

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**  
**AMENDED**

**January 8, 2019**  
**2:00 P.M.**

**212 RIVER DRIVE,**  
**WAUSAU, WI ROOM 5**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

**Members:** *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, John Prah, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Gregg Hoehn, WisDOT NC Regional Director*

**AGENDA ITEMS:**

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. PUBLIC COMMENT;

**POLICY DISCUSSION AND POSSIBLE ACTION:**

4. APPROVE MINUTES OF THE NOVEMBER 14, 2018 MEETING;
5. CITIZEN'S TRANSIT ADVISORY COMMITTEE (CTAC) UPDATE;
6. 2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT;
7. **ACT 59 – PROHIBITING EMINENT DOMAIN FOR BIKE PATH PROJECTS;**
8. NEXT MEETING DATE – FEBRUARY 12, 2019;
9. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

SIGNED   
PRESIDING OFFICER OR DESIGNEE

FAXED TO: 848-9361 848-5887  
Daily Herald City Pages  
Midwest Radio Group – 848-3158  
CenterState Marketplace – 446-2370  
FAXED BY: CEK  
FAX DATE/TIME: 1/4/19 3:10 PM  
FAXED BY/DATE/TIME \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE:  
By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_