<u>A G E N D A</u>

OFFICIAL MEETING NOTICE AND AGENDA

A meeting of the MARATHON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE will be held at Marathon County Emergency Management, 1308 West St., Wausau, at 2:00 p.m., on Thursday, June 30th, 2022, and virtually at:

https://ccitc.webex.com/ccitc/j.php?MTID=m37d3e5dd2958760af851f9bf3dabb39a

Meeting Called to Order

- Roll Call
- 2. Approval of March Meeting Minutes
- 3. Review and Possible Approval of Off-Site Plans *
- 4. EM Office: Review Spill Notification Reports and other updates
- 5. Discussion of April Tabletop Exercise and Potential Edits to Bylaws
- 6. Discuss Draft Mitigation Recommendations for AHMP Update
- 7. Public Comments
- 8. Schedule Next Meeting Date / Time
- 9. Adjourn
- * Copies of Off-Site Plans are available at the Marathon County Emergency Management Office.

Any person planning to attend this meeting and may need special accommodation in order to participate should call the County Clerk's office at 715-261-1500 or e-mail infomarathon@co.marathon.wi.us one business day before the meeting.

John Peralta

John Peralta, Chair Marathon County Local Emergency Planning Committee

SENT TO LOCAL MEDIA					
Date: _					
Ву:	-				

POSTED AT THE MARATHON COUNTY COURTHOUSE:				
Date:				
Ву:				

MARATHON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

Regular Meeting Minutes June 30, 2022

	SOSAEH CONNAHVICHNAH
	MIKE PUERNER /MARISSA
	DALE GROSSKURTH
	FRANK HANOUSEK
	MELEESA JOHNSON / Dave
	BOB BARTECK
X	SARAH DOWIDAT
	STEVE LEWENS
X	JOHN PERALTA - Chair
X	SARAH ROTHMEYER
	AARON RUFF

X	SCOTT PARKS / Sean
	NATHAN PAULS
X	BILL PENKER / Nick
X	BOB POUND
X	ED RADTKE
X	PHILIP RENTMEESTER
X	KELLY ZAGRZEBSKI / Don
X	KATIE ROSENBERG
X	RYAN BERDAL / Bill
	JEREMY KOPP
X	SARAH SEVERSON

X indicates alternate attended

Others Present: Darryl Landeau, North Central Regional Planning Commission

- #1. The regular meeting of the Marathon County Local Emergency Planning Committee (LEPC) was called to order at 2:00 p.m. by John Peralta, Chair.
- #2. Motion by Scott Parks to approve the March meeting minutes, seconded by Bob Pound. Motion carried.
- #3. Motion by Sarah Severson to approve the off-site plans, Bill Penker seconded. Motion carried.
- #4. Rentmeester went through received spill reports.
- John Peralta talked about the Functional Exercise. Rentmeester provided a summary presentation of it including strengths and areas for improvement.
- #6 Daryl Landeau went through draft mitigation recommendations.
- #7 There were no Public Comments
- #8 The next meeting will be on September 8, 2022 at 14:00 at 1308 West Street.

LIST OF PLANS READY FOR APPROVAL

Mtg. Date: <u>June 30, 2022</u>

FACILITY	LOCATION	EHS	AMOUNT
Frontier Communications	Volkman, Schofield	Sulfuric Acid	4,039 pounds
Frontier Communications	4 th Street, Wausau	Sulfuric Acid	4,980 pounds
Frontier Communications	3 rd Avenue, Wausau	Sulfuric Acid	1,734 pounds