

COUNTY OF MARATHON WAUSAU, WISCONSIN

OFFICIAL NOTICE AND AGENDA

of a meeting of the Marathon County Public Library Board of Trustees, Monday, February 17, 2020 at 12:00 noon Library Headquarters, Wausau Community Room.

ational
•

"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Library Administration Office at 715-261-7213."

FAXED TO: Wausau Daily Herald, City Pages, and	NOTICE POSTED AT COURTHOUSE	
FAXED TO: Other Media Groups		
FAXED BY: H. Wilde	BY:	
FAXED DATE: February 12, 2020	DATE:	
FAXED TIME: 10:30 q.M.	TIME:	

^{*}All times are approximate and subject to change

Meeting of the Marathon County Public Library Task Force Library System Inquiry, Monday, January 27, 2020. Library Headquarters, Wausau Community Room.

Present:

Sharon Hunter, Mark Arend, Gary Beastrom

Excused:

Rebecca Frisch, Shannon Schultz, Scott Winch

Others:

Ralph Illick, Leah Giordano, Thomas O'Neill, Heather Wilde, and 6 visitors

The meeting was called to order at 11:03 by Sharon Hunter.

Sharon Hunter welcomed visitors to the meeting.

Public Comments

Joshua Klingbeil had a question on the clarity of the questions and the process of the task force. Sharon Hunter, Library Board President, explained that it will be your personal evaluation in terms or what you feel are the skills and strengths of what your staff bring to your system.

Introductions of Task Force Members

Sharon Hunter: the current President of the Library Board. I worked with the Department of Public Instruction for 40 years as a supervisor in the local office and was a longtime library user.

Mark Arend: recently retired from the Winnefox Library System as the system director. I handled the day to day administration of the system and also worked closely with the county libraries.

Gary Beastrom: current member of the MCPL Board and also representing Marathon County as a County Supervisor.

Shannon Schultz: is with the Department of Public Instruction as a Public Library Administration Consultant in the Public Library Development Sector Section.

Rebecca Frisch: is the Director of Marathon County Conservation, Planning and Zoning (CPZ).

Scott Winch: current member of the MCPL Board and also the Superintendent of the Stratford School District.

When we were looking to put the task force together, we worked with Corporation Counsel Corbett. We received approval to put together a task force that would be open minded and willing to learn about two different systems.

Review and Approval of Task Force Topics and Timeline

We will be meeting until June. In January we had hoped to talk about Attracting and Retaining Employees. When looking at library systems, does system membership impact MCPL's ability to attract and retain exceptional employees?

- February our goal is to talk about technology. What are the capabilities of each system for identifying, promoting and supporting existing and emerging technologies to ensure that Marathon County Public Library is positioned to be an industry leader in Wisconsin.
- March we will talk about the financial aspect, both cost and benefit.
- · April we will talk about Innovation, Organization Excellence

- May we will talk about the System Governance
- June we will talk about the service to customers internal and we will also do a SWOT
 analysis and summary. We will take our pros and cons to the Library Board in June
 or July. If we would like a tour of the facilities we can do that at any time.

Arend: commented that if a library wants to leave a system, they have to give notice before the end of June of the year ahead. Director Illick: should the Library Board determine that our best avenue be to change systems we weren't thinking that we would make it by January 2021. If we took one year from June 2020 it would give all parties involved enough time.

Task Force Member Roles

Shannon Schultz: as the public library administration for the state, I am uniquely authorized interpret Chapter 43. Therefore, I think my strongest contribution is to offer input on all system governance and legal aspects of this process, not just in the selection of a library system but in any transitions that may occur, if that path is chosen. I also bring a statewide perspective to the discussion, as I am connected to and work with all of the library systems. Further, as a DPI staff member I have access to a lot of resources and data on all of the systems. Finally, as a former director of an SCLS member library, I bring experience and familiarity with a system that perhaps others at the table do not possess.

Rebecca Frisch: likes to take copious notes, is willing to coordinate with Heather and share my notes with her as she prepares the meeting minutes. This will help us in the end with our recommendation and decision as we move along. She is also a director of the Marathon County departments and on the leadership team.

Mark Arend: started career at Beaver Dam library and for the last 19 years I have been at the Winnefox Library System. I handled the day to day administration and know the workings of the system very well. I know how different every system is and how difficult it can be to analysis or compare apples to apples. I have a passing familiarity with all of the library systems in the state through working with the system directors over the last 18 years.

Gary Beastrom: I would like to stay open minded and evaluate both systems and see what they can bring. Help to make a recommendation at the end in June once we have gone through all of the information and see what seems to be the best fit.

Sharon Hunter: I feel that is my role. I am really anxious to learn about the library systems. I am looking at this as a learning opportunity and also to be open-minded and determine what is best for our library.

We had to write up a Mission Statement, a Membership and Duties Responsibility for the County. We will be meeting monthly and at our meetings data will be collected to help us prepare a comprehensive list of pros and cons regarding whether the Marathon County Public Library should move to South Central Library System or remain with the Wisconsin Valley Library System. We will formulate a recommendation to the library board regarding that ultimate question.

Meeting Procedures - Any Specific Requests or Concerns

We will follow Roberts Rules of Order. Director Illick mentioned before that as a task force that we could decide who should chair the committee. There was some thought about possibility of Arend being the chair.

Arend: would need a quorum to decide this. I would be willing to chair the committee if it is the committee's desire.

Hunter: this will be on the agenda for February and we will work together to formulate the next agenda.

Dave Eckmann, President and CEO of the Greater Wausau Chamber of Commerce

How we Attract and Retain the Best Possible Workforce

Wausau Region Chamber of Commerce President and CEO Dave Eckmann addressed the Task Force, speaking on the topic of the importance of attracting and retaining excellent employees. Mr. Eckmann noted that it is critical to the growth and vitality of the Greater Wausau region that we embrace change, and that we reckon with the realities associated with a shrinking population base. Mr. Eckmann noted that the region has many positive characteristics that can attract new people and businesses, but he emphasized that in order to move growth in a positive direction we will all need to leave our old paradigms behind and recognize that the status quo is insufficient. He said that the chamber believes that MCPL is a wonderful community resource, and that we are very much a part of the change that needs to happen in the region to ensure growth and viability in the future.

Arend: does the library have a strategic plan or a plan where you want services to be in five to ten years? Director Illick: we have operated off of our Attributes and Outcomes. These were developed to take the place of a strategic plan. Arend, could the committee have something in writing on where you would want to go. The most important issues will be what you will need from the library system for support to get to where you want to be.

February's Topic: Technology

February's topic will be technology. We will also look at Leadership and possibly at your recommendation. We should have some future goals from the library.

Adjournment

A Motion was made by Gary Beastrom to adjourn the meeting at 11:41 a.m. Seconded by Mark Arend. Motion carried.

Shan blunks
Library Board President

Note: These minutes subject to approval at the next Library Board meeting scheduled for February 17, 2020.

Regular meeting of the Marathon County Public Library Board of Trustees, Monday, January 27, 2020. Library Headquarters, Wausau Community Room.

Present: Sharon Hunter, Gary Beastrom, Katie Rosenberg, Scott Winch, Ralph Illick

Excused: Mai Ger Moua, Kari Sweeney, Sarah Thurs

Others: Matthew Derpinghaus, Leah Giordano, Thomas O'Neill, Heather Wilde, and 6

visitors

The meeting was called to order at 12:00 by Sharon Hunter. Sharon Hunter welcomed visitors to the meeting.

A motion was made by Katie Rosenberg to approve the Board of Trustee minutes from the December 16, 2019 meeting. Seconded by Gary Beastrom. Motion carried.

A motion was made by Scott Winch to approve the Bills & Services report for December 2019. Seconded by Katie Rosenberg. Motion carried.

Public Comments - None

<u>President</u> – No Report

Other Board Members – Board Member Winch reported that Stratford will be hosting a L.E.N.A start program starting in February.

<u>Director's Report</u> – Presented in the Board packet and by Director Ralph Illick.

• Library Legislative Day will be February 11

Board Committees – No Report

<u>Friends of the Library</u> – Director Illick reported the next book sale will be Wednesday, February 5 through Saturday, February 8. There will also be a book sale the third Saturday of every month.

MCPL Foundation – Director Illick reported the next meeting will be in March.

Wisconsin Library Trustees & Friends (WLTF) - No Report

Wisconsin Valley Library Service – Report included in the packet.

Interdepartmental Agreements as Related to Budgeting

This relates to our meeting with former Administrator Karger and Corporation Counsel Corbett about our carry over funds. It was decided since there will be a new Administrator in the coming months it would be best to table this agenda item. Once the new Administrator is on board, have a meeting with them and the Finance Director to work through the carry over issues.

Update on Hours of Service Changes and Community Feedback

We have successfully changed our hours and got the public notified in advance. There were only a couple interactions with patrons that had comments. Board Member Rosenberg received an email from Pat Peckham asking if we had been in contact with the Salvation Army. The homeless population cannot be in the shelters during the day. He does seem satisfied with the last email which was sent from Board Member Rosenberg. Library Services Manger stated that we had some surprisingly good feedback. The transition went quite well.

<u>Update on Crossing Lights for Pede</u>strians

Initially thinking based on the initial conversations with Mr. Sippel, we would need to split the costs for the heavy duty flashing light signs. Mr. Sippel notified me that because of the proximity and being so close other traffic devices, it wouldn't warrant the heavy duty light. It was discussed about the possibility of having our Foundation pay the expense for the two lights. He will confirm with me shortly.

Update on Engberg Anderson

Did have a conversation before the December meeting to let them know that because of structure problems and the roof situation it would be better to move forward with the branches first. They are working on the drawings, but we have informed the branches to be ready. We gave them a budget in the vicinity of \$10,000 per branch.

<u>Update on Task Force</u>

We met prior to this meeting regarding roles, responsibilities and timeline. Mr. Eckmann gave a presentation. We will have a long agenda for February.

It was determined that the libraries attributes and outcomes will be updated for the moment, specifically to what the task force is looking for.

Announcements -

- The Governor will be here for a press conference at 1:45 today.
- Katie Rosenberg will not be running for County Board in April

Request for Future Agenda Items - None

A Motion was made by Scott Winch to adjourn the meeting at 12:21 p.m. Seconded by Gary Beastrom. Motion carried.

Library Director

Note: These minutes subject to approval at the next Library Board meeting scheduled for February 17, 2020.

Regular meeting of the Marathon County Public Library Board of Trustees, Monday, December 16, 2019. Library Headquarters, Wausau Community Room.

Present: Sharon Hunter, Gary Beastrom, Mai Ger Moua, Katie Rosenberg, Kari

Sweeney, Sarah Thurs, Ralph Illick

Excused: Scott Winch

Others: Matthew Derpinghaus, Leah Giordano, Thomas O'Neill, Heather Wilde, and

13 visitors

The meeting was called to order at 12:00 by Sharon Hunter. Sharon Hunter welcomed visitors to the meeting.

A motion was made by Katie Rosenberg to approve the Board of Trustee minutes from the November 18, 2019 meeting. Seconded by Sarah Thurs. Motion carried.

A motion was made by Kari Sweeney to approve the Bills & Services report for November 2019. Seconded by Gary Beastrom. Motion carried.

Public Comments - None

President – No Report

Other Board Members – No Report

<u>Director's Report</u> – Presented in the Board packet and by Director Ralph Illick.

Board Committees – No Report

<u>Friends of the Library</u> – No Report

MCPL Foundation – Director Illick reported the Foundation will meet in January 2020.

Wisconsin Library Trustees & Friends (WLTF) - No Report

Wisconsin Valley Library Service - No Report

WVLS Presentation of Services Offered to Member Libraries

WVLS gave a presentation on the services they provide as a system library.

Mosinee Branch Library update on 2nd floor Storage

The second floor is mostly used for programming. Access and security is a bit challenging. There are some older materials/items being stored on the second floor of the library. We are working with the city manager and also the Mosinee Historical Society. We would like to have the items that do not belong to the Mosinee library moved to a better place where they will be safe and secure.

Baker and Taylor Vendor Changes

This is for information for after the first of the year. We have always worked to spend current year library book and audio visual money during the course of the year. The challenge this year is our largest book vendor is going through a change, where they have moved to a new warehouse with new personnel. The orders have fallen behind and we won't be spending out all of our book money. In anticipation we will be asking to reallocate the year-end book money to pay for books next year.

Ramp and Pedestrian Signage update on City of Wausau dialog

An email was passed out to the board members. The update on the new RRFB signs would be \$10,000 per sign. Clarification would be needed from the City of Wausau if by law they could not put up the RRFB's in the intersections or whether we could ask our MCPL Foundation for the money for two RRFB's.

Task Force to Review System Membership update

Met with Corporation Counsel Corbett and he used a templet for charters. He asked us to stay in touch with the Extension, Education and Economic Development Committee. A copy was sent to Sara Guild, per Corporation Counsel. The meetings will have agenda's and will start one hour before the normal Library Board of Trustee meetings. The meetings will run January through June.

Announcements - None

Request for Future Agenda Items - None

A Motion was made by Sarah Thurs to adjourn the meeting at 12:49 p.m. Seconded by Katie Rosenberg. Motion carried.

Library Director

Marathon County Library Bills for Approval

Period: 12 2019

Org: 665 LIBRARY

Vendor Name 101 0000000006592164 CONTRACT SERV-DEBT COLLECTIONS	<u>Amount</u>
UNIQUE MANAGEMENT SERVICES	71.60
CONTRACT SERV-DEBT COLLECTIONS	71.60
101 00000000066592250 TELEPHONE	
FRONTIER	569.23
TELEPHONE	569.23
101 00000000066592433 MAINTENANCE CONTRACTS	
CITY/COUNTY INFORMATION TECH	6,233.00
MAINTENANCE CONTRACTS	6,233.00
101 00000000066592990 SUNDRY CONTRACTUAL SERVICES	
DEPT OF PUBLIC INSTRUCTION	200.00
RHINELANDER DISTRICT LIBRARY	20.95
MERRILL CITY TREASURER	85.76
NEILLSVILLE PUBLIC LIBRARY	35.00
MINOCQUA PUBLIC LIBRARY	17.00
COLBY PUBLIC LIBRARY	6.21
SUNDRY CONTRACTUAL SERVICES	364.92
101 00000000066592994 CONTRACTUAL VAN/COURIER SERV	
SPRINT DELIVERY SERVICE	397.62
CONTRACTUAL VAN/COURIER SERV	397.62
101 00000000066592998 SUNDRY CONTR SERV-JACKETS LIBR	
BAKER & TAYLOR COMPANY	4,019.71
SUNDRY CONTR SERV-JACKETS LIBR	4,019.71
101 00000000066592999 SUNDRY CONTR SERV-PROC AV LIBR	
BAKER & TAYLOR COMPANY	1,238.68
SUNDRY CONTR SERV-PROC AV LIBR	1,238.68
101 00000000066593110 POSTAGE/BOX RENT	
ATHENS POSTMASTER	120.00
POSTAGE/BOX RENT	120.00
101 00000000066593130 PRINTING/DUPLICATION	
ROTOGRAPHIC PRINTING INC	193.25
MARCO	435.82
PRINTING/DUPLICATION	629.07

Marathon County Library Bills for Approval

Period: 12 2019

Org: 665 LIBRARY

<u>Vendor Name</u>	Amount
101 00000000066593161 BOOKS LIBRARY	
BAKER & TAYLOR COMPANY	51,350.39
GREY HOUSE PUBLISHING INC	252.50
REGENT BOOK CO INC	84.20
ROCKFORD MAP PUBLISHERS INC	138.45
AMAZON CAPITAL SERVICES	4,443.37
BOOKS LIBRARY	56,268.91
101 00000000066593168 AUDIO-VISUAL MATERIALS	
BAKER & TAYLOR COMPANY	0 000 50
RECORDED BOOKS INC	9,023.52 1,000.22
FINDAWAY WORLD	382.43
AMAZON CAPITAL SERVICES	1,670.06
MIDWEST TAPE LLC	1,784.24
AUDIO-VISUAL MATERIALS	13,860.47
	,
101 00000000066593220 SUBSCRIPTIONS NEWSPAPER/PERDCL	
EBSCO INFORMATION SERVICES	15,011.74
SUBSCRIPTIONS NEWSPAPER/PERDCL	15,011.74
101 00000000066593221 SUBSCRIPTIONS-ELECTRONIC RESRC	
WISCONSIN LIBRARY SERVICES	2,031.12
MANGO LANGUAGES	9,050.40
VALUE LINE PUBLISHING LLC	3,555.00
SUBSCRIPTIONS-ELECTRONIC RESRC	14,636.52
101 00000000066593260 ADVERTISING	
TP PRINTING CO INC	36.25
AMAZON CAPITAL SERVICES	46.88
ADVERTISING	83.13
101 00000000066593497 LIBRARY OPERATING SUPPLIES	
ETCO ELECTRIC SUPPLY INC	400.00
WI VALLEY LIBRARY SERVICES	460.00
STAPLES ADVANTAGE	2,325.27 514.90
AMAZON CAPITAL SERVICES	1,827.28
THE SAMUELS GROUP INC	250.00
LIBRARY OPERATING SUPPLIES	5,377.45
101 00000000066595320 BUILDING/OFFICES RENT	
ATHENS, VILLAGE OF	3,828.18
EDGAR - VILLAGE	4,105.86
SPENCER, VILLAGE	3,438.55
CITY OF MOSINEE	43.95
WI PUBLIC SERVICE CO	384.29
VILLAGE OF MARATHON CITY	1,517.66
BUILDING/OFFICES RENT	13,318.49

02/07/2020 12:46 pm Marathon County Library
Bills for Approval
Period: 12 2019

Page 3 of 4

Org: 665 LIBRARY

Vendor Name

<u>Amount</u>

LIBRARY 665 TOTAL: 132,200.54

Report Total: 145,341.39

Bills for Approval

Org: 667 LIBRARY GIFTS

<u>Vendor Name</u>	<u>Amount</u>
252 00000000066793161 BOOKS LIBRARY	
BAKER & TAYLOR COMPANY REGENT BOOK CO INC THE MINT CAFE INC STOKES, DAVID W TANK MATES LLC ORTH, ROSETTA AMAZON CAPITAL SERVICES LEWIS, GAYLE MIDWEST TAPE LLC	1,350.31 46.05 3,367.28 700.00 2,657.00 400.00 4,539.71 21.00 59.50
BOOKS LIBRARY	13,140.85
LIBRARY GIFTS 667 TOTAL:	13,140.85

Period: 12 2019

02/04/2020 1:31 pm

Marathon County Library Bills for Approval

Page 1 of 1

Period: 1 2020

Org: 665 LIBRARY

-	
<u>Vendor Name</u>	<u>Amount</u>
101 00000000066592141 INTERNET SERVICE	
CHARTER COMMUNICATIONS	1,293.78
INTERNET SER	VICE 1,293.78
101 00000000066592164 CONTRACT SERV-DEBT COLLECTION	IS
UNIQUE MANAGEMENT SERVICES	62.65
CONTRACT SERV-DEBT COLLECTI	ONS 62.65
101 00000000066592990 SUNDRY CONTRACTUAL SERVICES	
RHINELANDER DISTRICT LIBRARY	17.50
SUNDRY CONTRACTUAL SERVI	CES 17.50
101 00000000066593130 PRINTING/DUPLICATION	
MARCO	474.35
PRINTING/DUPLICATION OF THE PRINTING PR	ΓΙΟΝ 474.35
101 00000000066593260 ADVERTISING	
WAUSAU AREA NEWCOMER SERVICE	22.00
ADVERTIS	SING 22.00
101 00000000066593497 LIBRARY OPERATING SUPPLIES	
CDW GOVERNMENT INC	1,483.33
LIBRARY OPERATING SUPP	LIES 1,483.33
101 00000000066595320 BUILDING/OFFICES RENT	
CITY OF MOSINEE	3,824.59
MOSINEE WATER/SEWER	43.95
WI PUBLIC SERVICE CO	443.66
BUILDING/OFFICES R	ENT 4,312.20
LIBRARY 665 TOT	AL: 7,665.81
Report T	otal: 7,665.81

GT.787 TITE 19-OBL VS BUDGET Report Format 511

Period 12 ending December 31, 2019

Sub 101

GENERAL FUND

Transaction status 1

Agy 0870 LIBRARY 2019 Current Mth YTD YTD YTD Total Unobligated % Description MODIFIED Expense Encumbrances Expense Obligations Budgeted Amt Expen Or2 665 LIBRARY APR 711A LIBRARY LVL 1-PERS SERVICE Cat 910 PERSONAL SERVICES SALARIES-PERMANENT-REGUL 537,291.00 40,631.36 485,724.80 485,724.80 51,566.20 90.4 Act 1110 Act 1111 SALARIES-PERMANENT-REGUL 32,737.00 2,507.52 32,938.15 32,938.15 201.15-*** Act 1210 WAGES-PERMANENT-REGULAR 769,553.00 67,022.47 799,630.95 799,630.95 30,077.95-*** Act 1211 WAGES-PERMANENT-REGULAR 662,349.00 51,282.83 620,913.98 620,913.98 41,435.02 93.7 Act 1250 WAGES-TEMPORARY-REGULAR 24,794.00 470.84 470.84 24,323.16 1.9 Act. 1510 SOCIAL SECURITY EMPLOYER 155,103.00 12.340.36 146,343.64 146,343.64 8.759.36 94.4 RETIREMENT EMPLOYERS SHA 117,501.00 112,652.52 112,652.52 4.848 48 95 9 Act 1520 8.831 30 HOSPITAL/HEALTH INSURANC 409,638.00 416,551.36 416,551.36 6,913.36-*** Act 1540 5,517.76 Act 1541 DENTAL INSURANCE 11,321.00 10,619.57 10,619.57 701.43 93.8 Act 1543 INCOME CONTINUATION INSU 7,727.00 7,727.00 Act. 1544 HLTH INS-CONVERSION, RET 30,323.41 30,323.41 30,323.41-1,827.00 Act. 1545 POST EMPLOYEE HEALTH PLA 33,176.00 23,037.00 23,037.00 10,139.00 69.4 LIFE INSURANCE 1,121.00 41.81 557.76 563.24 49.8 Act 1550 557.76 Act 1560 WORKERS COMPENSATION PAY 3,069.00 191.17 2,945.45 2,945.45 123.55 96.0 Act 1580 UNEMPLOYMENT COMPENSATIO 2,025.00 147.07 2,365.30 2,365.30 340.30-*** ______ APR 711A LIBRARY LVL 1-PERS SERVICE 2,767,405.00 190,340.65 2,685,074.73 2,685,074.73 82,330.27 97.0 APR 711B I.TBRARY I.VI. 1-OPERATING Cat 920 CONTRACTUAL SERVICES 1,200.00 Act 2130 ACCOUNTING/AUDITING FEES 1,235.47 1,235.47 35.47-*** 652.54 97.3 Act 2141 INTERNET SERVICE 19.99 23,347.46 23,347.46 24,000.00 Act 2164 CONTRACT SERV-DEBT COLLE 1,000.00 71.60 841.30 841.30 158.70 84.1 OTHER PROFESSIONAL SERVI Act. 2190 6.500.00 6.500.00 6,500.00 Act 2250 TELEPHONE 8.000 00 703 29 7,508.84 7,508.84 491 16 93 9 Act 2433 MAINTENANCE CONTRACTS 21,000.00 6,233.00 9,765.06 9,765.06 11,234.94 46.5 Act 2490 SUNDRY REPAIR/MAINT SERV 2,500.00 2,500.00 6,121.17 6,121.17 3,378.83 64.4 Act 2561 LIBRARY FEES-REIMBURSE T 9,500.00 Act 2954 RFID EQUIP MAINT FEES 34,500.00 33,889.53 33,889.53 610.47 98.2 Act. 2955 V-CAT FEES LIBR 75,040.00 74.842.22 74.842.22 197.78 99.7 COUNTY E-MAIL SERVICE 8,500.00 8,850.00 8,850.00 350 00-*** Act 2957 COUNTY NETWORK SUPPORT 1,670.00 1,330.00 55.7 3,000.00 1,670.00 Act 2958 Act 2959 TIMING SOFTWARE MAINT-LI 1,600.00 1,600.00 SUNDRY CONTRACTUAL SERVI 408.28 10,688.19 10,688.19 5,228.19-*** Act 2990 5,460.00 Act 2994 CONTRACTUAL VAN/COURIER 3,000.00 397.62 7,256.83 7,256.83 4,256.83-*** 7,800.00 75.00 99.1 Act. 2995 COMPUTER MAINT. CONTRACT 7,875.00 7.800.00 Act 2998 SUNDRY CONTR SERV-JACKET 22,000.00 4,019.71 20,557.96 20,557.96 1,442.04 93.5 SUNDRY CONTR SERV-PROC A 8,000.00 Act 2999 1,238.68 6,326.58 6,326.58 1,673.42 79.1

GL787 LIB 19-OBL vs BUDGET Report Format 511

Period 12 ending December 31, 2019

12 ending December 31, 2019 Transaction status 1

Sub 101 GENERAL FUND Agy 0870 LIBRARY

Description		2019 MODIFIED	Current Mth Expense	YTD Encumbrances	YTD Expense	YTD Total Obligations	Unobligated % Budgeted Amt Ex	kpen
Or2 665	LIBRARY							
APR 711B	LIBRARY LVL 1-OPERATING							
Cat 930	SUPPLIES & EXPENSE							
Act 3110	POSTAGE/BOX RENT	3,650.00	507.52		3,248.54	3,248.54	401.46 89	9.0
Act 3125	PAPER COPIER	2,000.00			2,242.40	2,242.40	242.40-*	***
Act 3126	PAPER - RECEIPTS	800.00			1,299.80	1,299.80	499.80-*	***
Act 3127	RFID TAGS-LIBR	10,500.00			9,121.93	9,121.93	1,378.07 8	5.9
Act 3130	PRINTING/DUPLICATION	7,000.00	629.07		9,259.82	9,259.82	2,259.82-*	***
Act 3161	BOOKS LIBRARY	282,250.00	56,779.19		268,991.63	268,991.63	13,258.37 9	5.3
Act 3168	AUDIO-VISUAL MATERIALS	64,000.00	14,230.07		68,675.63	68,675.63	4,675.63-*	***
Act 3190	OFFICE SUPPLIES	8,000.00			1,447.02	1,447.02	6,552.98 18	3.1
Act 3195	COMPUTER SUPPLIES				680.00	680.00	680.00-	
Act 3220	SUBSCRIPTIONS NEWSPAPER/	22,000.00	15,011.74		19,380.35	19,380.35	2,619.65 88	3.1
Act 3221	SUBSCRIPTIONS-ELECTRONIC	25,000.00	14,636.52		28,712.52	28,712.52	3,712.52-*	***
Act 3240	MEMBERSHIP DUES				484.00	484.00	484.00-	
Act 3250	REGISTRATION FEES/TUITIO	5,000.00	175.00		2,027.50	2,027.50	2,972.50 40	0.6
Act 3260	ADVERTISING	6,000.00	83.13		3,519.96	3,519.96	2,480.04 58	3.7
Act 3321	PERSONAL AUTO MILEAGE	4,000.00	478.90		2,265.83	2,265.83	1,734.17 5	5.7
Act 3350	MEALS	500.00			248.00	248.00	252.00 49	9.6
Act 3360	LODGING	600.00	313.49		2,363.77	2,363.77	1,763.77-*	***
Act 3390	MEETING EXPENSES	2,000.00	248.87		5,660.48	5,660.48	3,660.48-*	***
Act 3497	LIBRARY OPERATING SUPPLI	20,000.00	5,891.95		33,872.57	33,872.57	13,872.57-*	***
Cat 950	FIXED CHARGES							
Act 5140	GENERAL LIABILITY PREMIU	12,500.00			3,454.00	3,454.00	9,046.00 2	7.6
Act 5151	BUILDING & CONTENTS INSU	11,000.00			10,964.00	10,964.00	36.00 9	9.7
Act 5190	OTHER INSURANCE	1,800.00			10,749.00	10,749.00	8,949.00-*	***
Act 5320	BUILDING/OFFICES RENT	55,000.00	13,318.49		61,515.55	61,515.55	6,515.55-*	***
APR 711B	LIBRARY LVL 1-OPERATING	786,275.00	135,396.11		777,384.91	777,384.91	8,890.09 9	3.9
Or2 665	LIBRARY	3,553,680.00	325,736.76		3,462,459.64	3,462,459.64	91,220.36 9	7.4

20/02/07-12:41	Marathon County	February 07 2020	Page:	3

GL787 LIB 19-OBL vs BUDGET Report Format 511

Period 12 ending December 31, 2019 Transaction status 1

Sub 101 GENERAL FUND Agy 0870 LIBRARY

Sub 101

GENERAL FUND

2019 Current Mth YTD YTD YTD Total Unobligated % MODIFIED Expense Encumbrances Expense Obligations Budgeted Amt Expen Description Or2 666 WVLS CONTRACTUAL SERVICE-LI LIBRARY LVL 1-OPERATING APR 711B Cat 930 SUPPLIES & EXPENSE 27,116.00 28,084.67 28,084.67 968.67-*** Act 3169 E-BOOKS Act 3240 MEMBERSHIP DUES 19,000.00 18,726.44 18,726.44 273.56 98.6 ______ APR 711B LIBRARY LVL 1-OPERATING 46,116.00 46,811.11 46,811.11 ______ Or2 666 WVLS CONTRACTUAL SERVICE-LI 46,116.00 46,811.11 46,811.11 695.11-*** Agy 0870 LIBRARY 3,599,796.00 325,736.76 3,509,270.75 3,509,270.75 90,525.25 97.5

3,599,796.00 325,736.76

3,509,270.75 3,509,270.75

90,525.25 97.5

20/02/07-12:41	Marathon County	February 07 2020	Page:	4
	-	-	-	

GL787 LIB 19-OBL vs BUDGET Report Format 511

Period 12 ending December 31, 2019 Transaction status 1

Sub 252 LIBRARY GIFTS Agy 0870 LIBRARY

Description 2019 Current Mth YTD YTD YTD Total Unobligated % MODIFIED Expense Encumbrances Expense Obligations Budgeted Amt Expen

Or2 667 LIBRARY GIFTS

APR Z712 LIBRARY GIFTS (EXP)
Cat 930 SUPPLIES & EXPENSE

Act 3161 BOOKS LIBRARY 94,427.00 13,140.85 88,127.79 88,127.79 6,299.21 93.3

Or2 667 LIBRARY GIFTS 94,427.00 13,140.85 88,127.79 88,127.79 6,299.21 93.3

Agy 0870 LIBRARY 94,427.00 13,140.85 88,127.79 88,127.79 6,299.21 93.3

Sub 252 LIBRARY GIFTS 94,427.00 13,140.85 88,127.79 88,127.79 6,299.21 93.3

Report Final Totals 3,694,223.00 338,877.61 3,597,398.54 3,597,398.54 96,824.46 97.4

GL787 LIB 20-OBL VS BUDGET Report Format 511

Transaction status 1

Period 1 ending January 31, 2020

Sub 101 GENERAL FUND Agy 0870 LIBRARY

Description 2020 Current Mth YTD YTD YTD Total Unobligated MODIFIED Expense Encumbrances Expense Obligations Budgeted Amt Expen Or2 665 LIBRARY APR 711A LIBRARY LVL 1-PERS SERVICE Cat 910 PERSONAL SERVICES SALARIES-PERMANENT-REGUL 546,309.00 33,243.84 33.243 84 33,243.84 513,065.16 6.1 Act 1110 Act 1111 SALARIES-PERMANENT-REGUL 33,516.00 33,516.00 Act 1210 WAGES-PERMANENT-REGULAR 778,348.00 51,183.92 51,183.92 51,183.92 727,164.08 6.6 Act 1211 WAGES-PERMANENT-REGULAR 650,878.00 42,467.58 42,467.58 42,467.58 608,410.42 6.5 Act 1250 WAGES-TEMPORARY-REGULAR 24,794.00 24,794.00 Act 1510 SOCIAL SECURITY EMPLOYER 155,646.00 5.081.41 5.081.41 5,081.41 150,564.59 3.3 Act 1520 RETIREMENT EMPLOYERS SHA 121,970.00 4.419 36 4.419 36 4.419 36 117.550 64 3 6 34,908.30 Act 1540 HOSPITAL/HEALTH INSURANC 488,867.00 34,908.30 34,908.30 453,958.70 7.1 Act 1541 DENTAL INSURANCE 11,929.00 811.16 811.16 811.16 11,117.84 6.8 INCOME CONTINUATION INSU Act 1543 7,769.00 7,769.00 6,096.09 Act 1544 HLTH INS-CONVERSION, RET 6,096.09 6,096.09 6,096.09-907.75 907.75 POST EMPLOYEE HEALTH PLA 31,668.00 Act 1545 907.75 30,760.25 2.9 LIFE INSURANCE 1,134.00 42 47 42 47 42 47 1,091.53 3.8 Act 1550 Act 1560 WORKERS COMPENSATION PAY 92.57 92.57 92.57 1,655.00 1,562.43 5.6 Act 1580 UNEMPLOYMENT COMPENSATIO 2,035.00 71.24 71.24 71.24 1,963.76 3.5 ______ APR 711A LIBRARY LVL 1-PERS SERVICE 2,856,518.00 179,325.69 179,325.69 179,325.69 2,677,192.31 6.3 APR 711B I.TBRARY I.VI. 1-OPERATING Cat 920 CONTRACTUAL SERVICES 1,200.00 Act 2130 ACCOUNTING/AUDITING FEES 1,200.00 Act 2141 INTERNET SERVICE 25,500.00 1,293.78 1,293.78 1,293.78 24,206.22 5.1 Act 2164 CONTRACT SERV-DEBT COLLE 1,000.00 62.65 62.65 62.65 937.35 6.3 Act. 2190 OTHER PROFESSIONAL SERVI 6.500.00 6,500.00 Act 2250 TELEPHONE 8,500.00 8.500 00 Act 2433 MAINTENANCE CONTRACTS 11,000.00 11,000.00 Act 2490 SUNDRY REPAIR/MAINT SERV 2,500.00 2,500.00 Act 2561 LIBRARY FEES-REIMBURSE T 9,500.00 9,500.00 Act 2954 RFID EQUIP MAINT FEES 35,500.00 35,500.00 Act. 2955 V-CAT FEES LIBR 76,500.00 76.500.00 COUNTY E-MAIL SERVICE 8,500.00 Act 2957 8,500.00 COUNTY NETWORK SUPPORT 4,000.00 Act 2958 4,000.00 Act 2959 TIMING SOFTWARE MAINT-LI 1,800.00 1,800.00 Act 2990 SUNDRY CONTRACTUAL SERVI 17.50 17.50 17.50 8,982.50 9,000.00 Act 2994 CONTRACTUAL VAN/COURIER 3,500.00 3,500.00 Act. 2995 COMPUTER MAINT. CONTRACT 8.000.00 8.000.00 Act 2998 SUNDRY CONTR SERV-JACKET 22,000.00 596.52 596.52 596.52 21,403.48 2.7 Act 2999 SUNDRY CONTR SERV-PROC A 8,000.00 241.64 241.64 241.64 7,758.36 3.0

GT.787 LIB 20-OBL VS BUDGET Report Format 511

Period 1 ending January 31, 2020

Or2 665 LIBRARY

Transaction status 1

Sub 101 GENERAL FUND Agy 0870 LIBRARY Description 2020 Current Mth YTD YTD YTD Total Unobligated % MODIFIED Expense Encumbrances Expense Obligations Budgeted Amt Expen Or2 665 LIBRARY APR 711B LIBRARY LVL 1-OPERATING Cat 930 SUPPLIES & EXPENSE 3,650.00 Act 3110 POSTAGE/BOX RENT 3.650.00 2,250.00 Act 3125 PAPER COPIER 2,250.00 Act 3126 PAPER - RECEIPTS
Act 3127 RFID TAGS-LIBR 800.00 800.00 10,500.00 10,500.00 Act 3130 PRINTING/DUPLICATION 9,000.00 474.35 474.35 474.35 8,525.65 5.3 6,875.65 Act 3161 BOOKS LIBRARY 282,250.00 6,875.65 6,875.65 275,374.35 2.4 Act 3168 AUDIO-VISUAL MATERIALS 2,079.14 2,079.14 2,079.14 61,920.86 3.3 64,000.00 Act 3190 OFFICE SUPPLIES 8,000.00 8,000.00 Act 3220 SUBSCRIPTIONS NEWSPAPER/ 20,000.00 20,000.00 Act 3221 SUBSCRIPTIONS-ELECTRONIC 25,000.00 25,000.00 REGISTRATION FEES/TUITIO Act 3250 5,000.00 5,000.00 Act 3260 ADVERTISING 22.00 6,000.00 22.00 22.00 5,978.00 Act 3321 PERSONAL AUTO MILEAGE 4,000.00 4,000.00 500.00 Act 3350 MEALS 500.00 Act 3360 LODGING 600.00 600.00 Act 3390 MEETING EXPENSES 2,000.00 2,000.00 Act 3497 LIBRARY OPERATING SUPPLI 20,000.00 1,483.33 1,483.33 1,483.33 18,516.67 7.4 Cat 950 FIXED CHARGES Act 5140 GENERAL LIABILITY PREMIU 9,250.00 9,250.00 Act 5151 BUILDING & CONTENTS INSU 14,000.00 14,000.00 Act 5190 OTHER INSURANCE 1,800.00 1,800.00 Act 5320 BUILDING/OFFICES RENT 55,000.00 4,312.20 4,312.20 4,312.20 50,687.80 7.8 _____ APR 711B LIBRARY LVL 1-OPERATING 786,100.00 17,458.76 17,458.76 17,458.76 768,641.24 2.2

3,642,618.00 196,784.45

196,784.45 196,784.45 3,445,833.55 5.4

20/02/04-12:46	Marathon County	February 04 2020	Page:	3

GL787 LIB 20-OBL vs BUDGET Report Format 511

Period 1 ending January 31, 2020 Transaction status 1

Sub 101 GENERAL FUND Agy 0870 LIBRARY

2020 Current Mth YTD YTD YTD Total Unobligated % MODIFIED Expense Encumbrances Expense Obligations Budgeted Amt Expen Description

Or2 666 WVLS CONTRACTUAL SERVICE-LI LIBRARY LVL 1-OPERATING APR 711B

Cat 930 SUPPLIES & EXPENSE

23,153.00 Act 3169 E-BOOKS 23,153.00 Act 3240 MEMBERSHIP DUES 19,000.00 19,000.00

APR 711B LIBRARY LVL 1-OPERATING ______

Or2 666 WVLS CONTRACTUAL SERVICE-LI 42,153.00 42,153.00

Agy 0870 LIBRARY 3,684,771.00 196,784.45 196,784.45 196,784.45 3,487,986.55 5.3 ______

Sub 101 GENERAL FUND 3,684,771.00 196,784.45 196,784.45 196,784.45 3,487,986.55 5.3

20/02/04-12:46	Marathon County	February 04 2020	Page:	4
	-	4	-	

GL787 LIB 20-OBL vs BUDGET Report Format 511

Period 1 ending January 31, 2020 Transaction status 1

Sub 252 LIBRARY GIFTS Agy 0870 LIBRARY

Description 2020 Current Mth YTD YTD YTD Total Unobligated % MODIFIED Expense Encumbrances Expense Obligations Budgeted Amt Expen

Or2 667 LIBRARY GIFTS

APR Z712 LIBRARY GIFTS (EXP)
Cat 930 SUPPLIES & EXPENSE

Act 3161 BOOKS LIBRARY 100,000.00 598.87 598.87 598.87 99,401.13 .6

Or2 667 LIBRARY GIFTS 100,000.00 598.87 598.87 598.87 99,401.13 .6

Agy 0870 LIBRARY 100,000.00 598.87 598.87 598.87 99,401.13 .6

Sub 252 LIBRARY GIFTS 100,000.00 598.87 598.87 598.87 99,401.13 .6

Report Final Totals 3,784,771.00 197,383.32 197,383.32 197,383.32 3,587,387.68 5.2

20/02/07-12:42 Marathon County February 07 2020 Page: 1

GL787 LIB 19 MAINT OBL VS BUDGET Report Format 511

Period 12 ending December 31, 2019

Transaction status 1

Sub 101	GENERAL FUND	Agy 0590 OT	HER GENERAL G	OVERNMENT			
Description			Current Mth Expense	YTD Encumbrances			Unobligated % Budgeted Amt Expen
Or2 206	LIBRARY - BLDG MAINTENANCE						
APR 561F	MAINT LIBR LVL 1-OPERATIN						
Cat 920	CONTRACTUAL SERVICES						
Act 2170	PEST EXTERMINATION	420.00	30.00		360.00	360.00	60.00 85.7
Act 2210	WATER/SEWER	35,000.00	11,238.49		41,452.79	41,452.79	6,452.79-***
Act 2220	ELECTRIC	42,000.00	5,547.12		36,222.58	36,222.58	5,777.42 86.2
Act 2240	NATURAL/PROPANE GAS	9,000.00	2,125.98		10,406.41	10,406.41	1,406.41-***
Act 2450	GROUNDS/GROUND IMPROVEME	100.00					100.00
Act 2460	BUILDING SERVICE EQUIP R	1,500.00	603.51		9,333.00	9,333.00	7,833.00-***
Act 2470	BUILDING REPAIRS	500.00			2,078.70	2,078.70	1,578.70-***
Act 2930	FIRE PROTECTION	300.00			85.00	85.00	215.00 28.3
Act 2970	REFUSE COLLECTION	4,000.00			4,379.98	4,379.98	379.98-***
Act 2990	SUNDRY CONTRACTUAL SERVI	2,500.00	59.29		2,625.15	2,625.15	125.15-***
Cat 930	SUPPLIES & EXPENSE						
Act 3440	HOUSEHOLD/JANITORIAL SUP	8,000.00			7,873.94	7,873.94	126.06 98.4
Act 3460	CLOTHING/UNIFORM	600.00	36.30		390.75	390.75	209.25 65.1
Act 3540	PAINTING SUPPLIES	300.00			20.43	20.43	279.57 6.8
Act 3550	PLUMBING/ELECTRICAL SUPP	500.00	39.60		266.83	266.83	233.17 53.4
Cat 940	BUILDING MATERIALS						
Act 4250	SMALL HARDWARE/WIRE/NAIL						100.00
APR 561F	MAINT LIBR LVL 1-OPERATIN	104,820.00	19,680.29		115,495.56	115,495.56	
Or2 206	LIBRARY - BLDG MAINTENANCE	104,820.00	•		•	115,495.56	10,675.56-***
Agy 0590	OTHER GENERAL GOVERNMENT	104,820.00	19,680.29		115,495.56	115,495.56	
Sub 101	GENERAL FUND	104,820.00	19,680.29		115,495.56	115,495.56	
	Report Final Totals	104,820.00	19,680.29		115,495.56	115,495.56	
	=		=======		==========		

20/02/04-12:46 Marathon County February 04 2020 Page: 1

GL787 LIB 20 MAINT OBL VS BUDGET Report Format 511

Period 1 ending January 31, 2020 Transaction status 1

Sub 101 GENERAL FUND Agy 0590 OTHER GENERAL GOVERNMENT Description 2020 Current Mth YTD YTD YTD Total Unobligated MODIFIED Expense Encumbrances Expense Obligations Budgeted Amt Expen Or2 206 LIBRARY - BLDG MAINTENANCE APR 561F MAINT LIBR LVL 1-OPERATIN Cat 920 CONTRACTUAL SERVICES PEST EXTERMINATION 420.00 30.00 30.00 30.00 390 00 7 1 Act 2170 35,000.00 Act 2210 WATER/SEWER 35,000.00 Act 2220 ELECTRIC 42,000.00 42,000.00 Act 2240 NATURAL/PROPANE GAS 10,000.00 10,000.00 Act 2450 GROUNDS/GROUND IMPROVEME 100.00 100.00 Act 2460 BUILDING SERVICE EQUIP R 1,500.00 1.500.00 Act 2470 BUILDING REPAIRS 500.00 500 00 Act 2930 FIRE PROTECTION 300.00 300.00 REFUSE COLLECTION 4,800.00
SUNDRY CONTRACTUAL SERVI 2,600.00 Act 2970 2,432.27 2,432.27 2,432.27 1.280 13 1.280 13 2,367.73 50.7 Act 2990 1,280.13 1,280.13 1,280.13 1,319.87 49.2

Act 2970 REFUSE COLLECTION 4,800.00 2,432.27 2,432.27 2,432.27 2,367.73 50.7 Act 2990 SUNDRY CONTRACTUAL SERVI 2,600.00 1,280.13 1,280.13 1,280.13 1,319.87 49.2 Cat 930 SUPPLIES & EXPENSE Act 3440 HOUSEHOLD/JANITORIAL SUP 7,000.00 7,000.00 Act 3460 CLOTHING/UNIFORM 500.00 26.40 26.40 26.40 473.60 5.3

Cat 940 BUILDING MATERIALS
Act 4250 SMALL HARDWARE/WIRE/NAIL 100.00 100.00

500.00

Act 3550 PLUMBING/ELECTRICAL SUPP

APR 561F MAINT LIBR LVL 1-OPERATIN 105,320.00 3,768.80

______ Or2 206 LIBRARY - BLDG MAINTENANCE 105,320.00 3,768.80 3,768.80 3,768.80 101,551.20 3.6 Agy 0590 OTHER GENERAL GOVERNMENT 105,320.00 3,768.80 3,768.80 3,768.80 101,551.20 3.6 ______ Sub 101 GENERAL FUND 105,320.00 3,768.80 3,768.80 3,768.80 101,551.20 3.6 ______

Report Final Totals 105,320.00 3,768.80 3,768.80 101,551.20 3.6

500.00

3,768.80 3,768.80 101,551.20 3.6

TOTAL CIRCULATION STATISTICAL SUMMARY

For the month of January 2020

Branch	2019 CURRENT MONTH	2020 CURRENT MONTH	% CHANGE	2019 YEAR-to-DATE	2020 YEAR-to-DATE	% CHANGE
ATHENS	1,892	2,127	12.42%	1,892	2,127	12.42%
EDGAR	1,780	2,160	21.35%	1,780	2,160	21.35%
HATLEY	2,297	2,209	-3.83%	2,297	2,209	-3.83%
MARATHON	3,257	3,181	-2.33%	3,257	3,181	-2.33%
MOSINEE	3,307	3,046	-7.89%	3,307	3,046	-7.89%
ROTHSCHILD	9,916	9,615	-3.04%	9,916	9,615	-3.04%
SPENCER	1,870	1,955	4.55%	1,870	1,955	4.55%
STRATFORD	1,916	2,085	8.82%	1,916	2,085	8.82%
WAUSAU	35,596	34,738	-2.41%	35,596	34,738	-2.41%
WAUSAU DRIVE UP	1,092	1,035	-5.22%	1,092	1,035	-5.22%
HOMEBOUND	1,163	1,425	22.53%	1,163	1,425	22.53%
ILL	44	144	227.27%	44	144	227.27%
OVERDRIVE	11,670	12,677	8.63%	11,670	12,677	8.63%
GRAND TOTAL	75,800	76,397	0.79%	75,800	76,397	0.79%

ON-SITE CIRC TO NON-RESIDENT CUSTOMERS

January 2020

	CUSTOMER STATISTICAL CLASSES									
	WVLS- CLARK	WVLS- LANGLADE	WVLS- LINCOLN	SCLS- PORTAGE	NFLS- SHAWANO	WVLS- TAYLOR	SCLS- WOOD	TOTAL NON- RESIDENT CIRC	TOTAL CIRC	% of CIRC by BRANCH
ATHENS	0	0	11	0	0	62	0	73	2,127	3.43%
EDGAR	1	0	0	0	0	0	0	1	2,160	0.05%
HATLEY	0	0	0	204	75	0	0	279	2,209	12.63%
MARATHON	0	0	0	0	0	0	0	0	3,181	0.00%
MOSINEE	0	0	0	10	0	0	2	12	3,046	0.39%
ROTHSCHILD	3	0	7	180	12	9	0	211	9,615	2.19%
SPENCER	184	0	0	0	0	4	7	195	1,955	9.97%
STRATFORD	3	0	0	0	0	13	0	16	2,085	0.77%
WAUSAU	119	67	743	216	292	38	20	1,495	34,738	4.30%
WAUSAU DRIVE UP	0	0	38	0	0	0	0	38	1,035	3.67%
MISC*									14,246	
TOTAL MCPL	310	67	799	610	379	126	29	2,320	76,397	3.04%
% of CIRC										
by COUNTY	0.41%	0.09%	1.05%	0.80%	0.50%	0.16%	0.04%			

*MISC=HOMEBOUND,WVLS-D,WVLS-L,III, OVERDRIVE

TOTAL MONTHLY CUSTOMER COUNT

For the month of January 2020

	2019 CURRENT MONTH	2020 CURRENT MONTH	% CHANGE
MARATHON COUNTY			
RESIDENT ADULT	63,841	64,608	1.20%
RESIDENT CHILD	9,165	9,264	1.08%
HOMEBOUND	205	190	-7.32%
STAFF	64	64	0.00%
TEMPORARY	267	249	-6.74%
TOTAL FOR MARATHON COUNTY	73,542	74,375	1.13%
NON-COUNTY ON SITE BORROWERS			
ADULT	2,801	2,883	2.93%
CHILD	241	243	0.83%
TEMPORARY	14	16	14.29%
TOTAL FOR NON-COUNTY ON SITE BORROWERS	3,056	3,142	2.81%
INTERLIBRARY LOAN			
ILL	531	533	0.38%
GRAND TOTAL	77,129	78,050	1.19%
	77,125	70,000	1.1070

Marathon County Public Library Director's Report February 2020

THE PAST MONTH

Meetings with the Management Team are scheduled weekly on Thursday mornings.

Library Services Report

January 2020

News

- Leah held individual rounding with staff
- Leah attended weekly operations meetings
- Branch assistant Robin W transferred from Hatley to the Rothschild branch
- · Leah hosted the bi-monthly Branch Coordinator meeting
- Leah attended the County's MLK Day On activities
- Leah attended the library's inaugural Task Force meeting and monthly Board meeting
- Chad watched a WVLS webinar on program statistic tracking for the Dept. of Public Instruction annual report
- Chad met with the Central Wisconsin Book Festival committee
- Kate attended WVLS Overdrive Advantage meeting
- Inventory: we are in the Adult Non-Fiction 970s
- Proctoring: 4 Exams

Events and Programs

Youth Services Events

- Story Times:
 - o Book Babies: 3 programs; participants—96
 - Tales for Tots: 8 programs; participants—129
 - Preschool Story Time: 9 programs; participants—127
 - Head Start Story Time: 3 programs; participants—132
 - o Play and Learn Story Time: 4 programs; participants—92
 - o Family Story Time: 5 programs; participants—119
- Jan 2: Pokémon Club—40
- Jan. 6: TAG—1
- Jan. 8: Slime Lab—62
- Jan. 13: Book Bowl: The Prequel—40

- Jan. 14: St. Michael's Story Time—33
- Jan. 15: Warrior Wednesday—10
- Jan. 16: Head Start Family Night—16
- Jan. 18: Stories and Structures Story Time—26
- Jan. 25: WinterFest—111
- Jan. 31: Inspire Your Heart with Art—29
 - Number of January Youth Services programs –42
 - o Total attendance for January Youth Services programs –1063

Adult/All Ages Events

- Jan. 2: Monthly Needle Arts; attendance 0
- Jan. 14: Library Learning: Intro to Libby 2
- Jan. 14: MCPL Movie Night "The Peanut Butter Falcon" 7
- Jan 21: Library Learning: Intro to Libby 2
- Jan. 21: Women's Night Out book club 4
- Jan. 22: Sewing with Electricity (2 programs) 16
- Jan. 22: Readers of Classic Lit book club 2
 - Number of adult programs 8
 - Total attendance for January adult programs 28

Media Summary

Social Media Statistics:

- Facebook (MCPL): 3,780 likes (+31)
- Twitter: 1,199 followers (+0)
- Pinterest: 961 followers (+1)
- Goodreads: 284 friends (+0); 1,240reviews (+3)
- Instagram: 578 followers (+18)

Hot Happenings in the River District (email newsletter)

- January 2- Slime Lab
- January 8- MCPL Movie Night "The Peanut Butter Falcon"
- January 15- Sewing with Electricity: The Basics
- January 22- Winter Fest Stories & Crafts
- January 29- Friends of MCPL Book Sale

WAOW Channel 9

 January 9- Marathon Co. Library to expand hours (Library Services, Dan Richter) https://waow.com/2020/01/09/marathon-co-library-to-expand-hours

WJFW Channel 12

 January 1- Public libraries in Marathon Co. will expand hours in 2020 https://www.wjfw.com/stories.html?sku=20191231202410

WSAU News/Talk 550 AM

- January 10- Marathon County Public Library changes hours (Library Services, Dan Richter)
 - https://wsau.com/news/articles/2020/jan/10/marathon-county-public-library-changes-hours/973456
- January 27- Evers signs executive order declaring non-partisan redistricting commission https://wsau.com/news/articles/2020/jan/27/evers-signs-executive-order-declaring-non-partisan-redistricting-commission/978756

WSAW Channel 7

 January 27- Marathon County Public Library works hard to offer more than just books (Library Services, Dan Richter)

https://www.wsaw.com/content/news/Marathon-County-Public-Library-works-hard-to-offer-more-than-just-books-567323271.html

Governor Evers visits Wausau to announce redistricting commission https://www.wsaw.com/content/news/Governor-Evers-visit-Wausau-to-announce-redistricting-commission-567338151.html

Wisconsin Public Radio - 90.9 FM

 January 9- Cabin Fever Antidotes (Library Services, Dan Richter) https://www.wpr.org/listen/1578686

ADRC Choices

 January- Library List: Wausau Headquarters, Athens Branch, Edgar Branch, Hatley Branch, Marathon City Branch, Mosinee Branch, Rothschild Branch, Spencer Branch, Stratford Branch

City Pages

- January 9- Big Guide- Wausau: Library Learning-Introduction to Libby & Downloading E-Books, MCPL Movie Night-"The Peanut Butter Falcon," Book Bowl-The Prequel, Warriors Wednesday; Athens: Family Pajama Story Time; Edgar: Family Adventure Night-Curious George; Rothschild: Library Learning-Introduction to Libby & the World of Downloading E-Books, Tech Time; Stratford: Genealogy Hunters, Puppet Workshop Family Story Time; Play & Learn Story Time; Preschool Story Time; Tales for Tots; Book Babies; Play & Learn Playgroups
- January 16- Big Guide- Wausau: Library Learning-Introduction to Libby & the World of Downloading E-Books, Sewing with Electricity-The Basics, Sewing with Electricity-Stuffy Making, Stories & Structures; Athens: Family Pajama Story Time; Hatley: Pete the Cat Story Time; Marathon City: Podcast Discussion Group; Rothschild: Saturday Spotlight-Blizzards
 - Family Story Time; Play & Learn Story Time; Preschool Story Time; Tales for Tots; Book Babies; Play & Learn Playgroups
- January 23- Senior Spirit Calendar- Wausau: Library Learning-Introduction to Excel,
 Medicare Basics, The Tools of Adaptive Gardening, What's It Worth?-Antiques Appraisal;

Athens: Medicare Basics; Edgar: Medicare Basics; Hatley: Medicare Basics; Mosinee: Legal and Financial Planning for Alzheimer's, Medicare Basics; Rothschild: Medicare Basics, Write Your Truth-Intro to Creative Nonfiction, Write Your Truth-Coping with Trauma & Mental Health Through Words; Spencer: Protect Yourself from Scammers, Healthy Living for Your Mind and Body; Stratford: Medicare Basics, Genealogy Hunters Big Guide- Wausau: Winter Fest Stories & Crafts, Inspire Your Heart with Art Day; Athens: Pine Cone Fire Starters; Rothschild: Family Game Day, Preschool Art Lab: Snowball Painting

Family Story Time; Play & Learn Story Time; Preschool Story Time; Tales for Tots; Book Babies; Play & Learn Playgroups

January 30- Kids Corner Calendar- Wausau: Inspire Your Heart with Art Day, Roller Coaster Science, Pokémon Club, Flextangle-The Paper Toy!, Beatles Story Time, Warriors Wednesday, No-School Games Day, Tissue Paper Paintings with Snow, Art Cluster Reception, Spring Sticker Celebration, DIY Flutes for Kids, Minute to Win It for Tweens, Spring Break Games Day, Marble Maze Run, Popsicle Stick Puzzles, Children's Festival, Teen Fandom Trivia; Athens: Heart-Shaped Story Time and Crafts, Bow-Tie Noodle Butterfly Craft, Knitting Without Needles, Earth Day Story Time & Stained Glass Craft; Edgar: Family Adventure Night-LEGO Mania!, Family Adventure Night-Gnomes and Trolls, Family Adventure Night-Superheroes!; Hatley: Create with a Rainbow Loom, Escape Room Family Adventure, Milk Jug Bird Feeders; Marathon City: Kids Needle Arts Night-Finger Knitting, DIY Seed Bombs, Animal Erasure Paintings; Mosinee: Fizzing Heart Eruptions, Duct Tape Palooza, Yoga Story Time; Rothschild: Preschool Art Lab-Snowball Painting, Saturday Spotlight-Narwhals, Family Game Day, Preschool Art Lab-Mystery Painting, Saturday Spotlight-Breakfast, Preschool Art Lab-Rubber Band/Yarn Stamping, Children's Author Karen Lorge-"Huntzi & Ruthie-Finding Home Together," Bracelet Yarn Weaving, Saturday Spotlight-Farms, Preschool Art Lab-Tissue Paper Painting Family Story Time; Play & Learn Story Time; Preschool Story Time; Tales for Tots; Book Babies; Play & Learn Playgroups

Big Guide- Wausau: Friends of MCPL Book Sale, Needle Arts; Edgar: Adult Night at the Library-Nature Print Sun Paper; Rothschild: Medicare Basics

Mosinee Times

- January 2- Origami Night for Adults Scheduled for January 6 at MCPL Edgar Branch;
 Learn How to Access Free Digital Books at MCPL Mosinee Branch;
 Marathon County Public Library Youth Events- Wausau: Teen Advisory Group; Mosinee:
 LEGO Block Party
- January 16- Marathon County Public Library to change hours starting January 12;
 MCPL January Book Club January 2020- Mosinee: "Old World Murder;" Rothschild: "The Immortalists;" Spencer: As the Page Turns-"Cane River;" Stratford: "What Alice Forgot"
- January 23- MCPL Mosinee Branch to offer handmade card making even
- January 30- MCPL February 2020 Book Clubs- Stratford: Nonfiction Fans-"Furious Hours" Take a library selfie from this week through January 31 at MCPL's Mosinee Branch

Record Review

- January 1- Athens: New Library Hours, Needle Arts, Play & Learn, Family Story Time,
 Winter Board Game eek; Edgar: Family Adventure Night-Curious George, Family Story
 Time, Book Club-"Mr. Dickens and His Carol," Adult Night at the Library-Origami;
 Marathon City: Library Learning-Internet Basics, Book Club-"Born a Crime;" Stratford:
 New Library Hours, Play & Learn, Family Story Time, Puppet Workshop
- January 8- Athens: New library hours, Book Club-"The Girl Who Smiled Beads," Needle
 Arts, Family Story Time, Family Pajama Story Time, Community Weaving Project, Play &
 Learn; Edgar: Family Adventure Night-Curious George, Family Story Time, Book Club"Mr. Dickens and His Carol;" Marathon City: Book Club-"Born a Crime;" Stratford: New
 library hours, Play & Learn, Family Story Time, Puppet Workshop, Book Club-"What Alice
 Forgot," Genealogy Hunters
- January 15- Athens: Needle Felting Workshop, Needle Arts, Community Weaving Collaboration, Family Pajama Story Time; Edgar: Family Story Time; Marathon City: Podcast Discussion Group, Needle Arts; Stratford: New Library Hours, Play & Learn, Family Story Time, Book Club-"What Alice Forgot," Genealogy Hunters
- January 22- Athens: Needle Felting Workshop, Needle Arts, Community Weaving Collaboration, Play & Learn, Family Story Time; Stratford: Medicare Basics, Play & Learn, Family Story Time, Book Club-"What Alice Forgot," Genealogy Hunters
- January 29- Athens: Family Story Time, Community Weaving Collaboration, Play & Learn, Needle Arts, Book Club-"Professor Chandra Follows His Bliss;" Edgar: Book Club-"The Elephant Whisperer," Let's Celebrate LEGO Block Month; Marathon City: Book Club-"A Thousand Acres," Needle Arts, Mission STEAM-Magna-Tiles and More; Stratford: Genealogy Hunters, Play & Learn, Family Story Time

Wausau Pilot & Review

- January 3- Marathon County Public Library Programs- Wausau: Teen Advisory Group, Slime Lab, Book Bowl-The Prequel!, Library Learning-Introduction to Libby and Downloading E-Books, MCPL Movie Night-"The Peanut Butter Falcon," Warriors Wednesday, Stories and Structures, Needle Arts; Athens: Family Pajama Story Time; Edgar: Family Adventure Night-Curious George; Mosinee: LEGO Block Party; Rothschild: LEGO Block Party, Saturday Spotlight-Blizzards; Stratford: Puppet Workshop https://wausaupilotandreview.com/2020/01/03/marathon-county-public-library-programs-6
- January 3- Marathon County Public Library system to change hours starting Jan. 12 https://wausaupilotandreview.com/2020/01/03/marathon-county-public-library-system-to-change-hours-starting-jan-12
- January 6- Marathon County Public Library Book Clubs: January 2020- Athens: "The Girl Who Smiled Beads;" Edgar: "Mr. Dickens and His Carol;" Hatley: "The Woman in the Window;" Marathon City: "Born a Crime;" Mosinee: "Old World Murder;" Rothschild: "The Immortalists;" Spencer: As the Page Turns Book Club-"Cane River;" Stratford: "What Alice Forgot;" Nonfiction Fans Book Club-"Reason for Hope" https://wausaupilotandreview.com/2020/01/06/marathon-county-public-library-book-clubs-january-2020

- January 6- Marathon County Public Library announces story time schedule
 https://wausaupilotandreview.com/2020/01/06/marathon-county-public-library-announces-story-time-schedule
- Learn ways to tackle winter blues on next 'Route 51' (Library Services, Dan Richter)
 https://wausaupilotandreview.com/2020/01/09/learn-ways-to-tackle-winter-blues-on-next-route-51
- January 12- Marathon County Public Library programs- Wausau: Sewing with Electricity-The Basics, Sewing with Electricity-Stuffy Making, Winter Fest Stories & Crafts; Hatley: Hobbies & Crafts Night, Pete the Cat Story Time; Marathon City: Needle Arts; Mosinee: Legal and Financial Planning for Alzheimer's; Rothschild: Library Learning-Intro to Libby & Free E-Books, Mission STEAM-3-D Pens, Family Game Day https://wausaupilotandreview.com/2020/01/12/marathon-county-public-library-programs-7
- January 23- Marathon County Public Library programs- Wausau: Inspire Your Heart with
 Art Day, Teen Advisory Group, Rollercoaster Science, Pokémon Club; Flextangle-The
 Paper Toy!; Athens: Pine Cone Fire Starters; Edgar: Let's Celebrate LEGO Block Month!,
 Adult Night at the Library-Nature Print Sun Paper; Hatley: LEGO Block Party, Winter &
 Spring Card Making; Mosinee: Library Selfie Week, Winter & Spring Card Making, LEGO
 Block Party; Rothschild: Preschool Art Lab-Snowball Painting, LEGO Block Party; Spencer:
 Meet K-9 Ella!; Stratford: Medicare Basics

 $\frac{https://wausaupilotandreview.com/2020/01/23/marathon-county-public-library-programs-8}{}$

Marathon County Public Library book clubs-February- Wausau: Women's Night Out-"Everything I Never Told You," Readers of Classic Lit-"Death of a Salesman;" Athens: "Professor Chandra Follows His Bliss;" Edgar: "The Elephant Whisperer;" Hatley: "Before We Were Yours;" Mosinee: "An American Marriage;" Rothschild: "How to Stop Time;" Spencer: As the Page Turns-"The Kitchen Pill;" Stratford: "The Witch Elm;" Nonfiction Fans-"Furious Hours"

https://wausaupilotandreview.com/2020/01/23/marathon-county-public-library-book-clubs-february-2

Wausau Times/Buyers Guide

- January 7- Steppin' Out- Wausau: Slime Lab, MCPL Movie Night-"The Peanut Butter Falcon," Library Learning-Intro to Libby and the World of E-Books, Book Bowl-The Prequel!; Athens: Family Pajama Story Time; Edgar: Family Adventure Night-Curious George; Rothschild Branch: LEGO Block Party, Library Learning-Intro to Libby and the World of E-Books; Stratford: Genealogy Hunters
- January 14- Steppin' Out- Wausau: Stories & Structures!, Sewing with Electricity-The
 Basics, Sewing with Electricity-Stuffy Making; Athens: Family Pajama Story Time, Needle
 Felting; Hatley: Pete the Cat Story Time; Marathon City: Needle Arts, Podcast Discussion
 Group; Mosinee: Legal and Financial Planning for Alzheimer's; Rothschild: Library
 Learning-Intro to Libby and the World of Free E-Books, Saturday Spotlight-Blizzards,
 Mission STEAM-3-D Pens; Stratford: Genealogy Hunters

- January 21- Learn to make all-natural fire starters at MCPL Athens Branch
 Steppin' Out- Wausau: Sewing with Electricity-The Basics, Sewing with Electricity-Stuffy
 Making; Athens: Needle Felting Workshop; Marathon City: Podcast Discussion Group;
 Mosinee: Legal and Financial Planning with Alzheimer's
- January 28- Steppin' Out- Wausau: Teen Advisory Group, Friends of MCPL Book Sale, Pokémon Club, Flextangle-The Paper Toy!; Edgar: Adult Night at the Library-Nature Print Sun Paper, Let's Celebrate LEGO Block Month!; Hatley: Winter & Spring Card Making; Mosinee: Winter & Spring Card Making; Rothschild: Medicare Basics; Spencer: Meet K-9 Ella!

Materials

• Youth

	2020	Rollover					
	Annual	from	Total	Monthly	*Free	Spent as of	*%
	Budget	2019	Appropriation	Budget	Balance	Feb. 3	Spent
Juvenile							
Audiobooks	\$4,500.00		\$4,500.00	\$409.09	\$4,477.65	\$22.35	0%
Juvenile CDs	\$500.00	\$205.37	\$705.37	\$45.45	\$294.63	\$410.74	58%
Juvenile DVDs	\$13,000.00	\$166.88	\$13,166.88	\$1,181.82	\$11,535.25	\$1,631.63	12%
Juvenile DVDs							
Standing Order	\$1,000.00	\$12.00	\$1,012.00	\$90.91	\$966.42	\$45.58	4.50%
Juvenile Video							
Games	\$2,000.00		\$2,000.00	\$181.82	\$2,000.00	\$0.00	0%
Young Adult				_		_	
Audio Books	\$500.00		\$500.00	\$45.45	\$500.00	\$0.00	0%
Youth AV							
Subtotal	\$21,500.00		\$21,500.00	\$1,954.55		\$21,500.00	100%
Juvenile Fiction	\$20,000.00	\$58.99	\$20,058.99	\$1,818.18	\$17,492.18	\$2,566.81	13%
Juvenile							
NonFiction	\$40,000.00	\$1,608.58	\$41,608.58	\$3,636.36	\$38,397.54	\$3,211.04	8%
Juvenile Picture				_			
Books	\$35,000.00	\$43.31	\$35,043.31	\$3,181.82	\$33,085.88	\$1,957.43	6%
Juvenile Spanish	\$570.00		\$570.00	\$51.82	\$500.00	\$70.00	12%
Juvenile Print					\$7,870.02	\$1,813.98	18.73%
Standing Order	\$9,000.00	\$684.00	\$9,684.00	\$818.18			
Young Adult							
Fiction	\$8,000.00	\$153.42	\$8,153.42	\$727.27	\$6,612.76	\$1,540.66	19%
Young Adult	4		4			4	
Graphic Novels	\$4,000.00	\$357.67	\$4,357.67	\$363.64	\$3,567.42	\$790.25	18%
Young Adult	44 000 00	4406 70	44.406.70	400.04	40.00.00	4270 44	2.40/
NonFiction	\$1,000.00	\$136.72	\$1,136.72	\$90.91	\$863.28	\$273.44	24%
Youth Print	6117 570 00		ć117 F70 C0	¢10 C00 10	ć100 200 00	60.100.00	00/
Subtotal	\$117,570.00		\$117,570.00	\$10,688.18	\$108,389.08	\$9,180.92	8%
Youth Services	****	40.000.	****	*** *** ==	****	40	
TOTAL	\$139,070.00	\$3,426.94	\$142,496.94	\$12,642.73	\$108,389.08	\$34,107.86	24%

• Adult

	2020 Annual Budget	Rollover from 2019	Total Appropriation	Monthly Allotment	*Free Balance	Spent as of Feb. 3	*% Spent
Adult Audiobooks	\$12,500.00	\$577.82	\$13,077.82	\$1,136.36	\$10,850.84	\$2,226.98	17.03%
Adult Music CD	\$7,500.00	\$525.11	\$8,025.11	\$681.82	\$6,276.13	\$1,748.98	21.79%
Adult DVD	\$30,000.00	\$1,586.24	\$31,586.24	\$2,727.27	\$24,153.21	\$7,433.03	23.53%
Adult Video	φσομοσοίου	Ψ1,300.2 :	ψ31,30012 1	ΨΞ,7Ξ7.Ξ7	Ψ <u></u> 1,123.21	ψ <i>τ</i> γ το στο σ	23.3370
Games	\$1,500.00	\$39.99	\$1,539.99	\$136.36	\$1,460.01	\$79.98	5.19%
Adult AV Subtotal	\$51,500.00	\$2,729.16	\$54,229.16	\$4,681.82	\$42,740.19	\$11,488.97	21.19%
Adult Paperbacks	\$1,875.00	\$469.72	\$2,344.72	\$170.45	\$1,405.28	\$939.44	40.07%
Adult Paperbacks							
S.O.	\$3,714.00		\$3,714.00	N/A	\$3,714.00	\$0.00	0.00%
Adult Fiction	\$46,000.00	\$557.65	\$46,557.65	\$4,181.82	\$39,032.89	\$7,524.76	16.16%
Adult LT Fiction	\$7,200.00	\$454.48	\$7,654.48	\$654.55	\$6,686.64	\$967.84	12.64%
Adult LT S.O.	\$15,300.00		\$15,300.00	\$1,390.91	\$15,240.50	\$59.50	0.39%
Adult Non-fiction	\$66,000.00	\$2,733.86	\$68,733.86	\$6,000.00	\$56,898.20	\$11,835.66	17.22%
Adult Non-fiction							
S.O.	\$3,000.00		\$3,000.00	N/A	\$3,000.00	\$0.00	0.00%
Adult Biographies	\$10,000.00	\$170.28	\$10,170.28	\$909.09	\$7,993.00	\$2,177.28	21.41%
Adult Spanish	\$750.00	\$31.76	\$781.76	\$68.18	\$718.24	\$63.52	8.13%
Adult Hmong	\$750.00		\$750.00	\$68.18	\$750.00	\$0.00	0.00%
Adult Print							
Subtotal	\$154,589.00	\$4,417.75	\$159,006.75	\$14,053.55	\$135,438.75	\$23,568.00	14.82%
Adult Services		_					
TOTAL	\$206,089.00	\$7,146.91	\$213,235.91	\$18,735.36	\$178,178.94	\$35,056.97	16.44%

		Amount			
		moved at		Spent as of	
	2019 Grant	end of year	Free Balance	Feb. 3	% Spent
WVLS Grant Adult					
Book 2019	\$5,846.16	\$346.16	\$2.34	\$5,843.82	99.96%
WVLS Grant Adult					
AV 2019	\$1,643.84	(\$356.16)	\$0.00	\$1,643.84	100.00%

Monthly Business Report – February, 2020

The monthly January Bills and Services report, the CIP Report, the Bills and Services report, along with the Obligation vs. Budget report are all in this packet along with updated versions of the December reports. The operations budget for maintenance, the one the Facilities Department controls, shows that budget was overspent by just over ten thousand dollars in 2019. Nothing in our agreement covers this possibility and it has not happened in the known past. A determination will need to be made as to whether the Library will be expected to cover this shortfall. If we are to pay the balance, it will need to be determined whether it will come from the current year operating funds, capital improvement funds, or the year-end carry forward funds. Further, budget planning will need to address this issue going forward.

As the Annual Report was being completed for the 2019 year end, the compliance questions brought to light a further issue with changes made in the 2019 budget. By placing control of funds traditionally under control of the Library Board in the Facilities budget, control of these monies was transferred out of the Boards control. One compliance question asked if all funds allocated for library use were under the Board's control making the answer negative. Lance Leonard, the acting County Administrator has taken up the issue and appears intent on finding resolution.

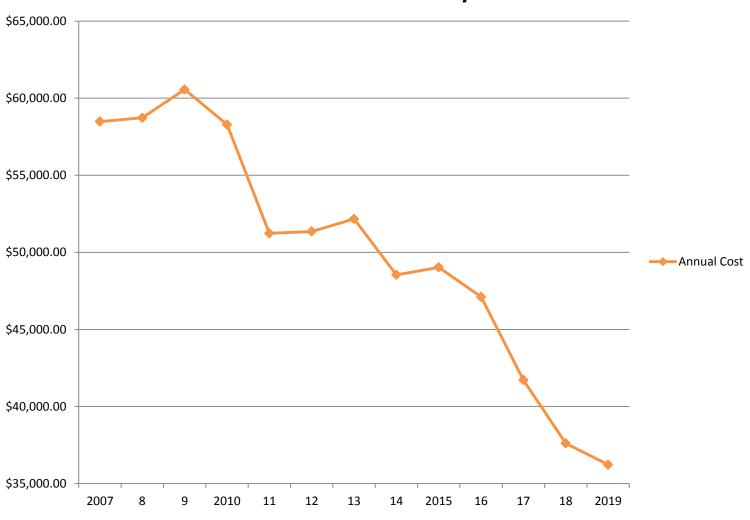
There have been substantial changes in the way the Finance Department allocates interest to Library funds held in County accounts. Where the interest earned was consistently applied between 2010 and 2017, since that time amounts credited have varied widely. From where once fifty to seventy dollar postings were the norm, now we will see amounts in the thousands and they may be either positive or negative. Compounding the challenge for Library Administration, the postings are nearly made the better part of a year after the month they are back-dated into. This backdating of transactions means that reports generated are superseded without notice to anyone that the books have been changed. When the question was asked of Finance, we were told that the process did change, they are behind, and that the process was too complicated for others to understand. While frustrating, the net amounts are in the range of what would historically be expected when taken over time. The issue is again one of outside control of funds without Board input. This question calls into light the possibility of changes being made

to the CIP funds held by the County and the possibility of changes to the way those are accounted for, spent, or carried forward.

The library has had a local plumbing firm replace the valves and associated hardware on all twenty two toilets located at the Wausau location. Several overflows related to the aging hardware during the first two weeks of 2020 along with consistent finding of constantly flowing fixtures combined to make it time to have all units renewed. Articles in local Wausau news outlet concerning substantial increases in water costs as the city builds new supply and treatment facilities encouraged the limiting of any way possible our substantial water cost. The cost for water and sewage expenses in 2019 at Wausau stands at a rounded \$41,453.00. In the same spirit of looking for ways to save before costs increase, discussions are in progress with local vendors in an attempt to find savings before increased prices make paying for improvements more difficult.

It is worth noting that just like other facility related fixes carried out here at MCPL, consideration may need to be made to the use of service contracts to make sure some mechanical equipment is maintained at a standard necessary for the Library to excel. The example of the standby generator failing to start on the last day of 2019 which forced the closure of the Library on a day when we were scheduled to be open, makes it prudent to consider alternatives.

MCPL Annual Electricity Cost



January 2020 Support Services Monthly Report

Circulation Team

- Passports News
 - o 49 Adult Passport Books
 - o 26 Minor Passport Books
 - o O Adult Passport Cards
 - o 0 Minor Passport Cards
 - o 3 Both Book and Card
- The MCPL Passport team accepted a total of 78 passport applications accepted at \$35.00 ea. and 119 photos were taken at \$10.00 each for a total of \$3,820.00 recorded. We also assisted with 40 renewal applications. March 2020 passport events are scheduled for Edgar and Spencer Branch.
- 1/7/20 & 1/21/20: Leads Meetings attended by Mary S, Kee L, Kitty R, and Matt D.
- 1/15/20: Circulation Team meeting was held in the training room. We discussed scheduling, a new lost item procedure, job duty lists, and the word "Mindfulness" and how it is used in our daily work. Next Circulation Team Meeting is scheduled for 2/5/2020 in the Training Room.
- 1/17/20: Kitty R attended the Library Coordinator meeting to discuss inputting library applications and other ILS questions.
- 1/20/20: MLK Day on was attended by Jeff P, Laura D, Ollie C, Colleen Y, and Kitty R.
- 1/23/20: Kitty R talked with Support West Staff about new "Lost/Misplaced" item guidelines.
- 1/30/20: Kitty R and Mary S co-chaired the V-CAT Cooperative Circulation meeting.
 Consistent checkout periods and marking damaged items procedure were discussed.
- Adult non-fiction inventory should be completed first week of February.

Support Services Team

- 1/3/20: We said good-bye to Jeanne and wished her a happy retirement.
- 1/13/20: We welcomed Stephanie to the D/T position and look forward to seeing her fulltime and to fresh ideas for the department.
- 1/15/20: Chris and Pat covered the Main Desk during their meeting.
- 1/20/20: Team members attended Martin Luther King Day On programs.
- All Team members completed a variety of bi-weekly, monthly, quarterly, and annual reports (outstanding holds, empty bibs, expired holds, missing, parts missing to name a few).
- The morning transit/transport page position has not been replaced. The Team, along
 with help from Main Desk and Page Teams, has been able to complete this process in
 the same amount of time.
- Chris cataloged current editions of the Motorists' Handbook. The manuals are available in English, Hmong, and Spanish and are available for checkout and online. A link is

available in the bib record. 2019 tax instruction manuals were also cataloged this month. The manuals are available for check out.

- Chris, Mary, and Pat completed the annual rollover process of the materials budget.
- Mary is working with 3M to resolve a linking problem with B&T processed materials.
- Ongoing projects:
 - o Clean juvenile DVD collection: BAB
 - o Relabel juvenile biographies: project is done
 - o Relabel adult fiction (2nd time around): project is done.
 - o Relabel adult video games: half are done.

Page Team

The page team is currently undergoing a restructuring and transitional period.

Branch Libraries Report

January 2020

Athens Monthly Report

- Family Story Time: Family Story Time met for 3 sessions with 23 children, 5 adults and 4 young adults in attendance.
- Play and Learn: Play and Learn met for 4 sessions with 30 children and 19 adults in attendance.
- Class Visits: During the month of January a total of 257 children and 21 adults visited the library.
- Fiber Arts Club: Our Fiber Arts group met 4 times with a total of 20 adults and 1 child in attendance.
- Board Game Week: During the week of January 6th- 10th Athens held a Board Game Week. A total of 5 adults, 12 children and 4 young adults played games.
- Intro to VCAT: We introduced VCAT to the 5th graders from Trinity Lutheran School on January 22nd a total of 11 children and 1 adult participated.
- ABC Caterpillar Craft: Children were invited to create a caterpillar using the letters of their name on January 22nd a total of 3 adults and 4 children participated in this craft.
- Community Weaving: Starting January 2nd- March 19th all ages are welcome to visit the Athens branch and help add to our community weaving. During the month of January 5 adults and 3 children added to the weaving project.

Library and Community News

- A New Books- New Year display was featured by the circulation desk and in the children's area during the month January.
- Jennifer Triolo attended the Branch Coordinator on January 17th at the Wausau Headquarters

Circulation Statistics

• Athens circulated 2,127 items in January 2020. This is a 12.42 % increase from January 2019. In 2020 year-to-date, Athens has circulated 2,127 items. This is a 12.42% increase from 2019.

Facilities Update:

• Sierra word search was frequently down during the month of January. Staff kept a tally of the slowdowns. Currently Sierra word search is back up and running

Edgar Monthly Report

Events and Programs

- Play & Learn: The Family Resource Center held Play & Learn 4 times this month with a total of 20 adults and 35 children attending.
- Family Storytime: Edgar held a family story time 4 times this month with a total of 8 adults and 11 children attending.
- Book Club: In January the book club met and discussed the book Mr. Dickens and his Carol" by Samantha Silva." There were 4 adults present. The book club will discuss the book "The Elephant Whisperer "by Lawrence Anthony in February.
- Homeschool Huddle: This is a program for homeschool families, this month we held 4 programs with 17 adults and 54 students attending.
- School Visits: St John's Catholic school came for 2 visits during the month with 2 adults and 14 students.
- Family Adventure Night: "Curious George" was the theme for January. There were 2 adults and 6 children attending.
- Adult program: There were 5 adults at the program on making "Origami". There were many ideas shared, it was a good night.
- Passive Program:
- **1.** The Edgar Branch did a January Reading Challenge for adults with 3 adults completing challenge.
- **2.** The children of all ages colored 26 mittens for the bulletin board with book titles on them.

Circulation Statistics

• The circulation statistics for the month of January were 1780 items checked out, this is a 21.35% increase for the same month last year and a 21.35% increase from 2019.

Library News

• A book display was setup for the Reading Challenge to encourage patrons to read a book that is a with a winter setting.

Facilities Updates

- The January the interior of the MCPL Edgar Branch Library has been painted giving it a fresh look.
- One of the lights in the children's room ballast when out and was replaced.
- Deb contacted the village to make sure that the parking lot and sidewalks are taken care of now that the branch is open on Saturdays. She also notified the cleaning lady that the library will now be open on Friday mornings.
- Deb has asked that the new bulletin boards be hung in the children's room.

Hatley Monthly Report

Events and Programs

- Family Story Time: Themes of "Feelings," "Author Rosemary Wells," and "Snowmen" brought in 5 adults and 6 children.
 - a. Special Story Times
 - i. Pete the Cat brought in 1 adult and 1 child to read Pete the Cat books and create Pete the Cat inspired crafts.
- Book Club: *The Woman in the Window.* 11 adults got together to discuss this book.
- Play & Learn had 5 sessions and brought in 27 adults and 27 children. Deborah started this month.
- Hobbies/Crafts Night had 12 adults doing various crafts/hobbies (stamping, card making, knitting, quilting...)
- Lego Block Party had 1 child stop in and create things with various Legos.
- Tech Time Drop-In had 3 adults stop in for help with various issues.
- Our "There is "SNOW" thing like reading bulletin board had 16 children color snowflakes and add them to the snowman.
- Each month we are putting out new coloring sheets and we had 2 adults, 6 children, and 2 teens do some coloring.

Upcoming Programs

- Special Story Times NA
- Children Family Story Time, Play & Learn, Lego Block Party, Winter/Spring Cardmaking
- Adult Book Club, Medicare Basics
- Tween/Teen NA
- All Ages Hobbies/Crafts Night, Tech Drop In Help, Flower Bud Vase Decoupage
- Passive: Bulletin Board, monthly coloring

• Hatley circulated 2,209 items for the month. This is a 3.83% decrease for the month. Year to date is 2,209 items. This is 3.83% decrease from last year.

Library News

- RSW officially moved over to RO
- Heather attended the Branch Coordinator Meeting
- Robin attended MLK on Day

Facilities Updates

• Nothing to report.

Marathon Branch Monthly Report

- Family Story Time: In January, Marathon held four family story time events with a total of 22 children and 13 adults attending. Family Story Time is held year round on Thursdays at 10:30 am.
- Book Club: The participants read the memoir, Born a Crime by Trevor Noah and 9 people joined in for discussion. In February, we will meet to discuss the novel, A Thousand Acres by Jane Smiley. Book club meets the second Monday of the month from 5:45 PM 6:45 PM.
- Our monthly **Needle Arts** event started a new time slot this month. It was held on the third Tuesday from 11:00 am 1:00 pm. No one dropped in this month.
- Mrs. Drexler's 4k classes from St. Mary's came in for their monthly story time and book check out on January 8 & 9. Two adults and 10 children attended each day.
- On Wednesday, January 8, we held an **Internet Basics** event. Eight adults attended this informative session.
- On Wednesday, January 22 we held another **Podcast Discussion**. Unfortunately, this series of events has not sparked any interest in the area.
- Upcoming Events and Programs: Story Time, Book Club, St. Mary's 4k class visits and Needle Arts will continue as usual. During the week of February 10 15, we will hold another Mission STEAM week. Children in grades K-5 can stop in anytime during open hours and explore Magna-Tiles (magnetic building tiles). A Medicare Basics event will be held on Wednesday, February 12 from 5:00 7:00. Mike Graper from the ADRC will be here to answer questions about Medicare. On Wednesday, February 19 from 3:00 5:00 pm Elizabeth will be teaching kids the basics of Finger Knitting. Children can learn the basics and

have a chance to create their own finger-knitted accessories like armbands, necklaces, scarves and more.

Circulation Statistics

Marathon circulated 3,181 items during the month of January. This is a 2.33% decrease from this time last year. So far in 2020, Marathon has circulated 3,181 items. This is a 2.33% decrease over last year.

Library News

- On Monday, January 20, we both attended the County MLK "Day On." We both found it very beneficial.
- We began our new operational hours on Monday, January 12.
- Elizabeth will attend the Youth Services meeting in Athens on Wednesday,
 February 5.

Facilities Updates

Nothing to report at this time.

Mosinee Monthly Report

- Family Story Time: Julie led 4 Family Story Times that brought in 20 adults and 25 kids.
- Play and Learn: The Family Resource Center presented 4 sessions that brought in 22 adults and 28 kids. As we said goodbye to the wonderful Play and Learn facilitator Emily Nowicki on the 8th, we welcomed Lue to our branch. We wish Emily all the very best and are excited to welcome Lue to our branch!
- Book Club: 8 patrons met to discuss Old World Murder, delayed from its usual time by one week due to our county-wide staff in-service day. Next month we will read An American Marriage by Tayari Jones.
- We had one last session of Lego Block Party at our old time of Tuesdays from 9 a.m.-5 p.m., which brought in 2 adults and 3 kids.
- Sarah hosted an Introduction to Libby course that brought in 4 adults (registration was capped to 5) who all said it was really informative and appreciated the class being offered.
- JoAnn Janikowski, Outreach Specialist with the Alzheimer's Association, along with an attorney, led a presentation on financial matters relating to those with Alzheimer's. One adult and one teen appreciated this really informative presentation.
- Passive Programs: 8 adults and 17 kids made snowflakes and 15 adults and 25 kids made fluffy penguins and snowmen as passive programs throughout the month. We also ended our extremely popular snowman scavenger hunt that Julie made. Twenty adults and 38 kids had a really fun time throughout the month searching for literary themed

- snowmen throughout the children's area of the library. Children could also write down one thing they really wanted to do in 2020 by writing on a paper gumball for our giant 'goal ball' machine, with 32 responses total. We finished off the month with 10 people participating in Library selfie week.
- Upcoming Programs: Play and Learn, Book Club, Family Story Time, and Lego Block Party
 will continue as usual. We will host a spring card making week-long passive program,
 have a week where patrons can come in and make friendship bracelets, and have an
 opportunity for teens and tweens to make all sorts of creations out of duct tape during a
 duct tape palooza event on a no school day at the end of the month. We'll also host the
 first of a series of Medicare classes and have a fizzy hearts science and craft program on
 the 10th.

• Mosinee circulated 3,046 items in January 2020. This is a 7.89% decrease. Mosinee has circulated 3,046 items in 2020. This is a 7.89% decrease.

Library News

- Displays: We displayed new books and movies, books to help patrons organize their homes for the new year, and our children's area featured books on winter, snow, and winter sports.
- Sarah attended the January Branch Coordinator meeting.
- Sarah and Julie attended the county wide MLK Jr. "Day On" on January 20th.
- New hours started on the 13th. Staff were busy adjusting our signs and phone messages, and helping patrons through the change as much as possible.

Facilities Updates

• New locks will be installed and new keys will be made for the building in the near future, as it was discovered the key given to our delivery service was misplaced.

Rothschild Monthly Report

- Family Story Time and Play & Learn: In January, we held 4 regular family story times with 44 adults and 46 children attending. Additionally, in January, 90 people participated in 4 Play & Learn sessions. We also presented our monthly outreach story time at Head Start for 34 people.
- Book Club: In January, 12 members met to discuss *The Immortalists* by Chloe Benjamin. In February, the club will discuss *How to Stop Time* by Matt Haig.
- Other programs: 5 people participated in drop-in Needle Arts, 16 people participated in our monthly LEGO club, 2 people joined us for Game Day, and 8 people joined us for our monthly Saturday Spotlight featuring activities about blizzards. We also had 4 adults join

- us for an Intro to Libby class, 8 people participate in our preschool art lab program, and 24 people try out our Mission Steam: 3D Pens activity. We also had 1 tech time session.
- Upcoming Programs: In February, our normal programming will continue as usual. We
 will also have a Medicare basics class, a creative nonfiction program for adults, a drop in
 steam event about marble tracks and mazes, a preschool art lab, and our special
 Saturday Spotlight will feature activities about Narwhals.

• Rothschild circulated 9,615 in January. This is 3.04% decrease from last year. In 2020, Rothschild circulated 9,615 items. This is a 3.04% decrease from last year.

Library News

- Ashley S's last day at the branch was January 4th. She is now working in the Social Services department. We wish her the best!
- Robin Wesenick's first day in Rothschild was January 13th. We are so happy to have her
 as a member of our team in Rothschild! She has already been a great help with story
 time and with our future programs.
- Most of our patrons have adjusted well to our new hours.
- The Rothschild Branch has received all of our tax forms for the public.
- Rothschild staff attended the MLK Day On training.
- Laura attended the branch coordinators' meeting on January 17th

Facilities Updates

- The village has hired a new cleaning person. We have been happy with her work.
- The 3M self-check machine was remotely worked on to solve problems with the printer.

Spencer Monthly Report

- "What's New In Spencer" was held on January 7th. Paul Hensch and Police Chief Shawn Bauer informed those attending on the many projects that will be coming up in 2020 in the Village of Spencer. Police Chief Shawn Bauer talked about the impact of having a K-9 in Spencer. 15 adults attended.
- Cribbage At The Library was held on January 7th and 21st. Players came who wanted to learn the game, and many returning seasoned players. All 16 players had fun playing cribbage.
- On January 15th, the Spencer Elementary Kindergarten class came to the library. Audrey did a Story Time for the class and then the students were allowed to check out a book.
 48 total visited the library.

- On January 16th & 27th, the Spencer Book Club, "As The Page Turns", met to discuss the book, "Cane River" by Lalita Tademy. A total of 21 were present.
- On January 22nd, Audrey was invited to the 4th grade class of Spencer Elementary to do a
 presentation on books that have the word "diary" in the title. We talked about different
 titles and then authors who wrote them. Audrey did a brief bio on each author. We
 discussed the different ways to get these books from MCPL. 50 were present.
- Rookie Rockets Day Care Story Time was held four times in January with a total of 35.
- On January 8 & 23rd, Audrey did a Story Time for the Spencer Elementary Pre-K class. Audrey did two stories for the class. 35 were present.
- Story Time and Play N Learn was held three times in January with a total of 3.

• Spencer circulated 1,955 items in the month of January. This is an increase of 4.55%. Spencer has circulated 1,955 items in 2020. This is an increase of 4.55%

Library News

- Audrey attended the Branch Coordinators meeting on January 17th in Wausau.
- January 12th was the start of the new MCPL hours.

Facilities Updates

- The Spencer Fire Department did a fire extinguisher check in the library.
- The big bulletin board in the office/supply room fell down and the Spencer Village workers hung it back up for us.
- The Village of Spencer had our parking lot plowed out on our first Saturday open before we opened for business.

Stratford Monthly Report

- Our Nonfiction@Night Book Club met Jan. 8. Four patrons attended to discuss *Reason* for Hope by Jane Goodall.
- Our Puppetry Workshop welcomed 5 children and 3 adults on Jan. 14. Patrons were invited to design and create their own sock puppet, practice puppetry techniques, and perform a short show behind the puppet stage.
- Our monthly *Genealogy Hunters* group met Jan. 15. One person attended to share ideas on researching family history.
- Our Fiction Book Club met Jan. 21 to discuss *What Alice Forgot* by Liane Moriarty. Eight people attended.

- Story Time and Play & Learn met four times in January, with a total of 37 children and 23 adults attending. Our themes for stories, activities, and crafts included *family*, *winter*, *sleeping*, *and from head to toe*.
- Four Pre-K and Kindergarten St. Joe's students visited Jan. 13 for Story Time and to check out books.
- Sixteen St. Joe's 3rd and 4th grade students and their teacher visited on Jan. 7 and 21 for Book Talks and to check out books.
- Sixteen 1st and 2nd grade St. Joe's students and their teacher visited our library on Jan. 14 and 28 for Story Time and to check out books.

• Stratford circulated 2,085 items in January. This is an 8.82% increase from last year. In 2020, Stratford circulated 2,085 items. This is an 8.82% increase from last year.

Library News

- We put together a *Remembering MLK* display filled with books for all ages.
- We created a *Delightfully Delicious* display filled with books that use food as one of their themes.
- MJ attended the MLK Day On Professional Development Day in Wausau on Jan. 20.

Facilities Updates

No updates.

Director's Activities:

1-27-20	Marathon County Public Library Board of Trustees Meeting
1-28-20	Early Years Coalition Steering Committee Meeting
2-6-20	Monthly agenda meeting with Library Board President
2-7-20	Toward One Wisconsin Workforce Track Planning Meeting
2-17-20	MCPL Task Force Meeting #2
2-17-20	Marathon County Public Library Board of Trustees Meeting

NEXT MONTH DIRECTOR'S ACTIVITIES:

2-17-20	Marathon County Public Library Board of Trustees Meeting
2-17-20	Early Years Coalition Steering Committee Meeting
2-21-20	County Department Heads Meeting
2-24-20	Policy reviews w/Leah and Matt
TBD	Monthly agenda meeting with Library Board President
3-16-20	MCPL Task Force Meeting #2
3-16-20	Marathon County Public Library Board of Trustees Meeting

LIBRARY PROJECTS, PROGRAMS, EVENTS:

Engberg Anderson is working on design plans for upcoming renovations

@ branch facilities due ongoing delays with main building carpet and roofing repairs.

UPCOMING CONFERENCES, CONTINUING ED, WORKSHOPS:

Toward One Wisconsin April 28-29, 2020

@ Radisson Hotel and Conference

2040 Airport Drive Green Bay, WI 54313

ALA Annual Conference Chicago 6-25-20 through 6-28-20

Any other issues or items of note:

20/01/13-08:14	Marathon County	January 13 2020	Page:	1

GL787 LIB 19 CIP TRANS Report Format 511

Period 12 ending December 31, 2019 Transaction status 1

Sub 604 LIBRARY CIP PROJECTS

Description	n	2019 MODIFIED	Current Mth Expense	YTD Encumbrances	YTD Expense	YTD Total Obligations	Unobligated Budgeted Amt	% Expen
Or2 934 APR 777A Cat 980	CIP PROJECTS LIBRARY CIP PROJECT CAPITAL OUTLAY							
Act 8118 Act 8400 Act 8402	MAIN LIBRARY CUST SERVIC	219,974.00 687,939.00 848.00	5,834.00		35,540.12	,	219,974.00 652,398.88 848.00	5.2
APR 777A	LIBRARY CIP PROJECT	908,761.00	5,834.00)	35,540.12	35,540.12	873,220.88	
Or2 934	CIP PROJECTS	908,761.00	5,834.00				873,220.88	3.9
Sub 604	LIBRARY CIP PROJECTS	908,761.00	5,834.00)	35,540.12	35,540.12	873,220.88	3.9
	Report Final Totals	908,761.00	5,834.00)	35,540.12	35,540.12	873,220.88	3.9



Wisconsin Department of Public Instruction PUBLIC LIBRARY ANNUAL REPORT PI-2401 (Rev. 1-20)

Wis. Stat. §§ 43.05(4) & 43.58(6)

FOR THE YEAR 2019

INSTRUCTIONS: Complete and return two (2) original signed copies of the form and attachments to your system headquarters.

Board-approved, signed annual reports for 2019 are due to the DPI Division for Libraries and Technology no later than February 29, 2020.

	I. GENERAL I	NFORMATION			
1. Name of Library		2. Public Library System	n		
Marathon County Public Library		Wisconsin Valley Libr	rary Service		
3a. Head Librarian First Name	3b. Head Librarian Last Name	4a. Certification Grade	4b. Certificat	ion Type	Certification Expiration Date
Ralph	Illick	Grade 1	Regi		04/30/2021
6a. Street Address	6b. Mailing Address or PO Box	7. City / Village / Town	8a. ZIP	8b. ZIP4	9. County
300 N. First St.	300 N. First St.	Wausau	54403	5405	Marathon
10. Library Phone Number	11. Fax Number	12. Library E-mail Addre	ess of Director		
(715)261-7200	(715)261-7210	ralph.illick@co.maratl	non.wi.us		
13. Library Website URL		14. No. of Branches	15. No. of Boo Owned	okmobiles	16. No. of Other Public Service Outlets
www.mcpl.us		8	0		0
17. Does your library operate a books-by-mail program?	Some public libraries are legally orga cipality joining to operate a library. Is				
No	No	your library such a joint lib	nary legally es	itabiisi ica u	rider Wis. Oldi. 3. 40.00:
19a. Winter Hours Open per Week	19b. Number of Winter Weeks	19c. Summer Hours Op	en per Week	19d. Num	ber of Summer Weeks
60	38	60		14	
20. Square Footage of Public Library			and an	22. DUNS	Number Nine digits
82,700	l year? No		0017	713882	
	II. LIBRARY	COLLECTION			
			a. Nun		
			Owned / I	_eased	b. Number Added
Books in Print Non-periodical pri	inted publications			290,781	21,300
2. Electronic Books <i>E-book</i> s				155,881	
3. Audio Materials				21,184	1,261
4. Electronic Audio Materials Down	lloadable			54,434	
5. Video Materials				27,675	2,207
6. Electronic Video Materials <i>Down</i>		952			
7. Other Materials Owned Describe					
Art, Video Games, Lucky Day Boo		15,739			
8. Electronic Collections Locally O			3		
9. Total Electronic Collections Local	al, regional, and state			60	
10. Subscriptions Include periodical	s and newspapers, exclude those in el	ectronic format		438	

r agc z											1 1-2-10
	III. LIBRARY SERVICES										
1. Circulation	Trans	actions				2. Inter	library Loans				
a. Total Cir	culatio	n	b. Chi	ildren's Materials		a. Ite	ems Loaned <i>Prov</i>	∕ided to	b	. Items Receiv	ed Received from
784,604			360	0,685		5	54,018			74,107	
3. Number of	Regist	tered Users			4. Refer	ence Trar	sactions		5. Libr	rary Visits	
a. Residen	t	b. Nonresident		c. TOTAL	a. Me	thod	b. Annual Co	unt	a. N	Method	b. Annual Count
74,248		3,167	İ	77,415	15 Survey Week(s) 31,512				D	oid Not Collect	
6. Uses of Public Internet Computers 7. Uses of Public Wireless Inte				ernet	8. Number of				9d. Total Electronic		
a. Method		b. Annual Cou	nt	a. Method b. Annua		al Count	Website Visits	S	Collection Retrievals		Collection Retrievals
Actual	Count	53,789		Not Counte	d		324,483		0		24,227
10. Uses of E	lectror	nic Materials by	Users o	of Your Library							
a. E-Books	S	b. E-Audio		c. E-Video	d. Total	Uses of Electronic Works			e. Uses of Children's Electronic Materials		
77,716		56,380		119	134,2	215			8,03	2	
11. Programs	and P	rogram Attenda	nce Anı	nual Count					11. Nur	mber of Public	Use Computers
	a. C	hildren (0-11)	b. You	ung Adult (12-18)	c. Other (all ages)	d. TOTAL	-	a. T	「otal	b. Internet Access
Number of Programs		1,437		16		374	1	1,827	1	.51	97
Total Attendance		32,153		300		3,949	36	5,402			
				IV	LIBRARY	GOVERN	ANCE				

Library Board Members. List all members of the library board as of the date of this report. List the president first. Indicate vacancies. Report changes to the Division for Libraries and Technology as they occur. When reporting such changes, indicate the departing board members.

First Name	Last Name	Street Address	City	ZIP+4	Email Address
PRESIDENT					
1. Sharon	Hunter	1006 Shenandoah Ridge Road	Wausau	54403	sharon.hunter@dpi.wi.gov
2.					
Katie	Rosenberg	1706 Emerson Street	Wausau	54403	Rosenberg.Katherine@gmail.com
3.					
Gary	Beastrom	PO Box 1	Athens	54411	gary.beastrom@co.marathon.wi.us
4.					
Scott	Winch	D3291 Rusty Road	Stratford	54484	swinch@stratford.k12.wi.us
5.					
Sarah	Thurs	1105 Greenhill Drive	Wausau	54401	sarah.thurs@gmail.com
6.					
MaiGer	Moua	1721 Pardee Street	Wausau	54401	mmoua@unitedwaymc.org
7.					
Kari	Sweeney	609 Gray Place	Wausau	54403	stolijones@gmail.com
8.					
9.					
10.					
11.					
12.					
No. of Library E	Board Members				

No. of Library Board Members Include vacancies in this count 7

	Report			RATING REVENUE Oo not report capital receipts	here.		
Local Municipal Appropriation: Municipality Type	s for Library Ser	vice Only joint libra	ries ı	report more than one mun Name	icipality	here	Amount
						Subtotal 1	
2. County						· ·	
a. Home County Appropriation	n for Library Ser	vice				Subtotal 2a	\$3,658,500
b. Other County Payments for	Library Service	1	İ	Country		ĺ	A == =
County Name		Amount	\$0	County N	vame		Amount
			ΨΟ				
						0.11.1.01	
3. State Funds						Subtotal 2b	\$0
a. Public Library System State	e Funds						
Description		Amount		Descrip	otion		Amount
SLP Performer		\$2	,160				
b. Funds Carried Forward fror	m Provious Voc	<u> </u>	60	c. Other State Funded	Drogran		
b. I unus Cameu i orwaru noi	TI FIEVIOUS TEAL		\$0	c. Other State Funded	Fiogram		0
Federal Funds Name of progra	am—for LSTA o	urant awards, grant ni	ımhe	r and project title		Subtotal 3	\$2,160
4. Tederal Funds Name of progre	alli—loi Lota y	Program or Proje		r and project title			Amount
							\$0
						Subtotal 4	\$0
5. Contract Income From other g	overnmental un	its, libraries, agencies	s, libr	1			
Name		Amount	150	Nam	ie		Amount
Rent			,153	Collection Grant			\$10,000
Photocopy Charges		5	678			0.14.4.15	
6 Funda Corried Farmers De	7 All Other	9. Total Operation	0 1	Mhat is the surrent year and	ual	Subtotal 5	\$52,831
Funds Carried Forward Do not include state aid. Report state funds in 3b above.	7. All Other Operating Income	8. Total Operating Income Add 1 through 7	арр	What is the current year ann ropriation provided by your g body(ies) for your public lit	gover-	exempt from the	orary's municipality e county library tax for Wis. Stat. s. 43.64(2)
\$116,955	\$87,258	\$3,917,704		\$3,747,938		No	

Page 4 PI-2401

										=
		Report o	perating ex		_	TING EXPENDITUR	_	penditures here.		
1. Salaries and V	Nages Inclu					2. Employee Ben		lude maintenance, secu	rity, plant ope	rations
\$2,175,065						\$502,127				
Library Collect		1			1		1		1	
a. Print Mater	rials	b. Electro	onic Materi	als	c. Audiovis	ual Materials	d. All (Other Library Materials	e. Subtota	13
	\$293,651			\$25,183		\$70,989	\$0			\$389,823
4. Contracts for S	Services <i>Ind</i> Provider		acts with ot	I	<i>s, municipaliti</i> mount	es, and library syste	ems here Provid	e. Include service provid der	ler. Amo	ount
WPLS					\$28,085	County Service Fee	е			\$18,726
V-Cat Maintenance	:				\$74,842					
V-Cat Barcodes					\$325					
Technology Enterpr	rise				\$7,800					
Delivery					\$2,101					
Misc Supplies					\$2,242					
								Subtotal 4		\$134,121
5. Other Operation	ng Expendit	tures								\$354,946
6. Total Operatin	ıg Expenditu	ures Add 1	through 5							\$3,556,082
7. Of the expend	litures repor	ted in item	6, what we	re operatin	ng expenditure	es from federal prog	ram sou	rces?		\$0
		VII. LIBR	ARY CAPI	ΓAL REVE	NUE, EXPEN	DITURES, DEBT R	ETIREN	IENT, AND RENT	1	
1. Capital Income	e and Expe	nditures by	Source of	Income.						
	any expend I	litures repoi				ion of any expenditu	ıres.	l	l	-114
Source			Brief L	escription	of Expenditure	e		Revenue	Exper	alture
a. Federal								\$0		\$0
b. State								\$0		\$0
c. Municipal								\$0		\$0
d. County	Marathon County CIP \$35,540							\$35,540		
e. Other								\$0		\$0
Debt Retireme	ent		3. Rent Pa	aid to Munic	cipality/County	у		Total Revenue	Total Expe	nditure
\$0			\$0					\$35,540	<u> </u>	\$35,540
	VIII. O	THER FUN	NDS HELD	BY THE L	IBRARY BOA	ARD		IX. TRU	ST FUNDS	
All funds under the section any funds have not been rep	in the librar	ry board's c	control (exc	ept Trust F	unds) that	1. Total Amount of Funds at End of \$873,221		Total Amount of Tr Library Board at Er		d by the

X. STAFF

1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.

a. Employees Holding the Title	e of Librarian. In	idicate advan	ced degrees	in Type of Staff.			
Position	Type of Staff	Annual Salary	Hours Worked per Week	Position	Type of Staff	Annual Salary	Hours Worked per Week
Director / Head Librarian	MLS (ALA)	\$99,218	40.00	Business Manager	Other	\$77,213	40.00
Library Services Manager	MLS (ALA)	\$75,567	40.00				
Support Services Manager	MLS (ALA)	\$68,421	40.00				
Librarian	MLS (ALA)	\$1,842	40.00				
Librarian	MLS (ALA)	\$56,608	40.00				
Librarian	MLS (ALA)	\$53,498	40.00				
Librarian	MLS (ALA)	\$53,358	40.00				
Librarian	MLS (ALA)	\$33,189	24.00				
b. Other Paid Staff See instruc	ctions		_	_		_	
Position	Type of Staff	Total Annual Wages	Hours Worked per Week	Position	Type of Staff	Total Annual Wages	Hours Worked per Week
IT Technician	Other	\$80,443	80.00	Page	Other	\$100,872	260.00

Position	Staff	Wages	per Week	Position	Type of Staff	Wages	per Week
IT Technician	Other	\$80,443	80.00	Page	Other	\$100,872	260.00
Library Coordinator	Other	\$304,760	254.00	Page Temp	Other	\$471	20.00
Administrative Coordinator	Other	\$47,081	40.00				
Library Specialist	Other	\$411,739	404.00				
Library Assistant	Other	\$465,400	701.00				

2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

Master's Degree from an ALA Accredited Program (FTE) Other Persons Holding the Title of Librarian (FTE) Subtotal 2a Include maintenance, plant operations, and security (FTE)	a. Persons Holding the Title of Librar	ian	b. All Other Paid Staff (FTE)	c. Total Library Staff	
7.60	Ŭ !	J	Subtotal 2a		(FTE)
7.60 1.00 8.60 43.98 52.38	7.60	1.00	8.60	43.98	52.58

XI. PUBLIC LIBRARY LOANS OF MATERIAL TO NONRESIDENTS

of nonresident	,	4,673	i Section III, I	tem i, w	nai was i	ine iotal circulati	on to nonies	idents See instruct	dons for definition	
Divide nonresident circulation an through 6 below should not be g						a. Those wi a Library	th b.	Those without a Library	c. Subtotal	
2. Circulation to Nonresidents Li	ving in You	County					0	0	(0
3. Circulation to Nonresidents Li	iving in Ano	ther Coun	nty in Your Sy	stem		5	17,360	6		
4. Circulation to Nonresidents Li	iving in an A	djacent C	County Not in	Your Sys	stem	12	2,803	1,896	14,699	9
5. Circulation to All Other Wisco	nsin Reside	nts			6. Circu	ulation to Person	s from Out o	f the State		
2,553					55					
7. Are the answers to items 1 th on actual count or survey/san		ed 8a	Does your li residents of on the basis	adjacent	public lib	rary systems		do you allow residents to purchase libra		
Actual			No				No			
9. Circulation to Nonresidents Li Name of Cour	-	djacent C	County Who D		ave a Loc	-	of County		Circulation	
a. Clark				2,380	f. W	Vood			173	3
b. Lincoln				5,111	g. L	anglade			(0
C. Taylor				1,088	h.					
d. Portage				1,702	i.					
e. Waupaca				21	j.					
			Х	II. TECH	NOLOG	Υ				
Does your library provide wireless Internet access for patrons' mobile devices? Yes	you hav	e? <i>Mark</i> State TEA Other broa	adband conne le, telco, com	ection	filte	es your library us ring software or a. Yes, on all In b. Yes, on some c. No filtering or	service? ternet works e Internet wo	tations rkstations		
	XIII. S	ELF-DIR	ECTED ACT	IVITIES,	STAFF	SERVING YOUT	TH / ADULT:	3		
Self-directed Activities Planne				a. Child	dren (0-1	1) b. Young Ad	dult (12-18)	c. Other (all ages	d. TOTAL	
independent activities available the definite time period which introduparticipants to any of the broad r	ıce	Number directed	of Self- Activities		12:	2	9	145	276	5
library services or activities that of provide information to participant	directly		lf-directed Participation		5,44	4	273	1,384	7,101	l
2. Name and email address of p	rimary staff	person w	ho serves as	the child	dren, you	th, or teen librari	an. Only the	primary person is	displayed here.	
a. First Name	b. Last Na	ame			c	c. Email Address				
Taylor	Weinfu	ırter				taylor.weinfurte	er@co.marath	on.wi.us		
3. Name and email address of p	rimary staff	person w	ho serves as	the libra	rian for a	dults. Only the p	orimary pers	on is displayed her	e.	
a. First Name	b. Last Na	ame			c	. Email Address				
Leah	Giorda	10				Leah.Giordano	@co.marathor	.wi.us		

PI-2401 Page 7

XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH

	SYSTEM MEMBERSHIP REQUIREMENTS							
	which this library is a member and the Division for Libraries ar th the following requirements for public library system membe dicates compliance with the requirement.							
The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].								
The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].								
	The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and country library services), and s. 43.60(3) (library extensio and interchange)].							
☐ The library board has exclusive contr	rol of the expenditure of all moneys collected, donated, or app	propriated for the library fund [s. 43.58(1)].						
The library director is present in the li	ibrary at least 10 hours a week while library is open to the pub	olic, less leave time [s. 43.15(4)(c)6]						
	The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].							
The library is authorized by the munic	cipal governing board to participate in your public library syste	em [s. 43.15(4)(c)3].						
interlibrary loan of materials with othe terms, that are provided to the reside county, or joint public library from givi	agreement with the public library system board to participate er system libraries, and to provide, to any resident of the systements of the municipality or county that established the membering preference to its residents in library group programs held that in the group program, or from providing remote access to	em area, the same library services, on the same library. This shall not prohibit a municipal, for children or adults if the library limits the						
The library's head librarian holds the [s. 43.15(4)(c)6 and Administrative Co	appropriate grade level of public librarian certification from the ode Rules PI 6.03].	e Department of Public Instruction						
	ablic an average of at least 20 hours each week except that fo t least 20 hours or the number of hours each week that the lib							
The library annually spends at least \$	\$2,500 on library materials. [s. 43.15(4)(c)8].							
	XV. CERTIFICATION							
I CERTIFY THAT, to the best of my know library board has reviewed and approved	owledge, the information provided in this annual report and this report.	any attachments are true and accurate and the						

President, Library Board of Trustees Signature	Name of President Print or type	Date Signed
>	Sharon Hunter	
Library Director / Head Librarian Signature	Name of Director / Head Librarian Print or type	Date Signed
>	Ralph Illick	

Page 8 PI-2401

Page o		P1-240 I			
STATEMENT C	ONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS	S			
	, , , , , , , , , , , , , , , , , , , ,	County Marathon			
The Marathon County Public Library Name of Public Library		Valley Library Service me of Public Library System / Service			
 did provide effective leadership and adequately meet the needs of the library. did <u>not</u> provide effective leadership and adequately meet the needs of the library. Indicate with an X one of the following two statements. 					
Explanation of library board's response. Attach additional actions and additional actions and actions are actions as a second action and actions are actions as a second action and actions are actions as a second action and actions are actions as a second action actions.	itional sheets if necessary.				
Note: With the approval of the library board of truster	es, this statement may be submitted separately from the Anni aryReport@dpi.wi.gov	ual Report form that is sent to			

CERTIFICATION	

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by Wis. Stat. s. 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to your public library system.

President, Library Board of Trustees Signature	Name of President Print	Date Signed	
>	Sharon	Hunter	

PI-2401 Page 9

COMMENTS

SECTION_V

Home County Subtotal

Amount changed after completion of 2018 annual report. Amount was lower than previous year in that another county department took control of part of library allocated funds, -- 2020-02-04

Other Revenue

E-commerce funds received from the system in the amount of \$17,780.--2020-02-05

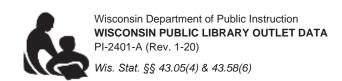
SECTION_XI

Circulation

Marathon County Public Library had 908 circulations to Langlade County residents who live outside the City of Antigo.--2020-02-04 SECTION_XIII

Does the library board have exclusive control of funds?

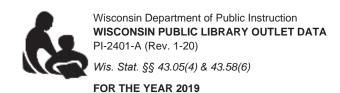
Funds previously held under the control of the Library Board through 2018 were, in 2019, allocated to the control of the County Facilities Department. The responsibility for management of personnel funds for maintenance employees working at the library now rests with the Facilities Department. Due to this change, any available year-end fund balance associated with this budget will return to the County rather than the Library. Attempts made throughout 2019 to further discuss this change made by County Administration were unsuccessful. The Library Board will work to restart discussions when a new County Administrator is hired during the first half of 2020.--2020-02-05



FOR THE YEAR 2019

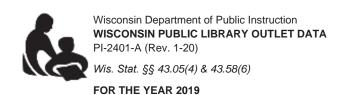
INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

		I. GENERAL	INFORM	ATION			
1. Name of Parent	Library						
2. Legal Name of B	egal Name of Branch 3. Branch Email Address						
Marathon County	Public Library		ralph	.illick@co	.marathon.wi	us	
4. Mr. / Ms.	5. Branch Head First Name		6. Brand	h Head L	_ast Name		
Mr.	Ralph		Illick				
II. PHYSICAL ADDRESS							
1. Branch Street Ad	ddress		2. Brand	ch Mailing	g Address or	PO Box	
300 N. First St.			300 1	N. First St.			
3. City / Village / To	own		4a. ZIP	Code	4b. ZIP4	5. Count	у
Wausau			54403 5405 Marathon				hon
		III. BRANCH	INFORM	ATION		•	
1. Branch Phone N	umber Area/No.	2. Hours Open per Yea	r	3. Week	s Open per	Year	4. Branch Square Footage
(715)261-7200		3,120	52 82,700				82,700



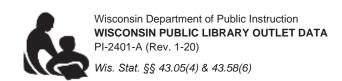
INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

		I. GENERAL	INFORM	ATION				
1. Name of Parent	Library							
2. Legal Name of B	ranch		3. Brand	ch Email /	Address			
Athens Branch			Jenni	fer Triolo				
4. Mr. / Ms.	5. Branch Head First Name		6. Brand	h Head L	ast Name			
Ms.	Jennifer		Triolo					
II. PHYSICAL ADDRESS								
1. Branch Street Ad	ddress		2. Brand	ch Mailing	Address or F	O Box		
221 Caroline St.			PO B	ox J				
3. City / Village / To	own		4a. ZIP	Code	4b. ZIP4	5. Count	у	
Athens			54411 0910 Marathon					
		III. BRANCH	INFORM	ATION				
1. Branch Phone N	umber Area/No.	2. Hours Open per Yea	r	3. Week	s Open per Y	ear	4. Branch Square Footage	
(715)257-7292		1,768			52		2,750	



INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

		I. GENERAL	INFORM	ATION				
1. Name of Parent	Library							
2. Legal Name of B	ranch		3. Brand	ch Email /	Address			
Edgar Branch			deb.g	aureke@c	co.marathon.wi.	us		
4. Mr. / Ms.	5. Branch Head First Name		6. Brand	h Head L	ast Name			
Ms.	Deb		Gauerke					
II. PHYSICAL ADDRESS								
1. Branch Street Ad	ddress		2. Brand	ch Mailing	Address or P	ОВох		
224 S. Third Ave.			РО В	ox 228				
3. City / Village / To	own		4a. ZIP	Code	4b. ZIP4	5. County	у	
Edgar			54426 0228 Marathon					
		III. BRANCH	INFORM	ATION				
1. Branch Phone N	umber <i>Area/No.</i>	2. Hours Open per Yea	r	3. Week	s Open per Y	ear	4. Branch Square Footage	
(715)352-3155		1,768			52		2,046	

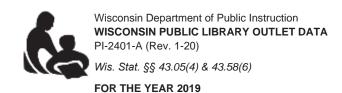


FOR THE YEAR 2019

INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

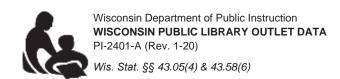
DO NOT FILE WITH DPI

I. GENERAL INFORMATION 1. Name of Parent Library 2. Legal Name of Branch 3. Branch Email Address heather.bain@co.marathon.wi.us Hatley Branch 4. Mr. / Ms. 5. Branch Head First Name 6. Branch Head Last Name Ms. Heather Bain **II. PHYSICAL ADDRESS** 1. Branch Street Address 2. Branch Mailing Address or PO Box 435 Curtis Ave. 435 Curtis Ave. 3. City / Village / Town 4a. ZIP Code 4b. ZIP4 5. County 54440 9784 Hatley Marathon **III. BRANCH INFORMATION** 1. Branch Phone Number Area/No. 2. Hours Open per Year 3. Weeks Open per Year 4. Branch Square Footage 1,768 52 3,707 (715)446-3537



INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

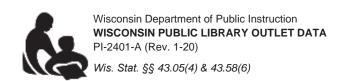
		I. GENERAL	INFORM	ATION				
1. Name of Parent	Library							
Legal Name of Branch 3. Branch Email Address								
Marathon Branch			lisa.h	aessly@c	o.marathon.	wi.us		
4. Mr. / Ms.	5. Branch Head First Name		6. Brand	h Head L	_ast Name			
Ms.	Lisa		Haessly					
II. PHYSICAL ADDRESS								
1. Branch Street Ad	ddress		2. Brand	ch Mailing	g Address o	or PO Box		
515 Washington S	St.		РО В	ox 245				
3. City / Village / To	own		4a. ZIP	Code	4b. ZIP4	5. County	у	
Marathon			54448 0245 Marathon					
		III. BRANCH	INFORM	ATION				
1. Branch Phone N	umber <i>Area/No.</i>	2. Hours Open per Yea	r	3. Week	ks Open pe	er Year	4. Branch Square Footage	
(715)443-2775		1,768			52		3,050	



FOR THE YEAR 2019

INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

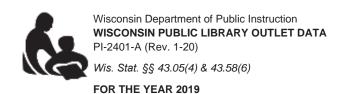
		I. GENERAL	INFORM	ATION				
1. Name of Parent	Library							
Legal Name of Branch 3. Branch Email Address								
Joseph Dessert Bi	ranch		Saral	n.Moscate	llo@co.maratho	on.wi.us		
4. Mr. / Ms.	5. Branch Head First Name		6. Brand	ch Head L	_ast Name			
Ms.	Sarah		Moscatello					
II. PHYSICAL ADDRESS								
1. Branch Street Ad	ddress		2. Brand	ch Mailing	g Address or F	O Box		
123 Main St.			123 N	Main St.				
3. City / Village / To	own		4a. ZIP	Code	4b. ZIP4	5. Count	у	
Mosinee		54455 1441 Marathon					non	
		III. BRANCH	INFORM	ATION				
1. Branch Phone N	umber <i>Area/No.</i>	2. Hours Open per Yea	r	3. Week	s Open per Y	ear	4. Branch Square Footage	
(715)693-2144		1,768			52		5,942	



FOR THE YEAR 2019

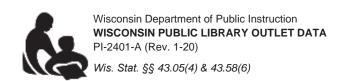
INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

		I. GENERAL	INFORM	ATION				
1. Name of Parent	Library							
2. Legal Name of B	Branch		3. Brand	ch Email	Address			
Rothschild Area I	Branch		laura	.wood@co	o.marathon.wi.u	S		
4. Mr. / Ms.	5. Branch Head First Name		6. Brand	ch Head L	_ast Name			
Ms.	Laura		Wood					
II. PHYSICAL ADDRESS								
1. Branch Street Ad	ddress		2. Brand	ch Mailing	Address or P	О Вох		
211 Grand Ave.			211 (Grand Ave	.			
3. City / Village / To	own		4a. ZIP	Code	4b. ZIP4	5. Count	у	
Rothschild			54474 1173 Marathon					
		III. BRANCH	INFORM	ATION				
1. Branch Phone N	umber <i>Area/No.</i>	2. Hours Open per Yea	r	3. Week	s Open per Y	ear	4. Branch Square Footage	
(715)359-6208		2,392			52		3,240	



INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

		I. GENERAL INFORMATION						
1. Name of Parent Library								
2. Legal Name of Branch			3. Branch Email Address					
Spencer Branch			audrey.kohlbeck@co.marathon.wi.us					
4. Mr. / Ms.	5. Branch Head First Name		6. Branch Head Last Name					
Ms.	Audrey		Kohlbeck					
	II. PHYSICAL ADDRESS							
Branch Street Address			2. Branch Mailing Address or PO Box					
105 Park St.			PO Box 398					
3. City / Village / Town			4a. ZIP	Code	4b. ZIP4	5. Count	5. County	
Spencer		54479		0398	Marati	Marathon		
III. BRANCH INFORMATION								
1. Branch Phone Number Area/No.		2. Hours Open per Year		3. Weeks Open per Ye		er Year	4. Branch Square Footage	
(715)659-3996		1,768		52			2,072	



FOR THE YEAR 2019

INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

		I. GENERAL INFORMATION						
1. Name of Parent Library								
2. Legal Name of Branch			3. Branch Email Address					
Stratford Branch			Mary Jo Netzer					
4. Mr. / Ms.	5. Branch Head First Name		6. Branch Head Last Name					
Ms.	Mary Jo		Netzer					
		II. PHYSICA	AL ADDR	ESS				
1. Branch Street Ad		2. Branch Mailing Address or PO Box						
400 N. 4th Ave.			PO Box 74					
3. City / Village / Town			4a. ZIP Code		4b. ZIP4	5. Count	5. County	
Stratford		54484		0074	Marat	Marathon		
III. BRANCH INFORMATION								
1. Branch Phone Number Area/No.		2. Hours Open per Year		3. Weeks Open per Yea		Year	4. Branch Square Footage	
(715)687-4420		1,768		52			3,000	