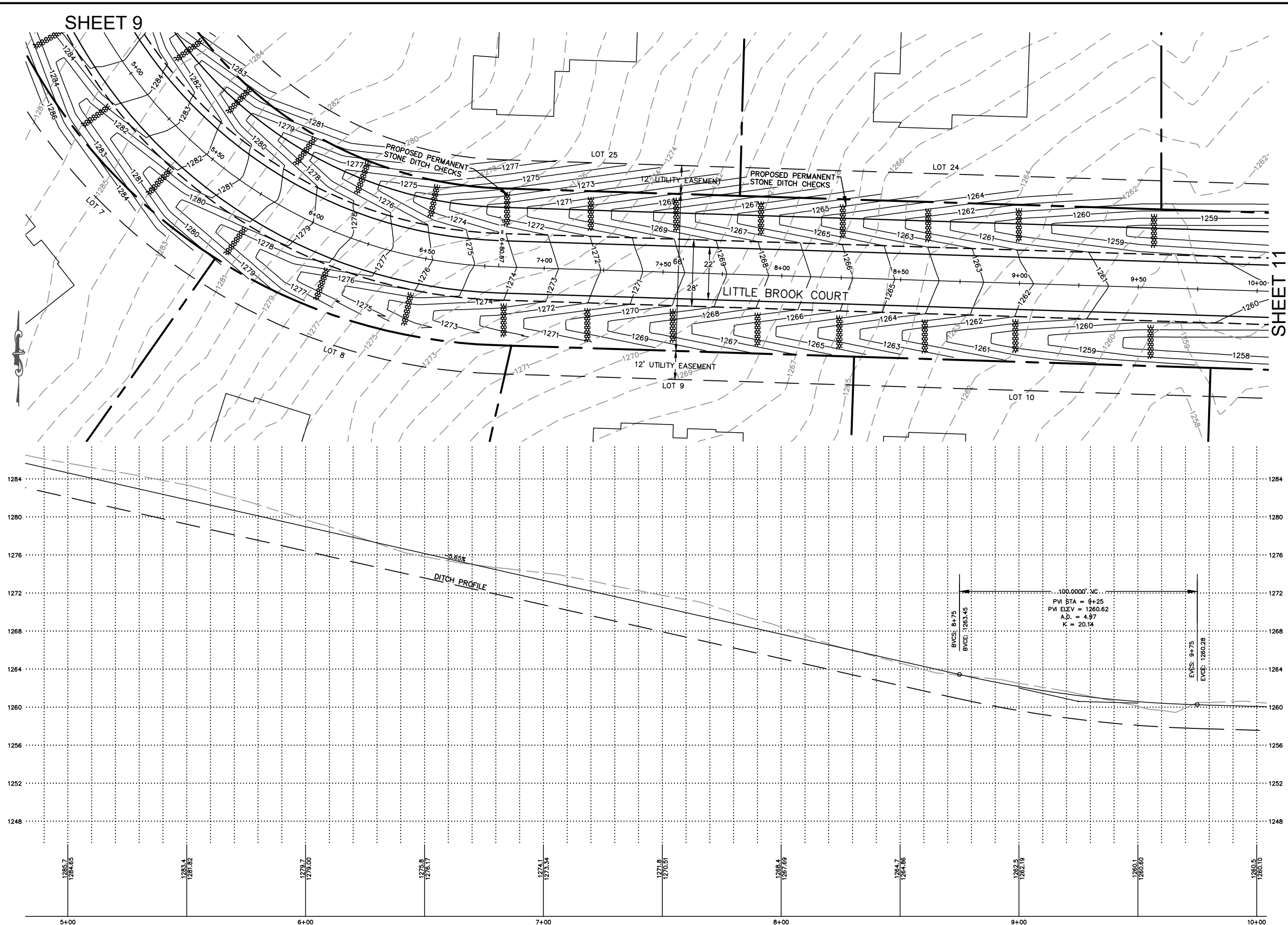
LITTLE BROOK COURT
 PLAN & PROFILE
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 40' H
 1" = 10' V
 SHEET NO.
 9



SHEET 9

SHEET 11



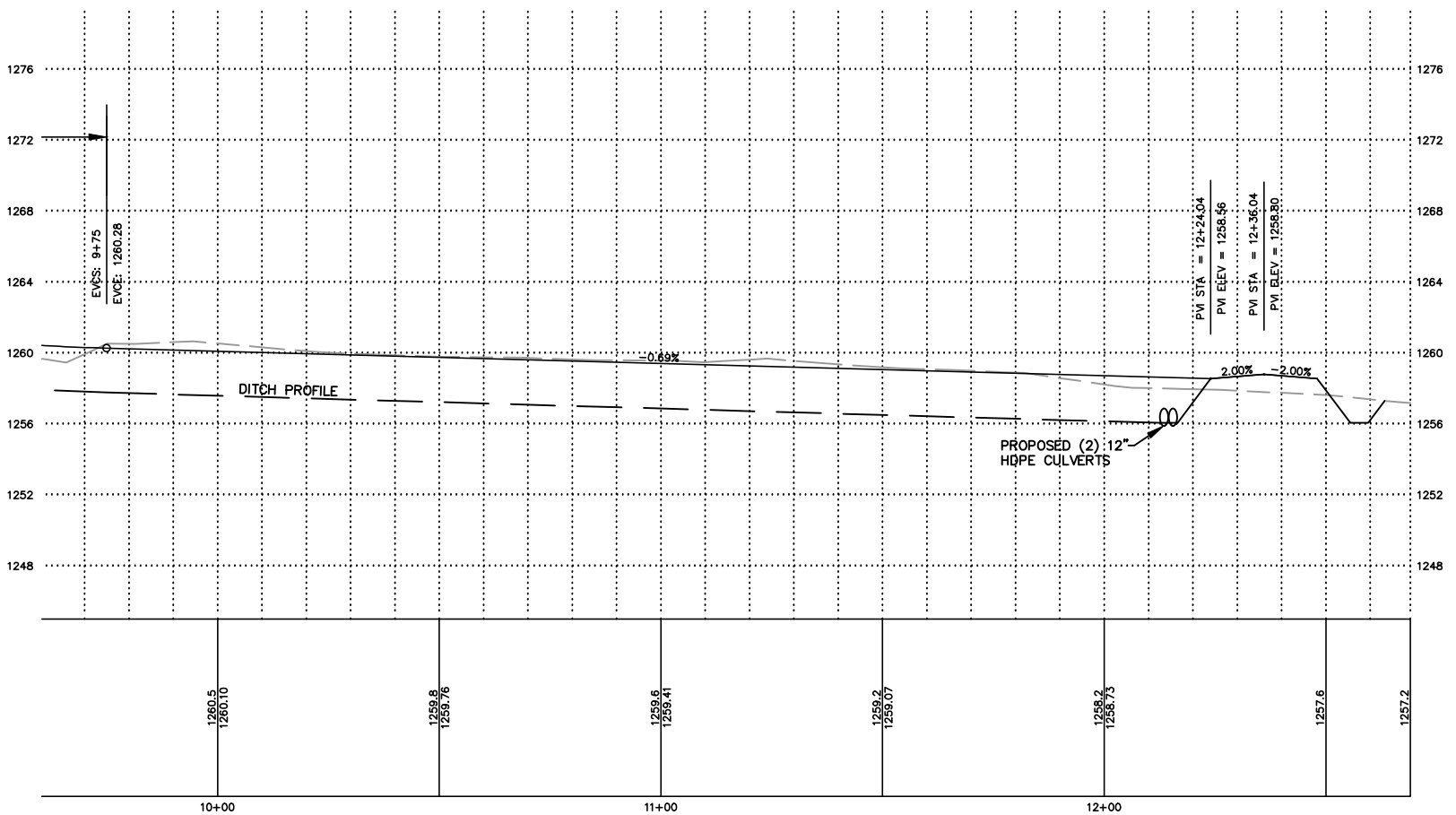
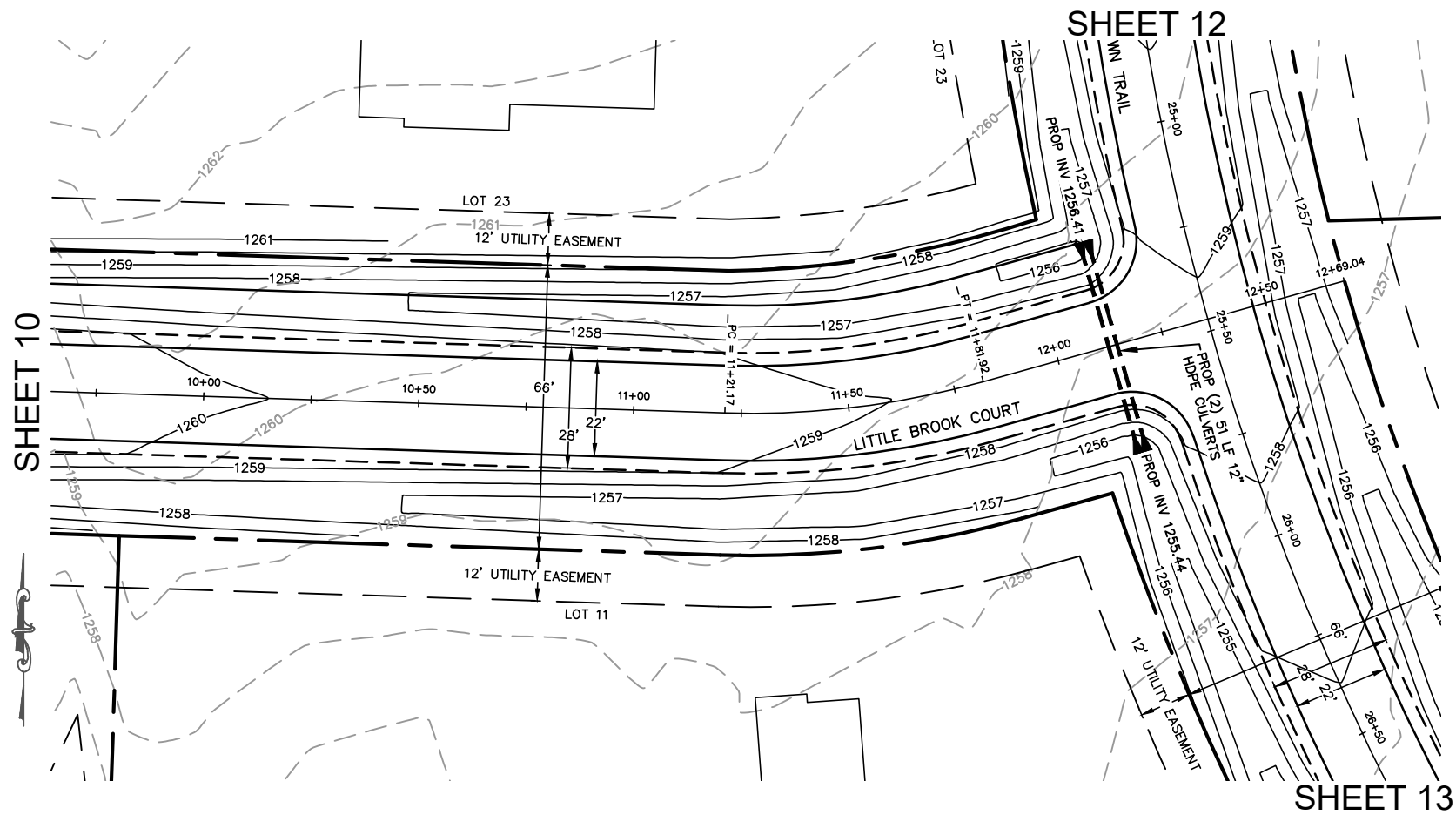
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LITTLE BROOK COURT
PLAN & PROFILE
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SCALE
 1" = 40' H
 1" = 10' V
 SHEET NO.
10



SHEET 12

SHEET 10

SHEET 13

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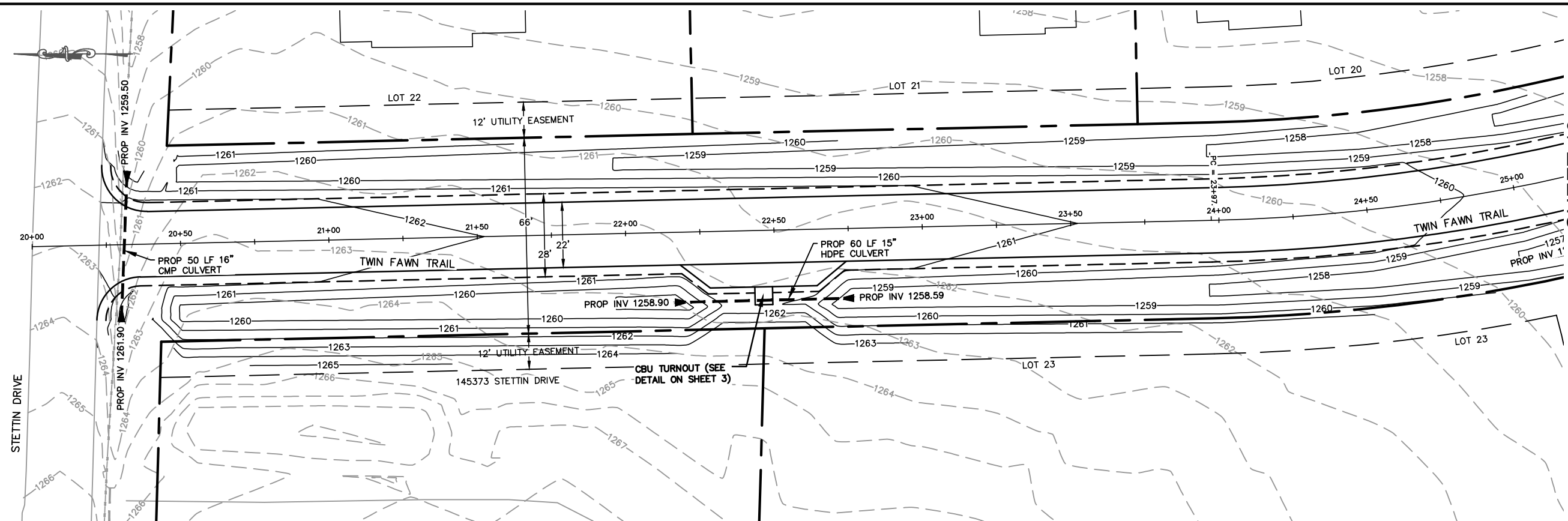
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SHEET NO.
11



SHEET 13

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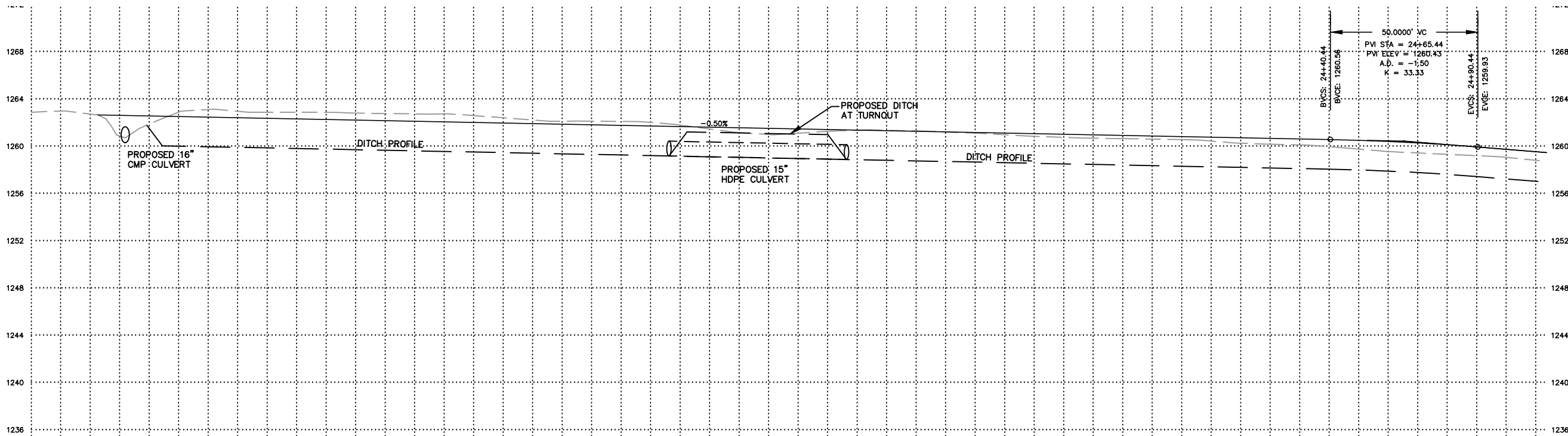
REVISION DATE
04/27/2023

SURVEYED: RIVERSIDE
 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: NSB

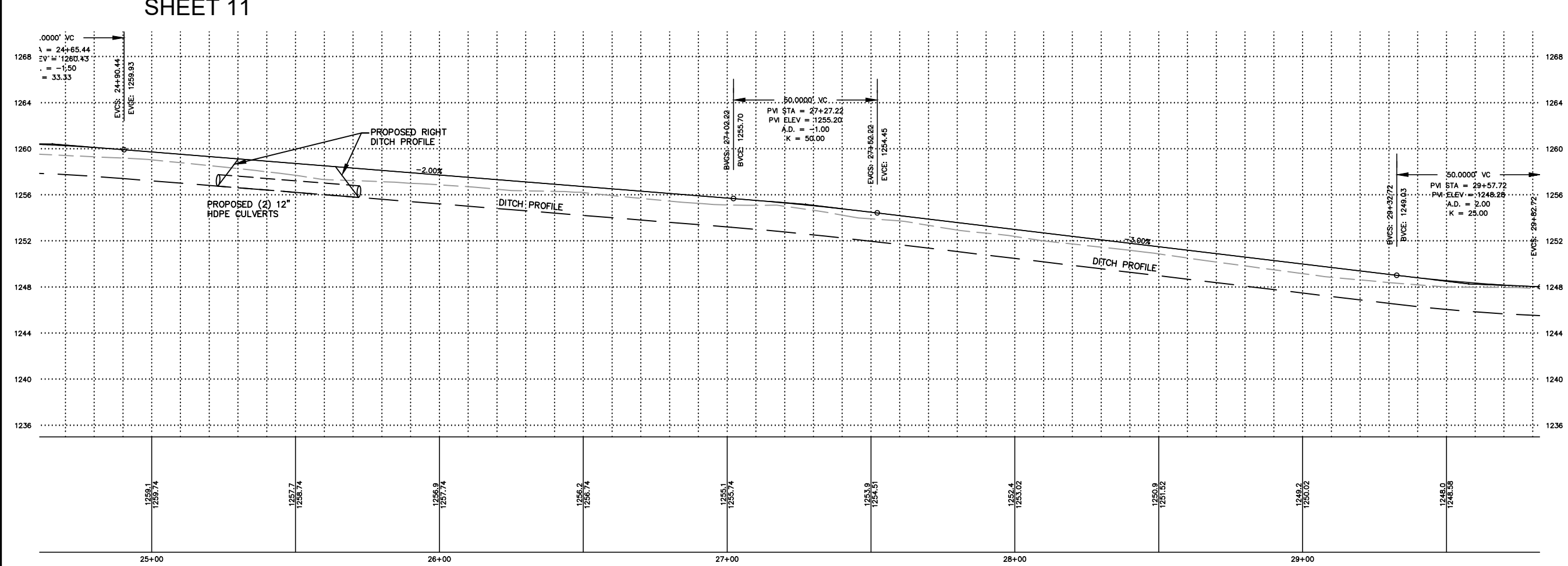
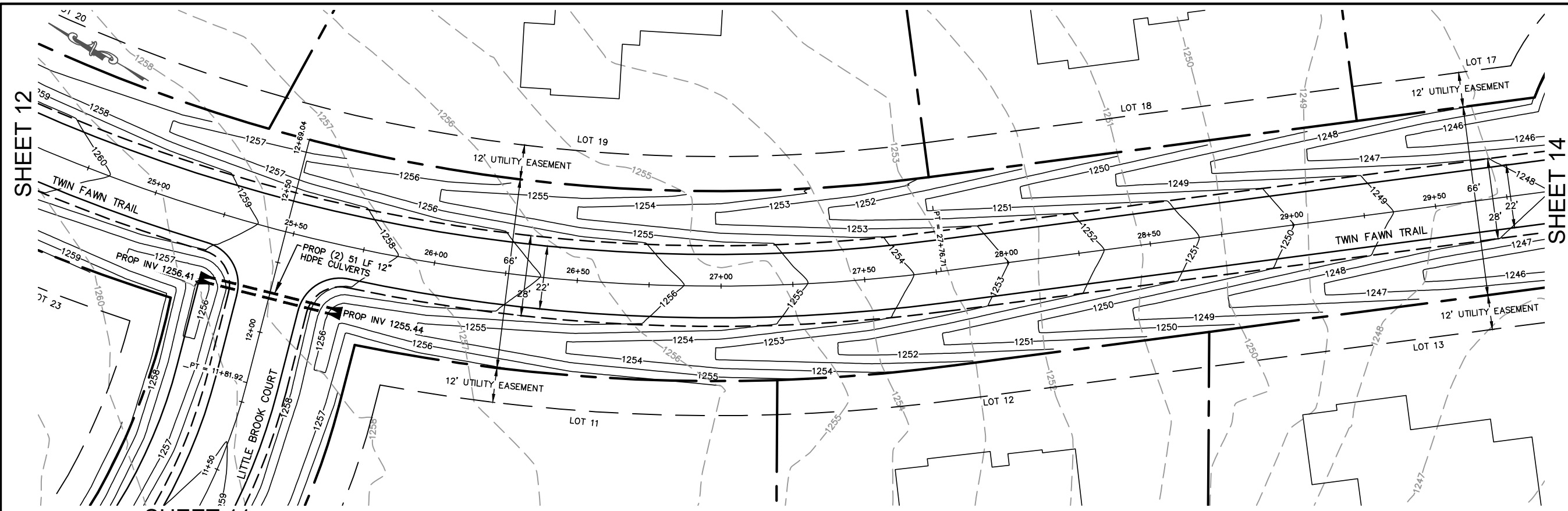
TWIN FAWN TRAIL
PLAN & PROFILE
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 40' H
 1" = 10' V
 SHEET NO.

12



1262.9	1262.9 1262.51	1262.9 1262.26	1262.6 1262.01	1262.1 1261.76	1261.0 1261.51	1261.3 1261.26	1260.8 1261.01	1260.4 1260.76	1259.8 1260.50	1259.1 1259.74
20+00	20+50	21+00	21+50	22+00	22+50	23+00	23+50	24+00	24+50	25+00



.0000' VC
 $\lambda = 24+65.44$
 $PVI = 1260.43$
 $A.D. = -1.50$
 $K = 33.33$

.50.0000' VC
 $PVI STA = 27+27.22$
 $PVI ELEV = 1255.20$
 $A.D. = -1.00$
 $K = 50.00$

.50.0000' VC
 $PVI STA = 29+57.72$
 $PVI ELEV = 1248.28$
 $A.D. = 2.00$
 $K = 25.00$

25+00

26+00

27+00

28+00

29+00

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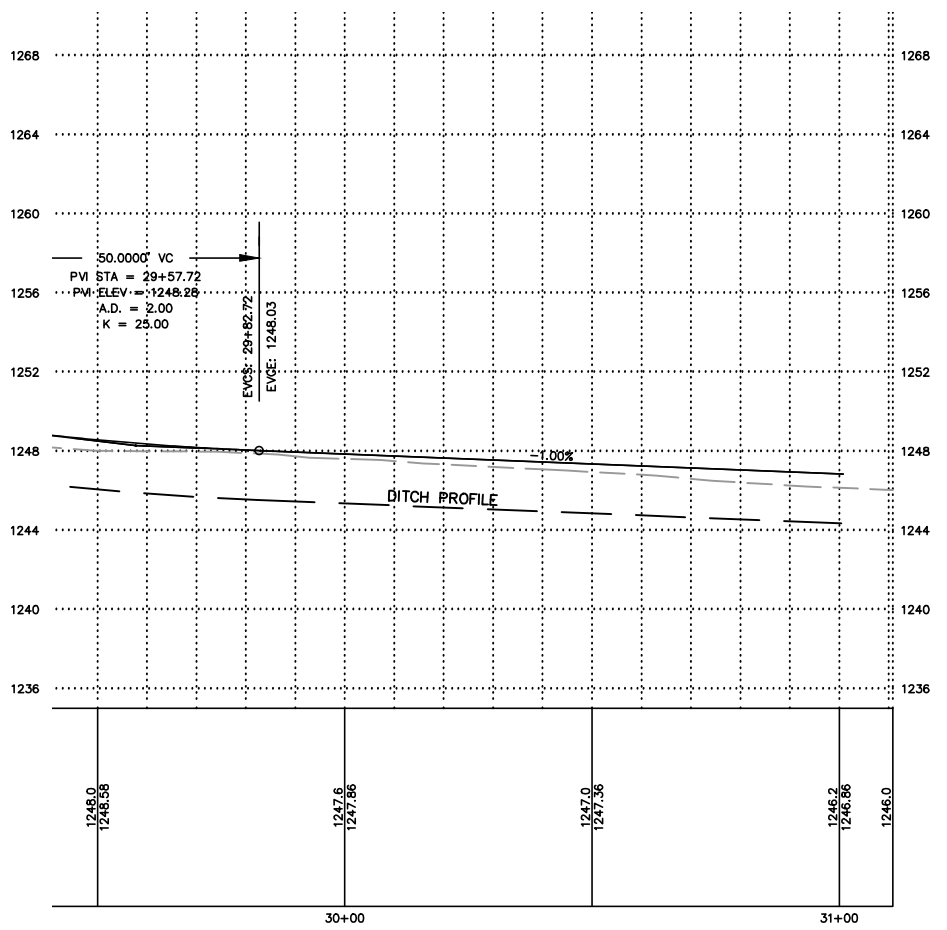
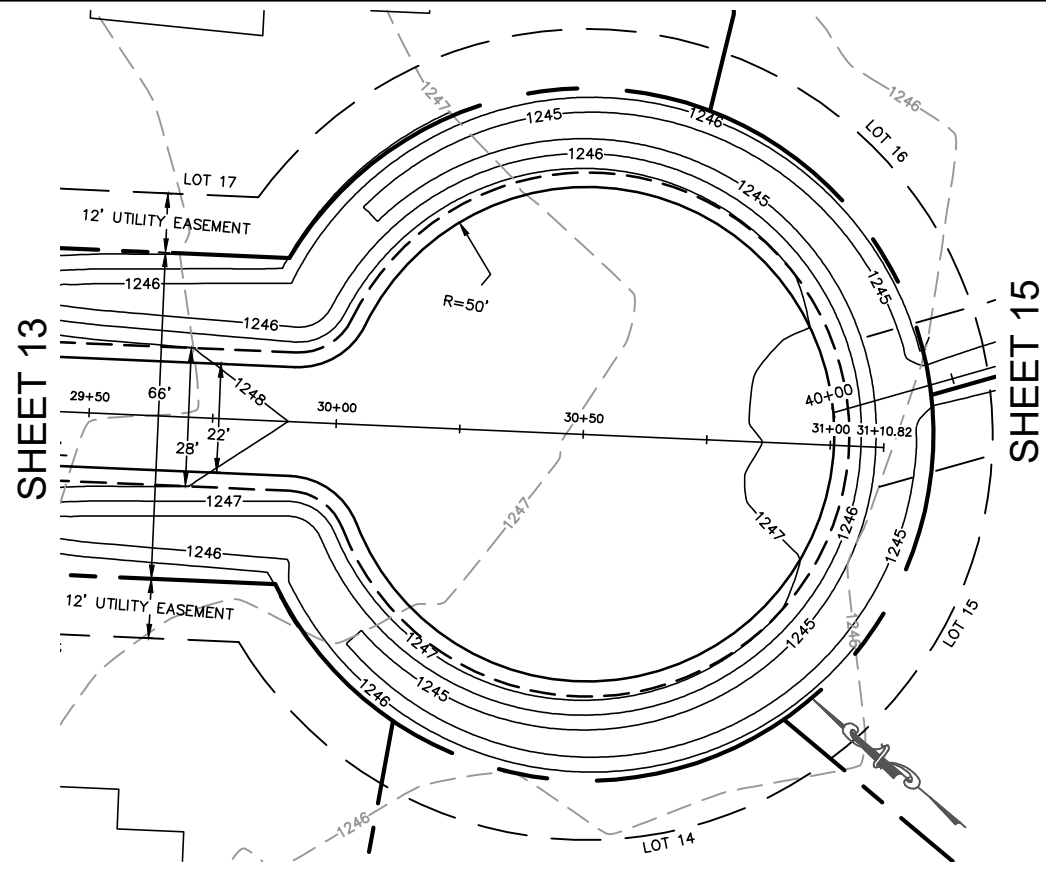
REVISION DATE
 04/27/2023

SURVEYED: RIVERSIDE
 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: NSB

TWIN FAWN TRAIL
PLAN & PROFILE
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 40' H
 1" = 10' V

SHEET NO.
13



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REVISION DATE
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SURVEYED: RIVERSIDE
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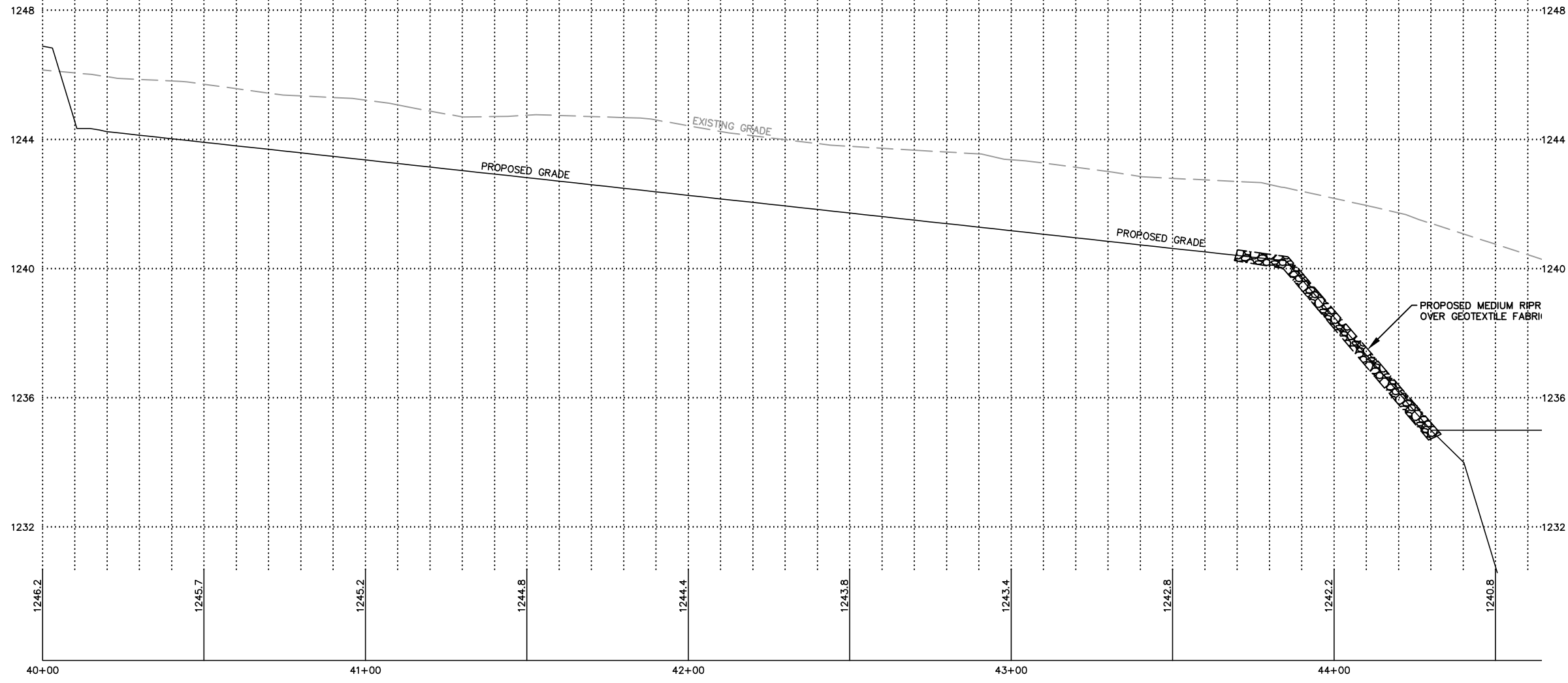
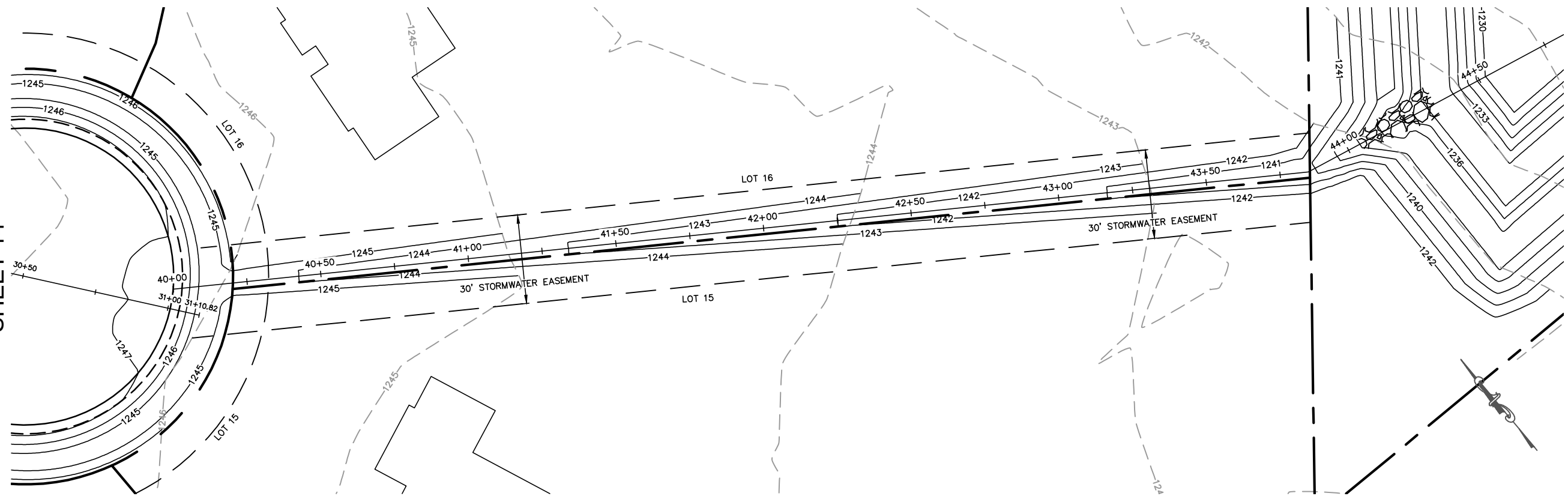
TWIN FAWN TRAIL
PLAN & PROFILE
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 40' H
 1" = 10' V

SHEET NO.
14

SHEET 14

SHEET 16



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REVISION DATE
 04/27/2023

SURVEYED: RIVERSIDE
 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: NSB

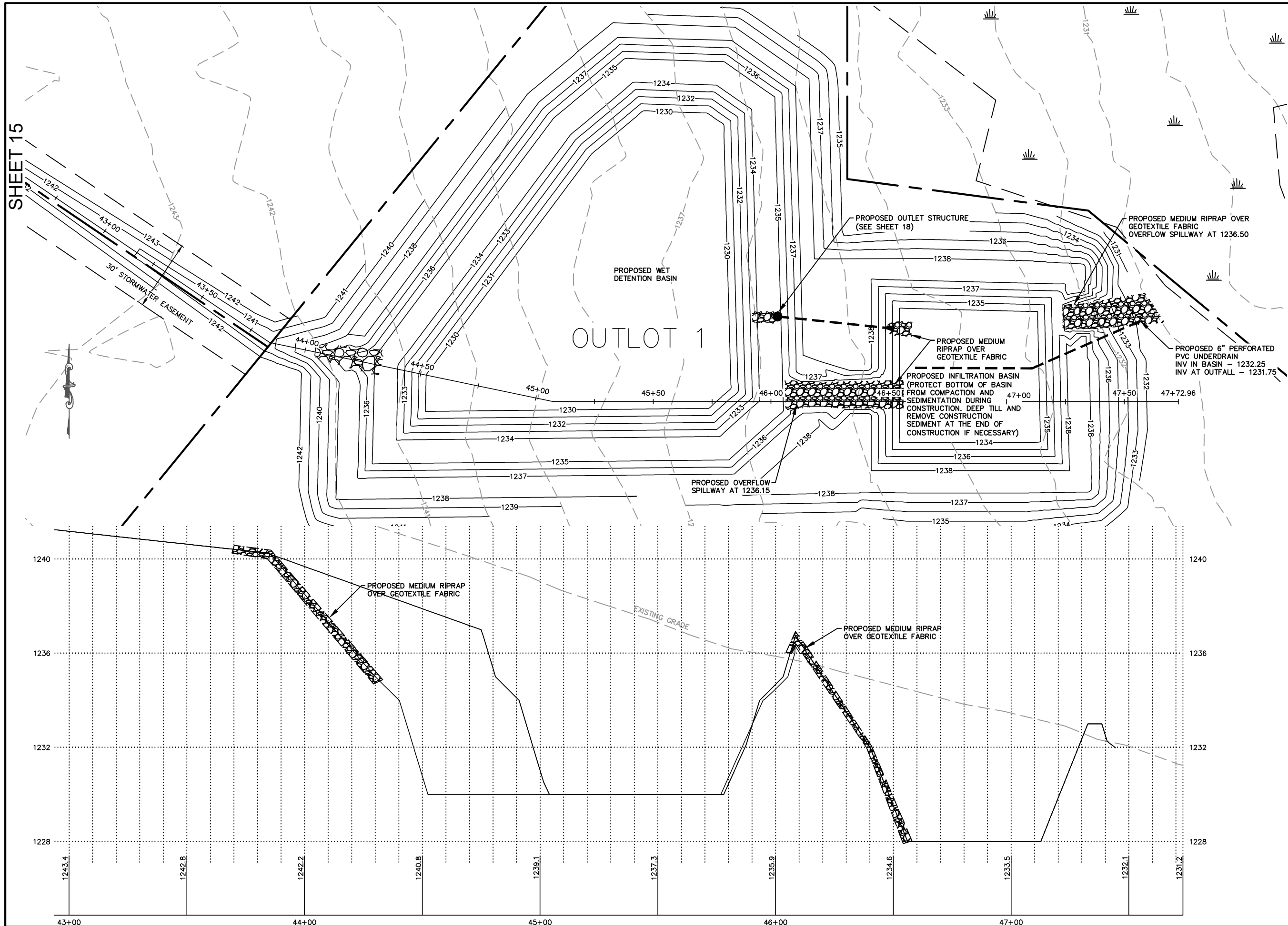
STORM WATER PLAN & PROFILE

STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 40' H
 1" = 4' V
 SHEET NO.

15

SHEET 15



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 04/27/2023

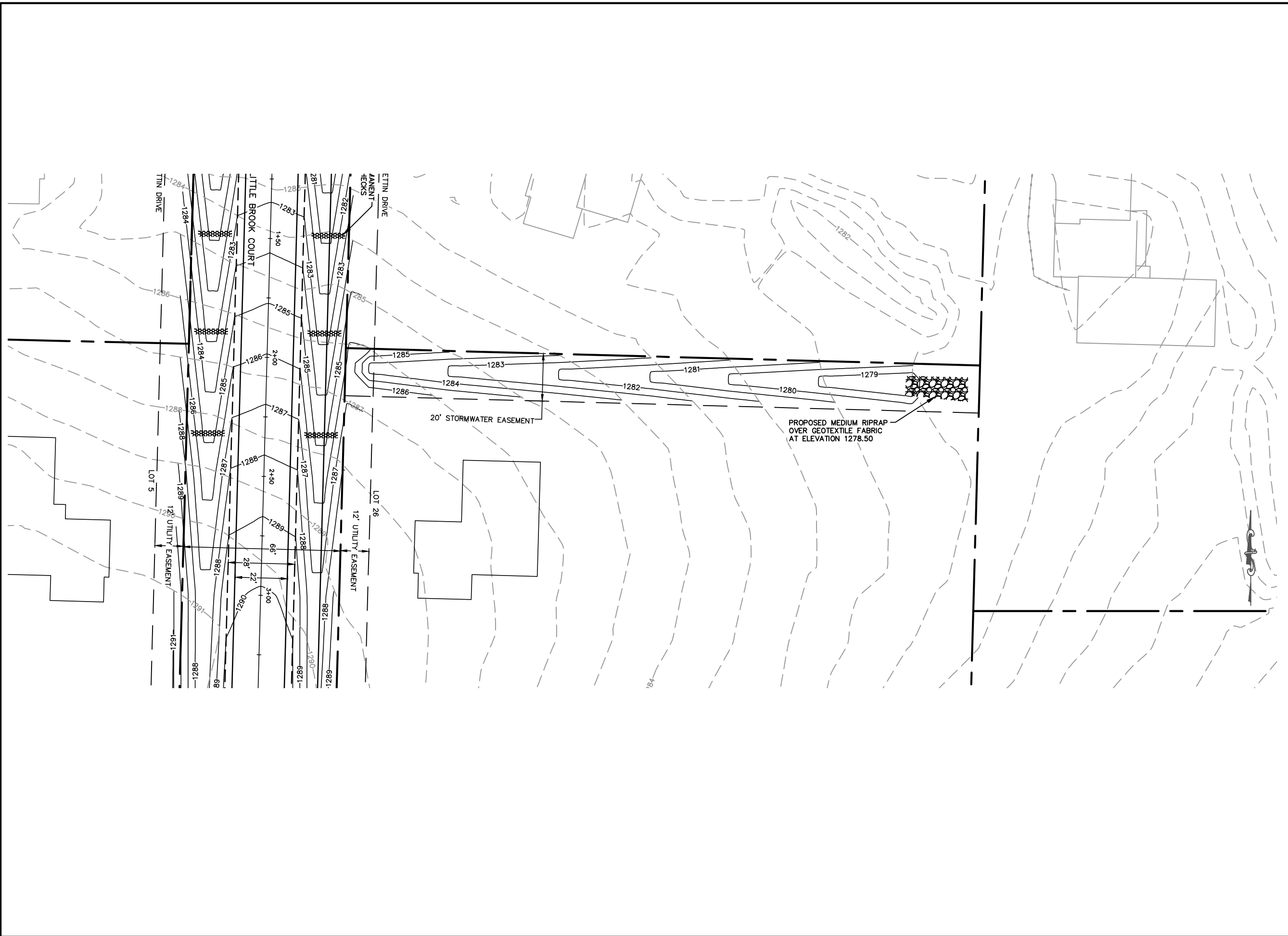
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 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: NSB

STORM WATER PLAN & PROFILE

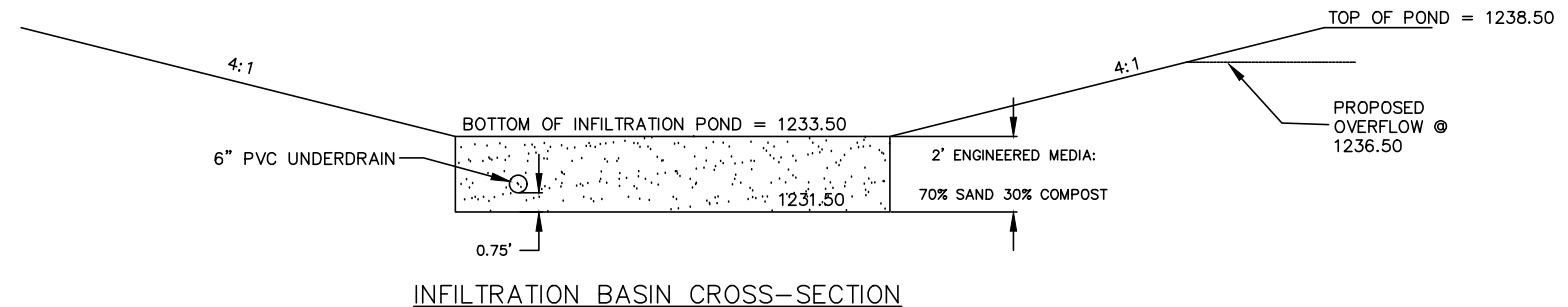
STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 40' H
 1" = 4' V

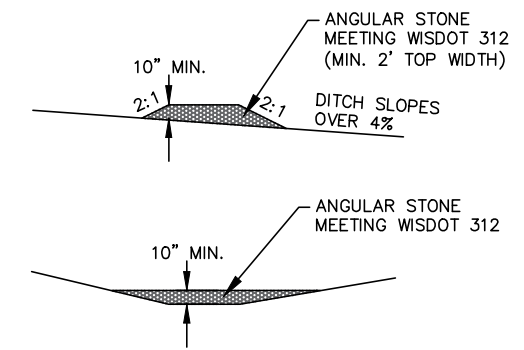
SHEET NO.
 16



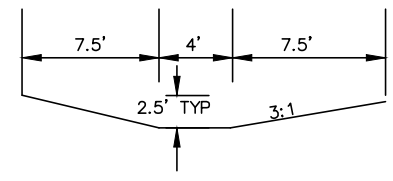
STORM WATER SWALE - LOT 26		MARATHON TECHNICAL SERVICES LLC	
STETTIN ACRES SUBDIVISION TOWN OF STETTIN		CONSULTING ENGINEERS	
SCALE		REVISION DATE	
1" = 40'		04/27/2023	
SHEET NO.		SURVEYED: RIVERSIDE	
17		DESIGNED: MTS	
		DRAWN BY: NSB	
		APPROVED: NSB	
		1699 SCHOFIELD AVE - SCHOFIELD, WI 54476	
		PHONE - (715)843-7292	
		WWW.MTSLLC.NET	



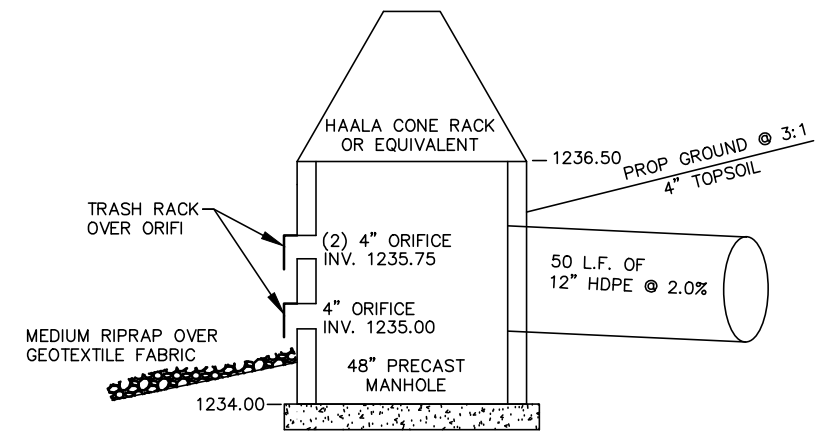
INFILTRATION BASIN CROSS-SECTION



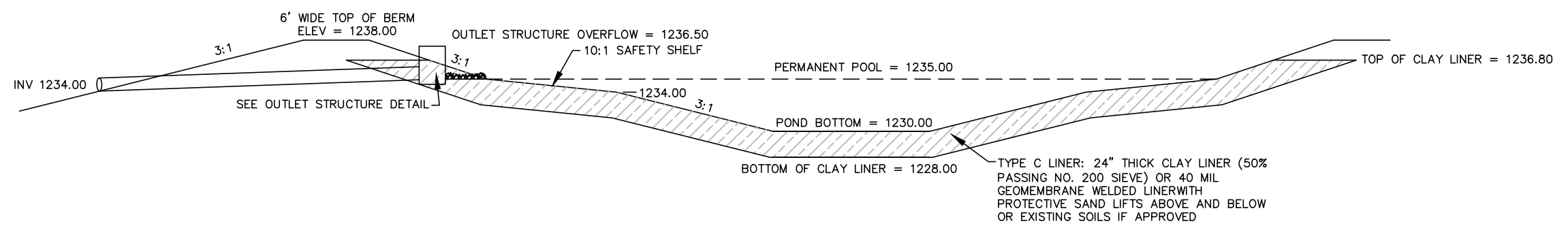
PERMANENT DITCH CHECK



STORM WATER SWALE CROSS-SECTION (LOT 26)



OUTLET STRUCTURE



WET DETENTION BASIN CROSS-SECTION

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REVISION DATE
04/27/2023

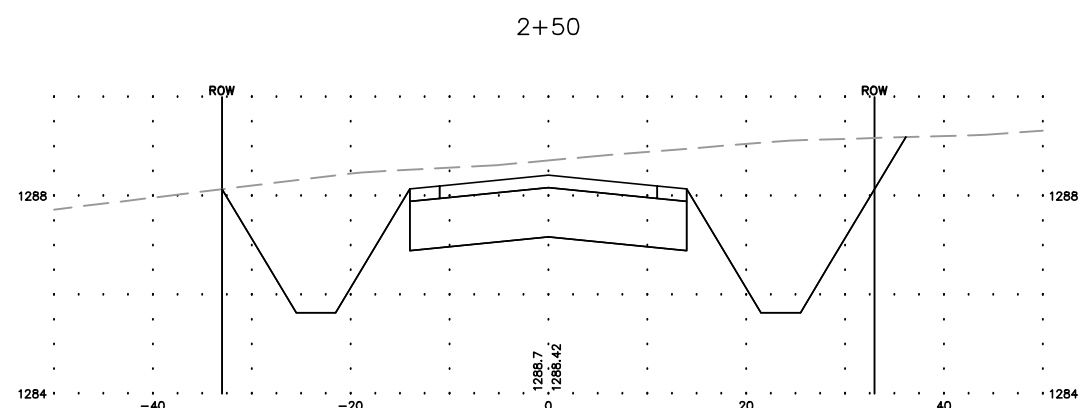
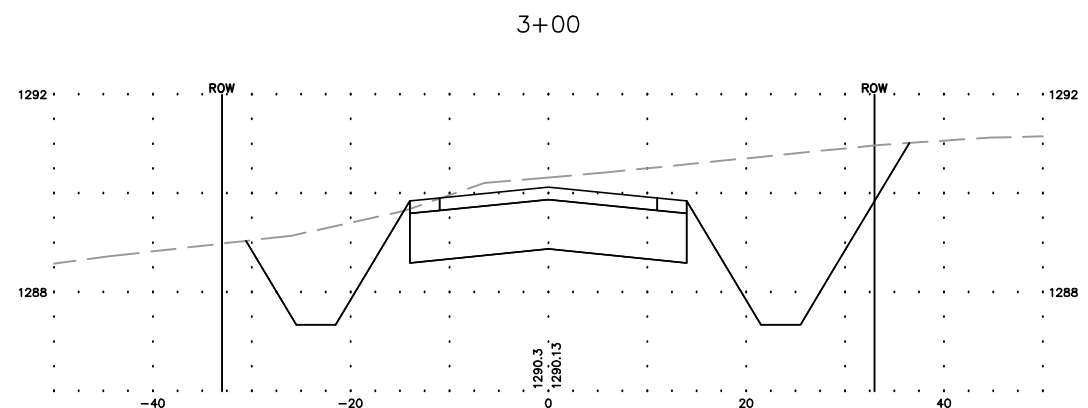
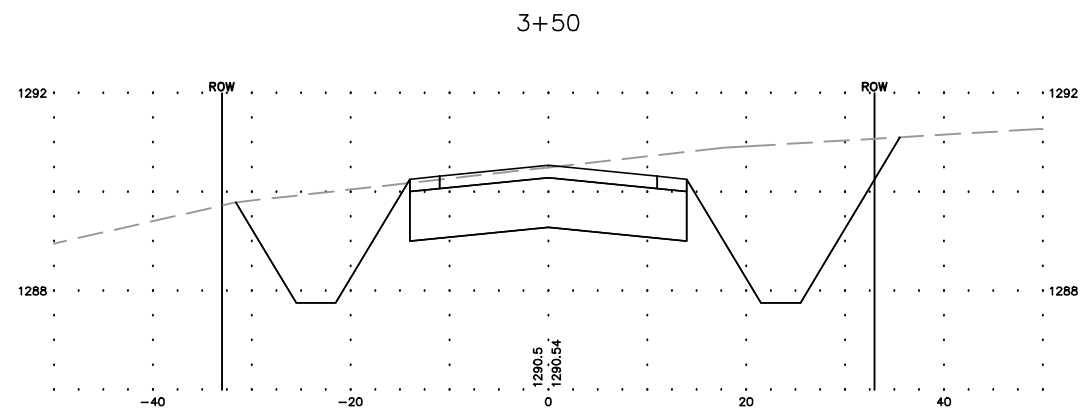
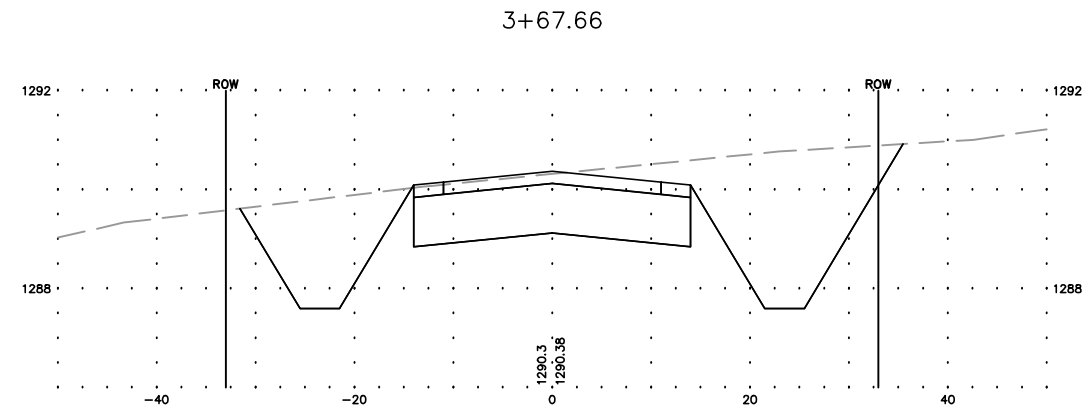
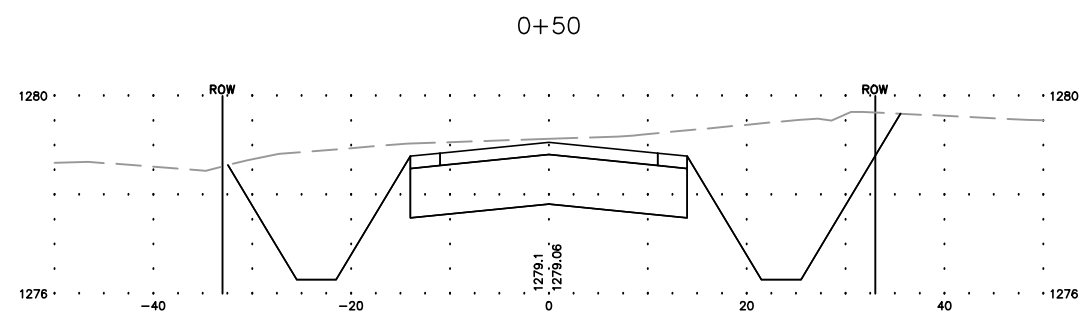
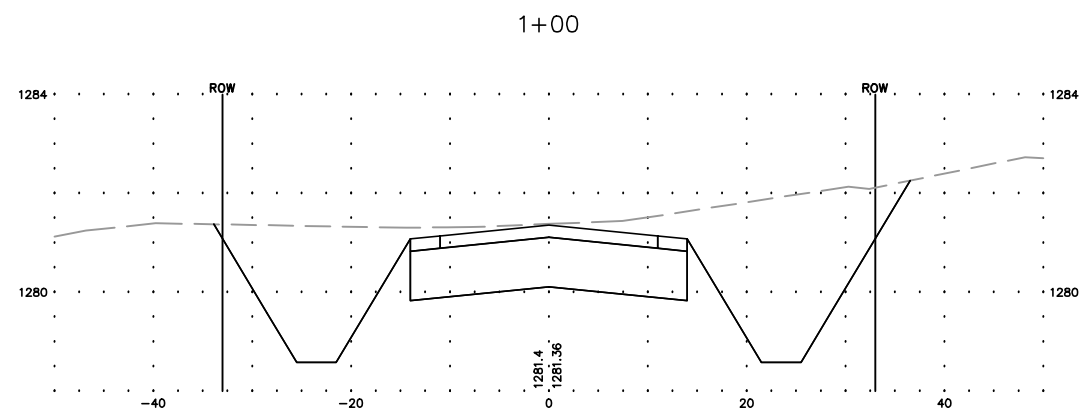
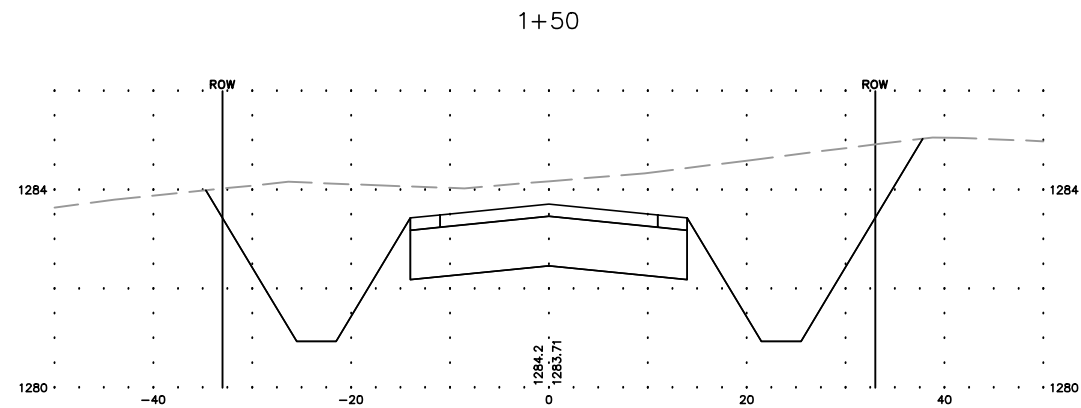
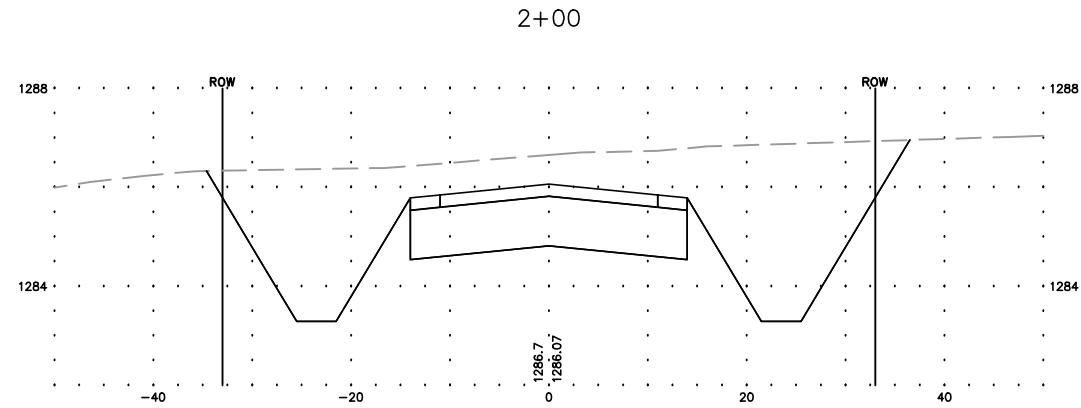
SURVEYED: RIVERSIDE
DESIGNED: MTS
DRAWN BY: NSB
APPROVED: NSB

STORM WATER DETAILS

STETTIN ACRES SUBDIVISION
TOWN OF STETTIN

SCALE
NO SCALE

SHEET NO.
18



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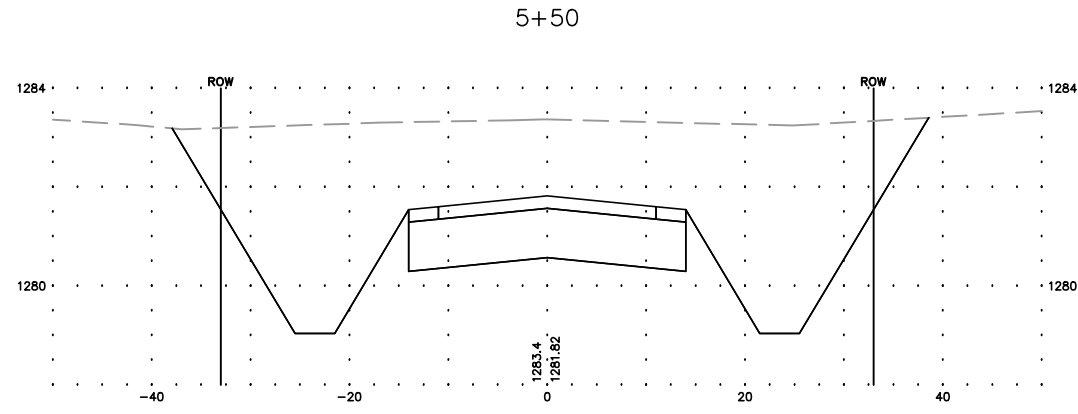
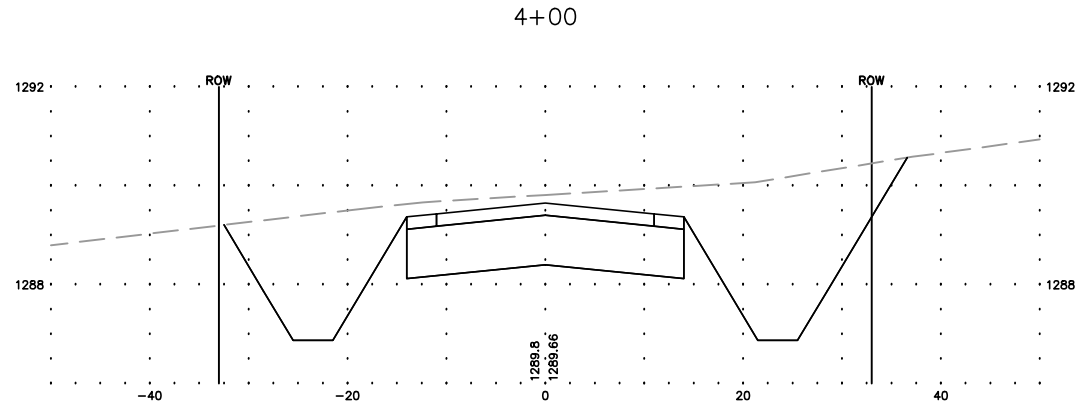
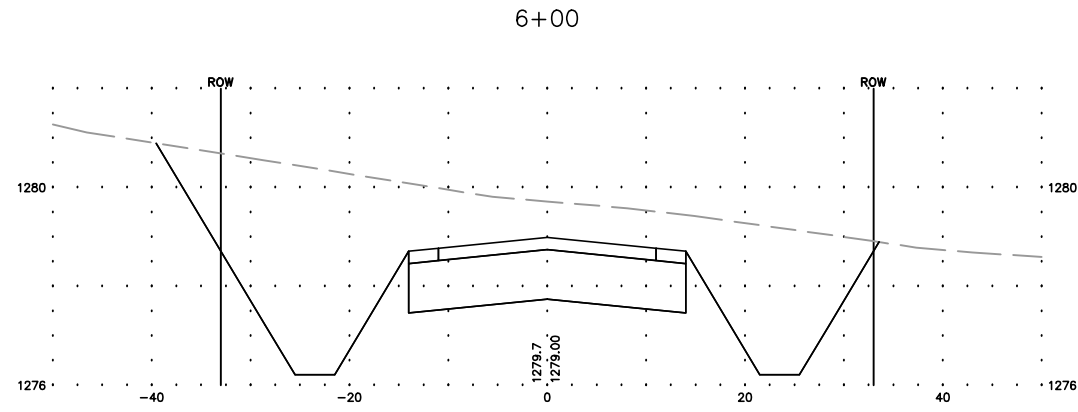
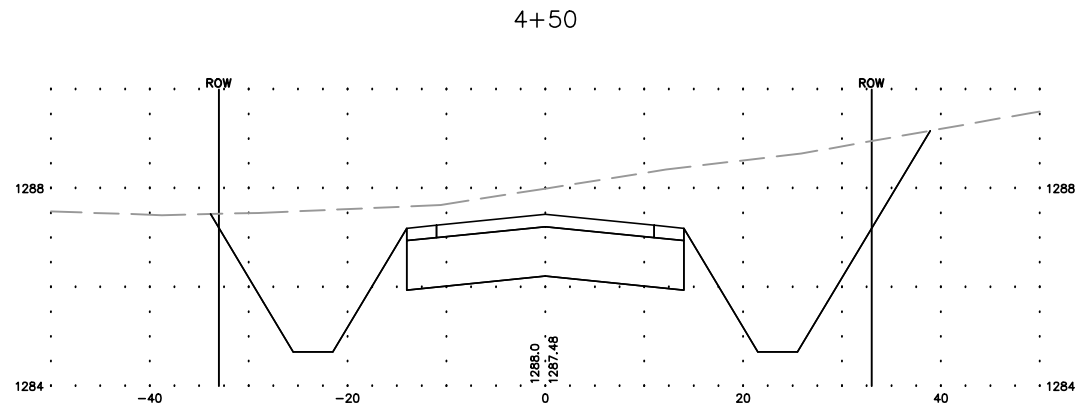
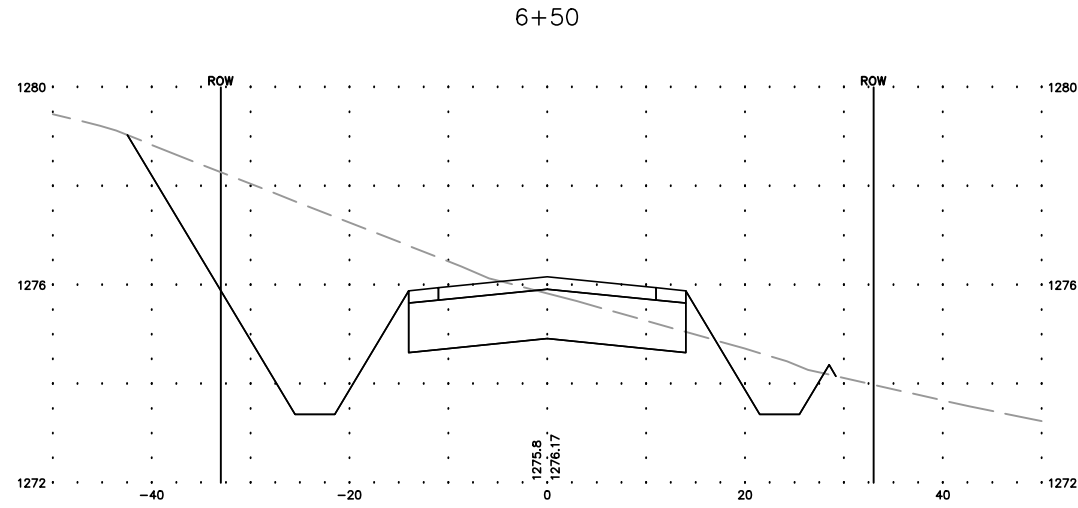
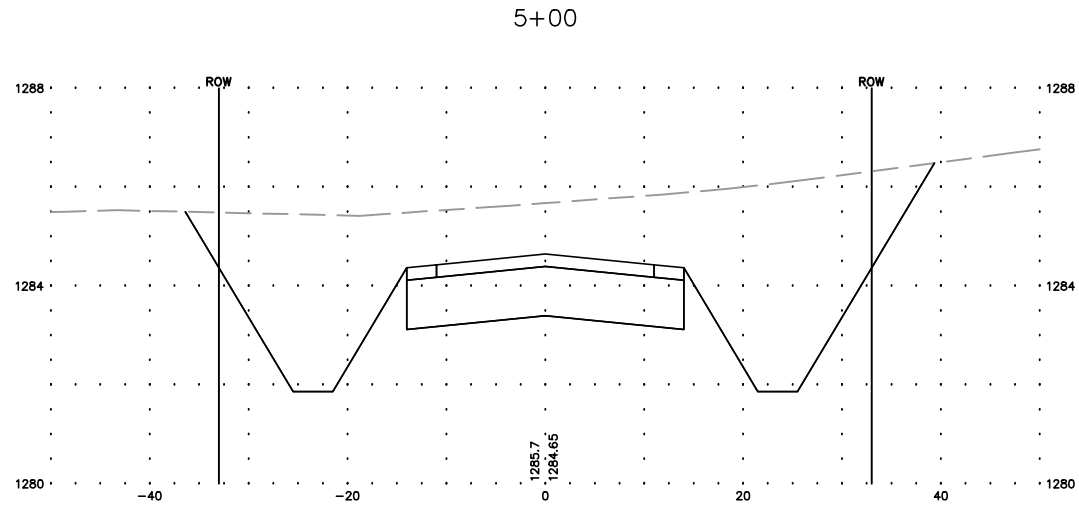
REVISION DATE

SURVEYED: RIVERSIDE
 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: NSB

LITTLE BROOK COURT
 CROSS-SECTIONS
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 20' H
 1" = 4' V

SHEET NO.
 19



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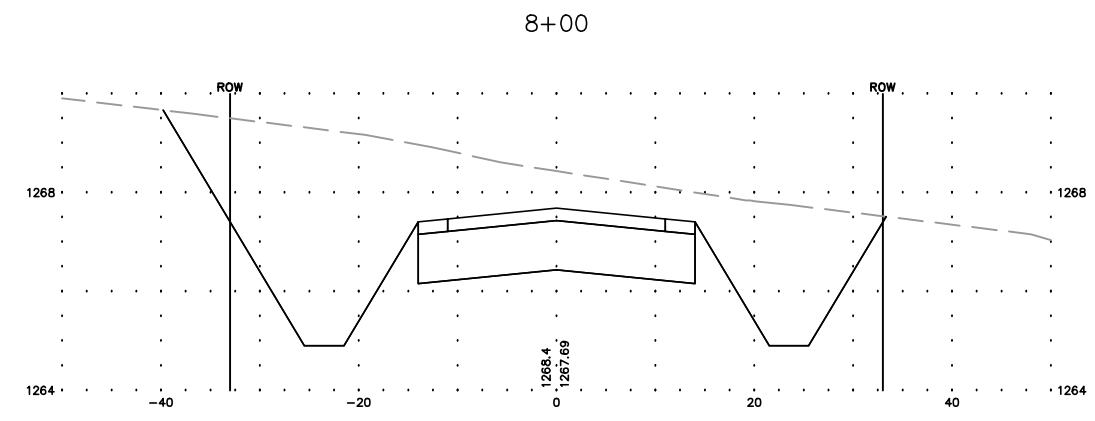
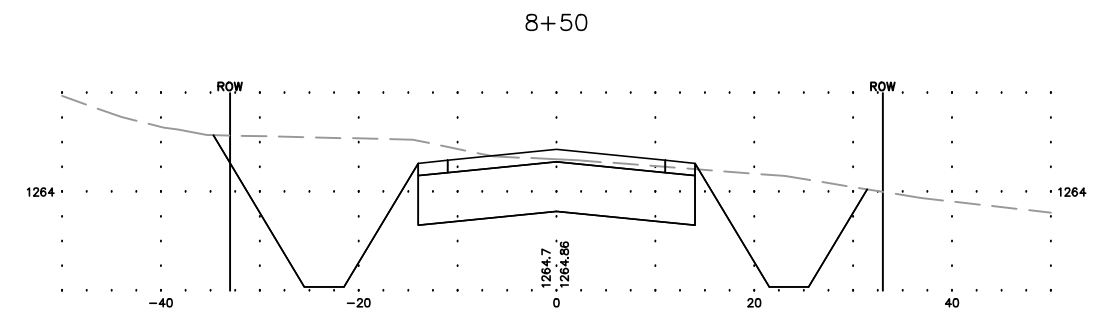
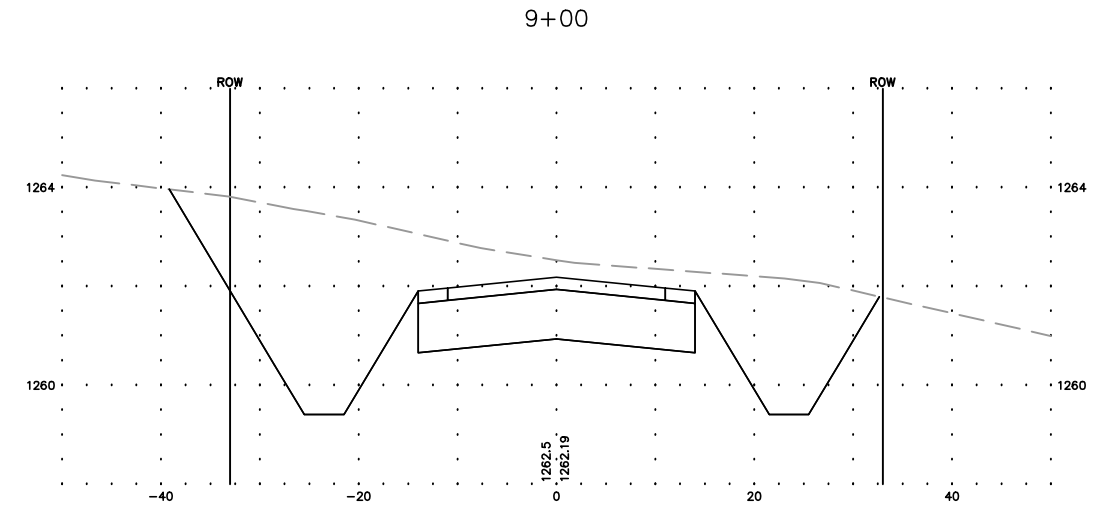
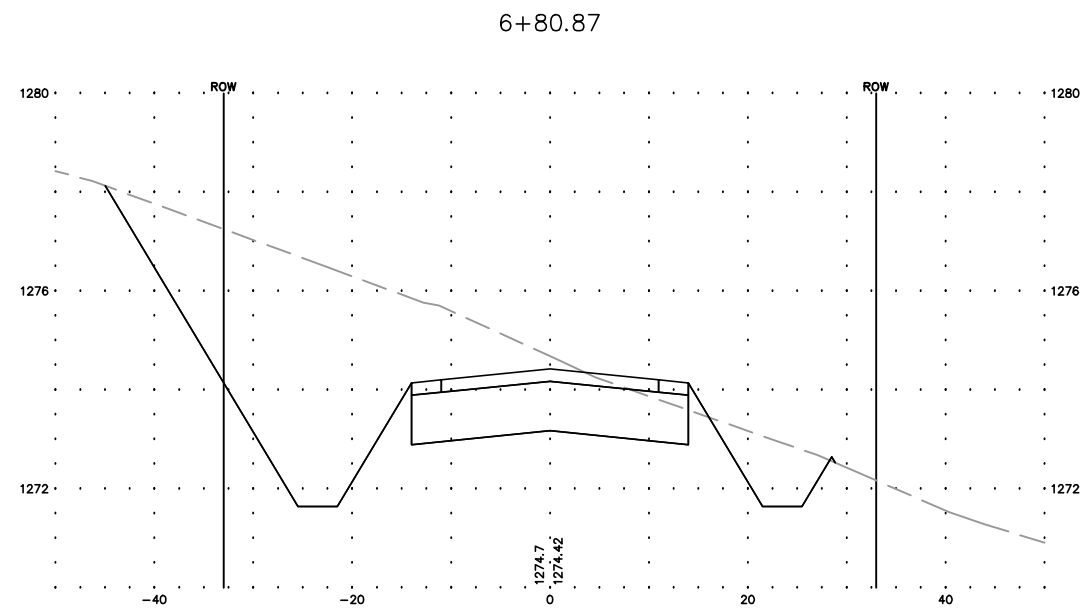
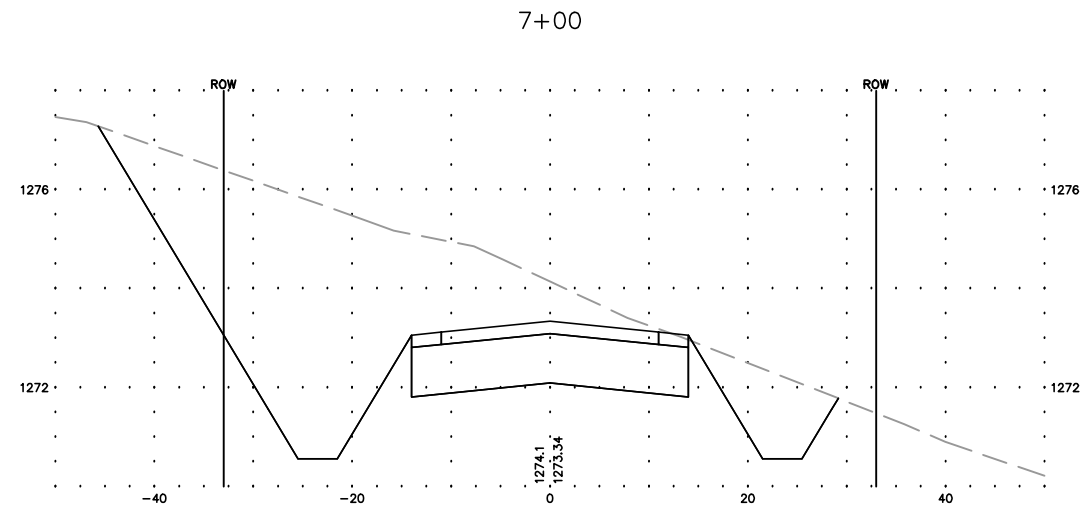
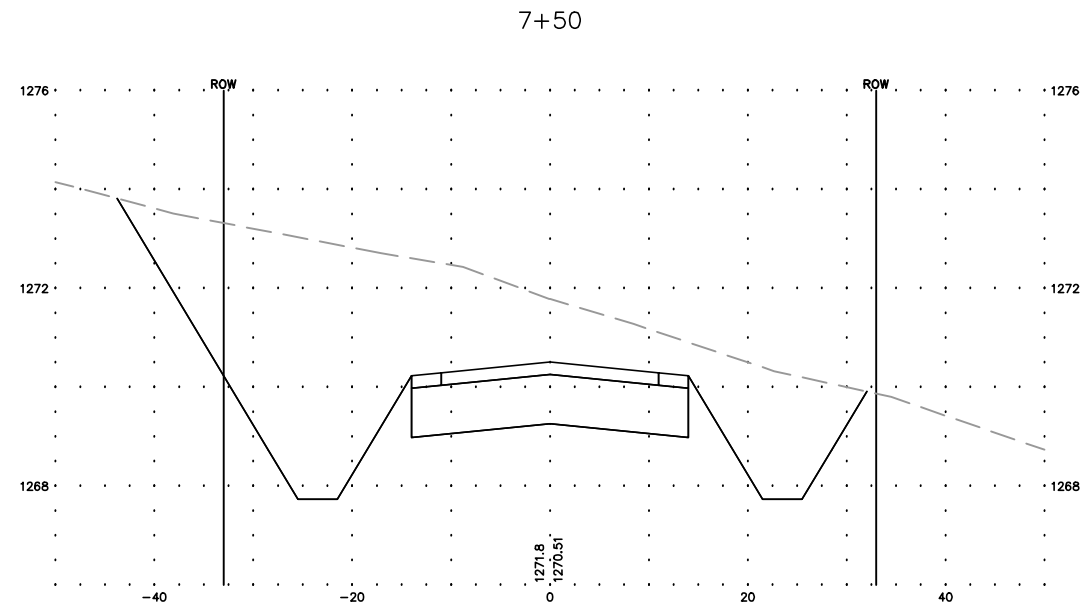
REVISION DATE

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 APPROVED: NSB

LITTLE BROOK COURT
 CROSS-SECTIONS
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 20' H
 1" = 4' V

SHEET NO.
 20



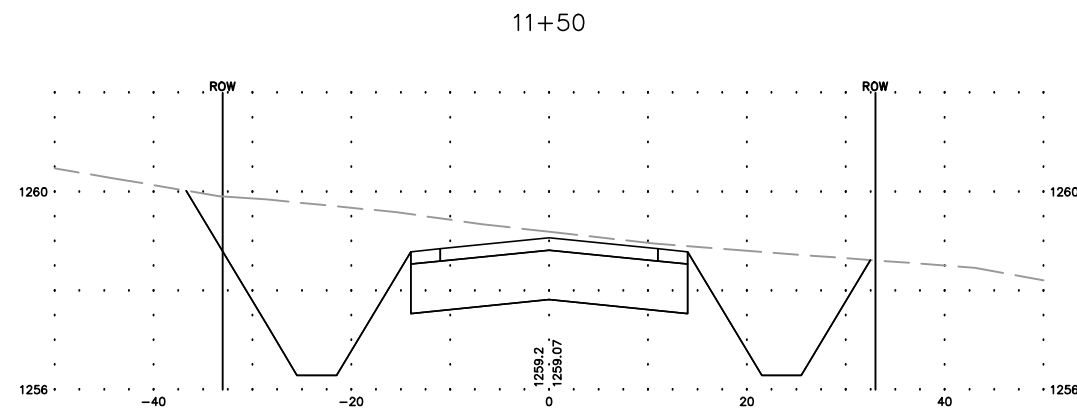
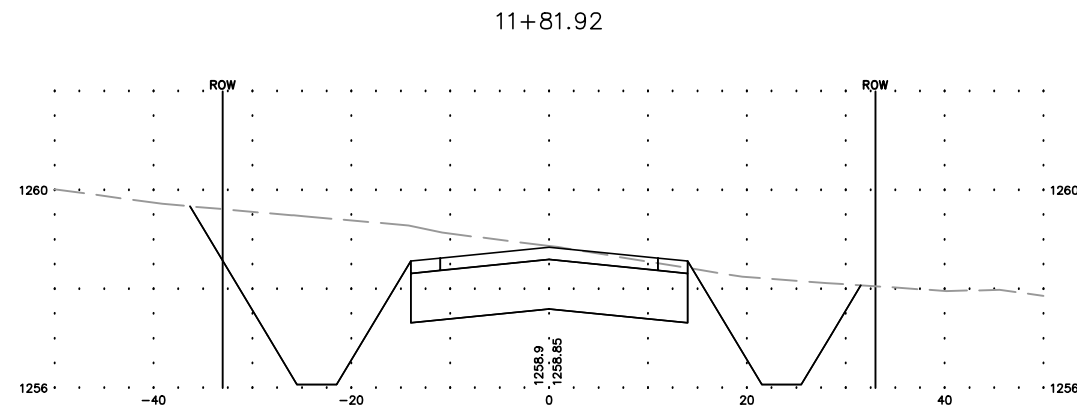
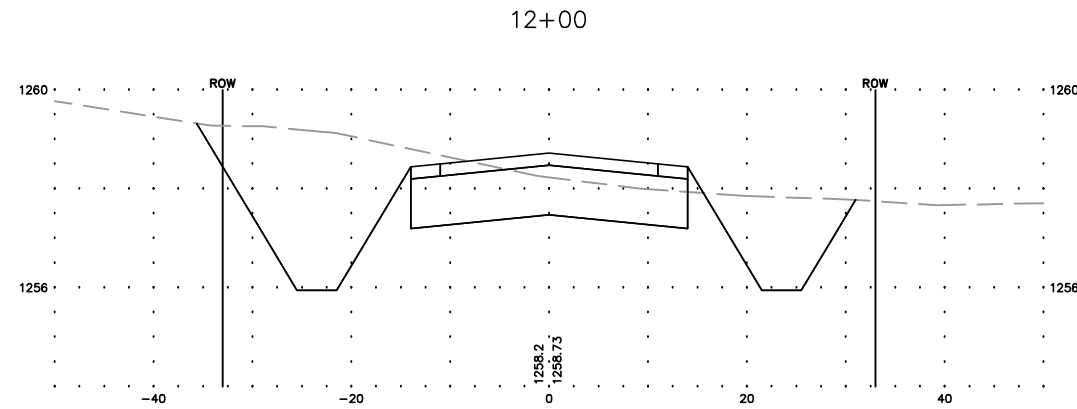
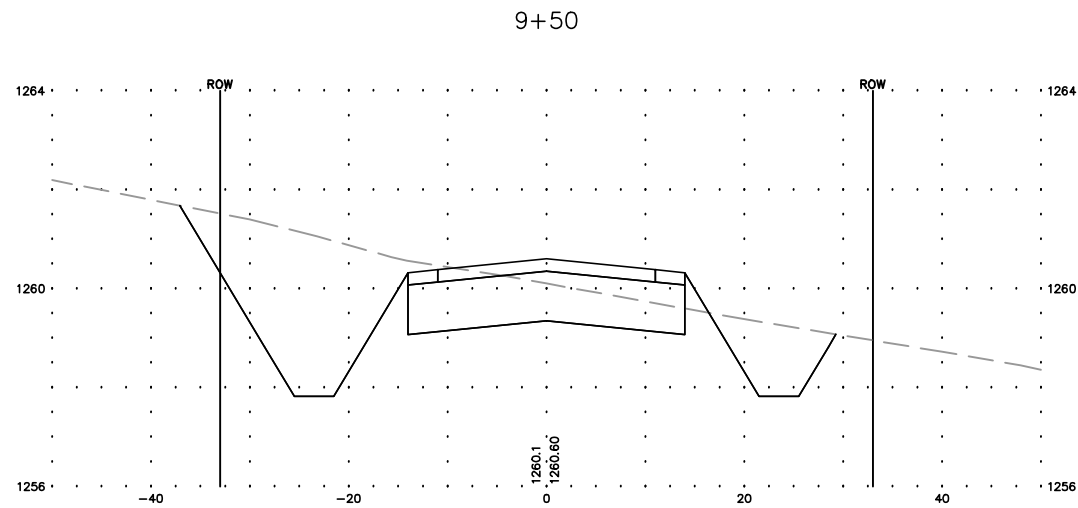
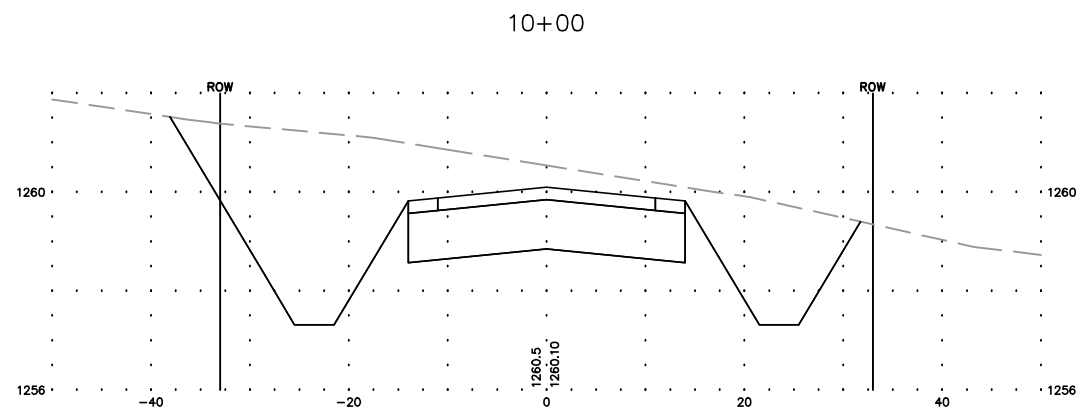
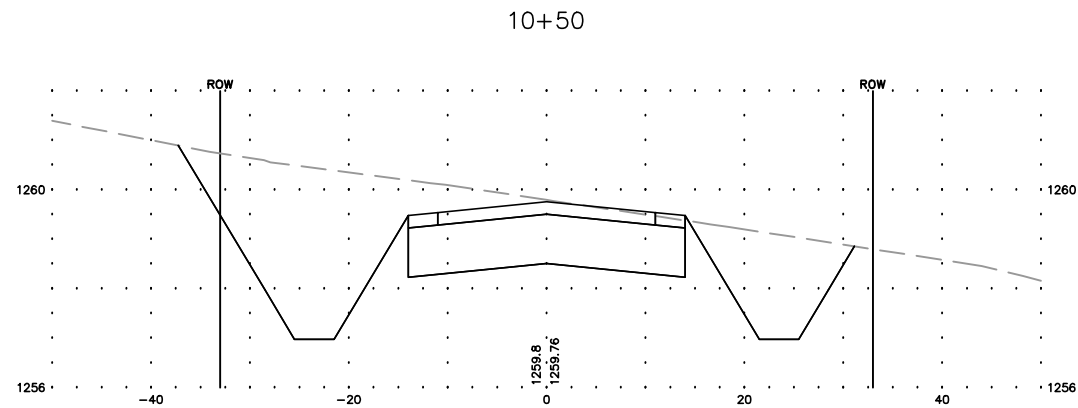
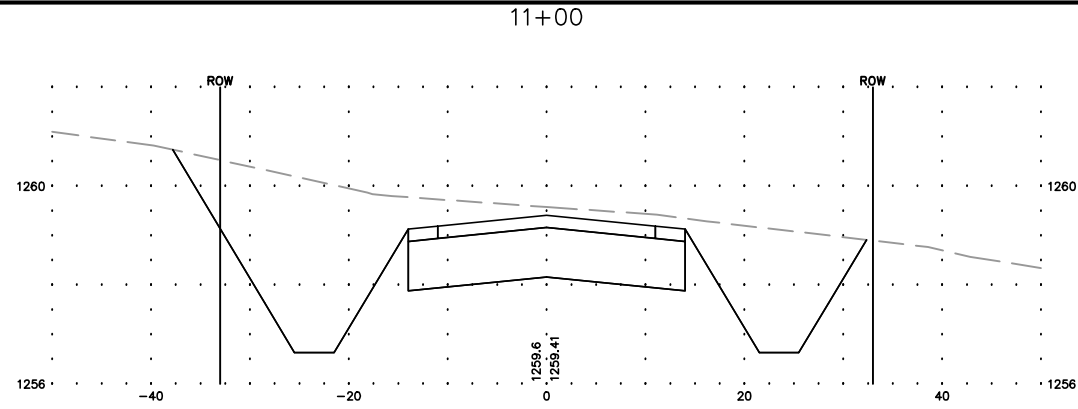
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LITTLE BROOK COURT
 CROSS-SECTIONS
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 20' H
 1" = 4' V
 SHEET NO.
 21



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LITTLE BROOK COURT
CROSS-SECTIONS
STETTIN ACRES SUBDIVISION
TOWN OF STETTIN

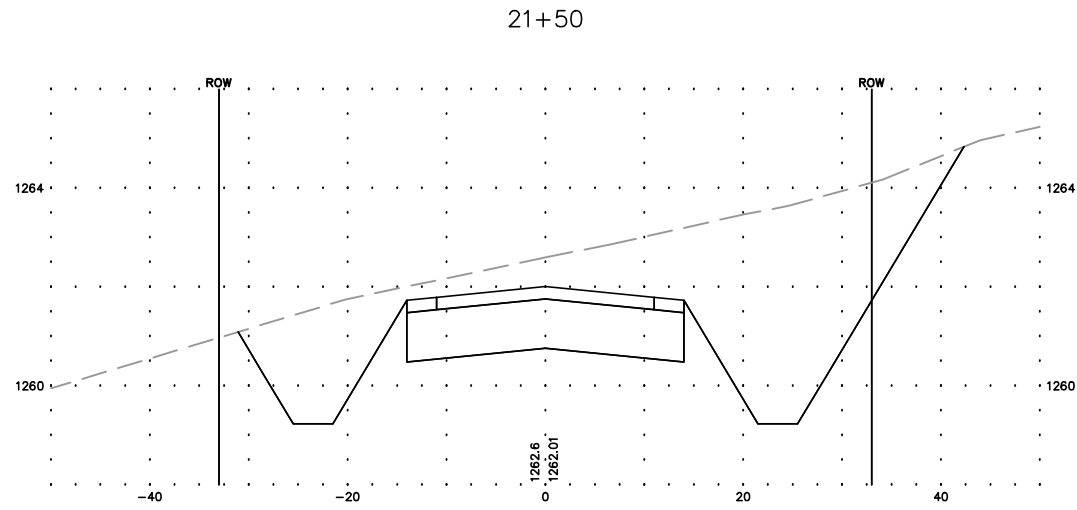
SCALE

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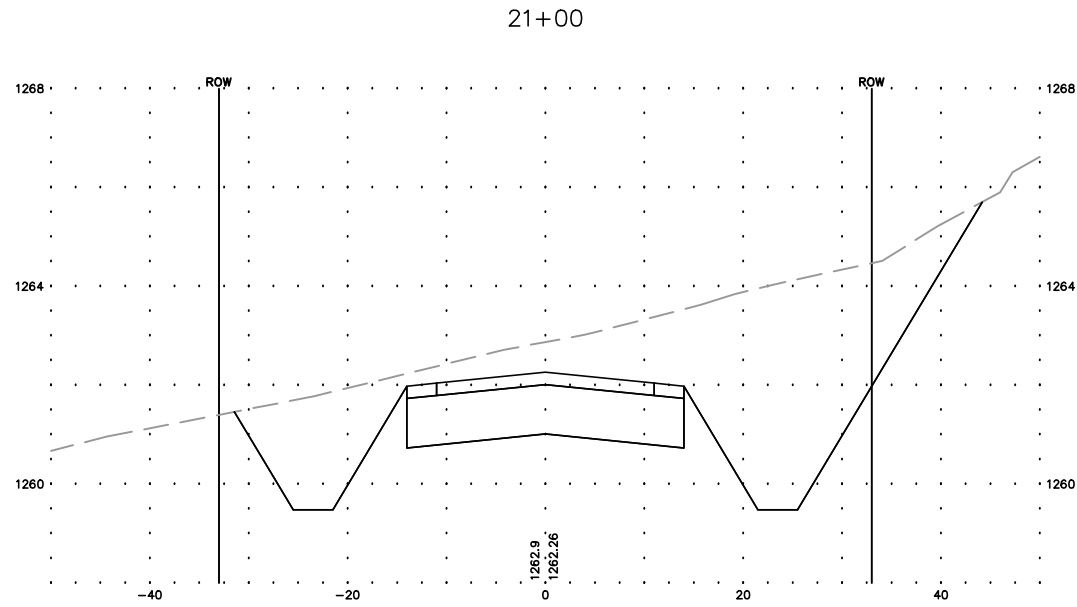
1" = 4' V

SHEET NO.

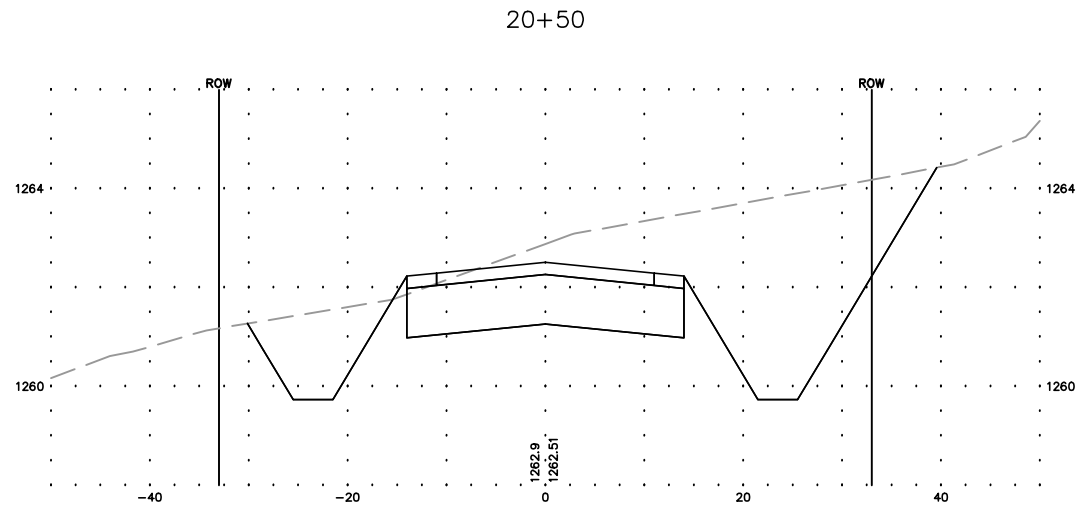
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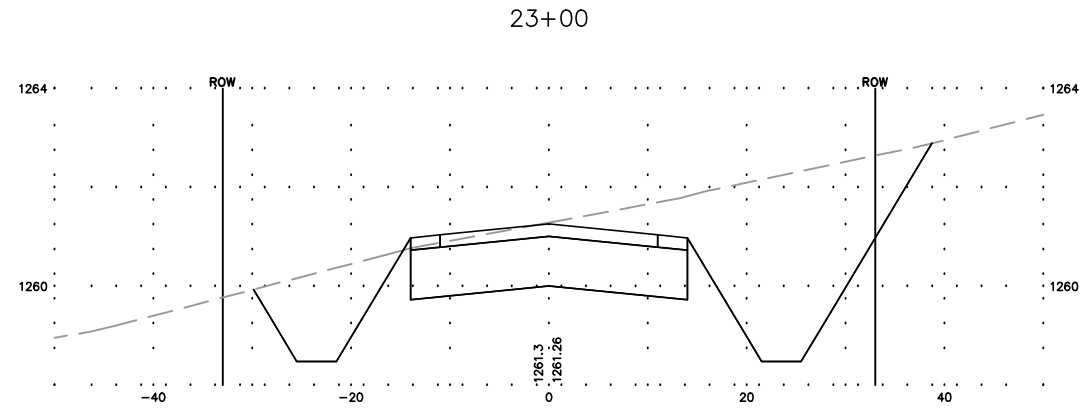
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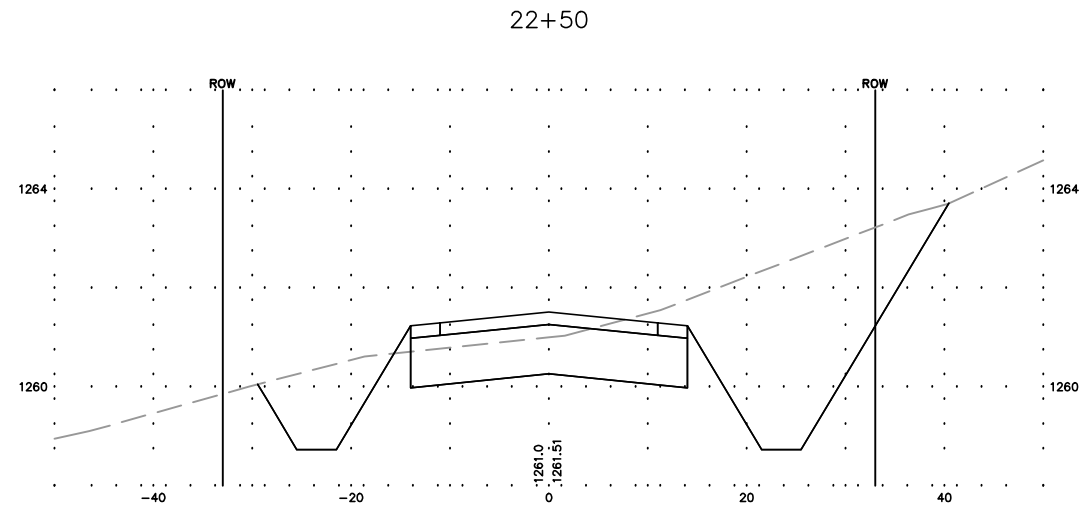
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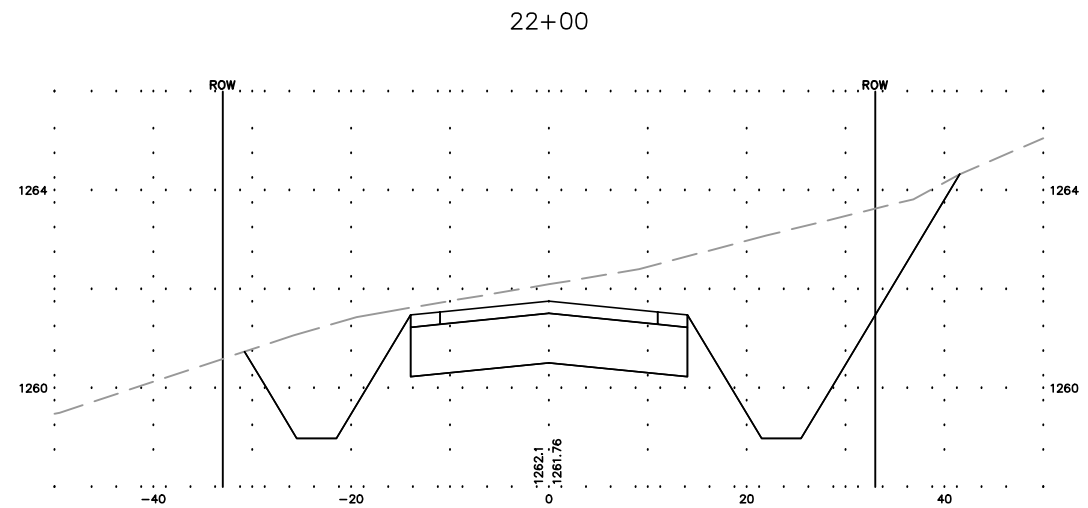
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23+00



22+50



22+00

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APPROVED: NSB

TWIN FAWN TRAIL
CROSS-SECTIONS
STETTIN ACRES SUBDIVISION
TOWN OF STETTIN

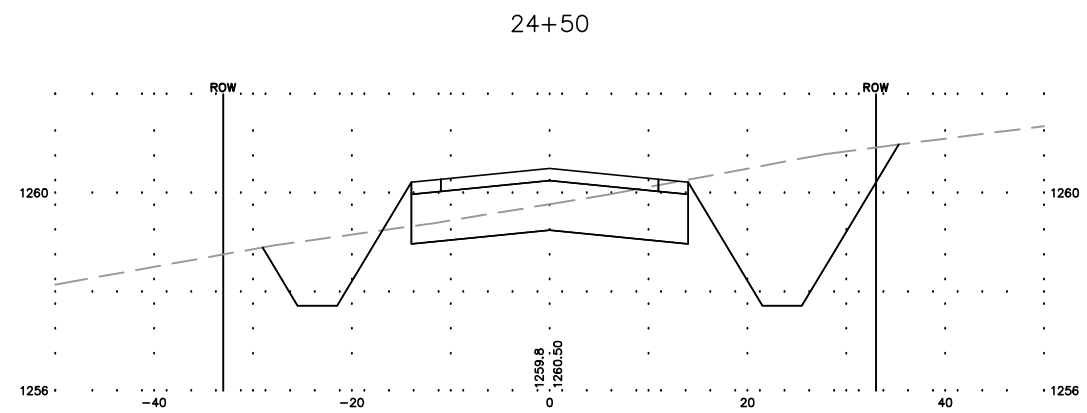
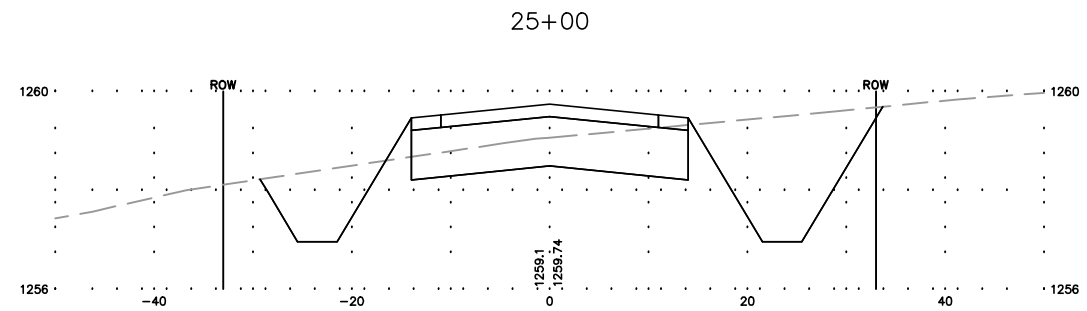
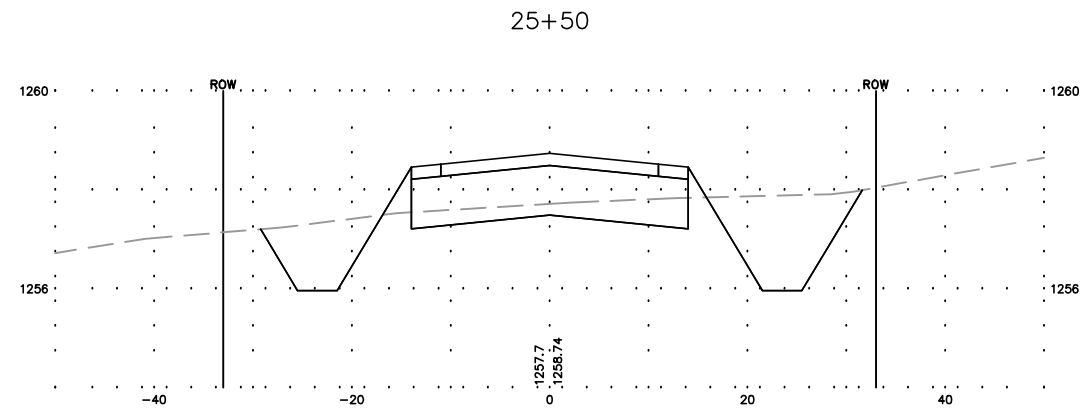
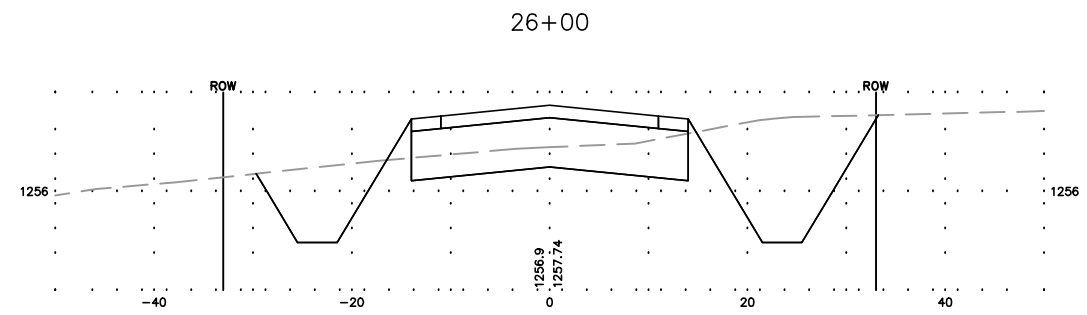
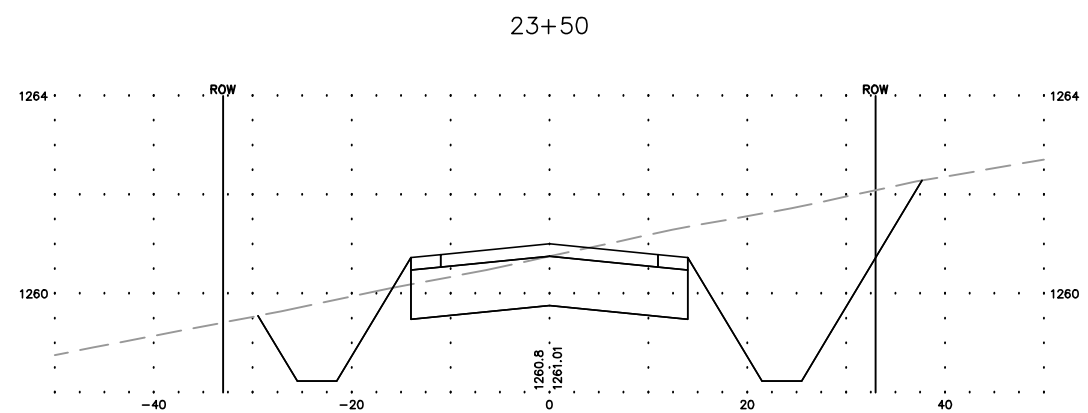
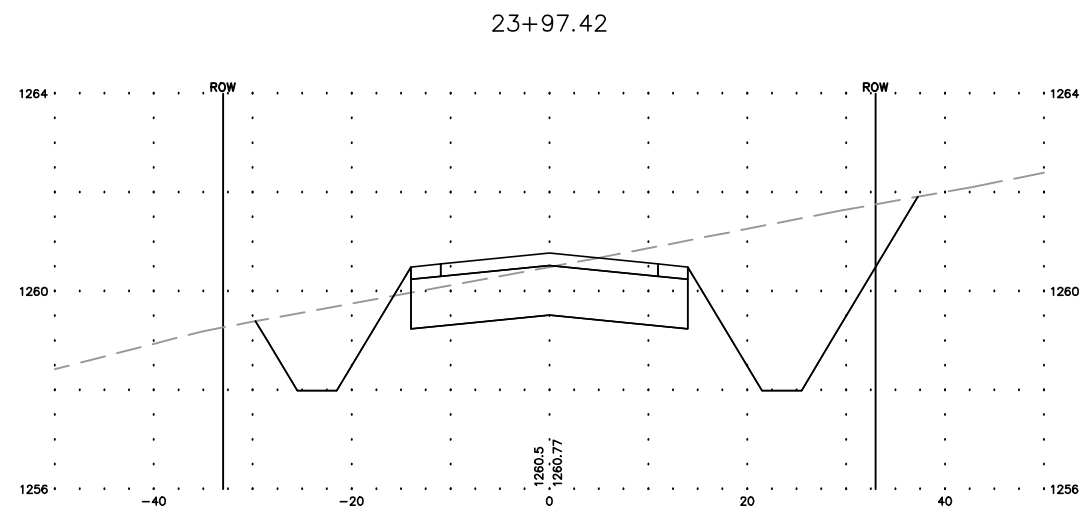
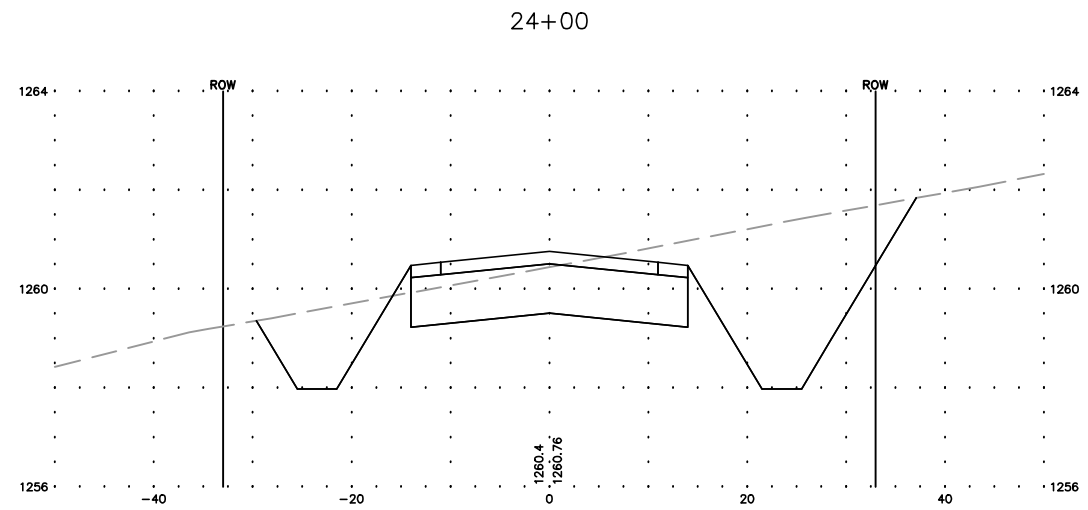
SCALE

1" = 20' H

1" = 4' V

SHEET NO.

23



MARATHON TECHNICAL SERVICES LLC
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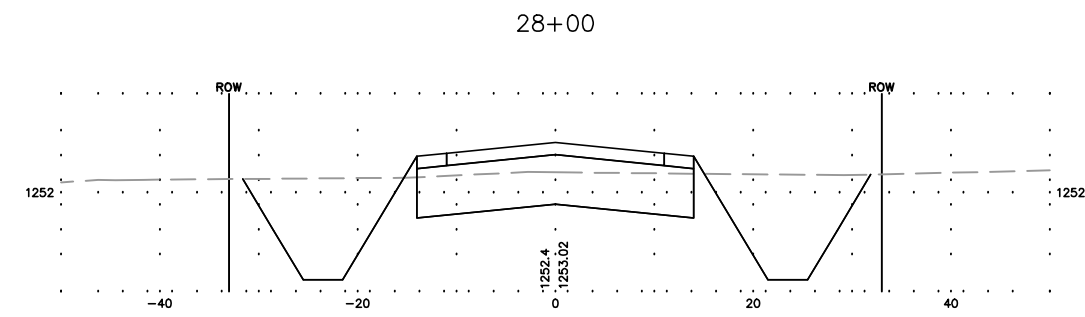
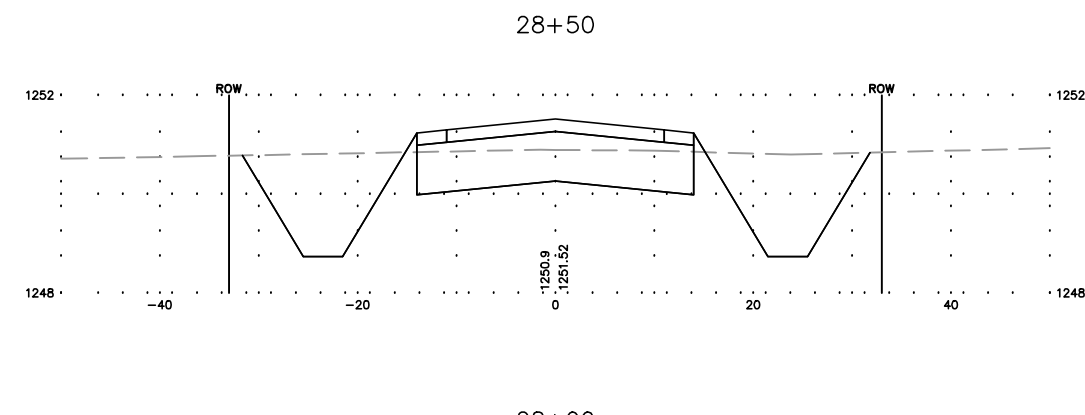
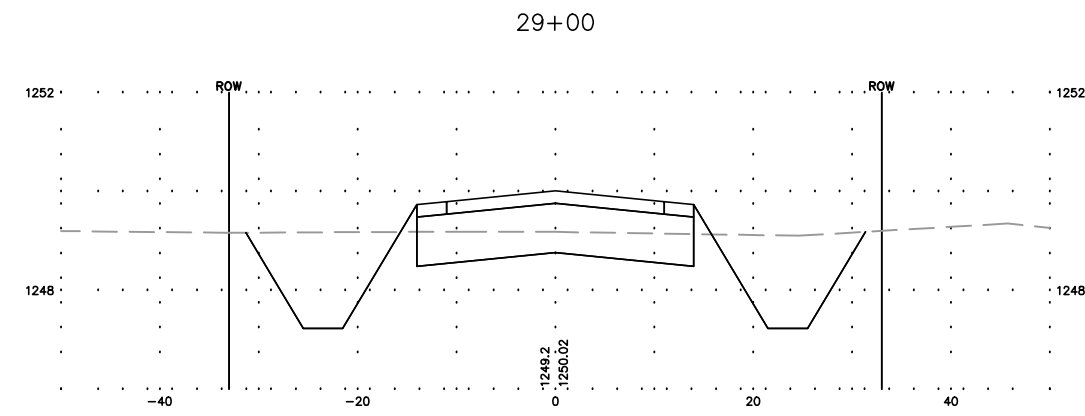
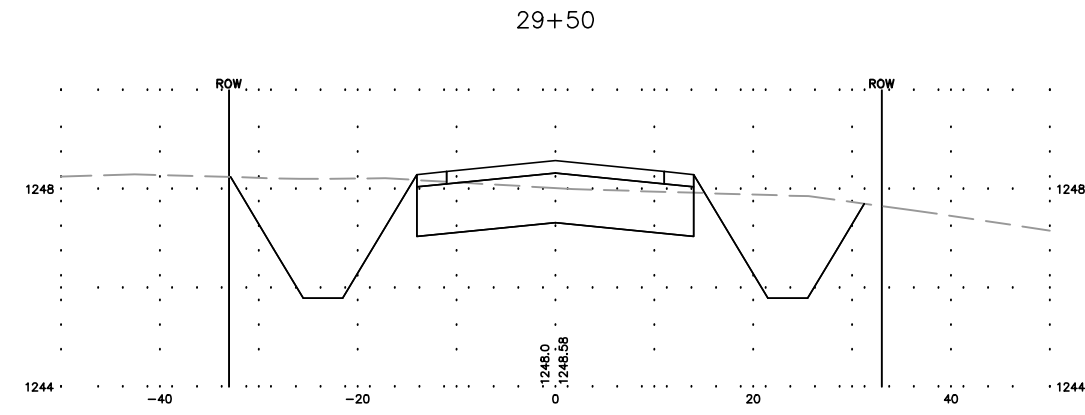
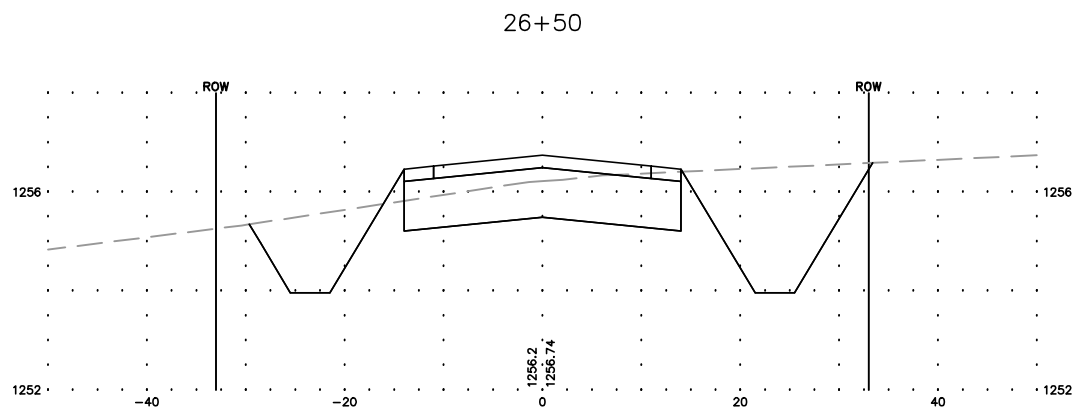
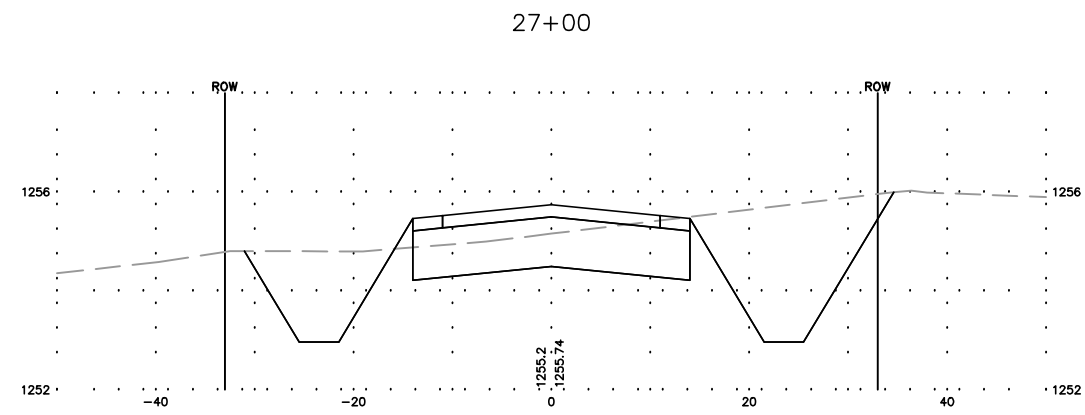
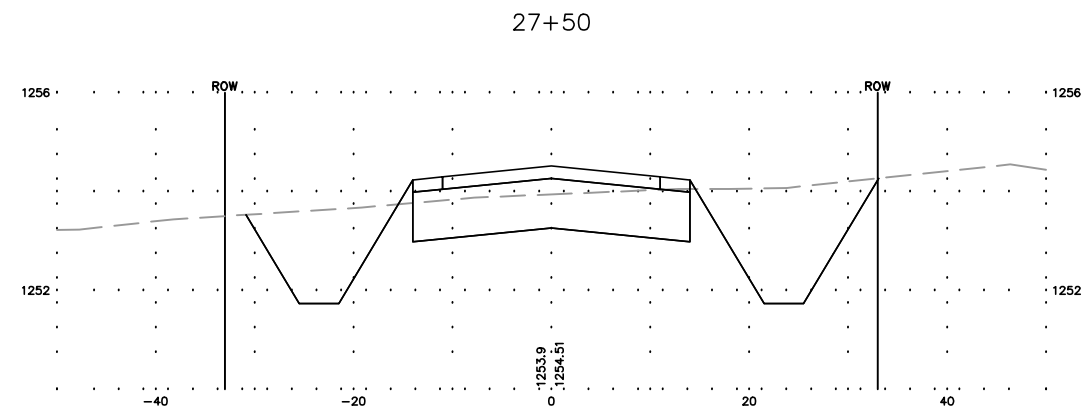
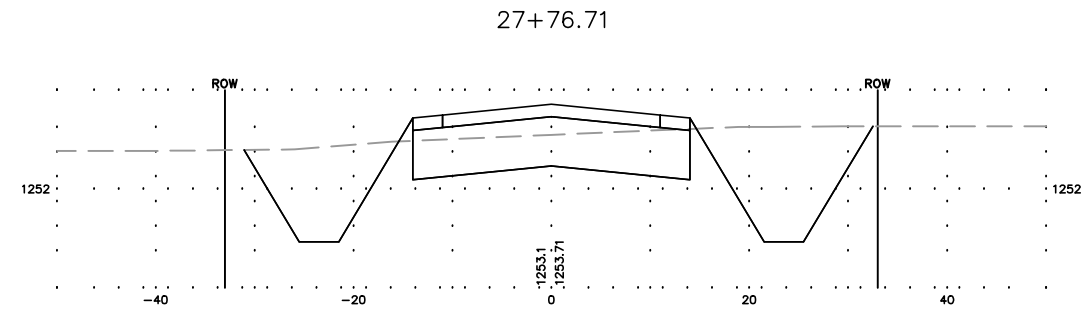
REVISION DATE

SURVEYED: RIVERSIDE
DESIGNED: MTS
DRAWN BY: NSB
APPROVED: NSB

TWIN FAWN TRAIL
CROSS-SECTIONS
STETTIN ACRES SUBDIVISION
TOWN OF STETTIN

SCALE
1" = 20' H
1" = 4' V

SHEET NO.
24



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REVISION DATE

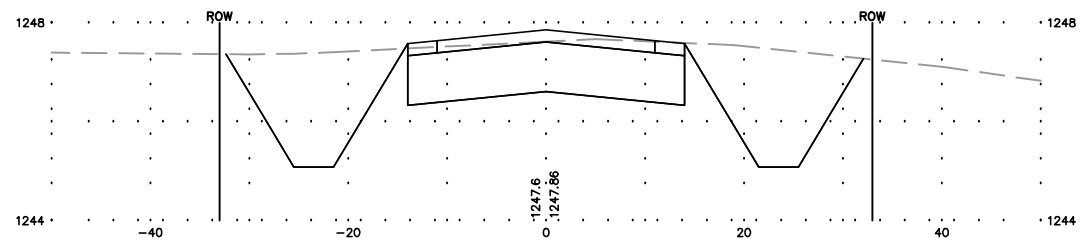
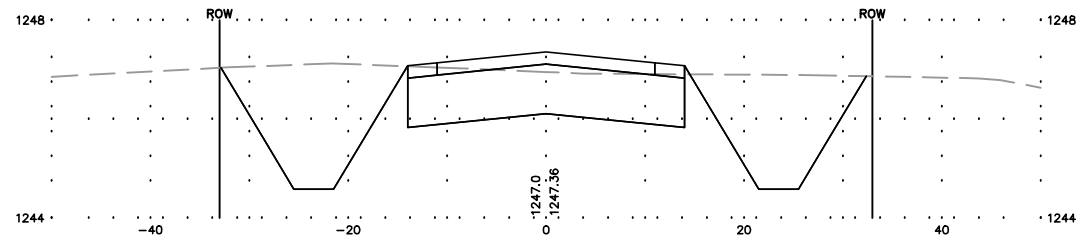
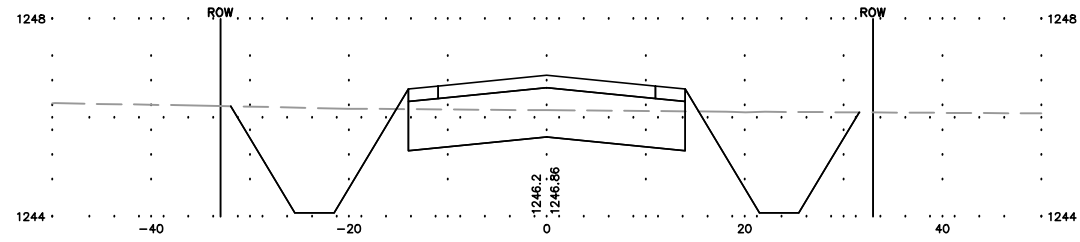
SURVEYED: RIVERSIDE
 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: NSB

TWIN FAWN TRAIL
 CROSS-SECTIONS
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 20' H
 1" = 4' V

SHEET NO.

25



MARATHON TECHNICAL SERVICES LLC
 CONSULTING ENGINEERS
 1699 SCHOFIELD AVE - SCHOFIELD, WI 54476
 PHONE - (715)843-7292
 WWW.MTSLLC.NET

REVISION DATE

SURVEYED: RIVERSIDE
 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: NSB

**TWIN FAWN TRAIL
 CROSS-SECTIONS**
 STETTIN ACRES SUBDIVISION
 TOWN OF STETTIN

SCALE
 1" = 20' H
 1" = 4' V

SHEET NO.
26



**“Stettin Acres”
Town of Stettin
Preliminary Plat
Staff Report
Environmental Resources Committee
May 30, 2023**

PLAT REQUIREMENTS

- **Survey**
 - Plat complies with Chapter 236 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and Chapter 18 of the Marathon County Code of Ordinances regarding subdivisions and mapping.
- **Zoning**
 - Plat is in the Town of Stettin and is town zoned. The area that is part of the preliminary plat is zoned RS-1/40 which is a single-family residence district. Setbacks associated with this district are indicated on the plat.
- **Environmental Conditions**
 - Storm Water Management Plan (SWMP) was submitted with the preliminary plat and has been approved by the Department of Natural Resources.
 - Erosion Control Plan included with SWMP.
 - Wetland areas indicated on the plat will not be disturbed.
- **Sanitary Sewer**
 - The “Stettin Acres” preliminary plat has been approved by the POWTS department based on the following findings. The soils on the site consist of three types, Meadland loam, 0 to 3% slope (MgA), Mosinee sandy loam, 2 to 6% slopes (MsB), and Plover sandy loam, 0 to 2% slopes (Po). Both MgA and MsB Marathon County considers to be mound soil and Po a holding tank soil per the Marathon County Onsite Policy. They have submitted 22 soil tests for the subdivision, these cannot be accepted until the Subdivision is accepted in order to get the correct parcel and permit numbers on each soil test, once this is completed, we will be ready to start reviewing as all other information is complete and paid for. The submitted soil tests show 9 A+4 mound systems, 3 A+4 mound systems using a product for dispersal cell to achieve a smaller cell area due to the increased loading rate, and 10 holding tanks. The soil tests were all verified on site by Marathon County’s On-site Waste Specialist. Marathon County has up to 6 months upon receiving a completed soil test to either accept or deny the soil evaluation.
- **Access**
 - All proposed lots will have access to an improved public road which connects to Stettin Drive.

NOTES

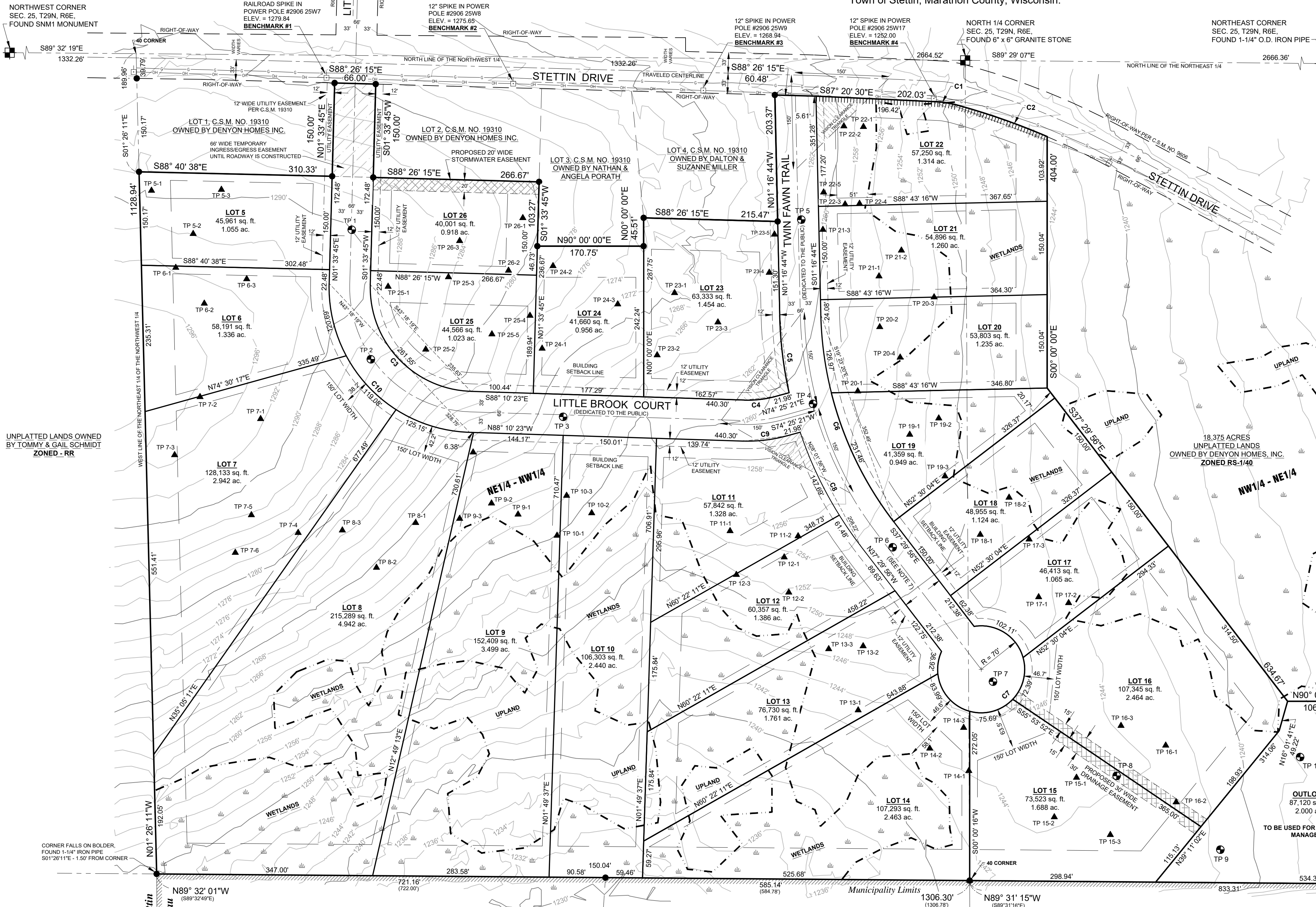
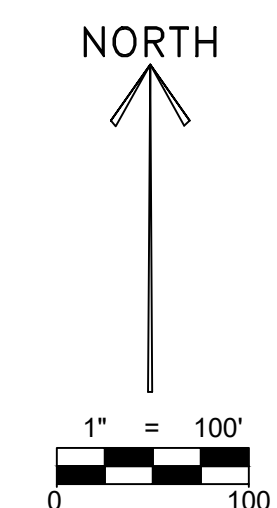
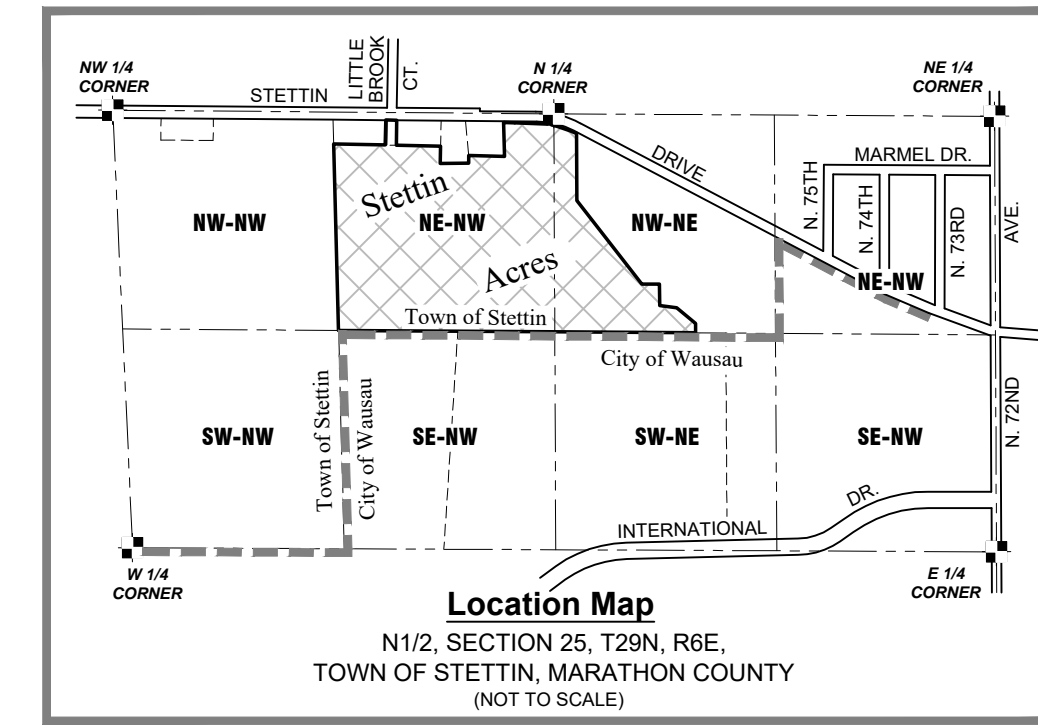
Prior to the submittal of the “Stettin Acres” preliminary plat for approval, concept plat discussions took place regarding design concepts and County requirements. The City of Wausau Plan Commission approved the plat on May 16th.

RECOMMENDATION

Based on the information provided, CPZ staff recommend that the Environmental Resources Committee approve the proposed preliminary plat of “Stettin Acres”.

**PRELIMINARY PLAT OF
STETTIN ACRES**

Of part of the Northeast 1/4 of the Northwest 1/4 and part of the Northwest 1/4 of Section 25, Township 29 North, Range 6 East,
Town of Stettin, Marathon County, Wisconsin.



UNPLATTED LANDS OWNED BY TOMMY & GAIL SCHMIDT
ZONED - RR

PLAT OF SURVEY BY
JASON PFLIEGER DATED 11/8/2022

UNPLATTED LANDS OWNED BY TOMMY & GAIL SCHMIDT
ZONED - RR

LOT 2, C.S.M. 15091
VOL. 68, PAGE 13
OWNED BY CITY OF WAUSAU
ZONED - MI

LOT 1, C.S.M. 15091
VOL. 68, PAGE 13
OWNED BY APOGEE WAUSAU GROUP, INC. ZONED - MI

LOT 2, C.S.M. 14915
VOL. 66, PAGE 187
OWNED BY CITY OF WAUSAU
ZONED - MI

CURVE	LOT NO.	ARC LENGTH	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD LENGTH	TANGENT BEARING IN	TANGENT BEARING OUT
C1	22	26.93'	124.18'	12°25'38"	S81°06'22"E	26.88'	S87°20'30"E	S74°54'52"E
C2	22	157.63'	1112.54'	08°07'06"	S70°48'49"E	157.50'	S74°54'52"E	S66°47'46"E
C3	25	281.55'	167.00'	89°44'08"	S43°18'19"E	235.63'	S01°33'45"W	S88°10'23"E
C4	23	50.73'	167.00'	17°24'16"	N83°07'29"E	50.53'	S88°10'23"E	N74°25'21"E
C5	23	124.95'	633.00'	11°18'37"	N06°56'02"W	124.75'	N12°35'21"W	N01°16'44"W
C6	MAIN	358.43'	567.00'	36°13'12"	S19°23'20"E	352.49'	S01°16'44"E	S37°29'56"E
	20	128.97'	567.00'	12°49'51"	S07°41'39"E	126.71'		
	19	231.46'	567.00'	23°23'21"	S25°48'15"E	229.86'		
C7	MAIN	371.10'	70.00'	303°44'45"	S52°30'04"W	66.00'	N80°37'42"E	N24°22'27"E
	17	102.11'	70.00'	83°34'34"	S57°35'01"E	93.29'		
	16	72.39'	70.00'	59°15'12"	S13°49'52"W	69.21'		
	15	75.69'	70.00'	61°57'10"	S74°26'02"W	72.06'		
	14	83.99'	70.00'	68°44'41"	N40°13'02"W	79.04'		
	13	36.92'	70.00'	30°13'08"	N09°15'53"E	36.49'		

CURVE	LOT NO.	ARC LENGTH	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD LENGTH	TANGENT BEARING IN	TANGENT BEARING OUT
C8	MAIN	209.17'	633.00'	18°55'59"	N28°01'56"W	208.22'	N37°29'56"W	N18°33'57"W
	12	61.48'	633.00'	05°33'54"	N34°42'59"W	61.46'		
	11	147.69'	633.00'	13°22'05"	N25°14'59"W	147.35'		
C9	11	70.78'	233.00'	17°24'16"	S83°07'29"W	70.51'	S74°25'21"W	N88°10'23"W
C10	MAIN	364.92'	233.00'	89°44'08"	N43°18'19"W	328.75'	N88°10'23"W	N01°33'45"E
	8	125.15'	233.00'	30°46'33"	N72°47'06"W	123.66'		
	7	119.08'	233.00'	29°16'53"	N42°45'23"W	117.78'		
	6	120.69'	233.00'	29°40'42"	N13°16'35"W	119.35'		

SURVEYOR'S CERTIFICATE:
I, Keith J. Walkowski, Professional Land Surveyor S-2717, do hereby certify to the best of my knowledge and belief, that at the direction of Heath Tappe, Denyon Homes, Inc., Owner of said lands, I have surveyed and mapped the lands described hereon. I further certify that said preliminary plat thereof is a correct and accurate representation of all existing land divisions and features and that the plat fully complies with the provisions of Chapter 236, Wisconsin Statutes and Chapter 74 and Subdivision Regulations of the Town of Stettin and Marathon County Conservation, Planning and Zoning.

Dated this 8th day of May 2023

Keith J. Walkowski
Riverside Land Surveying, LLC
Keith J. Walkowski
WI P.L.S. S-2717

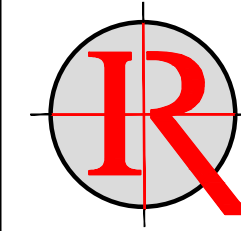
SHEET
1 OF 1

PRELIMINARY PLAT OF STETTIN ACRES
SECTION 25, T29N, R6E,
TOWN OF STETTIN,
MARATHON COUNTY, WISCONSIN

REVISIONS:
SURVEYED BY: KJW
DRAWN BY: KJW/MFL
CHECKED BY: KJW
APPROVED BY:
DATE: MAY 8, 2023

RIVERSIDE LAND SURVEYING LLC
5310 WILLOW STREET, WESTON, WI 54476 PH 715-241-7500 - FAX 715-355-6894
email - mail@riversidelandsurveying.com

PROJECT No.
3780



Manure Incidents: Complaints, Spills, Runoff, and Manure Storage Facility Overflows

Marathon County Conservation, Planning, and Zoning

Matt Repking



Marathon County Animal Waste Ordinance

- Conservation Department staff time spent on enforcement and complaints is significant.
- Several staff spend approx. 25-30% of their time on animal waste enforcement
 - Average time spent on a complaint varies from 6-30 hours of staff time



Marathon County Animal Waste Ordinance

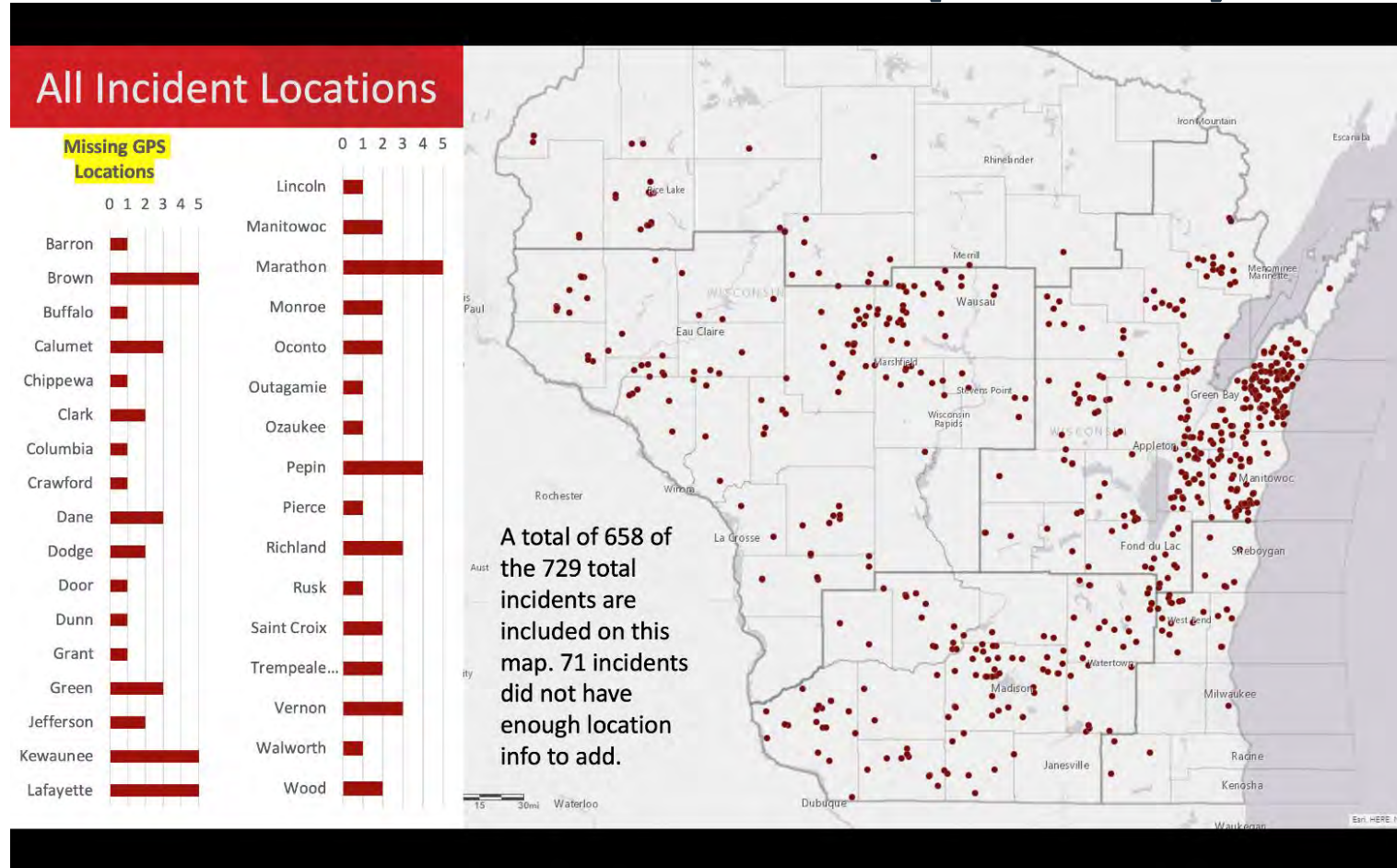
- The purpose of this ordinance is to regulate the location, design, construction, installation, alteration, operation, maintenance, closure, use, and application of animal waste from all waste storage facilities covered by this ordinance so as to:
 - protect the health and safety of residents and transients;
 - prevent the degradation of surface and groundwater thereby preventing the spread of disease and promoting the prosperity and general welfare of the citizens of Marathon County; and
 - protect the groundwater and surface water resources of Marathon County.
- Doesn't apply to incorporated areas of the county.

State Agencies

- DNR: Manure Spills
- DATCP: Commercial fertilizer and pesticide spills
 - Reportable volumes:
 - >250 lbs of dry fertilizer
 - >25 gallons liquid fertilizer
 - Pesticide to cover one acre or more if applied at label rates
- Emergency Spills Hotline: for manure, commercial fertilizer, and pesticides
 - 1-800-943-0003
 - <https://dnr.wisconsin.gov/topic/Spills>

Statewide Reported Manure Incidents

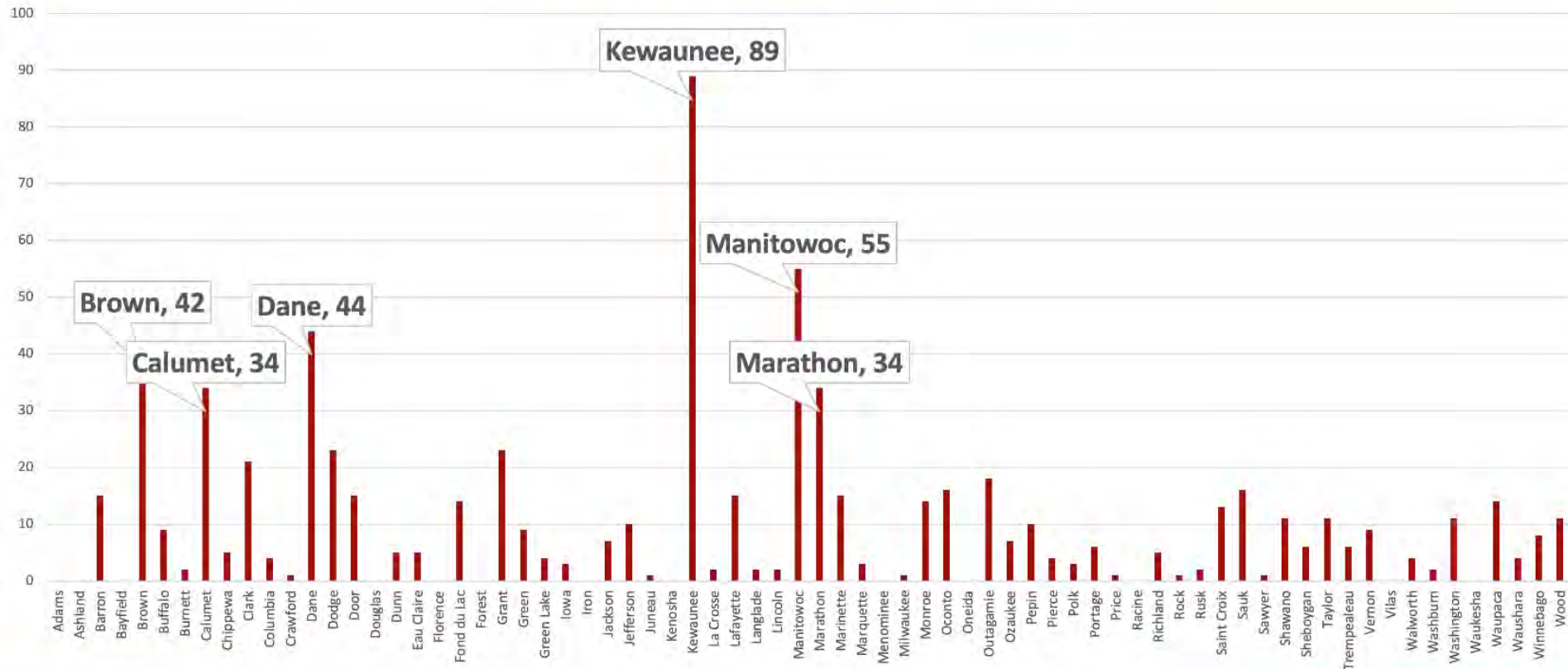
Marathon: ~15-20 complaints/year



It's not illegal to have a spill, but it is illegal to not report it.

Statewide Reported Manure Incidents

Incidents by County



Conservation Professional
Training Program



Extension
UNIVERSITY OF WISCONSIN-MADISON



Complaint Stats: 2014-2023

- 186 complaints
 - 83 Ordinance violations
 - 16 DNR violations
 - 87 non violations
- Non violations are:
 - Concerned: may not know or understand requirements
 - Family/neighbor discrepancies
 - Civil matter
 - Right to farm-non regulated

Complaints – No Jurisdiction

- Wisconsin's right to farm law:
 - Provides farmers with protection from frivolous nuisance lawsuits, allowing them to practice agriculture without fear of legal action as long as they follow good production practices
 - Odor/smells
 - Noise
 - Lights
 - Flies, insects
- Some complaints are civil matters.
 - Example: altering/damning a drainage flow path and causing flooding; cutting down trees on a fence line, etc

87 Violations over 10 Years: The Breakdown

- 19: Manure runoff
 - Barnyards/feedlots
 - Manure applications
 - Stacking sites
- 15: Unpermitted structures
- 12: Manure storages
 - Overflow/overtopping
 - Exceeding maximum operating level (MOL)
- 9: Over application
- 6: Manure spills
 - Tankers tipping over, equipment failure
- 6: Soil erosion
- Remainder are: unpermitted alteration, unpermitted closure, nutrient management, and unlimited cattle access to stream

Enforcement Process

- Goal is always compliance
- Stepped enforcement process (written guidance for this)
 - 1st notice- CPZ staff contact or written notice
 - 2nd notice-written notice
 - Includes citing of code violations
 - Can issue citation if serious violation or don't meet requirements/deadlines
 - 3rd notice-citation issued and a 2nd citation may be issued if compliance isn't achieved
 - Egregious violation
 - Immediate citation and/or long forms summons and complaint
 - Long forms summons and complaint
 - Work w/ Corp Counsel (Michael Puerner)
 - This can be filed without going through stepped enforcement
 - Daily fines
 - Serious violations or cases that were not resolved after 2 citations

County Manure Stats

- Liquid: 1 acre inch of water is 27,154 gallons; most liquid manure applications are 5,000 to 12,000 gallons/acre
- Marathon County (#2 in state): 63,000 milk cows x 28 gallons/day x 365 days = 643,860,000 gallons/yr;
 - ~300,000 acres cropland





Field Applications- runoff and fish kill

~80,000 gallons ran off
into Big Eau Pleine River;
manure applied to field
just before a rain (~5300
gal/acre on
15 acres on 10/20)



Makeshift Manure Storage in Field



Manure Storage Overflow



Cost Share: Nutrient Management



- Cost share requirement
 - 174,000 acres in NMP (58% cropland, 300,000 acres total)
 - State funding ~ \$100,000/yr and \$40/acre: 2500 acres/yr
 - 125,000 cropland acres ~50 years
- Starting point: nutrient management plans
- Followed by: implementation of nutrient management plans

Cost Share: Nutrient Management

- Cost share to support nutrient management:
 - Cover crops: \$25/acre
 - No-till/reduced till: \$18.50/acre
 - Grass waterways: 70% of project cost
- Marathon County offers courses to farmers for writing their own nutrient management plans
 - Pays for class cost, a portion of soil sampling, and manure sampling.



2023 Nutrient Management Targets

- Acreage surrounding wells with high nitrates that have no NMP
- Fenwood Creek Watershed

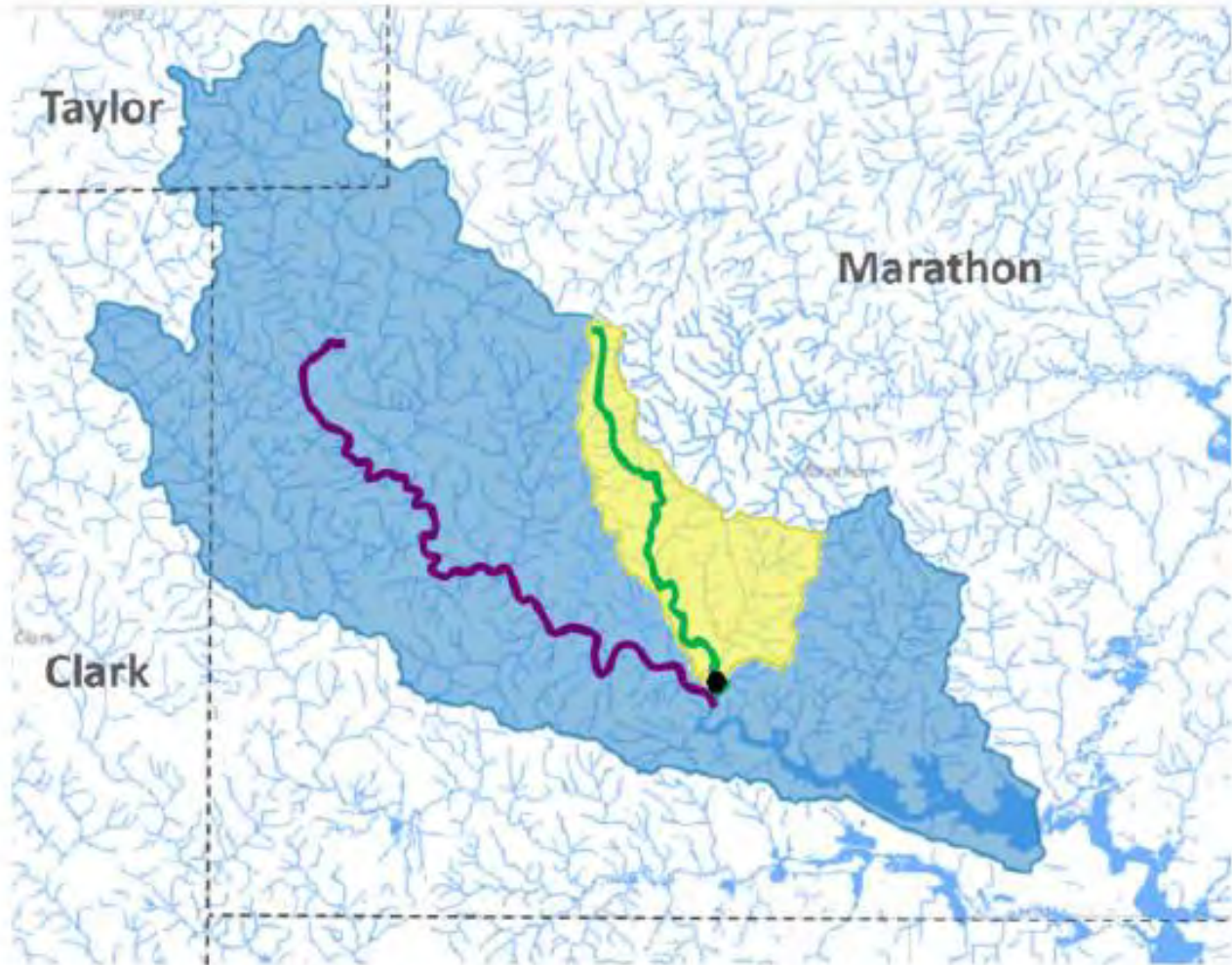
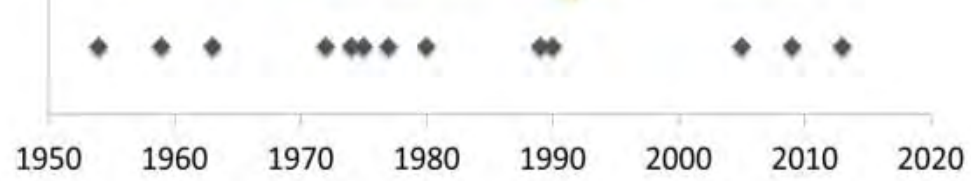


Figure 1: Fenwood Creek Watershed in Yellow-Part of Big Eau Pleine Watershed

How do we Move the Needle with Manure Management in Marathon Co?



Years with reported winter fish kills.



Note: The fish kills in 1989, 1990, and 2005 were considered small.

Big Eau Pleine Flowage Winter Runoff Study (Mark Hazaga -DNR, January 2009)

- The period of study was the early spring seasons of 2006 and 2007. The Spirit Flowage served as a reference site (a non-agricultural watershed).
- Bacteria concentrations in both watersheds increased during event sampling, but the concentrations were 7 times higher in the BEP.
- The BOD load in the BEP was 14 times greater than the influent (raw sewage) BOD load to Wausau Wastewater Treatment Plant. The loadings from Freeman and Fenwood Creeks were not included in the study; therefore, results likely underestimate the actual loadings.

“Strategies for Reducing Fish Kills in the BEP Reservoir” (2017)

Dissolved Oxygen
Committee Management
Recommendations:

Goal #9:

- “Support development and implementation of measures that reduce nutrient and organic matter loading to the BEP.”



“Strategic Plan for the Big Eau Pleine Reservoir” (2011)

a. **Marathon County will:**

- i. Adopt and implement state agricultural performance standards in local ordinance to address chronic and significant discharges.
- ii. Minimize or eliminate winter land surface spreading activities of wastes.
- iii. Promote technologies to treat and distribute livestock waste.
- iv. Provide Best Management Practice education and training to landowners.
- v. Administer the Non-metallic Mining Ordinance.
- vi. Eliminate direct surface discharges of sanitary wastes.
- vii. Develop a reservoir recreation management plan.
- viii. Provide financial support of annual operational costs of the aerator.
- ix. Develop and implement a Fenwood Creek pilot project (see description below).

What we are Working Towards with Manure Management



OBJECTIVE 6.3: Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.

Healthiest County:

- **WATER RESOURCES GOAL:** The water resources in Marathon County are of the highest quality for the safety of residents and the health of aquatic ecosystems and are protected from damaging behaviors like overuse and pollution.
- **NATURAL RESOURCES GOAL:** The natural resources of Marathon County are managed in a balanced way so they are protected and preserved for current and future generations' health, enjoyment, and benefit.

Questions?





June 20, 2023

Governor Evers and Members of the Wisconsin State Legislature:

The purpose of this letter is to express Marathon County's concern over the lack of local control of important environmental matters in counties and municipalities in the State of Wisconsin. Over time, through legislative and state agency action and preemption, local governments have become less adept to address challenges in their communities. Marathon County asks that the State of Wisconsin return the tools necessary to exercise local control to the counties and municipalities best situated to address these issues.

While the regulatory framework developed in the State of Wisconsin may create efficiencies in the regulation of certain industries, events in recent years in Marathon County have highlighted the strain between state authority and local control and the effect that limiting local input has on important environmental issues. Citizens in Marathon County have expressed their concern over a proposed metallic exploration operation in Eastern Marathon County, yet our county is bound to the standards in NR 130 and Wis. Stats. 293. Local government is unable to effectively engage mining interests or address citizen concerns. Similarly, our County Board of Supervisors has been made aware of significant citizen concerns over the potential siting of wind projects in Western Marathon County, yet Marathon County is limited in its ability to address these concerns by the standards in PSC 128 and the preemption of local ordinances in Wis. Stat. 196.491(3)(i). Lastly, our County's regulation of runoff from CAFO operations is bound by the standards set forth in NR 243, eliminating tools available for us to address runoff issues.

Ultimately, the result of these strict limitations on local action is a collection of local ordinances that largely mimic the State's standards but fail to address the problems they were designed to solve or adapt to citizen concerns and complaints. County residents continue to be frustrated over their concerns being largely ignored due to the standards promulgated in state statutes and administrative rules. The existing framework is inefficient and burdensome for developers and communities alike.

The proliferation of "one size fits all" regulations, coupled with preemption, creates a policy environment where local input is stifled and site specific solutions are disregarded. Marathon County firmly believes that we can create our own systems for success. We ask that the State of Wisconsin consider strengthening, rather than limiting, the role of local government in these matters.

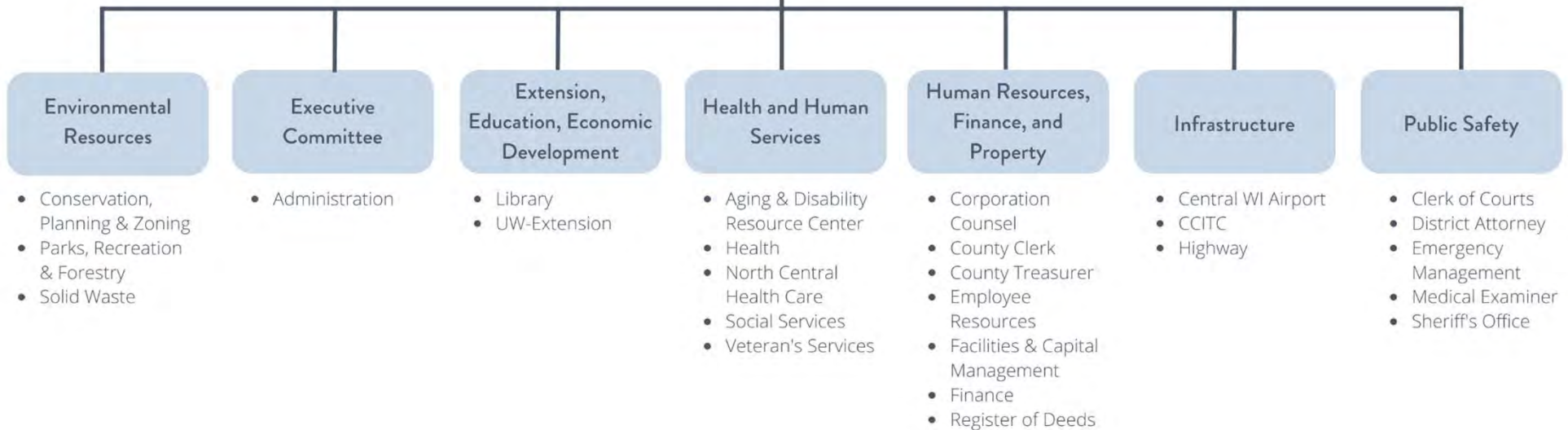
Thank you again for your time and consideration relative to the Marathon County residents and communities.

Sincerely,

Kurt Gibbs
County Board Chair

County Board Committee System

Marathon County Board of Supervisors



Striving to become the healthiest, safest, and most prosperous county in Wisconsin.



CONSERVATION, PLANNING & ZONING DEPARTMENT

Service	Mandated (Yes/No)	Statutory Authority	Description
Nonmetallic Mining Ordinance	Yes	Wis. Stat. § 59.02, 59.692, 59.694, 295.13 NR 135	To provide for the successful land reclamation of nonmetallic mining sites to a purposeful land use in order to protect the physical environment and tax base through established state reclamation standards and guidelines as mandated by State Statute Chapter 295, Administrative Code NR 135, and Chapter 21, Marathon County Code of Ordinances.
Zoning Ordinance	No/Yes	Wis. Stat. 30, 31, 59.03, 59.04, 59.07, 59.69, 59.692, 59.694, 59.696, 59.697, 59.698, 59.70, 59.971, 87.30, 66.0401, 66.0404, 66.1001-66.1037, 91.30-91.40, 140, 144.26, 145, 236, 280, 281, 283 Wis. Adm. Code Sec. 103, 216, 350, 351, 352, 353, 407, 415, 440, 445, NR 135, NR 140, NR 299, NR 200, NR 415.075, NR 809, NR 810, NR 812, NR 815, NR 820, NR 850, NR 856, NR 200, NR 135	To promote orderly, efficient and appropriate development of land thereby ensuring public health, safety and welfare of Marathon County. Regulates the location and placement of structures, land use, through established zoning districts, standards and guidelines in County Zoned Towns per State Statute 59, 87, and 92 and Chapter 17, Marathon County Code of Ordinances.
Shoreland / Wetland / Floodplain Ordinance	Yes	Wis. Stat. § 59.69, 59.692, 59.694, 87.30, 236.45, 281.31 NR 115, NR 116	To promote and protect the public trust in navigable waters, maintain safe and healthful conditions, prevent and control water pollution as mandated per State Statute 59 and 87 and Chapter 22, Marathon County Code of Ordinances. Regulates the location and placement of structures, through established state shoreland standards and guidelines within 1000 feet of lakes and 300 feet of rivers or streams.
Sanitary (POWTS) Ordinance	Yes	Wis. Stat. §§ 59.70(1), 59.70(5), 145.04, 145.19, 145.20, 145.245, & 254.59	To prevent surface and groundwater pollution and promote and protect public health and safety by assuring proper siting, design, installation, inspection, management, and maintenance of private onsite wastewater treatment systems and non-plumbing sanitation systems and to assure timely repair or replacement of failing systems per State Statute 59 and 145, Administrative Code SPS 381-391 and Chapter 15, Marathon County Code of Ordinances. The county has agent status to oversee the mandate.
Land Division Ordinance	No	Wis. Stat. Ch. 145, 236, 92 & 281 & §§ 59.69, 59.54(4) & 87.30 NR 151	To promote orderly, efficient and appropriate development of land thereby ensuring public health, safety and welfare by ensuring accurate land surveying and equity in procedures and standards for subdivisions and plats per State Statutes 18, 59, 82, 236, 281, and 703 and Chapter 18, Marathon County Code of Ordinances. .

Service	Mandated (Yes/No)	Statutory Authority	Description
Public Land Survey System Remonumentation & Maintenance	Yes	Wis. Stat. Ch. 59	To protect and perpetuate the original Public Land Survey System by managing the remonumentation and maintenance of survey monuments for the establishment of property boundaries per State Statute 59.
Real Property Description	Yes	Wis. Stat. 59.72, 70.09 & 74	Maintenance of ownership and description of all real property parcels in the county. Coordination of real property parcel information in the county for use by municipal clerks and treasurers, county offices, title and mortgage companies, district assessors, and the public. Coordination between county and taxation districts for assessment and taxation purposes, including coordination of computer services for same. Preparation and printing of tax bills, tax rolls and assessment rolls for all municipalities.
Land Information Plan & Program & Parcel Mapping	No/Yes	Wis. Stat. § 59.72	To assure the efficient development and funding of the land information data/systems per State Statute 59.72 which requires a Land Information Office (LIO) and a Land Information Council (including Real Property Lister, Register of Deeds, County Surveyor and others) who develop and implement a Land Information Plan mandated, review the use of land information program expenditures, assess county land information needs, and advise on policies and matters affecting land information program. Cannot keep and retain fees without Land Information Program and parcel mapping is required as part of the program.
Geographic Information System Database & Community Mapping	Yes	Wis. Stat. § 59.72 Maps & Data Publication Requirements	To assure timely, accurate, and useful production, availability, and distribution of digital mapping related products including countywide orthoimagery (aerial photos), digital elevation data (LIDAR), natural resource data, etc. and coordinate electronic access to digital data via a county geographic information system (GIS) website with the City County Information Technology Commission and Wisconsin Land Information Program. Manage digital community mapping related products used by local municipalities to manage, produce, and create map products for themselves or to assist in the continued cooperation with other local, state and federal municipalities or agencies. Data being maintained includes: physical features, water, wetlands, flood plains, shorelines, farmland preservation, trails, parks, forestry areas, wards, districts, public survey system, roads, emergency 911 services, addresses, zoning maps, school boundaries, political boundaries, supervisory districts, taxing districts, etc.
Uniform Addressing	No/Yes	Wis. Stats. 59.54 Public Protection and Safety	To provide the right emergency service(s) to the right location at the right time and to ensure efficient delivery of goods and services by implementing and maintaining a county-wide Uniform Addressing system per Chapter 9.20, Marathon County Code of Ordinance.
Redistricting	Yes	Wis. Stat. § 59.10	County Board mandate that has historically involved CPZ

Service	Mandated (Yes/No)	Statutory Authority	Description
Comprehensive Plan	Yes	Wis. Stat. §66.1001	To establish a long term framework to influence future policy decisions with the overarching goal of making Marathon County the healthiest, safest and most prosperous county in the state. The Strategic plan serves as a 3 to 5 year road map to assist in making decisions and identifies priority objectives and outcome measures by which Marathon County can assess progress in achieving the Comprehensive Plan goals as required by State Statute 66.1001.
Wausau MPO	Yes	Title 23	Title 23 mandates the creation of MPOs for population areas over 50,000 people. The Governor designated Marathon County as the MPO administrators in the 1980s.
Elderly & Disabled Transportation Ass Program	No	Wis. Stat. § 85.21	Provide accessible transportation to persons for medical, nutritional and employment purposes through administration of the Elderly and Disabled Transportation Program per State Statute 85.21.
Municipal Separate Storm Sewer System (MS4) Program Requirements	Yes	The U.S. EPA develops stormwater runoff requirements. The Wisconsin Department of Natural Resources is responsible for administering the U.S. EPA Permit Program. Chapter 283 Wis. Stats, and chapters NR 151 and 216 of the Wis. Admin Code outline the regulations for owners and operators MS4s to discharge, and compliance requirements for these permits.	Permit comes with a host of functions we must administer/oversee
The fields below, while they are individual ordinances or programs, they are also components of the Marathon County Land and Water Resource Management Plan that has been adopted by the Marathon County Board. In order to receive funding from the WI Department of Agriculture, Trade and Consumer Protection, a county must have a Land Conservation Committee (ERC) and have a land and water resource management planning program.			
Land and Water Resource Management Plan Implementation	Yes	Wis. Stat. Ch. 92.10	For long term natural resource protection and per State Statutes 91, 92 and 93 as well as compliance with Administrative Codes NR151, NR 153, NR 154, and ATCP 50, implement the Land and Water Resource Management Plan which includes such programs as Farmland Preservation, Nutrient Management, Managed Intensive Grazing, lake and shoreland protection, as well as regulatory activities associated with the Waste Storage Facility Ordinance and the Livestock Facilities Licensing Ordinance.

Animal Waste Storage and Nutrient Management Ordinance	Yes	Wis. Stat. §§ 92.07, 92.15, & 92.16 ATCP 51 & NR 151	To prevent surface and groundwater pollution from the storage and land application of manure and wastes from animal waste storage facilities. Regulates the location, construction, installation, alteration, design, operation, maintenance, closure, and application of animal waste from all storage facilities per State Statutes 59 and 92 and Administrative Code ATCP50.
Livestock Facility Siting Ordinance	Yes	Wis. Stat. §§ 92.15, 93.90, and ATCP 51	To protect the health and safety of the people, provide proper siting and operation of livestock facilities between 500-999 animal units per State Statute 92 and 93; Administrative Code ATCP 51; and Chapter 13, Marathon County Code of Ordinances.
Soil and Water Resource Management Program -Land and Water State Cost-Share – Bond & SEG Funding	Yes	Wis. Stat. § 92.14 Wis. Stat. Ch. 92, NR 12, and NR 151.	WI Department of Agriculture, Trade and Consumer Protection Program that allocates funding to Counties for land and water conservation activities. Only County's with adopted Land and Water Resource Management Plans and a Land Conservation Committee are eligible for these funds. At the state level, the high priority activities include the Farmland Preservation Program, animal waste management, and any nonpoint source pollution activities. Marathon County utilizes these funds to offset staff costs and provide cost share funds to landowners implementing conservation practices.
Farmland Preservation Program	Yes	Wis. Stat. Ch. 91.10,	To preserve prime farmland, minimize land use conflicts, and to protect soil and water resource from the impacts of agricultural runoff. State certified program establishes landowner eligibility and performance standards for state income tax credits per State Statute 91 and 92 and Administrative Code ATCP 49.
Priority Watersheds & Compliance with Ag Performance Standards	Yes	U.S. Clean Water Act, Environmental Protection Agency Approved a TMDL mandated reductions in water quality problems. NR 151.005 requires that ATCP 50 or stricter standards be adopted to achieve the TMDL. Wis. Admin. Code ATCP 50.04 states that landowners engaged in agricultural practices in WI shall implement conservation practices to NR 151.04 standards. Marathon County receives staff funding to administer state programs	To protect and improve water quality in a geographic watershed by reducing pollutant loading, monitoring natural resources, implementing a variety of conservation programs, and building community capacity and engagement as guided by State Statute 92 and 281, and Administrative Codes ATCP 50, NR 151, NR153, NR154, and NR243.
Wildlife Damage Program	No	Marathon County receives state reimbursement for out-of- pocket costs related to this program. Funded 100% by DNR	Assist landowners seeking relief from crop damage by wildlife through this program funded by the Department of Natural Resources.

PARKS, RECREATION & FORESTRY		
Service	Mandated (Yes/No)	Statutory Authority
Aquatics Programs and Maintenance	No	
County Forestry Administration & Management	No	Wis. Stat. § 28.10 & 11
Flowage & Dam Protection program	No	
Boat Launch programs	No	
Motorized Vehicle Trail Management	No	NR 50.09 (Snowmobile aid)
City of Wausau Parks programs, including recreation programming	No	Services provided in accordance with intergovernmental agreement, reimbursement provided.
Campground programs	No	
County Park operations and maintenance	No	
Landscaping, Grounds & Parking Lot Maintenance (Non-Parks)	Yes/No	Wis. Stats. § 101.11
Snow removal and winter maintenance	Yes/No	Wis. Stats. § 101.11
Indoor Ice Rink Operations and Maintenance	No	
Marathon Junction – operations, rental, maintenance	No	
Train (Marathon Park) – operations and maintenance	No	
Mountain Bay Trail State Park – operations and maintenance	No	Intergovernmental agreement between Wisconsin DNR and Marathon County PRF
Facility Rental program (including Wisconsin Valley Fair)	No	
Sports Complex – maintenance, operations, and reservations	No	
Nine Mile County Forest operations, maintenance, and events	No	
Recreation Deputy program	No	Contractual arrangement with Marathon County Sheriff's Office
Shooting Range operations, maintenance, and reservations	No	

Additional Information: Because Park facilities are non-mandated, various maintenance activities that may otherwise be required by Wisconsin's safe place law are noted as Yes/No relative to mandate.

SOLID WASTE DEPARTMENT

Service	Mandated (Yes/No)	Statutory Authority
Solid Waste Management Operations	No	Wis. Stat. § 59.70(2)(a) and Chs. 144 & 159

Additional Information:

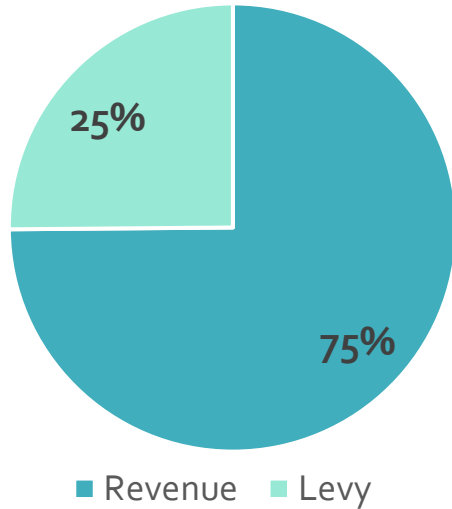
Counties are not mandated to directly provide Solid Waste management and recycling services; however, counties are permitted to engage in these activities, which can provide substantial benefits to local municipalities and residents. Should a county elect to provide said services it becomes subject to a wide variety of state and federal regulations (e.g., air permit, wetland management, engineering, gas management, and groundwater testing).

In addition to solid waste management and site operational programs, Marathon County Solid Waste Department provides a number of related services, including but not limited to Household Hazardous Waste Collection and Management; Agricultural Plastics Recycling, Home Composting, Street Sweeping exemption, Medication Drop Box and Sharps Management, and Municipal Recycling education).

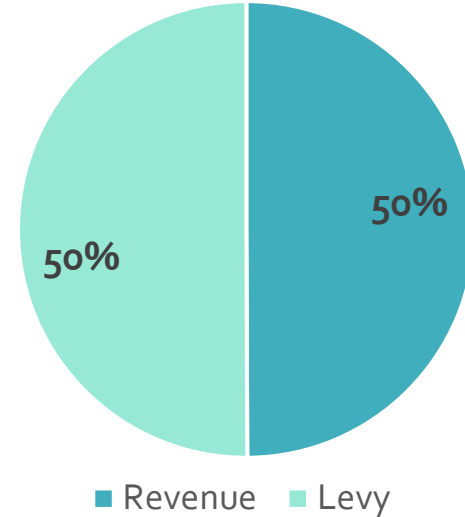
Marathon County has a contractual obligation to provide landfill capacity and disposal to Shawano and Portage Counties through 2032. Marathon County also recently entered into a Gas Purchase Agreement and corresponding site lease with a third party relating to the processing and conversion of landfill gas into energy.

5-Year Average Expense Funding Breakdown

Private Onsite Wastewater Treatment Systems



Zoning



Assumptions:

- Zoning: 2.33 FTE
- POWTS: 3.33 FTE
- Based on 5-year average of permit revenues and expenses related to that program
- Uses an average allocated cost per employee
- Uses an average operational cost per employee
- Uses updated 2023 wages, benefits, and fringe for staff positions that support the program

Zoning Permit Averages (2019-2022)

ZONING 2019-2022 Averages

Annual Number of Permits	360
Staff-Time Per Permit*	7.75(hr.)
County Cost Per Permit	\$362.00
Average Permit Fee**	\$261.00

Historic Fee Philosophy

- Identify percentage of permit fee the County wants recover based on benefit to landowner vs. benefit to public
- Consider what other counties and nearby municipalities are charging
- Tied only to the aspects of zoning permit issuance (not to all aspects of a zoning program)

Tables do not include any data related to complaints, violations, rezones, variances, and/or conditional use permits.

***Staff-Time Per Permit Includes:** Meetings with landowner, permit review and issuance, site-inspections, and close-out.

****Average Permit Fee:** Based on what was issued not what the average of all fees on our schedule would be.

Current Level of Service/Service Expectation: Staff help guide customers through permit process (initial planning, in-person meetings, filling out application, site plan development ,etc.), permit issuance within 20 days of completed application.



POWTS Permit Averages (2019-2022)

Historic Fee Philosophy

- Identify percentage of permit fee the County wants recover based on benefit to landowner vs. benefit to public
- Consider what other counties and nearby municipalities are charging
- Includes mandatory fees the state charges
- Tied only to the aspects of POWTS permit issuance (not to all aspects of a POWTS program)

POWTS 2019-2022 Averages

Annual Number of Permits	354
Staff-Time Per Permit*	13.50 (hr.)
County Cost Per Permit	\$638
Average Permit Fee**	\$614

Tables do not include any data related to complaints, violations, maintenance tracking, etc.

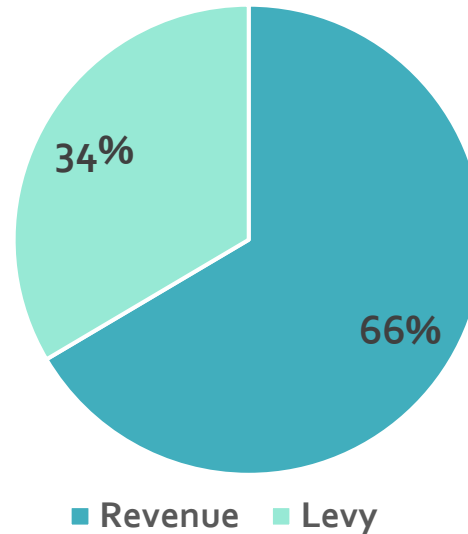
***Staff-Time Per Permit Includes:** Meetings with landowners, permit review and issuance, inspections, close-out

****Average Permit Fee:** Based on what was issued not what the average of all fees on our schedule would be.

Current Level of Service/Service Expectation: Staff help guide customers through permit process (initial planning, in-person meetings, coordination with plumbers and soil testers, etc.), permit issuance within 30 days of completed application.

4-Year Average Expense Funding Breakdown

Non-Metallic Mining



Assumptions:

- Non -Metallic: Mining: 1.6 FTE
- Based on 4-year average of revenues and expenses related to that program
- Uses an average allocated cost per employee
- Uses an average operational cost per employee
- Uses updated 2023 wages, benefits, and fringe for staff positions that support the program

Non-Metallic Program (2019-2022)

Historic Fee Philosophy

- Annual fees try to equal the cost of program administration
- Includes mandatory fees the state charges

Non-Metallic Mining 2019-2022 Averages	
Annual Number of active permits	127
Average Annual Permit Fee*	\$989.00

* Average Annual Permit Fee includes county annual reclamation fees

Current Level of Service/Service Expectation: Staff available to guide customers through permit process (permit application requirements, in-person meetings, Board of Adjustments.) advise permittees on reclamation procedures, financial assurance tracking, annual site visits, and transfers.

Land & Water Resource Management Plan Programs

Adopted in 2020 by County Board

Includes

- Farmland Preservation Program
- Animal Waste Ordinance
- Livestock Facility Siting Ordinance
- Grazing Program
- Nutrient Management
- Priority Watersheds
- Any other additional local conservation priorities

Implementation Supported by:

- Eight FTEs
- Almost 5 FTES are funded by grants, non-tax levy sources, and fees
- Most State grant funding is tied to implementation of our Land & Water Resource Management Plan (varies year to year how much grant funding support each program)





LEVY SUPPORT ANALYSIS



PREPARED BY

Wausau/Marathon County Parks,
Recreation and Forestry Department



LEVY SUPPORT ANALYSIS OVERVIEW



Analysis Purpose

- To help combat inevitable expense increases.
- To support growth and additional responsibilities sustainably.
- To navigate existing levy limits creatively.
- To maintain quality services and facilities while meeting demands and wants around parks and recreation.
- To explore areas to grow revenue and reduce expenses.



Goals

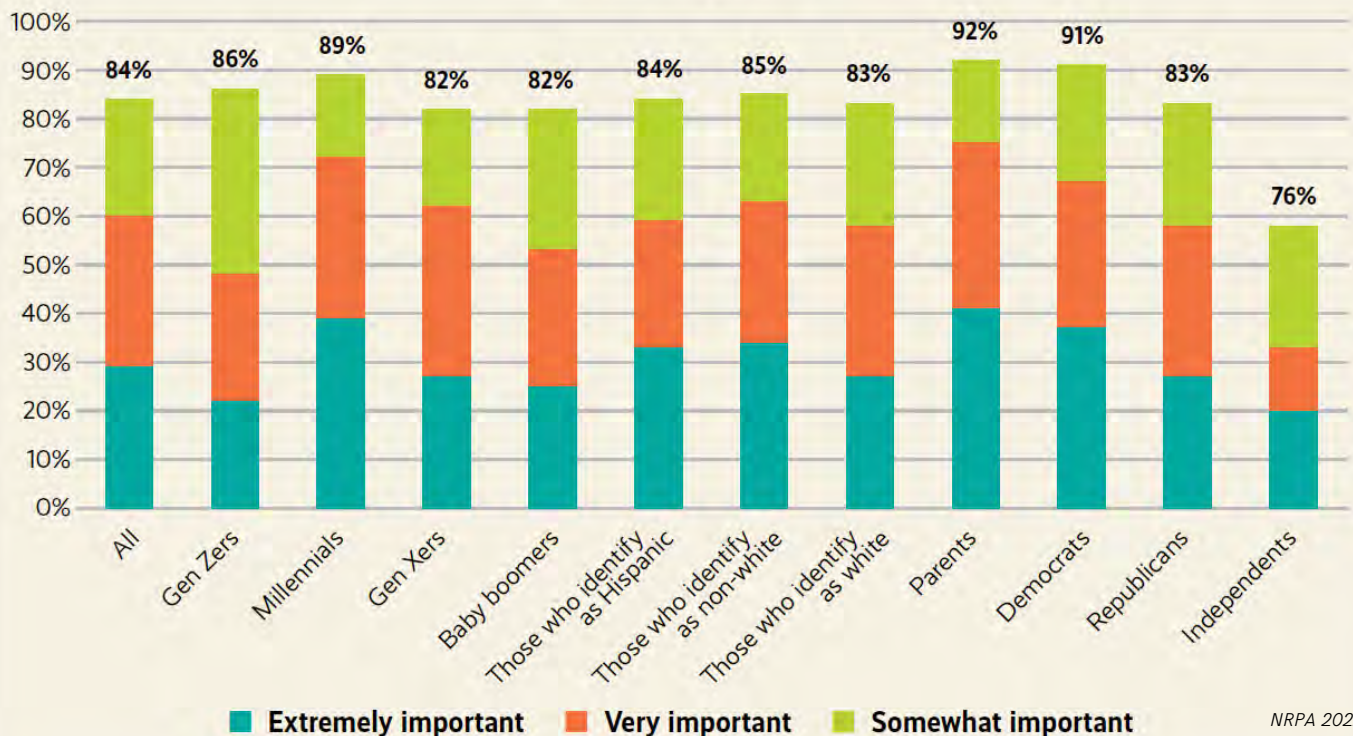
The department embraced this analysis as it gave us the opportunity to continue our internal operational review in a focused direction. The focus of that direction being an attempt to accomplish the following goals.

- *Find ways to reduce dependence on tax levy dollars for operations and capital projects.*
- *Increase efficiencies in the department.*

By accomplishing these goals, it's our plan to increase service quality and opportunities for recreation.

ACCESS TO HIGH-QUALITY PARK AND RECREATION OPPORTUNITIES IS IMPORTANT WHEN CHOOSING WHERE TO LIVE

(Percent of Respondents)





LEVY SUPPORT ANALYSIS OVERVIEW



Joint Department Efficiencies

- Splitting equipment costs
- Additional sources for potential departmental partnership and sharing
 - Equipment can be shared from city and county departments
 - Labor and expertise is accessible from both city and county employees
- Larger service area allows the department to employ specialized trades employees, reducing contracted services expenses.
- Larger staffing size allows for more flexibility.
- Eliminates duplicate expenses in operations, administration, and customer service.
- Consistency for the users of public spaces.

Joint Department Creation

- 1905 - City of Wausau Park Board created
- 1920 - County Park Commission created
- 1925 - First joint director is hired
 - Director was originally hired as a split position that managed two different park systems.
- 1974 - Chapter 27.075 is signed
 - This extended similar authority to what was given to Milwaukee County earlier and allows cooperative agreements between county and city governments for services.
- 1974 - Current Park Commission formed

Departmental Changes Through The Years

Historical Collective Budgets

- 2007 = \$3.12 Million (\$1.72 Million Levy)
- 2012 = \$3.42 Million (\$1.69 Million Levy)
- 2017 = \$5.06 Million (\$2.13 Million Levy)*
- 2023 = \$6.08 Million (\$2.19 Million Levy)

Legislative Changes

- Act10 (2014/15)

Operational Removals

- Athens Park, Weston Park, Town of Easton Park, Marathon Park Stage, and select contracted services when advantageous to do so.

Largest Operational Additions

- The 400 Block (2011)
- Peoples Sports Complex (2016)*
- Sylvan Hill Bike Trails (2016)
- Riverlife Park (2019)
- Pickleball Courts (2020)
- White Water Park Improvements (ongoing)
- Athletic Park Upgrades (ongoing)
- Nine Mile Trail Improvements & Expansion
- Fair Operations (2021)
- Expanding Online Capabilities (2021)
- Dog Park (2021)
- Increased Special Events & Programming
- For Profit Amateur Sports



LEVY SUPPORT ANALYSIS TODAYS OPERATIONS



Fees

The department's current fee structure is reviewed annually by the department and appropriate changes are made with consideration of cost recovery, usage, and demands. All changes are presented to the Parks Commission for official approval and implementation in operations. When reviewing fees the department often considers historic changes to the fee, improvements or changes to the facility or service that have occurred that may improve the experience, and the pricing of similar products or experience in neighboring communities. The department usually tries to move the current rates consistent with inflation.

Budget

2023 City Budget is \$3,343,883.

- This city budget has zero effect on the net county budget.

2023 County Budget is \$2,744,014

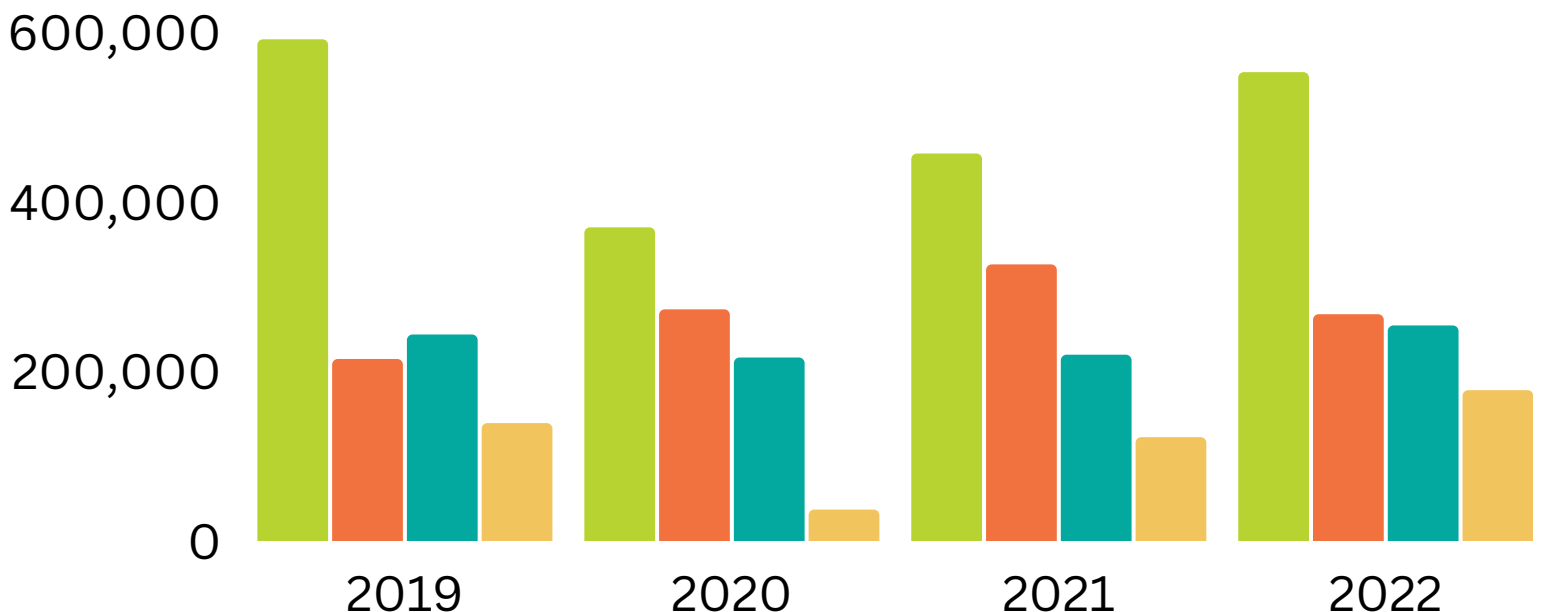
- Department Enterprise Funds
 - Sports Complex (Goal of 70% Recovery)
 - Nine Mile (Goal of 100% Recovery)
 - Marathon Junction (Goal of 100% Recovery)

Nine in 10 people agree that parks and recreation is an important service provided by their local government.

NRPA 2022 Engagement Report

TOP REVENUE GENERATING ACTIVITIES FOR WMCPRF

■ Timber Sales ■ Camping ■ Ice Rental
■ Shelter Rentals





LEVY SUPPORT ANALYSIS TODAYS OPERATIONS



Current Operations and Staffing

Currently, our department is tasked with overseeing the following

- 3401 acres of Park spread over 51 Parks
 - This includes Athletic Park, Peoples Sports Complex, Sylvan Hill, Nine Mile County Forest Recreation Area, Marathon Park Ice Arenas, Sunnyvale Softball Complex, three pools, Duane L. Corbin Shooting Range, and three campgrounds.
- Wausau’s Urban Forest (26,000 Trees and many boulevards)
- 22nd largest county forest out of the 30 in Wisconsin totaling 30714.30 acres spread over 10 forest units and conducts 8-10 sales with an annual average of 617 established for sustainable timber harvest.
- Recreation programming for youth and adult activities and special events.
- Extensive trail systems for Mountain Bikes, Walking/Hiking, Horseback Riding, ATV/UTV Use, and Snowmobiles.

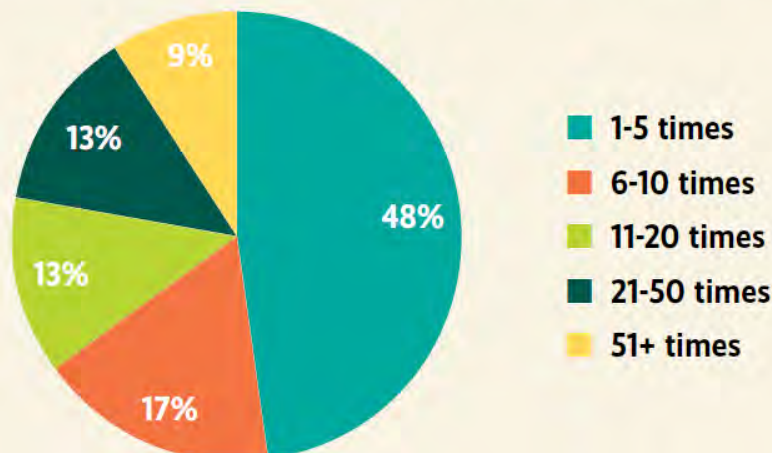
Our department staff of 44 Full Time Employees are all Marathon County Employees

- County Budget Staffing
 - 23.22 FTE
 - 25,647 Seasonal Hours (\$390,144)
- City Budget Staffing
 - 20.78 FTE
 - 36,795 Seasonals Hours (\$499.018)

Marathon County has 611 Miles of County Highway and 770 Miles of Snowmobile Trails

PEOPLE VISITED THEIR LOCAL PARK AND RECREATION FACILITIES ON AVERAGE NEARLY TWICE A MONTH

(Percentage Distribution of Respondents Who Visited a Park/Recreation Facility During the Past Year)





LEVY SUPPORT ANALYSIS RECREATION IMPACTS



Impacts of Parks and Recreation

Access to parks and other public open space promotes greater mental well-being

- Access to parks and green space exposure correlates to reductions in stress and symptoms of depression as well as improved attention and mood. 16
- Physician-diagnosed depression was 33 percent higher in the residential areas with the fewest green spaces compared to the neighborhoods with the most. 18
- Park quantity, quality, and accessibility are predictors of overall well-being. 20

Local park and recreation agencies' expenditures support economic activity and job creation.

- The outdoor recreation economy, which includes local parks and recreation, accounted for \$373.3 billion of 2020 U.S. Gross Domestic Product (GDP), or 1.8 percent of the U.S. economy. 33
- Systematic review shows economic benefits exceed the cost for park, trail, and greenway infrastructure interventions to increase physical activity and use. 58

Employers and employees are more likely to locate near high-quality park and recreation amenities.

- Eighty-seven percent of corporate executives indicate that quality of life is an important factor when they consider making new facility, expansion, or relocation plans. 35
- Investments in improving a community's quality of life can create a virtuous cycle: high-quality places attract workers and employers, which in turn attract more investments and jobs. 36

Parks and recreation boost home values and property tax bases.

- Nearly three in four U.S. adults say that access to a nearby park, playground, open space, or recreation center is an important factor in deciding where they want to live. 2
- A review of 33 studies suggests a home value premium of 8 percent to 10 percent for properties adjacent to a passive park. 37

Parks and recreation is a leading source of first jobs for youth and young adults.

- Ninety-six percent of U.S. adults agree there are important benefits that teenagers and young adults gain from their first jobs and volunteer opportunities.
- Ninety percent of U.S. adults want their local park and recreation agency to provide job and volunteer opportunities for youth and young adults.

Statistical Sources located at [NRPA.org](https://www.nrpa.org).



LEVY SUPPORT ANALYSIS

ELEMENTS TO CONSIDER



Operations Modifications

As department needs and demands change, we are frequently looking at ways to modify our operations. Some of those ideas held presently and previously explored are as follows.

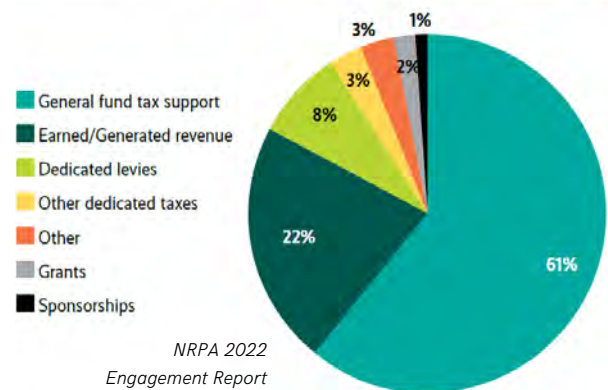
- What work is being done and could it be contracted out?
 - Mowing, restroom cleaning, tree service, mechanical work, or special trades work
- Expand our contracted Park and Recreation Management services to other municipalities.
- Removal or reducing frequencies of non-revenue services.
 - Less manicured green spaces or diminished restroom cleaning frequencies.
- Modifications to time-consuming labor activities.
 - Converting manual cash pay tubs to Credit Card payment only or implementing a remote monitoring system for ice arena mechanicals.
- Continued removal of duplicate services within multiple departments.
 - Joint physical spaces, specialty staff, or duplication operations
- Enterprise budget operations at recreation facilities.

Fees

We do have the ability to affect our revenues through the implantation of new fees or current fee modifications. The department is always looking for smart ways to implement appropriate fees or amenities that provide a good return on investment (ROI). Increasing fees is a solution in some cases but those changes are constantly met with friction from the users, speaking to the idea that users may already be feeling the effect of extensive use fees. Examples of modifications to our fee schedule may include:

- Packaging desirable uses together.
 - Park Visitor Fee/Pass
 - Activity Passes
 - Facility Pass
 - Nine Mile Uses
- Evaluating and negotiating high-volume use contracts with user groups
- Convenience Fees
 - Credit Cards

FIGURE 19: SOURCES OF OPERATING EXPENDITURES
(AVERAGE PERCENTAGE DISTRIBUTION OF OPERATING EXPENDITURES)



Sponsorship/Grants

Selling sponsorships and searching for eligible grants is a great way to collect additional revenue or save on expenses for the department. This process can be very time-consuming and requires substantial staff commitment to due effectively. Time and effort are required to both manage grants and make the proper connections.



LEVY SUPPORT ANALYSIS

ELEMENTS TO CONSIDER



Invest in Revenue Sources

Increasing and investing in revenue sources is a practical way to drive revenues to the department. The department has asked several key questions through this analysis process to see what opportunities exist.

- What facilities are missing from our community that could have a positive ROI?
 - A good example here could be a premier wedding facility in our park system.
- What do we do well that we could expand upon?
 - Campground demand has recently increased and could be expanded.
- Do we have buildings being underutilized that need enhancement?
 - Updates to East Gate Hall could increase its appeal and improve ROI.
- Are we currently showcasing and selling what we have to the public?
 - The Grandstand usage could be improved.
- Do we have a need for services that we are not currently offering?

With any increase in service or amenity, there are several important factors to consider. A good return on investment should be a strong focus moving forward

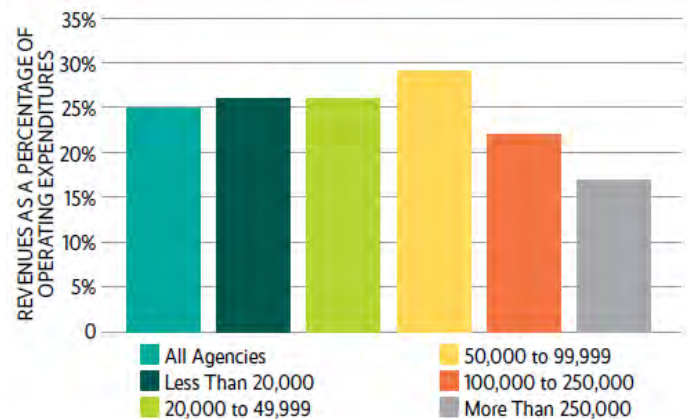
WMCPRF Cost Recovery Stats
2017 Cost Recovery is 58%
2022 Cost Recovery is 61%

Others Findings

Marathon County is not the only county or municipality feeling the pressures to continue to look for alternative options. Below are just a few other pieces of published literature on the common struggles many of us are going through. Many similar items mentioned in this analysis are discussed in these documents as mentioned in this analysis.

- Wisconsin Policy Forum
 - [This Land is Our Land](#)
- Milwaukee County
 - [Sinking Treasure](#)
- Washington County Parks
 - [Fiscal Sustainability Plan](#)

FIGURE 21: REVENUES AS A PERCENTAGE OF OPERATING EXPENDITURES (COST RECOVERY)
 (PERCENTAGE OF OPERATING EXPENDITURES BY JURISDICTION POPULATION)



NRPA 2022 Engagement Report

	All Agencies	Less Than 20,000	20,000 to 49,999	50,000 to 99,999	100,000 to 250,000	More Than 250,000
Median	24.6%	25.9%	25.7%	28.5%	22.0%	16.7%
Lower Quartile	11.6	10.9	12.0	14.7	11.5	7.4
Upper Quartile	44.5	50.9	48.1	51.9	38.4	31.4



LEVY SUPPORT ANALYSIS

DEPARTMENTS ACTION STEPS



Actionable Steps

The department has created several action steps to pursue for the coming years to help aid us in the direction of continued resource stewardship. The task and implementation categories are named Direct, Moderately Involved, and Complex. Action steps were placed in these categories based on the amount of involvement needed to complete the task, costs to the department, and potential impact or modifications to the current department's operations. Other factors also include actions required outside of the department's control.

Direct Tasks & Implementations

1. Department-wide sponsorship guide.

- This task is to be completed by department staff and is to be implemented by 2024.
- The department has a sponsorship and naming policy established and in place and currently offers sponsorship at several facilities and some programs. Compiling all current sponsorships and finding new alternates to add to the mix will allow potential donors more opportunities to contribute and find recognition within our operations and public spaces.

2. Conduct public outreach with regard to department services and operational expectations.

- This task is to be completed by department staff and is to be completed by 2025.
- The department conducts surveys for programs and facility rentals as well as public outreach for our Comprehensive Outdoor Recreation Plans. We believe that directing an outreach effort towards the topic of our services and their expectations from us can help the department prioritize the public's needs and wants.

3. Review Priority based budgeting information to identify specific changes for possible implementation or further evaluation.

- This task is to be completed by department staff and is to be completed by 2025.
- Previously conducted priority-based budgeting analysis can be used to help classify and categorize department services. Reviewing and placing these services will help orientate staff in making fiscally responsible choices in the future.

4. Continue interdepartmental partnerships to increase efficiencies.

- This task is continually completed by department staff
- The department is constantly exploring opportunities to work with other departments to decrease costs or increase efficiencies of work. As opportunities arrive, the department will continue to monitor and evaluate those opportunities and execute advantageous opportunities.



LEVY SUPPORT ANALYSIS

DEPARTMENTS ACTION STEPS



Moderately Involved Tasks & Implementations

1. Conduct department-wide fee analysis to compare fee amounts to market rates and modify the structure as needed.

- This task is to be completed by department staff and is to be completed by 2025.
- Several discussions have been had internally about the amount we charge for spaces and the structures we have in place to charge fees. A good analysis should review the fee charged, the full cost of the services including direct and indirect expenses, as well as the structure in which those fees are implemented. Alternate examples of fee structures include potential combination passes or alternate rates for groups.

2. Review program offerings to expand successful opportunities, minimize losses, and evaluate community needs and desires.

- This task is to be completed by department staff and is to be completed by 2024.
- Department programming varies from directly supervised lessons to passive come-and-participate on-your-own style activities. In an effort to continue to raise revenues within the department a review of offerings should be conducted to look at both financial success as well as community need and demand. Not everything the department does can generate a net revenue so we must continue to be aware of where we can focus on financial success. This task is ongoing with changes to facilities and trends.

3. Identify underutilized spaces and buildings that hold strong profit opportunities and high ROI with proper investment and renovation improvements.

- This task is to be completed by department staff and is to be completed annually through the Capital Improvement program.
- Both the city and county hold a large backlog of deferred maintenance as identified in the Comprehensive Outdoor Recreation Plans. As we continue to work through the Capital Improvements Program to address maintenance needs, the facility will be evaluated for improvements that could generate additional revenue and increase the ROI of the space.



LEVY SUPPORT ANALYSIS

DEPARTMENTS ACTION STEPS



Complex Tasks & Implementations

1. Utilize results from public outreach to help shape the department.

- This task is to be completed by department staff and is to be completed by 2026.
- This task speaks to the actual implementation of information gathered in Direct Task #2. The department will take the information and apply it appropriately.

2. Implementing improvements of those underutilized spaces and buildings that hold strong profit opportunities and high ROI.

- This task is to be completed by department staff and is to be completed annually through the Capital Improvement program.
- Implementing improvements will be done through Capital Improvements Programs, public/private partnerships, grants, and sponsorships. This will be a continued focus as we move forward.

3. Review department budgets to evaluate enterprise funds and park capital accounts.

- This task is to be completed by department staff and is to be completed by 2026.
- The Department will work closely with finance and administration to evaluate current enterprise funds, potential changes to the budget structure, and utilization of excess park revenues for park capital costs.

4. Review and evaluate the task tracking/job costing process.

- This task is to be completed by CCIT and department staff and is to be completed by 2025.
- Task tracking is a way for the department to monitor and assign the location and quantity of work being completed to different tasks and parks within the department. There are several options for tracking and utilization of this information. Comparing our process to others may shine some light on possible areas of change or improvement.

5. Review of evaluation of the Carbon Credits program.

- This task is to be completed by department staff and is to be completed by 2026
- The Carbon Credit program allows public land owners the option to sell credits for carbon captured by the forests on their property. This program is complicated and could be difficult to achieve in the current political climate and may impact state industries such as manufacturing. If pursued, selling of any carbon credits must align with the County Forest Law State Statue 28.11 which requires sustainable timber harvesting.



LEVY SUPPORT ANALYSIS

FUTURE ALTERNATIVES



Legislative Controlled Funding Mechanisms

State leaders, if desired, could provide additional funding or support for conservation and recreation by taking several steps to modify existing legislation which would allow for some of the following changes.

- Independent District to Collect Dedicated Tax
 - A change in state law would be needed to authorize counties or voters (or both) to approve the creation of an independent park district to levy and collect a dedicated property or sales tax for the parks.
- Putting the Parks Tax Questions to Voters
 - A new state law in Wisconsin could set a ceiling but also could allow voters to exceed it as is the case for local governments and school districts in Wisconsin. A similar ceiling and referendum provision also could be used if elected officials determined that a sales tax is a more appropriate dedicated funding source for the parks.
- Using a Dedicated Sales Tax and Sharing it with municipalities
 - As an example, in Sonoma County, one-third of the proceeds from the dedicated parks sales tax is shared with the county's municipalities to support their parks and recreational facilities.
- Other Dedicated Tax Options
 - Redirecting state real estate transfer tax
 - Sales Tax on Outdoor Gear

The above options can be found in their entirety in the following reports. Staff will continue to follow state legislation with regard to parks, open spaces, and natural resources to identify any opportunities.

[Sinking Treasure - A Look at the Milwaukee County Parks' troubled finances and potential solutions](#)

-Wisconsin Policy Forum, October 2021

[This Land is Our Land - The Past and Future of Conservation Funding in Wisconsin](#)

-Wisconsin Policy Forum, March 2023




LEVY SUPPORT ANALYSIS

**Thank you for
your time!**

ANY QUESTIONS?

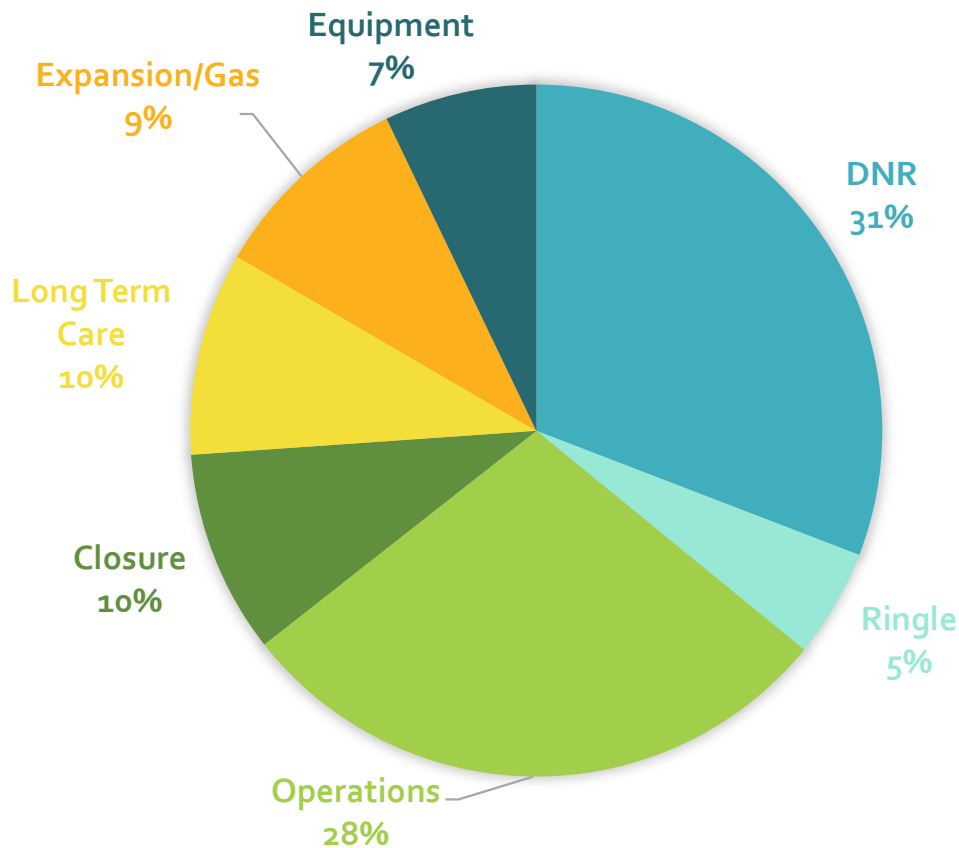
Solid Waste Rates & Fees

- Solid Waste is not a mandated program in Marathon County
- 1979 – Marathon County purchased land for a landfill and started program
- Wisconsin Statute 59.70(2) gives authority to counties to charge fees for services and appropriate funds
- Fees set by Solid Waste Management Board and Department Staff – annually
- Selling airspace/landfill disposal is the primary revenue generating program
- Solid Waste is fully funded through Tipping Fees for landfill disposal

Marathon County Solid Waste Department Rates & Fees				
ALL RATES & FEES SUBJECT TO CHANGE WITHOUT NOTICE			As of 02-28-2023	
172900 STATE HWY 29, RINGLE, WI 54471			www.marathoncountysolidwaste.org	
LANDFILL DISPOSAL		<i>For questions about: Special Wastes, Contaminated Soils, Asbestos, and/or Animal Carcasses, please call:</i>		PAYMENT OPTIONS
/ General Wastes / Furniture-Mattresses / / Mixed Construction & Demolition / / Bathroom Fixtures / Tree Stumps /				/ Cash / Check / / Credit or Debit Cards / (VISA, Discover, MC, Amer. Express)
Minimum Fees	Loads ≤ 1,000 lbs.	Scale Office:	715-446-3101 x103	
Car / SUV / light truck	\$35	SW Dept. Director:	715-551-5864	
Trailer-full, only	\$45	Operations Mgr:	715-297-0429	
Vehicle with trailer	\$55	Solid Waste & Recycling Information Line 715-344-8198		
Public Gate Rate	Loads > 1,000 lbs.			
Per Ton (prorated):	\$56			
RECYCLING				
APPLIANCES		EACH, or as listed	CONSTRUCTION & DEMOLITION	
/ Boilers / Dishwasher / Dryer / Furnace / Garbage disposal / Microwave / Oven / Stove / Trash compactor / Washer / Water heater /		\$25	Concrete	Per Ton: \$20
APPLIANCES w/ FREON		\$35	Shingles	Per Ton: \$40
/ Air conditioner / Dehumidifier / Freezer / / Refrigerator / Water cooler /				
AUTOMOTIVE			ELECTRONICS	
Tire: Light truck/automotive	\$12		MISC. computers/CPU/laptop/fax/monitor/scanner	\$25
Tire: Semi-truck/trailer	\$35		Television: portable -32" or less	\$30
Tire: Tractor/heavy equipment	\$45		Television: portable larger than 32"	\$40
Used Motor oil	N/C		Television: console	\$50
Used Oil filter	\$0.75		Copiers: desktop	\$40
Antifreeze	Per Pound: \$0.25		LRG. various: commercial printers & gaming units	\$40
			SML. various: VCR, gaming unit, tablets	\$20
BATTERIES: MUST BE SORTED BY TYPES, & SIZES!		\$2	LIGHT BULBS / MISCELLANEOUS	
Lead-Acid / Ni-Cad / Ni-Mh	Per Pound:		Non-PCB Ballast	N/C
Alkaline (household)		N/C	PCB Ballast	\$10
Lithium (Li-Ion)	Per Pound:	\$5	Fluorescent lighting (CFL)	\$0.75
Addl. Sorting Fee	Per Pound:	\$1	Fluorescent lighting (4' tubes, circular, u-shaped)	\$0.75
Addl. Taping Fee*	Per Pound:	\$1	Fluorescent lighting (over 4-foot)	\$1.50
* Terminals/ends MUST be taped for these battery types: Ni-Cad / Ni-MH / Lithium			HID/Sodium	\$2.00
			LED	\$3
			Scrap Metals, including Propane tanks (empty)	N/C
			Yard materials / small brush	Per Ton: \$25.00
			MIXED RECYCLABLES	
			/ Cardboard / Newspaper / Magazines / Mixed paper / / Aluminum & Steel cans / Plastic & Glass bottles or jars /	
Home Composter™ compost bin: \$55			Car load	\$10
Stainless-steel Kitchen Katcher compost pail: \$25			Truck load	\$15
Call the Info. Line at 715-344-8198!			Truck/trailer load	\$25



Solid Waste – Enterprise Fund



Breakdown of Tipping Fee

- Solid Waste does not rely on tax dollars directly – charge customers for disposal
- Charge local haulers, businesses, municipalities for disposal services – established contracts in place
- Assist Municipalities and local community to provide necessary Rate Stabilization
- Compete with Private sector industry or waste goes away (also our best customers)
- A partner in economic development – assisting local manufacturing and growth

Funding Sources and Uses for Solid Waste

Tipping Fee \$42.36/TON	
DNR	13
Ringle	2.13
Operations	12
Closure	4
Long Term Care	4
Expansion/Gas	4
Equipment	3
TOTAL	42.13

- Cover costs of administration, WDNR, management, operation, and 11 FTE
- Cover all capital improvements, expansions, closures, equipment and gas infrastructure
- Provide valued services including Hazardous Waste collection, medication Dropbox, sharps collection, recycling education, diversion
- Recycling and Diversion Services – support efforts to keep out of landfill by law
- Pricing is competitive with private sector and comparable with other WI landfills

Approximately 200,000 tons per year - Any “profit” gets rolled into Solid Waste reserves for future construction needs



Future Opportunities - Support General Fund

- Renewable Natural Gas
 - Gay Royalty sharing
- Significant Capital Expenses
 - Cell Expansions – Fuel driven
 - Equipment Procurement
- Future Considerations
 - PFAs Treatment
- Top 3 Operational Expenses
 - Leachate Disposal
 - Diesel Fuel
 - Planning and Engineering



Department/Description

RATES AND FEES

Unit **2023
Rate/Fee**

CCITC

Labor Rates

Network Analyst/Application Analyst	Hour	96.00
Programmer	Hour	94.00
Director/Manager	Hour	113.00
Sr PC Technician	Hour	87.00
PC Technician	Hour	84.00
Internet Connection Charge (Outside Users)		690.00
County Tax File on CD		288.00
Municipality Tax File on CD		33.50
Delinquent Tax List	Per parcel	0.40
County PDF Tax Bills		141.00

LRS Subscription Fees

Initial Startup Fee		65.25
Monthly Fee		65.25
Pages Viewed	Per page	0.92
Images Viewed	Per page/max \$385	2.50
Additional User Account		30.00
Reconnection Charge		65.25

Law Enforcement Fees

Annual LEF Support - Based on Applications used	Minimum	8055.00
Shared Software/Hardware Support		Formula
Operating Allocation		Formula

Network Support Fees

Ominicast Server Support		903.00
WAN Support without Spare		903.00
Email Support	Per user	160.00

Other Support Fees

Virtual Servers		1000.00
Storage space per TB - including Secure FTP for DA evidence sharing		120.00
Arbitrator Video Support for the car client side	per car/annual	100.00
Cradlepoint Enterprise Cloud	Per unit	145.00
Two Factor Authentication Yubikey or Mitoken	Per unit	40.00
Mobile Freedom Access	Per license	40.00
Phone Support Charge	Phone Port	93.00

PC/Network Support Fees (Internal)

PC/Desktop Workstation		341.00
Laptop & Notebook Computers		470.00
Moducom PC - not on our network		54.00
Tablet PCs		596.00
ToughBook Computers		596.00
Touchscreen		481.00
All Monitors		31.00
Television		108.00
Dot-Matrix Printers (All)		135.00
Laser Printers		203.00
Color Laser Printers		341.00
InkJet, Bubble Jet Printers, Color Inkjet		67.00
PaintJet, DesignJet Printers		135.00
Tape Backup Systems		135.00
High Speed Scanners		341.00
Page Scanners		168.00
Color Photo Printers		69.00
TRACS Printers		42.00
Projectors		124.00
Sheriff ModuCom Devices (Hardware Only)		59.00
Smartboard Equipment		465.00
Conference Room TV and Room Kit		465.00
Smartphones/iPads/iPhones/iPods using Mobile Device Management		70.00
Smartphones/iPads using Mobile Device Management with VPN to Access Freedom with 1/AD account		
Multi-Function Devices		116.00
UPS Devices for Equipment up to 750VA		135.00

Department/Description**2023
Unit Rate/Fee**

UPS Devices for Equipment 750VA-1.5KVA		236.00
UPS Devices rated for Equipment Totaling 1.5KVA or More		342.00
Public Records Location Fee	Actual direct labor rate plus copying fees	
PC/Network Support Fees (external)		
PC/Desktop Workstation		681.00
Laptop & Notebook Computers		941.00
Moducom PC - not on our network		NA
Tablet PCs		1192.00
ToughBook Computers	At Sheriff's rate for all dispatched by MC	
Touchscreen		963.00
All Monitors		63.00
Television		200.00
Dot-Matrix Printers (All)		270.00
Laser Printers		407.00
Color Laser Printers		681.00
InkJet, Bubble Jet Printers, Color Inkjet		134.00
PaintJet, DesignJet Printers		270.00
Tape Backup Systems		270.00
High Speed Scanners		625.00
Page Scanners		335.00
Color Photo Printers		138.00
TRACS Printers		84.00
Projectors		249.00
Sheriff ModuCom Devices (Hardware Only)		119.00
Smartboard Equipment		930.00
Conference Room TV and Room Kit		930.00
Smartphones/iPads/iPhones/iPods using Mobile Device Management		141.00
Smartphones/iPads using Mobile Device Management with VPN to Access Freedom with 1/AD		231.00
Multi-Function Devices		270.00
UPS Devices for Equipment up to 750VA		472.00
UPS Devices for Equipment 750VA-1.5KVA		684.00
UPS Devices rated for Equipment Totaling 1.5KVA or More		

Central WI Airport**CWA Fees**

Advertising - Varies -Starting Rate	Per month	125.00
Conferere Rooms	Half Day	40-120
Conferere Rooms	Full Day	60-220
Hangar Ground Lease - Building	Annual Sqft	0.54
Hangar Ground Lease - Land	Annual Sqft	0.26
Parking - Daily	Per day	9.00
Parking - Weekly	Per week	45.00
Terminal Office Rent	Annual Sqft	22.76
T-Hangar Rental - Large	Per month	125.00
T-Hangar Rental - Small	Per month	100.00

Clerk's Office**Licenses**

Marriage Licenses		100.00
Marriage Licenses Duplicate		25.00
Marriage License Waiver		25.00
Dog License	Tag	0.50
	Kennel	1.50

Miscellaneous Fees

Photocopies	Copy	0.20
Fax Transmission	Page	1.00

Municipal Election Fees

Election Supplies		0.00
Absentee Envelope	Per envelope	0.13
Expressvote Programming Fee (Chargeback Portion)	Per USB	25.00
DS200 Programming Labor Fee (Chargeback Portion)	Per USB	25.00
Ballot Style Processing Fee	Per style	25.00
Election Legal Notice	Percentage	Prorated
DS200 Hardware & Software Maint.	Per machine	100.00

Department/Description**2023****Unit****Rate/Fee**

ExpressVote Hardware & Software Maint.	Per machine	97.00
Wisvote Record Services		
Base plus \$5/1,000 records	Base	25.00
Passports		
Application Acceptance Fee	Each	35.00
Express Mail Postage (optional)	Each	24.90
Photos	Two Pictures	10.00
Duplicate Photos	Two Pictures	10.00
Clerk of Court		
Civil Filing Fee		
Amount > \$10,000		265.50
Amount = or < \$10,000		147.50
No amount claimed		164.50
Family Filing Fee		184.50
Family Sup/Maint Filing Fee		194.50
Family Filing Fee – Add'l		10.00
Garnishment Filing Fee		
Amount > \$10,000		210.50
Amount = or < \$10,000		92.50
Earnings Garnishment FF		
Amount > \$10,000		210.50
Amount = or < \$10,000		92.50
Wage Earner Filing Fee		31.50
Small Claims Court		
Small Claims Filing Fee		94.50
Small Claims FF w/ Mail Fee		96.50
Certified Mail		9.00
Change of Venue Fees		
Family		95.00
Family/Support		105.00
Venue Change Transmittal		15.00
Civil		75.00
Small Claims		22.00
Family & Paternity Post-Judgment Revisions		
Post Judgment Modifications (other than visitation/PP)		30.00
Primary Placement/Visitation		50.00
Appeals		
Appeal from Municipal Court (on record)		129.50
Appeal from Municipal Court (new trial)		144.50
Motion to Reopen (\$814.07)		50.00
Third Party Civil Fees		
3rd Party Complaint = or < \$5,000		117.50
3rd Party Complaint > \$5,000		235.50
3rd Part Complaint no amount claimed		134.50
Other Small Claims Fees		
Small Claims Counterclaim/Cross Complaint		125.50
3rd Party Complaint = or < \$5,000		117.50
Small Claims Upgrade to Civil < \$10,000		53.00
Small Claims Upgrade to Civil > \$10,000		171.00
Jury Fees		
6- Person Jury		369.00
12-Person Jury		72.00
Small Claims w/Jury Fee		89.00
Miscellaneous Fees		
Certified Copy		5.00
Copy Fee	Per page	1.25
Docket Fee		5.00
Execution Fee		5.00
Foreign Judgment		15.00
Lien Fee		5.00
Writ Fee		5.00
Search Fee		5.00

Department/Description

2023
Unit Rate/Fee

Satisfaction of Judgment		5.00
Transcript of Judgment		5.00
Tax Warrant Filing Fee		5.00
Transmittal Fee		15.00
Wedding Fee		50.00
Petition for Writ of Certiorari		129.50
Payment Plan Fee		15.00

Conservation, Planning & Zoning

Addressing

New Address Application		75.00
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Airport Approach Protection

Airport Height Principal Structure (includes ROD Fee)		80.00
Airport Height Principal Structure < \$2,000 (includes ROD Fee)		45.00
Airport Height Principal Structure > \$2,000 (includes ROD Fee)		55.00
All Town, County, and State (Municipal) Permits		Exempt

BOA and ERC Fees

Appeal to Board of Adjustment		600.00
Conditional Use Permit		600.00
Reconsideration of ERC or BOA Descision		100.00
Renew Conditional Use Permit		100.00
Variance Board of Adjustment		600.00
Zoning Change/Rezone		600.00

Conservation Fees

After the Fact Fee - Minimum \$200		2X Original Fee
Cost Share Grants - Tech Assistance		8% of grant amount
Farmland Pres. Prgm. each additional 200 ac		50.00
Farmland Preservation Program (Quadrennial) 101-200 ac		100.00
Farmland Preservation Program (Quadrennial) 1-100 ac		50.00

Conservation Fees - Animal Waste

New Construction or Modification Application		400.00
Waste Storage Facility Closure		200.00
Storage greater than 5,000,000 gallons	Construction Permit	750.00
Storage of 250,000 to 5,000,000 gallons	Construction Permit	500.00
Storage up to 250,000 gallons	Construction Permit	250.00
Transfers and systems up to 250,000 gallons	Construction Permit	250.00

Conservation Fees - Technical Services

Conservation Analyst	Hour	55.00
Conservation Specialist	Hour	40.00

Conservation Reserve "Enhancement" Program

15 Year	per acre/\$250 max	10.00
Perpetual	per acre/\$250 max	20.00

Equipment Rentals

Cyclone Seeder per day		20.00
No-till Drill	plus \$8per acre	50.00
Tree Planter - Minimum \$75	Per/1,000 seedlings	25.00

General Zoning Fees

Accessory Structures/Additions 101-800 sq. ft		125.00
Accessory Structures/Additions greater than 800 sq. ft		250.00
Accessory Structures/Additions less than 100 sq. ft		Exempt
Buffer Screening plan approval separate from original application		\$100.00
Commercial and Industrial Additions		300.00
Commercial and Industrial New Construction		500.00
Photometric/lighting plan approval separate from original application		100.00
Renewal of Zoning Permit		50.00
Residential & Agricultural Additions/Alterations		200.00
Residential Fences		50.00
Single & Two Family Residence		325.00
Hunting/Fishing Shelter		175.00
Mobile Tower Permits (new tower sitting)		225.00
Ponds		225.00
Sale or Exchange Review County Zoned Towns(includes POWTS and Zoning Review		100.00
Sale or Exchange Review Non-County Zoned Towns (POWTS Review Only)		50.00

Department/Description

	Unit	2023 Rate/Fee
Signs		175.00
Small Wind Energy Systems (300kilowatts or less)	Per Turbine	100.00
Stock Water Ponds		50.00
Temporary/Special Event Zoning Permit		175.00
Land Division Fees - Minor Subdivision		
1 Lot CSM		150.00
2 Lot CSM		175.00
3 Lot CSM		200.00
4 Lot CSM		225.00
CSM 3rd Review		100.00
Land Division Fees - Other		
Parcel Combination		100.00
Request for Modification		50.00
Courtesy Review (ex: related to Sale & Exchange of land		50.00
Land Division Fees - Subdivision Plats		
Condo plat 2-3 Units		300.00
Condo plat 5 or more units		500.00
Final Plat		200.00
Plat 3rd Review		200.00
Preliminary Plat 5-10 lots		400.00
Preliminary Plat 11-20 lots		450.00
Preliminary Plat 21-30 lots		550.00
Preliminary Plat 31-40 lots		650.00
Preliminary Plat 41 or more lots		750.00
Livestock Facilities		
Annual Review		500.00
Application	State Cap	1000.00
Non Compliance follow-up per visit		250.00
NMM Reclamation		
Acres Disturbed: 0-.99		100.00
Acres Disturbed: 1-5		225.00
Acres Disturbed: 6-10		450.00
Acres Disturbed: 11-15		675.00
Acres Disturbed: 16-25		1125.00
Acres Disturbed: 26-50		2250.00
Acres Disturbed: 51-100		4500.00
Acres Disturbed: >100	+ \$45 per additional acre	5000.00
After the Fact Fee	2X the Original Fee	
Permit Transfer		500.00
Reclamation Plan Revision Fee + Annual Fee Amount	w/addl. permitted ac.	250.00
WI DNR Fee		
Acres Disturbed: 0-.99		15.00
Acres Disturbed: 1-5		35.00
Acres Disturbed: 6-10		70.00
Acres Disturbed: 11-15		105.00
Acres Disturbed: 16-25		140.00
Acres Disturbed: 26-50		160.00
Acres Disturbed: 51-100		175.00
Acres Disturbed: >100 \$5000 plus per acre		175.00
POWTS Fees		
After the Fact Fee - Minimum \$200	2X the Original Permit Fee	
Commercial/Public Bld. > 750 gallons/day		750.00
Conventional Septic System		500.00
Holding Tank Septic System		650.00
Holding Tank Affidavit (Recording Fee)		30.00
Holding Tank Agreement (Recording Fee)		30.00
Holding Tank Waiver Application		50.00
In-ground Pressure Septic System		650.00
Major Plan Revision		85.00
Minor Modification/Repair		50.00
Mound/At Grade Septic System		650.00
Non-plumbing Sanitary/Privy or composting toilet		50.00

Department/Description**2023
Unit Rate/Fee**

Plumber Transfer	50.00
POWTS Plan Review (1,000 gpd or less)	250.00
POWTS Plan Review (1,001-2,000 gpd)	325.00
POWTS Plan Review (2,001 - 5,000 gpd)	400.00
Reconnection (Sewer)	150.00
Re-Inspection Fee	50.00
Renewal of Sanitary Permit	50.00
Replace Septic or Pump Tanks	250.00
Forcemain/Effluent Line Repair	50.00
Soil and Onsite Evaluation Review	100.00

Shoreland Zoning Fees

Demolition Permit (Required within 100 feet of the Ordinary High Water Mark)	50.00
Boathouse	125.00
Staking (Required within 100 feet of the Ordinary High Water Mark)	175.00
Mitigation Plan/Affidavit (includes ROD Fees)	175.00
Navigability Determination	250.00
Shoreland Alteration (Includes Demolition Permit)	400.00

District Attorney

Diversion Fees	Per case	75.00
Discovery Fees		
	Per Page Public Defender	0.20
	Per CD-DVD-USB Public Defender	20.00
	Per 5MB of data Public Defender	0.03
	Per Page Private/Court-Apptd	0.35
	Per CD-DVD-USB Private/Court Apptd	35.00
	Per 5MB of data Private/Court Apptd	0.05
Preliminary Hearing Testifier	Per hour of prep and testimony	22.50
Restitution Surcharge - Ch 950 Grant	of Restitution for cases after 11/29/2017	10%

Emergency Management

Equipment Fees		
Fit tester Rental (Fire Depts.)	Annual	50.00
Apparatus, truck	Hour	150.00
Personnel Fees		
Wages and Fringe		40.00

Health

Bed & Breakfast	1-yr license	147.00 *	(* subject to change)
Body Art Permit Fees			
Body Art Combined Parlor: 82-tattoo/body piercing 87-temporary tattoo/body piercing		239.00 / 98.00 *	
Body Art Single Parlor: 80-tattoo 81-piercing 85-temp tattoo 86-temp piercing 80 – tattoo;		159.00 / 98.00 *	
Campground			
1 - 101+ Sites		294.00 *	
Complete for Campgrounds	Total # Units: X \$1.33=		*
Complete for Lodging	Total # Units: X \$1.33=		
Complete for Mobile Home Parks	Total # Units: X \$1.33=		
Lab Water Analysis			
Individual Tests	Coliform Bacteria/E. coli	22.00	
Individual Tests	Nitrate	33.00	
Individual Tests	Fluoride	25.00	
Municipal Water Systems	Bacteria or nitrate	11.00	
Private Drinking Water Chemistry Tests			
pH; Total Alkalinity; Iron; Hardness; Copper;		11.00	
Arsenic- subcontracted through to Wisconsin State Lab of Hygiene		42.00	
Arsenic- subcontracted through to Wisconsin State Lab of Hygiene		74.00	
Sample kit mailing fee		1.00	
Private Drinking Water Packages			
Package 1: Coliform Bacteria/E. coli, and Nitrate		47.00	
Package 2: Coliform Bacteria/E. coli, Nitrate, and Fluoride		69.00	
Public Water Samples - DNR Transient Non-Community			
Coliform Bacteria/E. coli, and Nitrate		47.00	
Individual tests as needed for follow ups - Nitrate		19.00	
Individual tests as needed for follow ups - Coliform Bacteria/E. coli		28.00	

Department/Description

Unit **2023
Rate/Fee**

Recreational Water samples		
Swimming Pool		14.00
Whirlpool		22.00
Beaches - Quanti-tray		36.00
USDA Forest Service Contract		
Bacteria or nitrate		21.00
Lodging	Complete for Lodging - Total # Units: X \$1.33=	
5-30 rooms		416.00 *
31-99 rooms		439.00 *
100-199 rooms		470.00 *
200 or more rooms		474.00 *
Micro Markets		
1 market		45.00 *
2 Markets in the same bldg.		68.00 *
Mobile Home Park License Fees		
70 (1-20 sites)		305.00 *
71 (21-50 sites)		357.00 *
72 (51-100 sites)		419.00 *
73 (101-175 sites)		471.00 *
74 (175+ sites)		499.00 *
Pools		
1-Primary		504.00 *
2-Pool Additional		215.00 *
3-Water Attraction No Slides		438.00 *
4-Water Attraction 2 Slides		742.00 *
5- Each Additional Slide		97.00 *
6-Addl Water Attraction Same Property 2 Slides		393.00 *
Radon		
Radon-Exempt from Sales Tax		7.00
Radon Test Kit		9.00
Radon Test Kit		9.00
Short-term kit	each	9.00
Recreational/Educational Camp		246.00 *
Reinspection Fees		
First		100.00 *
Second		200.00 *
Third		300.00 *
Retail Food - Not Serving Meals		
Pre-Packaged		68.00 *
<\$25,000		137.00 *
\$25,000+		271.00 *
>\$25,000 <\$250,000		643.00 *
>\$250,000 <\$1,000,000		838.00 *
>\$1,000,000 <\$2,000,000		1104.00 *
>\$2,000,000 <\$5,000,000		1321.00 *
>\$5,000,000 <\$10,000,000		1624.00 *
>\$10,000,000		1657.00 *
Retail Food - Serving Meals		
Prepackaged/Limited		291.00 *
<\$25,000		513.00 *
\$25,000-\$249,999		685.00 *
\$250,000-\$999,999		890.00 *
\$1,000,000+		1048.00 *
Retail Food - Serving Meals, Transient		140.00 *
Retail Food - Serving Meals, Transient	Inspection only	36.00 *
Special Condition Inspection		204.00 *
Significant Remodeling/PI Fees:		
Full license fee: New or w/significant remodeling (C/O or no C/O)		*
Half of license fee: C/O no or minor remodeling		*
TB Skin Test		10.00

Department/Description**2023****Unit****Rate/Fee**

Temporary Environmental Permit

2022-2023

140.00

Tourist Rooming House

252.00 *

Highway

Permits

Driveway: Residential, Agriculture, Commercial, And Industrial.

100.00

Milk Hauler: Map The Routes Used For Milk Hauling During Spring Weight Restrictions

50.00

Municipal Multi Trip: Municipalities Emergency Work Snow/Weather Related. Not Routine Maintenance

0.00

Open Cut Utility: Pavement Rating 5-4-3-2-1

250.00

Open Cut Utility: Pavement Rating 7-6

500.00

Right Of Way: Cross Right Of Way To Gain Access Temporary For Utility Or Private.

75.00

Single Trip: One Trip Permit For Oversize/Overweight

75.00

Utility: Any Utility In Co. Row. Gas, Water, Power, Sewer, Communication, Transmission,

175.00

Open Cut Utility: Pavement Rating 10-9-8

1000.00

Library

Late Fees

New book late fines

Per day/max

\$.10/5.00

All other books late fines

Per day/max

\$.10/5.00

Audiobooks late fines

Per day/max

\$.10/5.00

Magazine late fines

Per day/max

\$.10/5.00

Music CD's & cassettes late fines

Per day/max

\$.10/5.00

Discussion Kits late fines

Per day/max

\$.10/5.00

DVD late fines

Per day/max

\$1.00/5.00

Video game late fines

Per day/max

\$1.00/5.00

Artwork late fines

Per day/max

\$1.00/5.00

Traveling Tales late fines

Per day/max

\$1.00/5.00

Playaway late fines

Per day/max

\$1.00/5.00

Playaway View/Launchpad late fines

Per day/max

\$1.00/5.00

E-reader/scanner late fines

Per day/max

\$1.00/5.00

AV Equipment late fines

Per day/max

\$1.00/5.00

Hotspot late fees

Per day/max

\$1.00/5.00

Charge cord late fees

Per day/max

\$1.00/5.00

Interlibrary loan late fines (Max. \$50)

Per day/max

\$1.00/50.00

External Disc Drive

Per day/max

1.00/5.00

Laptop/tablet late fines (Max = Replacement cost)

Per hour

10.00

Miscellaneous Fees

Lost/Damage Materials

Actual cost

Printing Charge

Per page

0.10

Photocopying

Per page

0.10

Photocopying - color copy

Per page

0.50

Fax charges - first page

Per page

2.00

Fax charges - after first page

Per page

1.00

Visitor Pass for Computer Use

Session

0.00

Replacement Card

Each

2.00

Passport Fees

Passport photos

10.00

Passport fee

35.00

Medical Examiner

Permits

Cremation Authorization

Permit

266.25

Disinterment Permit

Permit

266.25

Parks

Administrative

NSF Fee Administrative fee to pursue collection on uncollectible checks

30.00

Violation Notice

50.00

Credit Card Convenience Fee

2% of

Actual cost

Biking

Mountain-Bay Trail

Mountain-Bay State Park Trail

Annual Pass

25.00

Mountain-Bay State Park Trail

Daily Pass

5.00

Mountain-Bay State Park Trail - Permit to Cross Trail

200.00

Nine Mile

Nine Mile (12 and older)

Annual Pass

30.00

Department/Description

		2023
	Unit	Rate/Fee
Nine Mile (12 and older, Regular & Fat Tire Seasons)	Daily Pass	5.00
Nine Mile Replacement		10.00
Nine Mile Fat Tire Bike Trial	Season Pass	20.00
Boat Launch		
Annual Sticker		30.00
Business Sticker		50.00
Daily Pass		6.00
Replacement		10.00
Camping		
Reservation Fee		8.00
Cancellation Fee		10.00
Firewood (DEC & BEP)	Per bundle	6.00
Sanitary Dumping Station (MP & BEP)		7.00
Big Eau Pleine Park (106 Sites)		
West Unit Lakeview Electric Site	Per night	26.00
Electric Site	Per night	24.00
South Unit Lakeview Non-Electric	Per night	21.00
South Unit Non-Electric	Per night	19.00
Group Campground (200 maximum capacity)	Per night	195.00
Dells of the Eau Claire Park (28 Sites)		
Electric Site (23 sites)	Per night	24.00
Non-Electricity Site (5 sites)	Per night	19.00
Group Campground (300 maximum capacity)	Per night	175.00
Marathon Park (28 sites)		
Electric Site (24 sites)	Per night	27.00
Non-Electricity Site (4 sites)	Per night	22.00
Forest Unit Undesignated Camping Permit		25.00
Big Eau Pleine Disc Golf		
Family Pass - + (50% off each adult)	Annual	30.00
Adult Pass	Annual	30.00
Youth Pass (17 and under)	Annual	20.00
Daily Pass		4.00
Event and Race Fees		
School Cross Country Running Races (Includes Nine Mile Chalet or park shelter)		420.00
Events/Races - under 100 participants	Per participant	5.25
Events/Races - exceeding 100 participants		Negotiable
Event Fees - Snow Fence 50" Roll including stakes and ties	Per roll	12.00
Event Fees - Barricades	each	7.00
Event Fees - Picnic Tables	each	20.00
Event Fees - Manual Post Pounder		35.00
Event Fees - Water Stand Pipes	each	50.00
Event Fees - Backflow Preventers	each	12.00
Event Fees - Bleacher Planks	event	7.00
Event Fees - Portable Electrical Panels (Spider Box)	each	165.00
Event Fees - Portable Stage	each	200.00
Event Fees - Portable Stage Canopy	each	100.00
Event Fees - Sound/Light System (400 Block)	Per/hr/person	165.00
Event Fees - Staff - Week Day	Per/hr/person	45.00
Event Fees - Staff - Weekend and Evenings	Per/hr/person	70.00
Concession/Merchandise Sales	10% gross excluding taxes	
Vendor Permit Fee		50.00
Facilities & Shelters		
Staff time for Cleaning/Repairs/Etc.	Hour	40.00
Misc.		Negotiable
Current Sales Tax	5.5% of	Actual cost
Late Payment Fee	30 days	50.00
Deposits		
Key Deposits		50.00
Facility Deposit*		200.00
400 Block		
Private event sponsored by a private group	4 hrs or less	210.00
	greater than 4 hrs	350.00

Department/Description

Unit **2023**
Rate/Fee

Admission event	4 hrs or less	210.00
	greater than 4 hrs	350.00
Free event - open to the public	4 hrs or less	79.00
	greater than 4 hrs	158.00
Parks - Non - Exclusive Use Event Fee - Non-Commercial	Per day	161.00
Parks - Non - Exclusive Use Event Fee - Commercial	Per day	330.00
Parks - Non - Exclusive Use Event Fee - Non-Commercial 1/2 Day	Per day	107.00
Parks - Non - Exclusive Use Event Fee - Commercial 1/2 Day	Per day	220.00
Facilities-Opening Shelter before 8:00am-1 hr. minimum	Hour	59.00
Big Eau Pleine Park		
Big Eau Pleine Enclosed Shelter-NonCommercial	Per day	107.00
Big Eau Pleine Enclosed Shelter-Commercial	Per day	219.00
Big Eau Pleine Open Shelter #29-NonCommercial	Per day	85.00
Big Eau Pleine Open Shelter #29-Commercial	Per day	177.00
Bluegill Bay Park		
Bluegill Bay Open Shelter #4-NonCommercial	Per day	66.00
Bluegill Bay Open Shelter #4-Commercial	Per day	136.00
Cherokee Park		
Cherokee Park Shelter-NonCommercial	Per day	107.00
Cherokee Park Shelter-Commercial	Per day	219.00
Dells of the Eau Claire Park		
Dells Enclosed Shelter-NonCommercial	Per day	119.00
Dells Enclosed Shelter-Commercial	Per day	250.00
Dells Open Shelter #13-NonCommercial	Per day	85.00
Dells Open Shelter #13-Commercial	Per day	177.00
Dells Open Shelter #14-NonCommercial	Per day	57.00
Dells Open Shelter #14-Commercial	Per day	118.00
Marathon Park		
Bandstand - NonCommercial/Commercial		
Big Kitchen - Non Commercial (1-200 people)	Per day	184.00
Big Kitchen - Commercial (1-200 people)	Per day	368.00
Big Kitchen - Non Commercial (201-300 people)	Per day	323.00
Big Kitchen - Commercial (201-300 people)	Per day	646.00
Big Kitchen - Non Commercial (301-500 people)	Per day	457.00
plus expenses (dumpster, etc.)		
Big Kitchen - Commercial (301-500 people)	Per day	915.00
plus expenses (dumpster, etc)		
Cattle Barn No. 1 or No. 2 Non Commercial	Per day	165.00
Cattle Barn No. 1 or No. 2- Livestock Event Commercial	Per day	440.00
Cattle Barn No. 1 or No. 2- Non Livestock Event Commercial	Per day	809.00
Cattle Barn No. 3 - Non Commercial	Per day	247.00
Cattle Barn No. 3 - Commercial	Per day	609.00
Marathon Park		
East Gate Hall Non-Comm (1-300 people)	Per day	512.00
East Gate Hall Non-Comm (301-800 people)	Per day	837.00
East Gate Hall Commercial (1-800 people)	Per day	1282.00
East Gate Hall Hourly Set Up Rate-Comm. & Non-Commercial	Hour	82.00
Tables & Chairs - East Gate Hall-Comm. & Non-Commercial		
Up to 10 tables and/or 100 chairs per building		FREE
Each additional 10 tables OR 100 chairs (Total of 50 Tables and 500 Chairs)		68.00
Exhibition Building North Wing & Rotunda NonComm	Per day	247.00
Exhibition Building North Wing & Rotunda Commercial	Per day	609.00
Exhibition Building Each Additional Wing NonComm	Per day	247.00
Exhibition Building Each Additional Wing Commercial	Per day	609.00
Exhibition Building Hourly Set Up Rate-Comm. & NonComm	Hour	82.00
Grandstand & Show Area Non Commercial	Per day	1139.00
Grandstand & Show Area Commercial/day		Negotiable
Grandstand & Midway & Show Area Non Commercial	Per day	1421.00
Grandstand & Midway & show Area Commercial/day		Negotiable

Department/Description

	Unit	2023 Rate/Fee
Horse Barn (stall/day) Non Commercial	Per day	35.00
Horse Barn (stall/day) Commercial	Per day	55.00
Horse Exercise Area Non Commercial	Per day	116.00
Horse Exercise Area Commercial/day (plus expenses for special services)	Per day	Negotiable
Infield NonCommercial	Per day	570.00
Infield Commercial		Negotiable
Judging Pavilion NonCommercial	Per day	247.00
Judging Pavilion Commercial	Per day	609.00
Judging Pavilion Hourly Set Up Rate-Comm.& NonComm	Hour	82.00
Marathon Junction Rental-NonComm	Hour	28.00
Marathon Junction Rental-Comm	Hour	54.00
Marathon Junction All Day Rental-NonComm (8am-11pm)	Day Max	258.00
Marathon Junction All Day Rental-Comm (8am-11pm)	Day Max	536.00
Marathon Junction Train ride (2X round)	each ride	1.25
Marathon Junction Train ride (2X round)	4 rides	4.75
Marathon Junction Train ride (2X round)	12 rides	13.75
Marathon Junction Train ride (2X round)	20 rides	22.50
Meeting Hall Summer Only-Non Commercial	Per day	164.00
Meeting Hall Summer Only-Commercial	Per day	337.00
Meeting Hall Summer Meeting Rate	min 2 hrs	47.00
Midway NonCommercial		Negotiable
Midway Commercial		Negotiable
MPB#1 Non Commercial <1500 people	Per day	512.00
MPB#1 Commercial<1500 people	Per day	1922.00
MPB#1 Non Commercial >1500 people	Per day	678.00
MPB#1 Commercial >1500 people	Per day	2793.00
Winter Use: Sept. 15 - March 30		
MPB#2 Non Commercial <1500 people	Per day	512.00
MPB#2 Commercial <1500 people	Per day	1922.00
MPB#2 Non Commercial >1500 people	Per day	678.00
MPB#2 Commercial >1500 people	Per day	2793.00
Winter Use: Oct. 15 - March 4		
Multi-Purpose Building Hourly Set Up Rate-Comm and Non-Comm	Hour	82.00
Tables & Chairs - MPB's Comm. & Non-Commercial		
Up to 10 tables and/or 100 chairs per building		FREE
Each additional 10 tables OR 100 chairs (Total of 50 tables and 500 chairs)		69.00
Open Shelters (#1-4)-Non Commercial	Per day	57.00
Open Shelters (#1-4)-Commercial	Per day	118.00
Open Shelter #5-Non Commercial (No restrooms)	Per day	66.00
Open Shelter #5-Commercial (No restrooms)	Per day	136.00
Open Shelter #5 - Restroom Fee-Non Commercial	Per day	119.00
Open Shelter #5 - Restroom Fee-Commercial	Per day	250.00
Poultry Barn - Non Commercial	Per day	165.00
Poultry Barn-Livestock Event Commercial	Per day	440.00
Poultry Barn-Non Livestock Event Commercial	Per day	809.00
Mission Lake Park		
Mission Lake Open Shelter-Non Commercial	Per day	66.00
Mission Lake Open Shelter-Commercial	Per day	136.00
Nine Mile Chalet	Per day	
Nine Mile Chalet-Non Commercial	Per day	323.00
Nine Mile Chalet-Commercial	Per day	646.00
Oak Island Park		
Oak Island Shelter - NonCommercial	Per day	171.00
Oak Island Shelter - Commercial	Per day	356.00

Department/Description

	Unit	2023 Rate/Fee
Pleasant View Park		
PleasantView Shelter - NonComm	Per day	114.00
PleasantView Shelter-Commercial	Per day	231.00
Riverside Park		
(150 winter capacity) (parking lot between shelter & river included in rental)(meeting use minimum of 2 hrs)		
Riverside Shelter-NonComm-1-200	Per day	254.00
Riverside Shelter - Comm - 1-200	Per day	525.00
Riverside Shelter - NonComm - 201-300	Per day	422.00
Riverside Shelter - Comm - 201-300	Per day	876.00
Riverside Shelter - NonComm - 301-400	Per day	597.00
Riverside Shelter - Comm - 301-400	Per day	1233.00
Riverside Shelter - Meeting	Hour	57.00
Shooting Range		
(No charge for hunter education or firearm safety training classes)		
Shooting Range Lodge-Non Commercial	Per day	99.00
Shooting Range Lodge-Commercial	Per day	206.00
Sylvan Hill Park (meeting use minimum 2 hours)		
Sylvan Hill Chalet - Non-Commercl	Per day	254.00
Sylvan Hill Chalet - Commercial	Per day	525.00
Sylvan Hill Chalet - Meeting 1-50	Per day	45.00
Sylvan Hill Chalet - Meeting 50+	Per day	57.00
Ice Arena (All hourly rates are pretax)		
MPB#1 and MPB#2 - For all ice		150.00
MPB#1 and MPB#2 - High School Games		215.00
Ice Skating - Public		
Indoor MPB#1		
Individual Skating Fee - Youth		3.00
Individual Skating Fee - Adult		4.00
Bonus Card - Youth	10 sessions	20.00
Bonus Card - Adult	10 sessions	30.00
Season Pass - Youth or Adult		75.00
Skate Rental Fees (all sizes)		3.00
Memorial Bench		1700.00
Shooting Range		
Annual Shooting Range Pass (12 & older)		45.00
Daily Fee (12 & older)		5.00
Youth Under 12 Daily Fee		FREE
Skiing		
Nine Mile Cross-Country Ski Rates		
Annual Pass - Youth		65.00
Annual Pass - Adult		110.00
Annual Pass - Senior		75.00
Annual Pass - Family	(50% off each addtl)	110.00
Annual Pass Replacement Ski		10.00
Night (after 5pm) - Youth		6.00
Night (after 5pm) - Adult		8.00
Night (after 5pm) - Senior		7.00
Night Self Register permit (during hours chalet is closed)		6.00
Daily - Youth		9.00
Daily - Adult		13.00
Daily - Senior		11.00
Daily Self Register permit (during hours chalet is closed)		9.00
Any Consecutive Two-Day - Youth		15.00
Any Consecutive Two-Day - Adult		22.00
Any Consecutive Two-Day - Senior		18.00
Equipment		
Daily Equipment Rental Full Day - over 12 - Skis, boots and poles		15.00
Daily Equipment Rental Full Day - over 12 - Skis and poles		10.00
Daily Equipment Rental Full Day - over 12 - Boots		5.00
Daily Equipment Rental Full Day - over 12 - Pulk		10.00
Daily Equipment Rental Full Day - under 12 - skis, boots and poles		10.00

Department/Description

	Unit	2023 Rate/Fee
Daily Equipment Rental Full Day - under 12 - skis and poles		7.00
Daily Equipment Rental Full Day - under 12 - Boots		3.00
Snowshoeing - Nine Mile Snowshoe Rates		
Season passes will be discounted if purchased before November 30.		
Annual Pass - Snow Shoe Youth		32.00
Annual Pass - Snow Shoe Adult		47.00
Annual Pass - Snow Shoe Senior		39.00
Replacement Snowshoe Pass		10.00
Daily - Youth		5.00
Daily - Adult		7.00
Daily - Senior		6.00
Daily Self Register permit (during hours chalet is closed)		5.00
Any Consecutive Two-Day - Youth		8.00
Any Consecutive Two-Day - Adult		12.00
Any Consecutive Two-Day - Senior		10.00
Daily Equipment Rental Full Day - over 12 - Snowshoes		10.00
Daily Equipment Rental Full Day - under 12 - Snowshoes		7.00
Ski and Snowshoe Group Rates		
School Groups - students pass only	Per student	3.00
School Groups - students equipment rental	Per student	6.00
School Groups - students pass and equipment rental	Per student	9.00
School Groups - teachers and chaperones pass		FREE
School Groups - teachers and chaperones equipment rental	each	6.00
Organized Youth Group 10+ participants - pass only	youth	6.00
Organized Youth Group 10+ participants - pass + equip rental	youth	14.00
Other Groups - for ski passes - \$1 discount on each daily pass for groups of 10 or more		
Other Groups - for snowshoe passes - \$.50 discount on each daily pass for groups of 10 or more		
Sports Fields and Courts		
Athletic Park		
Baseball game without admission fee		195.00
Baseball Games with admission fee		195.00
Field lights (evenings)		27.00
Non-baseball activities		Negotiable
Ball Diamonds - County/City Organized Youth		
Organized Adult or Commercial or High School Use (3 hr max)		34.00
Organized Youth Use (2 hr max)		28.00
Additional time		12.00
Marathon County Sports Complex Fields		
Small/Medium Field Use Fee-2 hr game or practice fee per field		27.00
Large/Championship Field-2 hr game or practice fee per field		50.00
Field Lights (Championship field #12)		49.00
Complete Complex Rental (add'l services negotiated)		3000.00
Field Lining		125.00
Soccer Group Per Player Fees		
WAYS A - K,1		16.00
WAYS A - 2,3,4,5		20.00
WAYS A - (6-8), (9-12)		24.00
MC United - All age groups		37.00
WCFC - All age groups		37.00
General Sports Fields		
Sports fields are contracted for by youth soccer leagues and schools. Outside of these reserved periods they may be		
Organized Adult Use or Commercial Use (3 hr max)	field/game or practice	32.00
Organized Youth Use or Commercial Use (2 hr max)	field/game or practice	22.00
Youth Sports Camp Weekly Use	field/week	125.00
Additional time	Hour	12.00
Sunny Vale Softball Complex		
Ball Diamond Use - High School, Adult, or Comm (3 hr max)	game/pre-tax	35.00
Ball Diamond Use - Organized Youth Use (2 hr max)	game/pre-tax	28.00
Field Lights	game/pre-tax	10.00
Tournament Labor and Equipment Fee	per/person/hr	26.00
Additional time	Hour	12.00

Department/Description**2023
Unit
Rate/Fee**

Pickleball/Tennis Courts		
Commercial or Private Use	court/hr	12.00
Swimming Pools - Schulenburg, Memorial, Kaiser Pools, Marathon Park Splash Pad		
Marathon Park Splash Pad		
Splash pad fee	each	1.25
Under Age 1		Free
Splash Pad Public Rental - Group Size - (1 - 30)	Rental Fee + Personnel	109.00
Splash Pad Public Rental - Group Size - (31+)	Rental Fee + Personnel	133.00
Memorial, Kaiser and Schulenburg		
Open Swim Fees		
Under Age 1		FREE
Youth (1-17)	Daily	4.00
Adult (18-59)	Daily	5.00
Senior (60+)	Daily	2.00
Open Swim Fees - after 6pm every day		
Under Age 1		FREE
Youth (1-17)	Daily	2.00
Adult (18-59)	Daily	3.00
Senior (60+)	Daily	1.00
Agency Pass		35.00
Agency Pass per visit (each person)		2.00
Open Swim Fees - Season Pass (Season passes will be discounted if purchased before April 15)		
Wausau Resident Youth		35.00
Wausau Resident Adult		50.00
Wausau Resident Family	(30% off each addtl)	50.00
Non-Resident Youth		45.00
Non-Resident Adult		65.00
Non-Resident Family	(30% off each addtl)	65.00
Fee to Replace Lost Pass (1st one is FREE)		2.00
Public Rental of Memorial, Kaiser or Schulenburg		
Public Rental requires contract completion and payment prior to pool use.		
Public Rental - No waterslides		375.00
Public Rental - waterslides		425.00
Tubing		
Private Rentals - \$450 minimum (\$750-2 tows) or \$8.00 per youth (min 42" tall to 13 yrs.) and \$10.50 per adult		
Sylvan Hill Park		
Daily - Youth (min of 42" to 13 yrs. old)	session	8.00
Daily - Adult (14 and older)	session	11.00
Daily - Youth - Group of 4	session	30.00
Daily - Youth - Group of 8	session	58.00
Daily - Youth - Group of 12	session	90.00
Daily - Adult - Group of 12	session	126.00
Trees		
Payment in lieu of tree replacement	Tree	400.00
Assessment Fee (greater than 15in may run through a CTLA assessment)		
Winter Storage		
Marathon Park		
The measurement will be made in a straight line from the foremost part of the unit to the rearmost, including the trailer and any		
Tall Storage 9'8"-11'6"	Per ft./month	2.25
Short Storage 9'7" and below	Per ft./month	2.00
Late Charge	day after May 1	5.00
Annual Storage - Fair Stands - Fair stands may be stored on an annual basis. These fees should be collected in September for the		
Exhib Bld, Cattle Barns 1 & 2, Judging Pavilion	Per ft./month	2.00
Late Charge	day after May 1	5.00
Woodcutting Permits		
County Forests		30.00
County Parks		30.00
Firewood Cutting Permit Key Deposit		50.00

Register of Deeds

Document Recording Fee		30.00
Document Copies	plus \$1 per page	2.00

Department/Description

2023

Unit Rate/Fee

Transfer Fee	.3% of Purchase Price	
Vital Record Copy	plus \$3 per page	20.00
Access to Images Online	Access Fee	4.00
Bulk Monthly Images	7500	800.00
Bulk Monthly Images	3500	400.00
Daily Images		20.00

Sheriff Office

Administration Division

Copies of Incident or Accident Reports	per page/\$2 minimum	0.20
Mailing fee	unit	1.00
Photos/Video/Audio	per disc	5.00
Alarm Permits - Residence	Annual	50.00
Alarm Permits - Business	Annual	100.00
Shooting Range Use - Less than 10 member agency	Annual	250.00
Shooting Range Use - More than 10 member agency	Annual	500.00

Investigations Divisions

Civil Process: Routine paper service (includes mileage)	3 attempts	75.00
Civil Process: MCJ inmate paper service	3 attempts	40.00
Civil Process: Rush paper service (includes mileage)	3 attempts	150.00
Civil Process: Replevins, Evictions Executions, Assistance	Per Case/Property	100.00
Civil Process: Sheriff's Sales	Per Posting, includes sale	150.00
Evidence/Impound Vehicles: Per vehicle Per day after notification of release status		35.00
Warrant Fee: In county	Warrant Served	30.00
Warrant served and inmate transported (In state, other county)	Mileage x \$1.11 +	30.00
Warrant served and inmate transported (Out of state)		Actual Cost
Digital Forensics Analysis (non MOU agency)	Per device	300.00

Marathon County Jail

Electronic Monitoring Set Up Fee - Out of County	Set Up	40.00
Electronic Monitoring Daily Fee - Out of County	Daily	25.00
Electronic Monitoring Set Up Fee - In County	Set Up	40.00
Electronic Monitoring Daily Fee - In County	Daily	18.00
Electronic Monitoring UA Drug Test (2nd +)	Per	10.00
Pay for Stay First Day Fee	Set Up	30.00
Pay for Stay Daily Fee	Daily	18.00
Photocopies	Per	0.20
Local Municipality Board	Daily	60.00
State of WI DOC Sanctioned Inmate Board	Daily	51.00
State of WI Probation and Parole Holds (As allotted by State)	Daily	(usually @ \$40)
Juvenile Detention Board – Contracted/In-County	Daily	250.00
Juvenile Detention Board – Non-Contracted	Daily	500.00
Jail Medical Visit (Doctor or Nurse)	Per	10.00
Jail Medication Costs	Per Med	Actual
Jail Outside Physician, Hospital or Dental Visits (Medicaid Costs)	Per Visit	Actual
IUD Insertion	Per Visit	30.00
Property Damage Fees		
Inmate Damage to Paint/Defacement	Hour	15.00

Property Damage Replacement Costs

Sheets		3.24
Towels		3.33
Blankets		10.95
Laundry Bags	Large	4.75
Laundry Bags	Small	3.00
Uniform Top	by size	\$6.95 - \$15.95
Uniform Bottom	by size	\$6.95 - \$15.95
Mattress		102.00
Shoes	Pair	4.95
Flip Flops	Pair	3.90
Cup		2.00
Rags	Red	0.59
Rags	Blue	0.30

Department/Description**Unit**
2023
Rate/Fee

Religious Book

Koran

16.00

Torah

20.00

Social Services

Copies/Record Requests

per page

0.20

Child Care Certification

90.00

Child Support NIVD Income Withholding Verification

35.00

Child Support Money Order

1.25

Credit Card Service Charge

per \$50 transaction

1.50

Solid Waste Dept.**Hazardous Waste**

Acid/Base Lab Pack

Per lb

1.50

Acid/Base Bulk

Per dm

1.50

Aerosols

Per lb

0.50

Liquids & poison liquids

Per lb

95.00

Liquids

Per dm

2.00

Solids

Per lb

8.00

Solids-Flares

Per lb

0.55

Paint (oil-based only)

Per lb

115.00

Paint (oil-based only)

Per dm

1.00

Paint-related materials

Per lb

3.50

Oxidizers

Per lb

9.00

Peroxides

Per lb

2.00

H2O Reactive

Per lb

200.00

Alkali/Alkali Earth Metals

Per lb

15.00

Mercury liquid & devices

Per lb

0.25

Antifreeze

Per lb

NC

Rechargeable batteries

NC

Non-rechargeable household batteries

0.50

Fluorescent Bulbs (<=4') & CFLs

each

1.00

Fluorescent Bulbs (> 4')

each

1.50

Bulbs, Broken

each

1.50

HID/Sodium

each

NC

Oil, Drain

0.50

Used Oil Filters

each

6.00

Dioxins

Per lb

1.60

Pesticides

Per lb

2.00

Pharmaceuticals (Non-Controlled)

Per lb

70.00

Pharmaceuticals Inhalers (5 gallon pail)

pail

2.00

Poisons (P-listed and mercury compounds)

Per lb

1.00

Halogenated Solvents

Per lb

106.00

Halogenated Solvents (Bulk)

Per dm

NC

Non-PCB Ballast

10.00

PCB Ballast

30.00

Unknown Chemical/Physical Fingerprinting

Material Disposal Rates Per ton

Approved Alternative Cover

18.00

Yard Waste

25.00

Clean Concrete

20.00

Clean Shingles

40.00

Municipal Solid Waste

56.00

Construction/Demo

56.00

Minimum Disposal Fees

Car/SUV/light truck:

35.00

Trailer-full only

45.00

Vehicle with trailer

55.00

Recycling

Appliances

Per item

25.00

Freon appliances

Per item

35.00

Light truck/automotive tires

Per item

12.00

Semi-truck/trailer

Per item

35.00

Department/Description**2023****Unit****Rate/Fee**

Tractor/heavy equipment	Per item	45.00
Mixed recyclables- car load	per/load	10.00
Mixed recyclables- truck load	per/load	15.00
Mixed recyclables- truck/trailer load	Per item	25.00
Electronics (computer/CPU/laptop/fax/monitor/scanner)	Per item	25.00
Electronics (portable -32" TV or less	Per item	30.00
Electronics (portable larger than 32")	Per item	40.00
Electronics (console TV)	Per item	50.00
Copiers	Per item	40.00
Large various electronics	Per item	40.00
Small various electronics	Per item	20.00
Fluorescent lighting (CFL)	Per item	0.75
Fluorescent lighting (4-foot tubes, circular, u-shaped)	Per item	0.75
Fluorescent lighting (over 4-foot)	Per item	1.50
LED	Per lb	3.00
Batteries (lead-acid, alkaline, ni-cad)	Per lb	2.00
Batteries (lithium)	Per lb	5.00

Treasurer**Administrative Fees**

Delinquent Tax Report – Electronic copy		50.00
Delinquent Tax Report – Paper Copy		100.00
In Rem/ Tax Deed Certified letters & Admin fees		150.00
Labels	Per label	0.20
Postage for labels, reports ((plus WPS rates)	Per item	5.00
Tax Research	Hour	25.00

UW Extension

Educational Programs	Per person	Free - \$150.00
Platbooks	Per book	40.00

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

Department	Expenses			Revenues			Tax Levy			Comparison of Levy and Department As a percentage of the budget	
	Expenses	Increase (Decrease)	% over Previous Year	Revenue	Increase (Decrease)	% over Previous Year	Tax Levy	Increase (Decrease)	% over Previous Year	Levy as % total Department	Dept Expense as Total % of County Budget
Administration/Justice Systems Alternatives											
2023	2,865,617	59,561	2.12%	536,133	72,133	15.55%	2,329,484	(12,572)	-0.54%	81%	1.3%
2022	2,806,056	199,415	7.65%	464,000	68,250	17.25%	2,342,056	131,165	5.93%	83%	1.3%
2021	2,606,641	(51,723)	-1.95%	395,750	(85,866)	-17.83%	2,210,891	34,143	1.57%	85%	1.2%
2020	2,658,364	281,681	11.85%	481,616	90,866	23.25%	2,176,748	190,815	9.61%	82%	1.2%
2019	2,376,683	28,055	1.19%	390,750	(98,214)	-20.09%	1,985,933	126,269	6.79%	84%	1.1%
Capital Improvements											
2023	6,857,936	(2,417,148)	-26.06%	6,780,466	(2,090,473)	-23.57%	77,470	(326,675)	-80.83%	1%	3.1%
2022	9,275,084	4,057,170	77.75%	8,870,939	4,388,113	97.89%	404,145	(330,943)	-45.02%	4%	4.2%
2021	5,217,914	2,733,555	110.03%	4,482,826	2,304,169	105.76%	735,088	429,386	140.46%	14%	2.4%
2020	2,484,359	986,727	65.89%	2,178,657	711,325	48.48%	305,702	275,402	908.92%	12%	1.1%
2019	1,497,632	(1,109,746)	-42.56%	1,467,332	(899,996)	-38.02%	30,300	(209,750)	-87.38%	2%	0.7%
Clerk of Circuit Courts											
2023	3,772,694	93,351	2.54%	2,096,912	94,457	4.72%	1,675,782	(1,106)	-0.07%	44%	1.7%
2022	3,679,343	120,035	3.37%	2,002,455	221,875	12.46%	1,676,888	(101,840)	-5.73%	46%	1.7%
2021	3,559,308	51,098	1.46%	1,780,580	0	0.00%	1,778,728	51,098	2.96%	50%	1.6%
2020	3,508,210	190,838	5.75%	1,780,580	100,000	5.95%	1,727,630	90,838	5.55%	49%	1.6%
2019	3,317,372	22,697	0.69%	1,680,580	0	0.00%	1,636,792	22,697	1.41%	49%	1.5%
Conservation, Planning & Zoning											
2023	4,831,479	804,620	19.98%	3,259,569	576,711	21.50%	1,571,910	227,909	16.96%	33%	2.2%
2022	4,026,859	533,109	15.26%	2,682,858	516,975	23.87%	1,344,001	16,134	1.22%	33%	1.8%
2021	3,493,750	323,974	10.22%	2,165,883	327,151	17.79%	1,327,867	(3,177)	-0.24%	38%	1.6%
2020	3,169,776	(14,544)	-0.46%	1,838,732	4,399	0.24%	1,331,044	(18,943)	-1.40%	42%	1.4%
2019	3,184,320	(196,068)	-5.80%	1,834,333	(163,582)	-8.19%	1,349,987	(32,486)	-2.35%	42%	1.4%

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

Department	Expenses			Revenues			Tax Levy			Comparison of Levy and Department As a percentage of the budget	
	Expenses	Increase (Decrease)	% over Previous Year	Revenue	Increase (Decrease)	% over Previous Year	Tax Levy	Increase (Decrease)	% over Previous Year	Levy as % total Department	% Expense as Total County Budget
Contingency											
2023	800,000	(50,000)	-5.88%	0	0	0.00%	800,000	(50,000)	-5.88%	100%	0.4%
2022	850,000	0	0.00%	0	0	0.00%	850,000	0	0.00%	100%	0.4%
2021	850,000	300,000	54.55%	0	0	0.00%	850,000	300,000	54.55%	100%	0.4%
2020	550,000	0	0.00%	0	0	0.00%	550,000	0	0.00%	100%	0.2%
2019	550,000	(150,000)	-21.43%	0	0	0.00%	550,000	(150,000)	-21.43%	100%	0.2%
Corporation Counsel											
2023	966,336	(17,036)	-1.73%	507,643	(3,201)	-0.63%	458,693	(13,835)	-2.93%	47%	0.4%
2022	983,372	13,784	1.42%	510,844	10,844	2.17%	472,528	2,940	0.63%	48%	0.4%
2021	969,588	106,171	12.30%	500,000	109,000	27.88%	469,588	(2,829)	-0.60%	48%	0.4%
2020	863,417	21,759	2.59%	391,000	0	0.00%	472,417	21,759	4.83%	55%	0.4%
2019	841,658	24,152	2.95%	391,000	11,949	3.15%	450,658	12,203	2.78%	54%	0.4%
County Board of Supervisors											
2023	442,686	1,569	0.36%	0	0	0.00%	442,686	1,569	0.36%	100%	0.2%
2022	441,117	8,138	1.88%	0	0	0.00%	441,117	8,138	1.88%	100%	0.2%
2021	432,979	(21,150)	-4.66%	0	0	0.00%	432,979	(21,150)	-4.66%	100%	0.2%
2020	454,129	(1,443)	-0.32%	0	0	0.00%	454,129	(1,443)	-0.32%	100%	0.2%
2019	455,572	22,361	5.16%	0	0	0.00%	455,572	22,361	5.16%	100%	0.2%
County Clerk											
2023	601,987	(127,439)	-17.47%	141,200	(92,650)	-39.62%	460,787	(34,789)	-7.02%	77%	0.3%
2022	729,426	25,778	3.66%	233,850	(5,300)	-2.22%	495,576	31,078	6.69%	68%	0.3%
2021	703,648	(96,179)	-12.02%	239,150	(31,750)	-11.72%	464,498	(64,429)	-12.18%	66%	0.3%
2020	799,827	32,916	4.29%	270,900	12,040	4.65%	528,927	20,876	4.11%	66%	0.4%
2019	766,911	15,660	2.08%	258,860	(12,350)	-4.55%	508,051	28,010	5.83%	66%	0.3%
Debt Service											
2023	7,384,562	3,745,130	102.90%	6,449,571	4,679,620	264.39%	934,991	(934,490)	-49.99%	13%	3.3%
2022	3,639,432	1,162,575	46.94%	1,769,951	1,085,004	158.41%	1,869,481	77,571	4.33%	51%	1.6%
2021	2,476,857	617,426	33.21%	684,947	534,947	356.63%	1,791,910	82,479	4.82%	72%	1.1%
2020	1,859,431	(77,069)	-3.98%	150,000	0	0.00%	1,709,431	(77,069)	-4.31%	92%	0.8%
2019	1,936,500	111,750	6.12%	150,000	0	0.00%	1,786,500	111,750	6.67%	92%	0.9%

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

Department	Expenses			Revenues			Tax Levy			Comparison of Levy and Department As a percentage of the budget	
	Expenses	Increase (Decrease)	% over Previous Year	Revenue	Increase (Decrease)	% over Previous Year	Tax Levy	Increase (Decrease)	% over Previous Year	Levy as % total Department	% Expense as Total County Budget
District Attorney											
2023	1,496,048	168,432	12.69%	404,346	206,846	104.73%	1,091,702	(38,414)	-3.40%	73%	0.7%
2022	1,327,616	151,194	12.85%	197,500	27,500	16.18%	1,130,116	123,694	12.29%	85%	0.6%
2021	1,176,422	(11,029)	-0.93%	170,000	5,096	3.09%	1,006,422	(16,125)	-1.58%	86%	0.5%
2020	1,187,451	(212,336)	-15.17%	164,904	(71,505)	-30.25%	1,022,547	(140,831)	-12.11%	86%	0.5%
2019	1,399,787	18,746	1.36%	236,409	(64,395)	-21.41%	1,163,378	83,141	7.70%	83%	0.6%
Emergency Management											
2023	329,009	(36,696)	-10.03%	172,526	16,486	10.57%	156,483	(53,182)	-25.37%	48%	0.1%
2022	365,705	27,290	8.06%	156,040	0	0.00%	209,665	27,290	14.96%	57%	0.2%
2021	338,415	(394,518)	-53.83%	156,040	(2,157)	-1.36%	182,375	(392,361)	-68.27%	54%	0.2%
2020	732,933	(7,217)	-0.98%	158,197	2,093	1.34%	574,736	(9,310)	-1.59%	78%	0.3%
2019	740,150	(20,908)	-2.75%	156,104	(2,900)	-1.82%	584,046	(18,008)	-2.99%	79%	0.3%
Employee Resources											
2023	723,631	(59,275)	-7.57%	164,169	(75,334)	-31.45%	559,462	16,059	2.96%	77%	0.3%
2022	782,906	195,796	33.35%	239,503	223,503	1396.89%	543,403	(27,707)	-4.85%	69%	0.4%
2021	587,110	(1,620)	-0.28%	16,000	0	0.00%	571,110	(1,620)	-0.28%	97%	0.3%
2020	588,730	12,472	2.16%	16,000	0	0.00%	572,730	12,472	2.23%	97%	0.3%
2019	576,258	22,454	4.05%	16,000	(300)	-1.84%	560,258	22,754	4.23%	97%	0.3%
Facilities and Capital Management											
2023	5,988,521	622,125	11.59%	1,029,651	419,344	68.71%	4,958,870	202,781	4.26%	83%	2.7%
2022	5,366,396	68,612	1.30%	610,307	(26,746)	-4.20%	4,756,089	95,358	2.05%	89%	2.4%
2021	5,297,784	362,172	7.34%	637,053	(267,972)	-29.61%	4,660,731	630,144	15.63%	88%	2.4%
2020	4,935,612	57,544	1.18%	905,025	(11,606)	-1.27%	4,030,587	69,150	1.75%	82%	2.2%
2019	4,878,068	70,775	1.47%	916,631	(11,099)	-1.20%	3,961,437	81,874	2.11%	81%	2.2%
Finance											
2023	891,749	(16,213)	-1.79%	272,415	18,030	7.09%	619,334	(34,243)	-5.24%	69%	0.4%
2022	907,962	128,251	16.45%	254,385	126,385	98.74%	653,577	1,866	0.29%	72%	0.4%
2021	779,711	20,190	2.66%	128,000	23,000	21.90%	651,711	(2,810)	-0.43%	84%	0.4%
2020	759,521	11,079	1.48%	105,000	0	0.00%	654,521	11,079	1.72%	86%	0.3%
2019	748,442	16,183	2.21%	105,000	3,500	3.45%	643,442	12,683	2.01%	86%	0.3%

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

Department	Expenses			Revenues			Tax Levy			Comparison of Levy and Department As a percentage of the budget	
	Expenses	Increase (Decrease)	% over Previous Year	Revenue	Increase (Decrease)	% over Previous Year	Tax Levy	Increase (Decrease)	% over Previous Year	Levy as % total Department	% Expense as Total County Budget
Finance-General County Insurance											
2023	0	0	0.00%	0	0	0.00%	0	0	0.00%	0%	0.0%
2022	0	0	0.00%	0	0	0.00%	0	0	0.00%	0%	0.0%
2021	0	0	0.00%	0	0	0.00%	0	0	0.00%	0%	0.0%
2020	0	0	0.00%	0	0	0.00%	0	0	0.00%	0%	0.0%
2019	0	0	0.00%	0	0	0.00%	0	0	0.00%	0%	0.0%
Health											
2023	5,063,598	390,591	8.36%	2,307,606	662,869	40.30%	2,755,992	(272,278)	-8.99%	54%	2.3%
2022	4,673,007	79,635	1.73%	1,644,737	31,261	1.94%	3,028,270	48,374	1.62%	65%	2.1%
2021	4,593,372	(64,460)	-1.38%	1,613,476	(53,936)	-3.23%	2,979,896	(10,524)	-0.35%	65%	2.1%
2020	4,657,832	(11,277)	-0.24%	1,667,412	(64,170)	-3.71%	2,990,420	52,893	1.80%	64%	2.1%
2019	4,669,109	(328,593)	-6.57%	1,731,582	(292,379)	-14.45%	2,937,527	(36,214)	-1.22%	63%	2.1%
Highway											
2023	40,406,751	8,622,991	27.13%	30,647,287	8,255,012	36.87%	9,759,464	367,979	3.92%	24%	18.2%
2022	31,783,760	674,843	2.17%	22,392,275	(385,483)	-1.69%	9,391,485	1,060,326	12.73%	30%	14.3%
2021	31,108,917	2,158,374	7.46%	22,777,758	2,071,814	10.01%	8,331,159	86,560	1.05%	27%	14.0%
2020	28,950,543	1,560,298	5.70%	20,705,944	1,378,734	7.13%	8,244,599	181,564	2.25%	28%	13.1%
2019	27,390,245	(1,532,597)	-5.30%	19,327,210	(1,903,192)	-8.96%	8,063,035	370,595	4.82%	29%	12.4%
Insurance											
2023	20,938,389	497,307	2.43%	20,938,389	497,307	2.43%	0	0	0.00%	0%	9.5%
2022	20,441,082	2,287,426	12.60%	20,441,082	2,287,426	12.60%	0	0	0.00%	0%	9.2%
2021	18,153,656	753,817	4.33%	18,153,656	753,817	4.33%	0	0	0.00%	0%	8.2%
2020	17,399,839	1,461,274	9.17%	17,399,839	1,461,274	9.17%	0	0	0.00%	0%	7.9%
2019	15,938,565	194,872	1.24%	15,938,565	194,872	1.24%	0	0	0.00%	0%	7.2%
Library											
2023	3,790,838	36,076	0.96%	573,153	381,000	198.28%	3,217,685	(344,924)	-9.68%	85%	1.7%
2022	3,754,762	0	0.00%	192,153	0	0.00%	3,562,609	0	0.00%	95%	1.7%
2021	3,754,762	(30,009)	-0.79%	192,153	(17,000)	-8.13%	3,562,609	(13,009)	-0.36%	95%	1.7%
2020	3,784,771	104,975	2.85%	209,153	8,037	4.00%	3,575,618	96,938	2.79%	94%	1.7%
2019	3,679,796	(13,642)	-0.37%	201,116	0	0.00%	3,478,680	(13,642)	-0.39%	95%	1.7%

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

Department	Expenses			Revenues			Tax Levy			Comparison of Levy and Department As a percentage of the budget	
	Expenses	Increase (Decrease)	% over Previous Year	Revenue	Increase (Decrease)	% over Previous Year	Tax Levy	Increase (Decrease)	% over Previous Year	Levy as % total Department	% Expense as Total County Budget
Medical Examiner											
2023	939,784	259,850	38.22%	546,000	253,215	86.48%	393,784	6,635	1.71%	42%	0.4%
2022	679,934	35,794	5.56%	292,785	18,138	6.60%	387,149	17,656	4.78%	57%	0.3%
2021	644,140	5,957	0.93%	274,647	17,547	6.82%	369,493	(11,590)	-3.04%	57%	0.3%
2020	638,183	8,451	1.34%	257,100	0	0.00%	381,083	8,451	2.27%	60%	0.3%
2019	629,732	13,986	2.27%	257,100	7,100	2.84%	372,632	6,886	1.88%	59%	0.3%
Parks, Recreation & Forestry											
2023	7,037,897	1,563,967	28.57%	4,845,503	1,527,573	46.04%	2,192,394	36,394	1.69%	31%	3.2%
2022	5,473,930	148,564	2.79%	3,317,930	127,441	3.99%	2,156,000	21,123	0.99%	39%	2.5%
2021	5,325,366	(449,477)	-7.78%	3,190,489	(440,451)	-12.13%	2,134,877	(9,026)	-0.42%	40%	2.4%
2020	5,774,843	349,460	6.44%	3,630,940	347,009	10.57%	2,143,903	2,451	0.11%	37%	2.6%
2019	5,425,383	141,496	2.68%	3,283,931	30,507	0.94%	2,141,452	110,989	5.47%	39%	2.4%
Register of Deeds											
2023	599,433	(51,661)	-7.93%	1,058,092	(201,878)	-16.02%	(458,659)	150,217	24.67%	-77%	0.3%
2022	651,094	5,083	0.79%	1,259,970	156,000	14.13%	(608,876)	(150,917)	-32.95%	-94%	0.3%
2021	646,011	97,222	17.72%	1,103,970	200,624	22.21%	(457,959)	(103,402)	-29.16%	-71%	0.3%
2020	548,789	(54,473)	-9.03%	903,346	58,147	6.88%	(354,557)	(112,620)	-46.55%	-65%	0.2%
2019	603,262	(98,167)	-14.00%	845,199	(105,801)	-11.13%	(241,937)	7,634	3.06%	-40%	0.3%
Sheriff											
2023	16,653,831	781,949	4.93%	1,449,553	185,682	14.69%	15,204,278	596,267	4.08%	91%	7.5%
2022	15,871,882	823,037	5.47%	1,263,871	198,907	18.68%	14,608,011	624,130	4.46%	92%	7.2%
2021	15,048,845	899,474	6.36%	1,064,964	73,730	7.44%	13,983,881	825,744	6.28%	93%	6.8%
2020	14,149,371	881,980	6.65%	991,234	360,411	57.13%	13,158,137	521,569	4.13%	93%	6.4%
2019	13,267,391	246,888	1.90%	630,823	(19,136)	-2.94%	12,636,568	266,024	2.15%	95%	6.0%
Sheriff-Adult Correction/Juvenile Detention											
2023	9,880,397	621,824	6.72%	1,740,553	640,888	58.28%	8,139,844	(19,064)	-0.23%	82%	4.5%
2022	9,258,573	779,959	9.20%	1,099,665	25,280	2.35%	8,158,908	754,679	10.19%	88%	4.2%
2021	8,478,614	(434,318)	-4.87%	1,074,385	(23,465)	-2.14%	7,404,229	(410,853)	-5.26%	87%	3.8%
2020	8,912,932	383,937	4.50%	1,097,850	101,845	10.23%	7,815,082	282,092	3.74%	88%	4.0%
2019	8,528,995	86,182	1.02%	996,005	(982,972)	-49.67%	7,532,990	1,069,154	16.54%	88%	3.8%

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

Department	Expenses			Revenues			Tax Levy			Comparison of Levy and Department As a percentage of the budget	
	Expenses	Increase (Decrease)	% over Previous Year	Revenue	Increase (Decrease)	% over Previous Year	Tax Levy	Increase (Decrease)	% over Previous Year	Levy as % total Department	% Expense as Total County Budget
Sheriff-Shelter Home											
2023	68,101	(493,876)	-87.88%	0	(75,090)	-100.00%	68,101	(418,786)	-86.01%	100%	0.0%
2022	561,977	0	0.00%	75,090	(12,500)	-14.27%	486,887	12,500	2.63%	87%	0.3%
2021	561,977	12,005	2.18%	87,590	0	0.00%	474,387	12,005	2.60%	84%	0.3%
2020	549,972	27,043	5.17%	87,590	12,500	16.65%	462,382	14,543	3.25%	84%	0.2%
2019	522,929	10,620	2.07%	75,090	0	0.00%	447,839	10,620	2.43%	86%	0.2%
Social Services\Child Support											
2023	21,958,233	2,060,629	10.36%	14,548,105	1,996,063	15.90%	7,410,128	64,566	0.88%	34%	9.9%
2022	19,897,604	114,938	0.58%	12,552,042	564,024	4.70%	7,345,562	(449,086)	-5.76%	37%	9.0%
2021	19,782,666	(2,048,681)	-9.38%	11,988,018	(1,938,735)	-13.92%	7,794,648	(109,946)	-1.39%	39%	8.9%
2020	21,831,347	1,709,961	8.50%	13,926,753	1,441,056	11.54%	7,904,594	268,905	3.52%	36%	9.9%
2019	20,121,386	432,857	2.20%	12,485,697	407,737	3.38%	7,635,689	25,120	0.33%	38%	9.1%
Solid Waste											
2023	6,295,677	(1,068,161)	-14.51%	6,295,677	(1,068,161)	-14.51%	0	0	0.00%	0%	2.8%
2022	7,363,838	2,723,815	58.70%	7,363,838	2,723,815	58.70%	0	0	0.00%	0%	3.3%
2021	4,640,023	(1,623,898)	-25.92%	4,640,023	(1,623,898)	-25.92%	0	0	0.00%	0%	2.1%
2020	6,263,921	828,795	15.25%	6,263,921	828,795	15.25%	0	0	0.00%	0%	2.8%
2019	5,435,126	1,443,485	36.16%	5,435,126	1,443,485	36.16%	0	0	0.00%	0%	2.5%
Support Other Agencies											
2023	11,392,263	2,365,981	26.21%	1,870,000	1,850,000	9250.00%	9,522,263	515,981	5.73%	84%	5.1%
2022	9,026,282	271,577	3.10%	20,000	0	0.00%	9,006,282	271,577	3.11%	100%	4.1%
2021	8,754,705	84	0.00%	20,000	0	0.00%	8,734,705	84	0.00%	100%	4.0%
2020	8,754,621	(227,896)	-2.54%	20,000	0	0.00%	8,734,621	(227,896)	-2.54%	100%	4.0%
2019	8,982,517	158,430	1.80%	20,000	0	0.00%	8,962,517	158,430	1.80%	100%	4.1%
Transfer Between Funds											
2023	11,763,269	388,138	3.41%	11,763,269	388,138	3.41%	0	0	0.00%	0%	5.3%
2022	11,375,131	4,450,860	64.28%	11,375,131	4,450,860	64.28%	0	0	0.00%	0%	5.1%
2021	6,924,271	2,998,836	76.39%	6,924,271	2,998,836	76.39%	0	0	0.00%	0%	3.1%
2020	3,925,435	243,591	6.62%	3,925,435	243,591	6.62%	0	0	0.00%	0%	1.8%
2019	3,681,844	(3,347,136)	-47.62%	3,681,844	(3,347,136)	-47.62%	0	0	0.00%	0%	1.7%

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

Department	Expenses			Revenues			Tax Levy			Comparison of Levy and Department As a percentage of the budget	
	Expenses	Increase (Decrease)	% over Previous Year	Revenue	Increase (Decrease)	% over Previous Year	Tax Levy	Increase (Decrease)	% over Previous Year	Levy as % total Department	% Expense as Total County Budget
Treasurer											
2023	479,858	(97,017)	-16.82%	20,448,869	(1,850,897)	-8.30%	(19,969,011)	1,753,880	8.07%	-4161%	0.2%
2022	576,875	(13,656)	-2.31%	22,299,766	720,049	3.34%	(21,722,891)	(733,705)	-3.50%	-3766%	0.3%
2021	590,531	(10,869)	-1.81%	21,579,717	(81,171)	-0.37%	(20,989,186)	70,302	0.33%	-3554%	0.3%
2020	601,400	55,537	10.17%	21,660,888	479,000	2.26%	(21,059,488)	(423,463)	-2.05%	-3502%	0.3%
2019	545,863	9,592	1.79%	21,181,888	1,754,388	9.03%	(20,636,025)	(1,744,796)	-9.24%	-3780%	0.2%
UW-Extension											
2023	299,632	8,832	3.04%	68,302	18,072	35.98%	231,330	(9,240)	-3.84%	77%	0.1%
2022	290,800	(29,273)	-9.15%	50,230	(88)	-0.17%	240,570	(29,185)	-10.82%	83%	0.1%
2021	320,073	(11,387)	-3.44%	50,318	0	0.00%	269,755	(11,387)	-4.05%	84%	0.1%
2020	331,460	(23,658)	-6.66%	50,318	(29,567)	-37.01%	281,142	5,909	2.15%	85%	0.1%
2019	355,118	17,577	5.21%	79,885	11,468	16.76%	275,233	6,109	2.27%	78%	0.2%
Veterans Administration											
2023	247,713	1,597	0.65%	14,300	(11,700)	-45.00%	233,413	13,297	6.04%	94%	0.1%
2022	246,116	17,403	7.61%	26,000	13,000	100.00%	220,116	4,403	2.04%	89%	0.1%
2021	228,713	(6,453)	-2.74%	13,000	0	0.00%	215,713	(6,453)	-2.90%	94%	0.1%
2020	235,166	4,879	2.12%	13,000	0	0.00%	222,166	4,879	2.25%	94%	0.1%
2019	230,287	4,342	1.92%	13,000	0	0.00%	217,287	4,342	2.04%	94%	0.1%
Central Wisconsin Airport											
2023	5,887,150	511,280	9.51%	5,887,150	511,280	9.51%	0	0	0.00%	0%	2.7%
2022	5,375,870	(175,633)	-3.16%	5,375,870	(175,633)	-3.16%	0	0	0.00%	0%	2.4%
2021	5,551,503	1,385,251	33.25%	5,551,503	1,385,251	33.25%	0	0	0.00%	0%	2.5%
2020	4,166,252	(244,882)	-5.55%	4,166,252	(244,882)	-5.55%	0	0	0.00%	0%	1.9%
2019	4,411,134	142,147	3.33%	4,411,134	142,147	3.33%	0	0	0.00%	0%	2.0%
Central Wisconsin Airport Debt											
2023	1,185,126	431,363	57.23%	1,185,126	431,363	57.23%	0	0	0.00%	0%	0.5%
2022	753,763	(76,700)	-9.24%	753,763	(76,700)	-9.24%	0	0	0.00%	0%	0.3%
2021	830,463	223,101	36.73%	830,463	223,101	36.73%	0	0	0.00%	0%	0.4%
2020	607,362	(778,364)	-56.17%	607,362	(778,364)	-56.17%	0	0	0.00%	0%	0.3%
2019	1,385,726	(21,624)	-1.54%	1,385,726	(21,624)	-1.54%	0	0	0.00%	0%	0.6%

**MARATHON COUNTY
FIVE YEAR DEPARTMENT BUDGET COMPARISON
2019-2023 ADOPTED BUDGET**

Department	Expenses			Revenues			Tax Levy			Comparison of Levy and Department As a percentage of the budget	
	Expenses	Increase (Decrease)	% over Previous Year	Revenue	Increase (Decrease)	% over Previous Year	Tax Levy	Increase (Decrease)	% over Previous Year	Levy as % total Department	% Expense as Total County Budget
Special Education											
2023	10,113,922	84,201	0.84%	10,113,922	84,201	0.84%	0	0	0.00%	0%	4.6%
2022	10,029,721	504,810	5.30%	10,029,721	504,810	5.30%	0	0	0.00%	0%	4.5%
2021	9,524,911	1,939,504	25.57%	9,524,911	1,939,504	25.57%	0	0	0.00%	0%	4.3%
2020	7,585,407	938,936	14.13%	7,585,407	938,936	14.13%	0	0	0.00%	0%	3.4%
2019	6,646,471	927,049	16.21%	6,646,471	927,049	16.21%	0	0	0.00%	0%	3.0%
ADRC - CW											
2023	8,614,476	1,336,152	18.36%	8,614,476	1,336,152	18.36%	0	0	0.00%	0%	3.9%
2022	7,278,324	369,136	5.34%	7,278,324	369,136	5.34%	0	0	0.00%	0%	3.3%
2021	6,909,188	202,641	3.02%	6,909,188	202,641	3.02%	0	0	0.00%	0%	3.1%
2020	6,706,547	(61,516)	-0.91%	6,706,547	(61,516)	-0.91%	0	0	0.00%	0%	3.0%
2019	6,768,063	58,515	0.87%	6,768,063	58,515	0.87%	0	0	0.00%	0%	3.1%
Totals											
2023	221,568,593	21,022,994	10.48%	166,729,933	19,633,058	13.35%	54,838,660	1,389,936	2.60%	25%	100%
2022	200,545,599	19,682,765	10.88%	147,096,875	18,176,146	14.10%	53,448,724	1,506,619	2.90%	27%	100%
2021	180,862,834	9,935,081	5.81%	128,920,729	8,603,827	7.15%	51,942,105	1,331,254	2.63%	29%	100%
2020	170,927,753	8,439,458	5.19%	120,316,902	7,318,448	6.48%	50,610,851	1,121,010	2.27%	30%	100%
2019	162,488,295	(2,577,610)	-1.56%	112,998,454	(2,932,359)	-2.53%	49,489,841	354,749	0.72%	30%	100%
2018	165,065,905	(2,629,422)	-1.57%	115,930,813	(3,584,403)	-3.00%	49,135,092	954,981	1.98%	30%	100%