

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

**FEBRUARY 26, 2019
2:00 P.M.**

**LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI**

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

Members: *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, John Prah, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, WisDOT NC Regional Director*

AGENDA ITEMS:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. PUBLIC COMMENT;

POLICY DISCUSSION AND POSSIBLE ACTION:

4. APPROVE MINUTES OF THE JANUARY 8, 2019 MEETING;
5. 2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT;
6. HIGHWAY SAFETY IMPROVEMENT PROGRAM PERFORMANCE MEASURE TARGETS FOR 2019;
7. RESTRICTIONS ON EMINENT DOMAIN FOR BIKE/PEDESTRIAN INFRASTRUCTURE PROJECTS;
8. STATE HIGHWAY 52 REROUTE PROPOSAL, CITY OF WAUSAU;
9. BICYCLE/PEDESTRIAN COMMITTEE UPDATE;
10. NEXT MEETING DATE – MARCH 12, 2019;
11. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

848-9361 SIGNED 
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald (848-9361) City Pages (848-5887)
Midwest Radio Group (848-3158)
CenterState Marketplace (446-2370)
FAXED BY: BI
FAX DATE/TIME: 02/18/2019 3:10 pm

NOTICE POSTED AT COURTHOUSE:
By: _____
Date: _____
Time: _____