

Marathon County Board of Health

Tuesday, June 8, 2021 at 7:45 AM

Meeting Location: 1000 Lake View Drive, Suite 100
Wausau, WI 54403

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Board of Health members and the public to attend this meeting remotely. To this end, instead of attendance in person, Board of Health members and the public may attend this meeting by telephone conference. If Board of Health members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number. When you enter the telephone conference, put your phone on mute.

Dial +1 312 626 6799 US (Chicago)
Meeting ID: 851 2896 1112
Password: 882227

Committee Members: John Robinson, Chair; Craig McEwen, Vice-Chair; Lori Shepherd, Secretary; Sandi Cihlar; Dean Danner; Kue Her; Tiffany Lee; Corrie Norrbom

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Marathon County Health Department Mission Statement: To advance a healthy Marathon County community by preventing disease, promoting health, and protecting the public from environmental hazards. (Last updated: 5-7-13)

1. **Call to Order**
2. **Public Comment Period**
3. **Approval of the Minutes of the May 11, 2021 Board of Health Meeting**
4. **Operational Functions Required by Statute, Ordinance, or Resolution**
 - A. Election of the Board of Health Secretary
5. **Policy Discussion and Possible Action**
 - A. Update on Governor Evers 2021-23 Biennial Budget Proposal and determine public health priorities
 - i. Review letter to area legislators of the Board of Health budget priorities
 - ii. Share updates on the state budget process and legislative priorities
 - B. Policy updates from the Wisconsin Association of Local Health Departments and Boards (WALHDAB) and WI Department of Health Services (standing agenda item)

- C. Update on the Start Right UniverCity program evaluation
 - D. Update on the COVID-19 pandemic response efforts at a local and state level
 - i. Update on vaccination efforts in Marathon County
 - ii. Update on the challenges in promoting COVID-19 prevention measures of masking, physically distance, quarantine/isolation in light of CDC's May 13 recommendations for fully vaccinated individuals
 - E. Report from the Health & Human Services Committee June 2 meeting on policy issues impacting public health
- 6. Educational Presentations/Outcome Monitoring Reports**
- A. Report on actions being taken to address human health hazards identified at the Northern Mobile Home Park
 - B. Update on staffing
- 7. Announcements**
- A. Acknowledgement of Lori Shepherd, MD service to the Board of Health since May 7, 1996
- 8. Policy Discussion and Possible Action (resume 8:30 AM)**
- A. Defining "results" for the Community Health Priority Substance Misuse
- 9. Next Meeting Date & Time, Location, Future Agenda Items:**
- A. Confirm June 13, 2021 meeting date and determine agenda topics
 - i. Overview of Marathon County Health Department's Organization Culture Survey findings and next steps
 - ii. Healthy Marathon County to join for the second half of the meeting to determine "indicators" for the Community Health Priority Substance Misuse
- 10. Adjourn**

FAXED TO: Daily Herald, City Pages,
Marshfield News, Mid-West Radio Group

Signed  _____

THIS NOTICE POSTED AT THE COURTHOUSE

Date 6/1/2021 Time 2:45 PM
By Samantha Younn _____

Date _____ Time _____

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.