

COUNTY OF MARATHON WAUSAU, WISCONSIN

OFFICIAL NOTICE AND AGENDA
of a meeting of the Marathon County Public Library Board of Trustees,
Monday, May 18, 2020 at 12:00 noon
Library Headquarters, Wausau Community Room.

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Library Board of Trustee members and the public to attend this meeting remotely. To this end, instead of attendance in person, Library Board of Trustee members and the public may attend this meeting by computer or telephone conference. If Library Board of Trustee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by computer or phone may log or call into the conference beginning five (5) minutes prior to the start time indicated above using the following website: https://global.gotomeeting.com/join/271402493 or number: 1-866-899-4679. Access Code for dialing in: 271-402-493.

When you enter the conference, PLEASE PUT YOUR COMPUTER AND PHONE ON MUTE!

AMENDED AGENDA

| 1. (12:00 p.m.) | Call to Order | |
|------------------------|--|--|
| 2. | Acknowledgement of Visitors | |
| 3. | Approval of Minutes | |
| 4. | Bills and Services Report | |
| 5. | The Public Comment portion of the agenda has been temporarily suspended, pursuant to | |
| | Marathon County Resolution # R-29-20, dated April 21, 2020, because the technology necessary | |
| | to afford the public the opportunity to address the County Board, or its subgroups, during public | |
| | Comment is difficult to guarantee, if a large number of individuals have elected to call in. | |
| 6. (15 minutes) | Reports Regarding Recent Meetings and Communications. For Discussion and Informational | |
| | Purposes Only. No Action will be taken. | |
| | A. President | |
| | B. Other Board Members | |
| | C. Library Director | |
| | D. Board Committees | |
| | E. Friends of the Library | |
| | F. MCPL Foundation | |
| | G. Wisconsin Library Trustees & Friends (WLTF) | |
| 7. (15 minutes) | H. Wisconsin Valley Library Service Gradual re-opening Logistics and Planning – For Discussion and Possible Action | |
| 8. (10 minutes) | | |
| o. (10 minutes) | Update on Staffing and Projects throughout the County – For Discussion and Informational Purposes Only | |
| 9. (10 minutes) | 1 •• •• •• •• •• •• •• | |
| | Finance Committee meeting from May 12 – For Discussion and Possible Action | |
| 10. (10 minutes) | The state of the s | |
| 11 (10 | Purposes Only | |
| 11.(10 minutes) | Update on Engberg Anderson Project List/County Challenges – For Discussion and Informational | |
| 12 (10) | Purposes Only | |
| 12.(10 minutes) 13. | Update on Task Force – For Discussion and Informational Purposes Only | |
| | Announcements | |
| 14. | Request for Future Agenda Items | |
| 15. | Next Meeting Dates | |
| | Monday 06/15/2020 Monday 07/20/2020 | |
| | • Monday 08/17/2020 | |
| | Monday 09/21/2020 – Mosinee Branch | |
| | | |

16. Adjournment

Signed:

Library Director

"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Library Administration Office at 715-261-7213."

| FAXED TO: Wausau Daily Herald, City Pages, and | NOTICE POSTED AT COURTHOUSE |
|--|-----------------------------|
| FAXED TO: Other Media Groups | |
| FAXED BY: H. Wilde | BY: |
| FAXED DATE: May 15, 2020 | DATE: |
| FAXED TIME: 11:25 9.m. | TIME: |
| | |

^{*}All times are approximate and subject to change