



LOCAL EMERGENCY PLANNING COMMITTEE

MEETING AGENDA

Date & Time of Meeting: **Thursday, September 10, 2020 at 2:00 p.m.**

Meeting Location: **WebEx**

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Health & Human Services Committee members and the public to attend this meeting remotely. Instead of attendance in person, Committee members and the public may attend this meeting by **telephone conference**. If Committee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees. Persons wishing to attend the meeting by phone may call into the **telephone conference beginning approximately 10 minutes prior to the start time indicated above using the following number: 1-408-418-9388. Access Code: 146 264 2014** - from phones- **PLEASE MUTE YOUR PHONE!**

1. Meeting Called To Order
2. Roll Call
3. Approval of Minutes
4. Approval of Compliance Inspector
5. Approval of LEPC By-Laws (w/change, pg. 2) (By-Laws attached)
6. Spills/HazMat Responses
7. County EOP Review
8. Approval of Off-Site Facility Plans*
9. Training/Exercise Update
10. COVID-19 Update
11. Public Comments
12. Schedule Next Meeting Date/Time
13. Adjourn

* Copies of Off-Site Plans will be available prior to meeting for members to review.

“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail them at least one business day before the meeting.”

SIGNED /s/ Tracey Kujawa, Chair

FAXED TO: Wausau Daily Herald, City Pages, and
 FAXED TO: Other Media Groups
 FAXED BY: M. Palmer
 FAXED DATE: _____
 FAXED TIME: _____

Presiding Officer or Designee
 NOTICE POSTED AT COURTHOUSE
 BY: M. Palmer
 DATE: _____
 TIME: _____