

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

NOVEMBER 12, 2019
2:00 P.M.

ROOM 5
212 RIVER DR., WAUSAU, WI

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 05-2018)*

Members: *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Tim Buttke, John Prah, Milton Olson, Chris Voll, Wally Sparks, Brent Jacobson, Kregg Hoehn, Ken Wickham*

AGENDA ITEMS:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. PUBLIC COMMENT;

POLICY DISCUSSION AND POSSIBLE ACTION:

4. APPROVE MINUTES OF THE OCTOBER 8, 2019 MEETING;
5. METRO AREA ARTERIAL CORRIDOR AND BRIDGE PLANNING;
6. 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) APPROVAL;
7. 2020 UNIFIED PLANNING WORK PROGRAM (UPWP) APPROVAL;
8. SURFACE TRANSPORTATION PROGRAM-BLOCK GRANT PROJECT SELECTION;
9. DISCUSSION ON ISSUES FOR FUTURE MEETINGS;
10. NEXT MEETING DATE – DECEMBER 10, 2019;
11. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald (848-9361) City Pages (848-5887)
Midwest Radio Group (848-3158)
CenterState Marketplace (446-2370)
FAXED BY: BI
FAX DATE/TIME: 2:30 pm

NOTICE POSTED AT COURTHOUSE:
By: _____
Date: _____
Time: _____

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
Minutes
October 8, 2019

Commissioners: Robert Mielke, Tim Buttke, Dave Meurett (for Wickham), Steve Kunst (for Opall), Randy Fifrick (for Voll), Jeff Gates (for Jacobson), John Robinson, Michael Wodalski (for Sparks), George Peterson, Mark Thuot (for Hoehn), Keith Rusch (for Hoenisch)
Greg Seubert

TAC Members: Dave Mack, Andrew Lynch, Darryl Landeau

Others Present:

1. Call to Order

In the presence of a quorum, with the agenda being properly signed and posted, the meeting was called to order by Chair at 2:00 p.m. in the Room 5, 212 River Drive, Wausau, Wisconsin.

2. Welcome and Introductions

All were welcomed and introductions were made.

3. Public Comment – NONE

4. Approve Minutes August 13, 2019 meeting

Action: MOTION / SECOND BY BUTTKE/MIELKE TO APPROVE THE AUGUST 13, 2019 MINUTES AS DISTRIBUTED. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

5. Draft 2020-2023 Transportation Improvement Program (TIP)

Discussion: Included in the packet is the draft TIP document. MPO staff reviewed the document with the commission. Submitted projects are in Table 1, however there is likely to be additions and modifications during the review period. Federal Transit Asset Management performance measures were recently sent to the MPO staff and will be included. The original public comment period was noticed in the newspaper as ending on November 12. This will be changed to November 11 to allow time for any comments to be examined by MPO staff. The second notice to the newspaper will reflect this change.

Action: MOTION / SECOND BY FIFRICK/KUNST TO APPROVE THE DRAFT TRANSPORTATION IMPROVEMENT PROGRAM (TIP) FOR PUBLIC REVIEW. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

Follow Through: Staff to hold public review information meeting on October 22 4:30-6pm at CPZ 210 River Drive in Wausau.

6. Draft 2020 Unified Planning Work Program (UPWP)

Discussion: MPO staff reviewed the draft UPWP that was included in the packet. Work for 2020 includes compliance with Federal requirements, rewriting the Title VI plan on public input, a new MPO website and examining the MPO bylaws. Along with all the normal activities set forth for each year; creating a TIP and UPWP, Attending Transit Commission meetings and staffing the Planning Commission and its sub committees.

Action: FOR INFORMATIONAL PURPOSES ONLY.

Follow Through: FINAL DOCUMENT AT NEXT COMMISSION MEETING FOR APPROVAL

7. Surface Transportation Program-Block Grant Funding Update

Discussion: LYNCH reviewed the schedule for this grant. Final applications are due to the DOT by October 15. MPO staff will send out the supplemental worksheet to applicants next week. When MPO staff receive the final application and worksheet they will score the projects for review at the November Technical Advisory Committee meeting. LYNCH shared that for the \$3.1 million available to distribute there are approximately \$9.5 million in total cost requests or \$6.5 million at the 70% funding level.

Action: FOR INFORMATIONAL PURPOSES ONLY.

Follow Through: STAFF TO SEND WORKSHEET TO APPLICANTS

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

October 8, 2019

8. Wisconsin Department of Transportation's Multimodal Local Supplement (MLS) Funding Program
Discussion: This grant program was reviewed to emphasize the December 9th deadline. Any projects that are not selected for STBG funding are encouraged to apply. The projects are scored by the DOT in a statewide competition.

Action: **FOR INFORMATIONAL PURPOSES ONLY.**

Follow Through: **NONE AT THIS TIME.**

9. Update on the Citizen's Transit Advisory Committee (CTAC):

Discussion: Robinson informed the commission that the current format of the CTAC was not working and a reorganization of the committee was considered. Robinson wants to have a facilitated meeting with area business and municipal leaders to find the business need some kind of transit could fill. There were no objections to this from the commission.

Action: **FOR INFORMATIONAL PURPOSES ONLY.**

Follow Through: **NONE AT THIS TIME.**

10. Discussion on Issues for Future Meetings

Discussion: Metro area bridges and where new ones may be needed.

Action: **FOR INFORMATIONAL PURPOSES ONLY.**

Follow Through: Staff to inform commission of future updates.

11. Next Meeting – November 12, 2019

Action: NONE

Follow Through: NONE AT THIS TIME

12. Adjourn

Action: There being no further business to come before the members, **MOTION / SECOND BY MIELKE/GATES TO ADJOURN THE MEETING OF THE MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AT 2:50 PM. MOTION CARRIED BY VOICE VOTE, NO DISSENT.**

Submitted by:

Dave Mack, MPO Director

Marathon County Conservation, Planning and Zoning

DM: BI

November 5, 2019

Here are the links for these two documents.

[2020 Unified Planning Work Program](#)

[2020-2023 Transportation Improvement Program](#)

Wausau MPO - STBG Scoring - 2019

Sponsor Community	Project	1		2		3		4		5		6		7		8		TOTAL	RANK					
		KEY COMPONENT OF TRANSPORTATION	Impact on region	SYSTEM CONDITION	PROJECT COORDINATION	SAFETY	CONGESTION	FREIGHT	MULTIMODAL	ENVIRONMENTAL JUSTICE														
		Functional Classification		Rating from Application	2+ Communities working together	Does the project create safer conditions?	FHWA crash calculation; only for projects that will create safer conditions.	LOS Current condition	Local testimony	Within 1 mile of freeway system/interchange	Facilitates access to industrial or concentrated commercial area	Complies with Federal Regulations on accommodations and delivers context-sensitive design	Project is identified in MPO Bicycle and Pedestrian Plan or addresses a significant need.	Project is in an identified EJ area. >10% minority <= \$25,750 family census block group										
		Arterials = 2, Collector = 1	Regional = 2	Weighted Score (Sum x 20%)	<5 Score = 2, 5-7 Score = 1, 7+ = 0	Weighted Score (Sum x 15%)	Y = 2, N = 0	Weighted Score (Sum x 10%)	Same profile = 0, Some improvements = 1, Major improvements = 2	Highest incidence = 2, 2nd highest = 1	Weighted Score (Sum x 20%)	D = 2, C = 1, B-A = 0	Max of 1 point	Weighted Score (Sum x 5%)	Y = 1, N = 0	Y = 1, N = 0	Weighted Score (Sum x 10%)	Complies with Fed Regs = 1, Context-sensitive design = 1	Project is identified in Plan = 2	Weighted Score (Sum x 15%)	Project location in an EJ area = 1	Weighted Score (Sum x 5%)		
Marathon County	CTH N	2	2	0.8	1	0.15	0	0	0	0	0	0	0	0	1	0	0.1	1	0	0.15	0	0	1.2	6
City of Wausau	Stewart Ave	2	2	0.8	2	0.3	2	0.2	1	0	0.2	0	0	0	1	1	0.2	2	2	0.6	1	0.05	2.35	1
Town of Rib Mountain	Lilac Ave	1	2	0.6	2	0.3	0	0	2	0	0.4	0	1	0.05	1	1	0.2	2	2	0.6	0	0	2.15	2
Town of Wausau	Evergreen Road	1	0	0.2	2	0.3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0.05	0.55	7
Village of Rothschild	Military Road	1	2	0.6	2	0.3	0	0	2	0	0.4	0	1	0.05	0	0	0	2	2	0.6	0	0	1.95	4
Village of Weston	Birch Street	1	0	0.2	1	0.15	0	0	2	2	0.8	0	0	0	1	0	0.1	2	2	0.6	0	0	1.85	5
City of Mosinee	Rangeline Road	1	0	0.2	2	0.3	0	0	1	1	0.4	0	0	0	0	0	0	2	0	0.3	0	0	1.2	6
City of Mosinee	Main Street	2	2	0.8	2	0.3	0	0	1	0	0.2	0	0	0	0	1	0.1	2	2	0.6	0	0	2	3

Muni	Project	Points	Rank
City of Wausau	Stewart Ave	2.35	1
Town of Rib Mountain	Lilac Ave	2.15	2
City of Mosinee	Main Street	2	3
Village of Rothschild	Military Road	1.95	4
Village of Weston	Birch Street	1.85	5
Marathon County	CTH N	1.2	6
City of Mosinee	Rangeline Road	1.2	6
Town of Wausau	Evergreen Road	0.55	7

Wausau MPO STBG Scoring - Crash Rate Calculation - 2019

Sponsor Community	Project	#Crash*	AADT (highest)	Years	Segment Length	R	Eligible	Rank
Marathon County	CTH N	4	12300	5	1.5	11.9		5
City of Wausau	Stewart Ave	1	4800	5	1.5	7.6	7.6	6
Town of Rib Mountain	Lilac Ave	1	2700	5	0.43	47.2	47.2	3
Town of Wausau	Evergreen Road	0	1200	5	1.6	0.0		7
Village of Rothschild	Military Road	0	1000	5	0.2	0.0	0.0	7
Village of Weston	Birch Street	1	1300	5	0.4	105.4	105.4	1
City of Mosinee	Rangeline Road	1	1300	5	0.7	60.2	60.2	2
City of Mosinee	Main Street	3	4500	5	1.3	28.1	28.1	4

*using Injury, Severe Injury, Fatality

R = Roadway Departure crash rate for the road segment expressed as crashes per 100 million vehicle-miles of travel,

C = Total number of roadway departure crashes in the study period

V = Traffic volumes using Average Annual Daily Traffic (AADT) volumes

N = Number of years of data

L = Length of the roadway segment in miles

$$R = \frac{C \times 100,000,000}{V \times 365 \times N \times L}$$

FHWA Roadway Departure Calculation https://safety.fhwa.dot.gov/local_rural/training/fhwasa1109/app_c.cfm