

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

FEBRUARY 11, 2020
2:00 P.M.

ROOM 5
212 RIVER DR., WAUSAU, WI

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 05-2018)*

Members: *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Tim Buttke, John Prah, Milton Olson, Chris Voll, Wally Sparks, Brent Jacobson, Kregg Hoehn, Ken Wickham*

AGENDA ITEMS:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. PUBLIC COMMENT;

POLICY DISCUSSION AND POSSIBLE ACTION:

4. APPROVE MINUTES OF THE DECEMBER 10, 2019 MEETING;
5. TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT;
6. DISCUSSION ON SHARED SERVICES IN THE METRO AREA;
7. STATUS OF THE ARTERIALS AND BRIDGES (A&B) PLAN;
8. DISCUSSION ON ISSUES FOR FUTURE MEETINGS;
9. NEXT MEETING DATE – MARCH 10, 2020;
10. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald (848-9361) City Pages (848-5887)
Midwest Radio Group (848-3158)
CenterState Marketplace (446-2370)
FAXED BY: BI
FAX DATE/TIME: 02/05/2020 4:15pm

NOTICE POSTED AT COURTHOUSE:
By: _____
Date: _____
Time: _____