

AGENDA

OFFICIAL MEETING NOTICE AND AGENDA

A meeting of the MARATHON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE will be held at Marathon County Emergency Management, 1308 West St., Wausau, at 2:00 p.m., on Thursday, March 10th, 2022 and virtually at:

Join from the meeting link

<https://ccitc.webex.com/ccitc/j.php?MTID=m9a983328b9647e271c0d24dc65050e2f>

Join by meeting number

Meeting number (access code): 2499 496 9784

Meeting password: MaraCoLEPC

Tap to join from a mobile device (attendees only)

[+1-408-418-9388](tel:+1-408-418-9388).,[24994969784##](tel:+1-408-418-9388) United

States Toll

Join by phone

+1-408-418-9388 United States Toll

Global call-in numbers

1. Meeting Called to Order
2. Roll Call
3. Approval of January Meeting Minutes
4. Review and Possible Approval of Off-Site Plans *
5. EM Office: Review Spill Notification Reports and other updates
6. Public Comments
7. Schedule Next Meeting Date / Time
8. Adjourn

* Copies of Off-Site Plans are available prior to meeting for members to review.

Any person planning to attend this meeting and may need special accommodation in order to participate should call the County Clerk's office at 715-261-1500 or e-mail infomarathon@co.marathon.wi.us one business day before the meeting.

Bill Penker

Bill Penker, Vice-Chair
Marathon County Local Emergency Planning Committee

SENT TO LOCAL MEDIA

Date: 3-2-22
By: J. WILLIAMS

**POSTED AT THE MARATHON
COUNTY COURTHOUSE:**

Date: 3-2-22
By: T. RANALLO

Marathon County LEPC

Meeting Minutes – March 10, 2022

1. Meeting Called to Order by Acting Chair Bill Penker
2. Roll Call

X	SOSAEH CONNAHVICHNAH
X	Mike Puerner /MARISSA
X	DALE GROSSKURTH
X	FRANK HANOUSEK
	MELEESA JOHNSON / Dave
	BOB BARTECK
X	SARAH DOWIDAT
	STEVE LEWENS
	JOHN PERALTA
X	SARAH ROTHMEYER
X	AARON RUFF

X	SCOTT PARKS / Sean
	NATHAN PAULS
X	BILL PENKER / Nick
X	BOB POUND
X	ED RADTKE
X	PHILIP RENTMEESTER / James
X	KELLY ZAGRZEBSKI / Don
	KATIE ROSENBERG
X	RYAN BERDAL / Bill
	JEREMY KOPP

3. Approval of January Meeting Minutes
 - a. MOTION BY FRANK
 - b. SECOND BY BOB POUND
 - c. APPROVED
4. Review and Possible Approval of Off-Site Plans – MARATHON CO PARKS DEPT.
 - a. MOTION TO APPROVE BOB POUND
 - b. SECOND BY ED RADTKE
 - c. APPROVED BY VOTE
5. EM Office: Review Spill Notification Reports and other updates
 - a. EM OFFICE PROVIDED INFORMATION ON:
 - i. NO SPILLS
6. Public Comments
 - a. EMERGENCY MANAGEMENT
 - i. REVIEW OF UPCOMING TRAINING
 1. CONFINED SPACE
 2. MASS FATALITY
 3. FUNCTIONAL EXERCISE UPCOMING APRIL 14TH
 4. ICS TRAINING UPCOMING
 5. UPCOMING TRAINING IN SEPTEMBER
 6. WEATHER SPOTTER TRAINING
 7. INTEGRATED PREPAREDNESS PLANNING
 - ii. NORTH CENTRAL WI REGIONAL PLANNING COMMISSION UPDATE
7. Schedule Next Meeting Date / Time
 - a. SCHEDULED FOR JUNE 9TH 2 PM
8. Adjourn
 - a. ADJOURNED BY ACTING CHAIR 2:20 pm



Marathon County

Calendar

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County Calendar

LEPC - LOCAL EMERGENCY PLANNING COMMITTEE

Start Date/Time: Thursday, March 10, 2022 2:00 PM

End Date/Time: Thursday, March 10, 2022 3:30 PM

Category: **County Board/Committees**

Description: The Marathon County Local Emergency Planning Committee (LEPC) agenda and packet for Thursday, March 10, 2022, at 2:00 p.m. are available below.

[Agenda](#)

[Packet](#)

Created by Toshia R. On Wednesday, March 2, 2022

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• [ADRC - Board Agenda and Minutes](#)

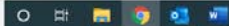
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3:15 PM
3/2/2022