

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION  
AGENDA**

**OCTOBER 8, 2019  
2:00 P.M.**

**ROOM 5  
212 RIVER DR., WAUSAU, WI**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 0 5-2018)*

**Members:** *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Tim Buttke, John Prah, Milton Olson, Chris Voll, Wally Sparks, Brent Jacobson, Gregg Hoehn, Ken Wickham*

**AGENDA ITEMS:**

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. PUBLIC COMMENT;

**POLICY DISCUSSION AND POSSIBLE ACTION:**

4. APPROVE MINUTES OF THE AUGUST 13, 2019 MEETING;
5. DRAFT 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM (TIP);
6. DRAFT 2020 UNIFIED PLANNING WORK PROGRAM (UPWP)
7. SURFACE TRANSPORTATION PROGRAM-BLOCK GRANT FUNDING UPDATE;
8. WISCONSIN DEPARTMENT OF TRANSPORTATION'S MULTIMODAL LOCAL SUPPLEMENT FUNDING PROGRAM;
9. UPDATE ON THE CITIZEN'S TRANSIT ADVISORY COMMITTEE (CTAC);
10. DISCUSSION ON ISSUES FOR FUTURE MEETINGS;
11. NEXT MEETING DATE – NOVEMBER 12, 2019;
12. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

SIGNED   
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald (848-9361) City Pages (848-5887)  
Midwest Radio Group (848-3158)  
CenterState Marketplace (446-2370)  
FAXED BY: BI  
FAX DATE/TIME: 09/27/2019 12:00 PM

NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_