

AGENDA

OFFICIAL MEETING NOTICE AND AGENDA

A special meeting of the MARATHON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE will be held virtually at 2:00 p.m., on Thursday, July 13th, 2023, at:

<https://ccitc.webex.com/ccitc/j.php?MTID=m4922a262617ee36d0983b12bf15b1240>

1. Meeting Called to Order
2. Roll Call
3. LEPC Officer Election Chair
4. LEPC Officer Election Vice-Chair
5. Adjourn

Any person planning to attend this meeting that may need special accommodation to participate should call the County Clerk's office at 715-261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

John Peralta

John Peralta, Chair
Marathon County Local Emergency Planning Committee

SENT TO LOCAL MEDIA

Date: 6/19/2023 at 2:00 p.m.

By: T. Ranallo

**POSTED AT THE MARATHON
COUNTY COURTHOUSE:**

Date: 6/19/2023 at 2:00 p.m.

By: T. Ranallo