

Marathon County Board of Health

Meeting Date/Time: Tuesday, December 14, 2021 at 7:45 AM

Meeting Location: Marathon County Courthouse
Assembly Room
500 Forest Street
Wausau, WI 54403

The meeting site identified above will be open to the public beginning at 7:45 AM. Marathon County requests that appropriate COVID-19 safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number. When you enter the telephone conference, put your phone on mute.

Dial +1 312 626 6799 US (Chicago)

Meeting ID: 851 2896 1112

Password: 882227

Committee Members: John Robinson, Chair; Craig McEwen, Vice-Chair; Kue Her, Secretary; Sandi Cihlar; Dean Danner; Tiffany Lee; Corrie Norrbom, Tara Draeger

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Marathon County Health Department Mission Statement: To advance a healthy Marathon County community by preventing disease, promoting health, and protecting the public from environmental hazards. (Last updated: 5-7-13)

1. **Call to Order**
2. **Public Comment Period (Limit to 15 Minutes)**
3. **Approval of the Minutes**
 - A. **October 12, 2021 Board of Health Meeting**
 - B. **November 9, 2021 Board of Health Meeting**
4. **Operational Functions Required by Statute, Ordinance, or Resolution**
5. **Policy Discussion and Possible Action**
 - A. **Potential recommendation to schools in relation to Wisconsin Administrative Code 252.05 and 252.21**
6. **Educational Presentations/Outcome Monitoring Reports**
 - A. Update on Northern Mobile Home Park and related actions taken to mitigate the human health hazards by Michael Puerner, Corporation Counsel
 - B. COVID Status Review

- C. Communicable Disease Overview by Eileen Eckardt, Family Health and Communicable Disease Director
- D. Report from the Health & Human Services Committee meeting on policy issues impacting public health

7. Announcements

8. Next Meeting Date & Time, Location, Future Agenda Items:

- A. Confirm January 11, 2021 meeting date and determine agenda topics

9. Adjourn

FAXED TO: Daily Herald, City Pages,
Marshfield News, Mid-West Radio Group

Signed _____

THIS NOTICE POSTED AT THE COURTHOUSE

Date _____ Time _____

By _____

Date _____ Time _____

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.