

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION  
AGENDA**

**February 9, 2021  
2:00 P.M.**

**Large Conference Room  
210 RIVER DR., WAUSAU, WI**

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 0 5-2018)*

**Members:** *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, John Prael, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Ken Wickham*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Metropolitan Planning Commission members and the public to attend this meeting remotely. To this end, instead of attendance in person, Metropolitan Planning Commission members and the public may attend this meeting by **telephone conference**. If Metropolitan Planning Commission members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388  
ACCESS CODE: 965 620 244**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.**

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**AGENDA ITEMS:**

- 1) CALL TO ORDER;
- 2) WELCOME AND INTRODUCTIONS;
- 3) PUBLIC COMMENT

**POLICY DISCUSSION AND POSSIBLE ACTION:**

- 4) APPROVE MINUTES OF THE JANUARY 12, 2021 MEETING;
- 5) TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT;
- 6) 2020 FEDERALLY OBLIGATED PROJECTS;
- 7) UNIVERCITY SALT-USE PROJECT;
- 8) TRANSIT SERVICE IN THE METRO AREA:
  - a) PAUL DECKER, WAUKESHA COUNTY BOARD CHAIR
- 9) NEXT MEETING DATE – MARCH 12, 2020;
- 10) ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.**

  
SIGNED \_\_\_\_\_  
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald (848-9361) City Pages (848-5887)  
Midwest Radio Group (848-3158)  
CenterState Marketplace (446-2370)  
FAXED BY: BI \_\_\_\_\_  
FAX DATE/TIME: 02/03/2021 1:30 pm

NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_  
Date: \_\_\_\_\_

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**  
**Minutes**  
**November 10, 2020**

**Commissioners:** John Robinson – Chair, George Peterson – Vice Chair, Jared Wehner (for Opall), Katie Rosenberg, Randy Fifrick (for Voll), Tim Buttke, Dave Muerett (for Wickham), Mark Maloney, Jeff Gates (for Jacobson), and Mark Thuot (for Hoehn)

**TAC Members:** Dave Mack, Andrew Lynch, Darryl Landeau, Brad Lenz, Michael Wodalski, Dave Eckmann

**Others Present:** Brenda Iczkowski, James Kuehn, Mitch Batuzich

1. Call to Order

In the presence of a quorum, with the agenda being properly signed and posted, the meeting was called to order by Chair Robinson at 2:00 p.m. via WEBEX.

2. Welcome and Introductions

All were welcomed and introductions were made.

3. Public Comment – None

4. Approve Minutes October 13, 2020 meeting

**Action:** MOTION / SECOND BY WEHNER / BUTTKE TO APPROVE THE OCTOBER 13, 2020 MINUTES. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

5. 2020 Title VI/Americans with Disabilities Act Plan

**Discussion:** Mack gave an overview of the draft 2020 Title VI/ Americans with Disabilities Act Plan that was presented to the committee at the September meeting. The public review process was completed October 23, 2020 with no comments submitted from the public. Mack indicated that through creating the document staff determined the need to provide some of the key document the MPO creates must now be written in both Spanish and Hmong as well as English.

**Action:** MOTION / SECOND BY ROSENBERG / MALONEY TO APPROVE THE 2020 TITLE VI / AMERICANS WITH DISABILITIES ACT PLAN. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

**Follow Through:** Staff will send the document to WisDOT-Madison for their acceptance and will begin working on converting some of the key MPO documents into other languages.

6. 2021 Unified Planning Work Program (UPWP)

**Discussion:** Mack shared in the packet a link for the draft 2021 Unified Planning Work Program. This document was presented at the October meeting for review. On page 2 of the document, is a summary of the identified projects. Mack highlighted a few projects staff will be working on in 2021 with the main project being the development of the 2050 Long Range Transportation Plan (LRTP) for the area. Appendix A has a draft resolution, for the committee to consider for approving the Wausau Metropolitan Planning Organization 2021 UPWP.

**Action:** MOTION / SECOND BY BUTTKE / ROSENBERG TO APPROVE THE 2021 UNIFIED PLANNING WORK PROGRAM. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

**Follow Through:** Staff will make any appropriate changes to the UPWP and send it to WisDOT, FHWA, and FTA for their acceptance.

7. 2021-2024 Transportation Improvement Plan (TIP)

**Discussion:** Mack briefly reviewed the 2021-2024 Transportation Improvement Plan that was presented at the October meeting. A few changes to the projects #7-10 funding amounts in Table 1 were identified by WisDOT. The City of Schofield added a project (#68) to table 1 to be included in the 2021 TIP. This will be a concrete pavement repair on Grand Ave from the Eau Claire River Bridge to Lakeview Drive. Staff held a public meeting to review the document on October 22<sup>nd</sup>, with no one attending. Appendix A has the resolution for considering approval of the document.

# MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

November 10, 2020

**Action: Motion / second by Rosenberg / Peterson to approve the 2021-2024 Transportation Improvement Plan. Motion carried by voice vote, no dissent.**

**Follow Through: Staff will make the appropriate changes to the TIP and send to WisDOT, FHWA and FTA.**

## 8. Transit Surveys Follow-up

**Discussion:** Lynch recalled that at the last meeting, the results of the business survey were reviewed. The number of responses were a little low to be able to review the differences for comparison. Included in the packet is an example question that was included in both the 2017 Resident and 2020 Business surveys asking the communities if they support budgeting funds for the transit service.

**Action: NONE AT THIS TIME.**

**Follow Through: TRANSIT AND THE CITIZENS TRANSIT ADVISORY COMMITTEE TO BE PLACED ON THE NEXT MEETING'S AGENDA.**

## 9. Univercity Year Program

**Discussion:** Included in the packet, is a Request for Proposals for the UniverCity Year Program through the University of Wisconsin that the County submitted and was approved. The county will set up projects to have students and facility work on. There are 5 main proposal areas; Environment, Evidence based Decision Making, Emergency Medical Services, Planning and Economic Development, and Diversity. Marathon County has budgeted \$100,000 for the projects to be done in the next 3 years or approximately \$20,000 for each theme area. In the packet are a couple pages of the application of the projects that have been looking at working on through the UniverCity program. Specific Environmental projects envisioned includes updating: 2001 Groundwater Protection Plan, Wellhead Protection Plan, exploring alternative methods of snow and ice removal, create partnerships with agencies and organizations to protect surface water and groundwater, focusing efforts to reduce phosphorus limits, develop and support a coalition of stakeholders to develop and implement action plans to reduce phosphorus from agricultural lands. Specific Planning and Economic development projects envisioned: Infill Development analysis for Metro area, develop analysis for County Highway system, ADA plan for Metro area, County-wide Bike Plan, Land acquisition and consolidation of County facilities, and develop strategies to address homelessness and housing instability.

**Action: NONE AT THIS TIME**

**Follow Through: WITH THE PROJECTS CURRENTLY BEING DEVELOPED, AREA COMMUNITIES MAY BE ASKED OR MAY WISH TO BE INVOLVED WITH THE WORK OF THE STUDENTS.**

## County Broadband Update

**Discussion:** Robinson shared the Marathon County board created a broadband task force earlier in the year. With COVID being present, the need for Broadband for internet services is in higher demand. Trying to address the areas that are in higher need Wittenberg and the more rural areas in the county. Landline phones are becoming unreliable in the Northern part of the county. December 1<sup>st</sup> is the grant deadline. Included in the packet is the passed resolution to enter into agreements and support of the program.

**Action: MOTION / SECOND BY WEHNER / BUTTKE TO SUPPORT THE RESOLUTION AND EFFORTS OF INCREASING BROADBAND IN MARATHON COUNTY. MOTION CARRIED BY VOICE VOTE, NO DISSENT.**

**Follow Through: STAFF WILL DRAFT A LETTER OF SUPPORT AND FORWARD ONTO MELINDA OSTERBERG, UW-EXTENSION.**

## 10. Next Meeting – December 8, 2020

**Action: THIS MEETING WILL BE SCHEDULED.**

**Follow Through: STAFF WILL SCHEDULE THIS MEETING**

## 11. Adjourn

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**

November 10, 2020

Action: There being no further business to come before the members, **MOTION / SECOND BY BUTTKE / ROSENBERG TO ADJOURNED THE MEETING OF THE MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AT 2:53 PM. MOTION CARRIED BY VOICE VOTE, NO DISSENT.**

Submitted by:

Dave Mack, MPO Director

Marathon County Conservation, Planning and Zoning

DM: BI

January 29, 2021

**AMENDMENT  
TO THE  
2021-2024  
TRANSPORTATION IMPROVEMENT  
PROGRAM (TIP)  
FOR THE  
MARATHON COUNTY METROPOLITAN PLANNING  
COMMISSION/WAUSAU AREA METROPOLITAN  
PLANNING ORGANIZATION (MPO)**

**February 9, 2021**

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**

**RESOLUTION # 1-21**

**RESOLUTION ADOPTING THE AMENDMENT TO THE  
2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM  
FOR THE WAUSAU METROPOLITAN AREA**

**WHEREAS**, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

**WHEREAS**, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

**WHEREAS**, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

**NOW, THEREFORE, BE IT RESOLVED**, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission adopts *the North Central Health Care and Opportunity of NC WI Inc. Vehicle Replacements, and the Mobility Management and Operating Assistance funds for the Center for Independent Living as part of the amendment to the 2021-2024 Transportation Improvement Program for the Wausau Metropolitan Area*; and

**BE IT FURTHER RESOLVED**, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;
4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;

5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 9th day of February 2021

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John Robinson, Commission Chairman

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David Mack, MPO Director, Commission Secretary,  
and Program Manager, Marathon County  
Conservation, Planning and Zoning Department

**2021 - 2024 TABLE 1 AMENDMENT**  
TIP PROJECT LISTING (\$)  
February 9, 2021

Red text Indicates Changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2021				2022				2023				2024				COMMENTS FOS# & Let Date P=preservation E=expansion
			FED	STATE	LOCAL	TOTAL													

**Transit Section Amendment**

North Central Health Care City of Wausau	Vehicle - Replacement 373-21-020	PE ROW CONST TOTAL	\$57,400	\$0	\$14,350	\$71,750													s5310 Funds	
			FTA funding																	

Opportunity of NC WI, Inc. Marathon, Wood Portage Cos	Vehicle - Replacement 373-21-021	PE ROW CONST TOTAL	\$32,800	\$0	\$8,200	\$41,000													s5310 Funds	
			FTA funding																	

Center for Independent Living 42 Counties Satewide	Mobility Management 373-21-022	PE ROW CONST TOTAL	\$86,046	\$0	\$21,512	\$107,558													s5310 Funds	
			FTA funding																	

Center for Independent Living 42 Counties Satewide	Operating Assistance 373-21-023	PE ROW CONST TOTAL	\$413,344	\$0	\$413,344	\$826,688													s5310 Funds	
			FTA funding																	

<b>Subrecipient</b>	<b>Counties Served</b>	<b>Project Type</b>	<b>Project Detail</b>	<b>Award</b>	<b>Local Match</b>	<b>MPO</b>
<b>North Central Health Care</b>	Marathon, Lincoln	Vehicle - Replacement	1 Medium Bus	\$ 57,400	\$ 14,350	Wausau
<p><i>North Central Health Care is a multi-county, multi-program human service Organization in Marathon, Lincoln and Langlade Counties with specialty Units for Alzheimer's, Dementia and Vent dependent clients. If awarded this vehicle, there is an opportunity for it to be utilized in one or all of our programs. NCHC has an extremely fluid and flexible fleet. If a vehicle is placed at one location, there is a very strong likelihood that it can be used in multiple programs during the course of a day, week, or even month.</i></p>						

<b>Opportunity of NC Wisconsin, Inc.</b>	Marathon, Wood, Portage	Vehicle - Replacement	1 Minivan, Rear-load	\$ 32,800	\$ 8,200	Wausau
<p><i>We provide transportation for our passengers to and from their homes, to places of employment, to medical/dental appointments, as well as for shopping, entertainment, socialization, and recreation. Passengers may need transportation to their jobs and/or their Day Services Programs. Requested vehicles will be used as replacement vehicles for existing services for individuals with disabilities and elderly. While these vehicles will be used to provide all of the services mentioned in the above section, the primary service these vehicles will provide is transportation to and from medical appointments and for shopping, which includes trips to the pharmacy and stores such as Walgreens, Walmart, Sam's Club, Kohls, Best Buy, Kwik Trip, Pick 'n Save, etc.</i></p>						

<b>Center for Independent Living -</b>	Adams, Ashland, Barron, Bayfield, Buffalo, Burnett, Chippewa, Clark, Crawford, Douglas, Dunn, Eau Claire, Florence, Forest, Grant, Iowa, Iron, Jackson, Juneau, La Crosse, Lafayette, Langlade, Lincoln, Marathon, Monroe, Oneida, Pepin, Pierce, Polk, Portage, Price, Richland, Rusk, Sauk, Sawyer, St. Croix, Taylor, Trempealeau, Vernon, Vilas, Washburn, Wood	Mobility Management	Call-center; mobility management	\$ 86,046	\$ 21,512	
		Operating Assistance	Volunteer Drivers; Travel Coordination	\$ 413,344	\$ 413,344	

*The Center has grown geographically to one of the largest volunteer driver and voucher program in the nation. The program currently staffs, 1 full time Transportation Director/Regional Mobility Manager, 1 full time Transportation Program Coordinator, 1 Transportation Program Assistant, 5 full time Transportation Specialist who do dispatching and information and referral in a 41 county service area in North Western and Central Wisconsin. The Center's transportation programs operate 7 days a week 24 hours a day. (Which would include weekends and holidays) These hours insure that all riders get their unmet needs taken care of when other programs are closed. The Center has found that the riders need flexible transportation options and provides these services to meet their ever-changing needs. The Center can also provide rides that cross state lines and boundaries that other programs cannot. Since 2009 we have increased our geographically service area by 95%. In 2019 our volunteer driver program and voucher program provided 30,061 rides to 4180 riders. The volunteer drivers logged 1,388,160 miles, gave more than 51,001.9 volunteer hours of service to help transport the elderly, and disabled in our service areas.*

**TABLE 2**  
**Assessment of Available Funding for the 2021-2024 Transportation Improvement Program**  
Amended February 9, 2021

Funding Source		Programmed Expenditures				Estimated Available Funding			
Agency	Program	2021	2022	2023	2024	2021	2022	2023	2024
Federal Highway	NHPP	\$2,364,553	\$962,480	\$1,791,768	\$0	\$2,364,553	\$962,480	\$1,791,768	\$0
Administration	STBG	\$864,800	\$797,657	\$1,093,261	\$0	\$864,800	\$797,657	\$1,093,261	\$0
	HSIP	\$1,162,523	\$3,366,865	\$180,000	\$180,000	\$1,162,523	\$3,366,865	\$180,000	\$180,000
	OCR	\$0	\$0	\$144,430	\$0	\$0	\$0	\$144,430	\$0
Totals		\$4,391,876	\$5,127,002	\$3,209,459	\$180,000	\$4,391,876	\$5,127,002	\$3,209,459	\$180,000
Totals	Inflated by 1.56% Annually	\$4,391,876	\$5,206,983	\$3,309,594	\$188,424	\$4,391,876	\$5,206,983	\$3,309,594	\$188,424

Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,189,588	\$1,223,082	\$1,258,719	\$1,295,406	\$1,189,588	\$1,223,082	\$1,258,719	\$1,295,406
	Section 5339	\$0	\$0	\$0	\$3,561,447	\$0	\$0	\$0	\$3,561,447
	Section 5310	\$589,590	\$0	\$0	\$0	\$589,590	\$0	\$0	\$0
	Section 5307 - Other	\$191,108	\$1,676,908	\$180,451	\$109,681	\$191,108	\$1,676,908	\$180,451	\$109,681
Totals		\$1,970,286	\$2,899,990	\$1,439,170	\$4,966,534	\$1,970,286	\$2,899,990	\$1,439,170	\$4,966,534
Totals	Inflated by 1.56% Annually	\$1,970,286	\$2,945,230	\$1,461,621	\$5,044,012	\$1,970,286	\$2,945,230	\$1,484,072	\$5,198,968

## Federally Obligated Projects

### 23 CFR § 450.334 Annual listing of [obligated projects](#).

(a) In metropolitan planning areas, on an annual basis, no later than 90 calendar days following the end of the program year, the [State](#), public transportation operator(s), and the MPO shall cooperatively develop a listing of projects (including investments in pedestrian walkways and bicycle transportation facilities) for which funds under [23 U.S.C. or 49 U.S.C. Chapter 53](#) were obligated in the preceding program year.

(b) The listing shall be prepared in accordance with [§ 450.314\(a\)](#) and shall include all federally funded projects authorized or revised to increase obligations in the preceding program year, and shall at a minimum include the TIP information under [§ 450.326\(g\)\(1\) and \(4\)](#) and identify, for each project, the amount of Federal funds requested in the TIP, the Federal funding that was obligated during the preceding year, and the Federal funding remaining and available for subsequent years.

(c) The listing shall be published or otherwise made available in accordance with the MPO's public participation criteria for the TIP.

[ [81 FR 34135](#), May 27, 2016, as amended at [81 FR 93473](#), Dec. 20, 2016; [82 FR 56545](#), Nov. 29, 2017]

CY 2020 Annual Obligation Projects

Project Number	Recipient Project Number	WI County	Project Title	Program Code	Program Code Description	Earliest Authorization Date	SPR Date	PE Date	Right of Way Date	Construction Date	Other Date	Total Cost Amount	Obligations Amount	Advance Construction	STIP Reference
2020077	1053-02-82	Marathon	WAUSAU - WITTENBERG HILLTOP ROAD TO CTH D, EB CONST/RESURFACE LET - CONTRACT VIA BID LETTING	M0E1	NATIONAL HWY PERF PROGRAM EXT	01/30/2020				01/30/2020		750,764.04	600,611.23	0.00	2020-2023 STIP
2020083	6666-04-70	Marathon	STH 153 - CTH P FENWOOD CREEK BRIDGE B-37-0446 CONST/REPLACEMENT LET - CONTRACT VIA BID LETTING	Z232	STBG -5K POP - FAST	01/30/2020				01/30/2020		697,255.89	557,803.79	0.00	2020-2023 STIP
2020149	1050-00-77	Marathon	ABBOTSFORD - WAUSAU CTH E TO CTH O CABLE BARRIER CONST/MISC LET - CONTRACT VIA BID LETTING	ZS30	HIGHWAY SAFETY IMP PROG FAST	03/05/2020				03/05/2020		423,113.15	380,801.84	0.00	373-18-021
2020199	6675-02-70	Marathon	TRILLIUM LANE MULTI USE TRAIL TOWN OF RIB MOUNTAIN CONSTRUCTION LLC - LOCALLY LET CONTRACT	Z302	TRANS ALTERNATIVES 5-200K FAST	02/13/2020				02/13/2020		616,000.00	492,800.00	0.00	373-17-017
2020267	6600-00-61	Marathon	MOSINEE - ELDERON OLD 51 ROAD TO EAST VIEW DRIVE CONSTR/PM APPROVED 6.6.16 LET - CONTRACT VIA BID LETTING	Z231	STBG 5-200K POP FAST	04/03/2020				04/03/2020		1,391,435.79	1,113,148.63	0.00	373-17-018
2020268	6600-00-62	Marathon	MOSINEE - ELDERON I-39 SB RAMP TO NB RAMP CONSTR/PM APPROVED 6.6.16 LET - CONTRACT VIA BID LETTING	Z001	NATIONAL HIGHWAY PERF FAST	04/03/2020				04/03/2020		411,109.93	328,887.94	0.00	373-17-020
2020270	6999-02-70	Marathon	C WAUSAU, SCOTT STREET 2ND,3RD,4TH & 5TH ST INTERSECTIONS CONST/MISC/HSIP LET - CONTRACT VIA BID LETTING	ZS30	HIGHWAY SAFETY IMP PROG FAST	04/03/2020				04/03/2020		686,120.02	552,858.00	0.00	373-19-022
2020372	1009-88-01	Marathon	V OF ROTHSCHILD, MILITARY RD WCL X-ING 392801Y RR OPS/SAFETY/OCR/SIGNALS & GATES R/R - RAILROAD CONTRACT	ZS50	RAIL HWY PROTECT DEV FAST	05/01/2020				05/01/2020		11,110.00	7,221.50	0.00	373-19-017
2020420	6999-03-62	Marathon	C WAUSAU, SCOTT STREET WISCONSIN RIVER BRIDGE B-37-0203 CONST/PREV MAINT APPRVL 11/3/2016 LET - CONTRACT VIA BID LETTING	Z001	NATIONAL HIGHWAY PERF FAST	08/07/2020				08/07/2020		614,542.80	463,304.64	0.00	373-17-023
2020421	6999-03-63	Marathon	C WAUSAU, GRAND AVENUE WI CENTRAL LTD BRIDGE B-37-0100 CONST/BRIDGE LET - CONTRACT VIA BID LETTING	Z001	NATIONAL HIGHWAY PERF FAST	08/07/2020				08/07/2020		969,490.90	464,602.72	0.00	373-17-024
2021055	6370-01-07	Marathon	STH 13 - STRATFORD STH 13 TO STAINLESS AVENUE DESIGN/RESURFACE C/E - CONSULTANT DELIVERY (PRELIM OR CONST ENGINEERING)	Z007	HIGHWAY INFRA UNDER 5K POP	10/30/2020		10/30/2020				390,000.00	312,000.00	0.00	083120STIP AMENDMENT
2021124	1009-88-02	Marathon	V OF MAINE, CTH WW/SECOND ST WCL X-ING 392852J RR OPS/SAFETY/OCR/SIGNALS & GATES R/R - RAILROAD CONTRACT	ZS50	RAIL HWY PROTECT DEV FAST	11/03/2020				11/03/2020		11,110.00	7,221.50	0.00	373-20-025

List of Obligated Federal Highway Funds, 2020  
Identified in the 2020-2023 Transportation Improvement Program (TIP)

SPONSOR	DESCRIPTION	COST	FED	STATE	LOCAL	TOTAL
State of Wisconsin	WisDOT Rail-Highway Crossing Safety Group Projects 373-20-011	PE ROW CONST TOTAL	\$180,000 \$180,000 (HSIP)	\$20,000 \$20,000	\$20,000 \$20,000	\$220,000 \$220,000
State of Wisconsin	Recondition Bus 51 Wausau, Grand Ave 373-10-024	PE ROW CONST TOTAL	\$268,312 \$268,312 (NHPP)		\$89,438 \$89,438	\$357,750 \$357,750
State of Wisconsin	Roadway Maintenance STH 153 Mosinee - Elderon Old 51 Road to East View Drive 373-17-018	PE ROW CONST TOTAL	\$1,062,089 \$1,062,089 (NHPP)	\$265,522 \$265,522		\$1,327,611 \$1,327,611
State of Wisconsin	Roadway Maintenance STH 153 I39 Ramp to I39 Ramp 373-17-020	PE ROW CONST TOTAL	\$111,360 \$111,360 (NHPP)	\$27,840 \$27,840		\$139,200 \$139,200
Town of Rib Mountain	Trillium Lane Trail Trillium Lane to Foxglove Road 373-17-017	PE ROW CONST TOTAL	\$492,800 \$492,800 (TAP)		\$20,000 \$123,200 \$143,200	\$20,000 \$616,000 \$636,000
State of WI	USH 51 Wausau - Merrill Decator Dr. - Lincoln Co. Liine 373-17-019	PE ROW CONST TOTAL	\$372,000 \$372,000 (STBG)	\$93,000 \$93,000		\$465,000 \$465,000
State of WI	Install CMC Retrofit Barriers STH 29 CTH E to CTH O 373-18-021	PE ROW CONST TOTAL	\$429,665 \$429,665 (HSIP)	\$47,740 \$47,740		\$477,405 \$477,405
State of Wisconsin	Traffic Signal Upgrades Scott Street 1st St. - 6th St. 373-19-022	PE ROW CONST TOTAL	\$552,858 \$552,858 (HSIP)		\$61,429 \$61,429	\$614,287 \$614,287

**Federal Transit Administration - CY 2020 Obligated Projects**

Recipient Name	Federal Award ID	Application Name	Project Number	Project Name	FTA Amount	Non-FTA Amount	Total Project			
							Eligible Cost	Award Date	Project Start Date	Project End Date
Wausau, City Of	WI-2020-069-00	5307 CARES Act for operating and capital expenses due to COVID-19 response	WI-2020-069-01-00	FY20 CARES Act Operating Assistance	\$ 3,163,866.00	\$ -	\$ 3,163,866.00	2020-08-10	2020-01-21	2023-03-31
Wausau, City Of	WI-2020-069-00	5307 CARES Act for operating and capital expenses due to COVID-19 response	WI-2020-069-02-00	FY20 CARES Act Capital for Driver Barriers	\$ 49,125.00	\$ -	\$ 49,125.00	2020-08-10	2020-07-17	2020-10-17
Wausau, City Of	WI-2020-058-00	5307 Operating Assistance, 5339 Maintenance Equipment 2020	WI-2020-058-01-00	FY2020 5307 Operating Assistance	\$ 1,130,229.00	\$ 2,511,398.00	\$ 3,641,627.00	2020-08-12	2020-01-01	2021-04-30
Wausau, City Of	WI-2020-058-00	5307 Operating Assistance, 5339 Maintenance Equipment 2020	WI-2020-058-02-00	FY19 5339 Maintenance Equipment - Floor Scrubber	\$ 39,200.00	\$ 9,800.00	\$ 49,000.00	2020-08-12	2020-09-01	2020-12-31
					<b>\$ 4,382,420.00</b>	<b>\$ 2,521,198.00</b>	<b>\$ 6,903,618.00</b>			

2020 Federal Transit Administration Funded Projects  
Identified in 2020-2023 Transportation Improvement Program (TIP)

SPONSOR	DESCRIPTION	COST	FED	STATE	LOCAL	TOTAL
City of Wausau - Metro Ride s5339	Operating Assistance 373-20-001	PE ROW CONST TOTAL	\$1,085,106	\$926,894	\$1,636,244	\$3,648,244
City of Wausau - Metro Ride s5339	Facility Maintenance & Repair 373-20-002	PE ROW CONST TOTAL	\$28,602		\$7,150	\$35,752
City of Wausau - Metro Ride s5339	Transit Buses (3) Three 373-19-002	PE ROW CONST TOTAL				
City of Wausau - Metro Ride s5339	Floor Scrubber Replacement 373-14-004	PE ROW CONST TOTAL	\$39,200		\$9,800	\$49,000
City of Wausau - Metro Ride s5339	Fare Collection System Replacement 373-15-002	PE ROW CONST TOTAL				
City of Wausau - Metro Ride s5339	Supervisor Van Replacement 373-14-005	PE ROW CONST TOTAL				
City of Wausau - Metro Ride s5339	Service Truck Replacement 373-19-003	PE ROW CONST TOTAL				
City of Wausau - Metro Ride s5339	Transit Bus Replacements (9) Nine 373-20-003	PE ROW CONST TOTAL				
North Central Health Care s5307	Specialized Transportation - 373-20-004	PE ROW CONST TOTAL	\$104,482	\$71,798		\$176,280
Marathon County CPZ ss 85.21	Specialized Transportation - 85.21 Program 373-20-005	PE ROW CONST TOTAL		\$29,003	\$5,801	\$34,804
North Central Health Care ss 85.21	Specialized Transportation - 85.21 Program 373-20-006	PE ROW CONST TOTAL		\$261,033	\$52,206	\$313,239
City of Wausau s5310	Vehicle Replacement for Opportunity, Inc. Medium Bus #1 373-20-026	PE ROW CONST TOTAL	\$56,800 \$56,800 (5310 funds)		\$14,200 \$14,200	\$71,000 \$71,000
City of Wausau s5310	Vehicle Replacement for Opportunity, Inc. Medium Bus #2 373-20-027	PE ROW CONST TOTAL	\$56,800 \$56,800 (5310 funds)		\$14,200 \$14,200	\$71,000 \$71,000
City of Wausau s5310	Vehicle Replacement for Opportunity, Inc. Minivan 373-20-028	PE ROW CONST TOTAL	\$32,000 \$32,000 (5310 funds)		\$8,000 \$8,000	\$40,000 \$40,000
County of Marathon s5307	Vehicle Loan and Mobility Management WI Automotive & Truck Education Association 373-20-029	PE ROW CONST TOTAL	\$50,000 \$50,000 (5307 funds)	\$46,111 \$46,111	\$24,028 \$24,028	\$120,139 \$120,139
	Transit Totals		\$1,452,990	\$1,334,839	\$1,771,629	\$4,559,458

# PROJECT DESCRIPTION FORM



Complete this form for each proposed project.  
E-mail completed forms to [gavin@cow.s.org](mailto:gavin@cow.s.org) by December 1, 2020

<b>Project Title</b>	Road Salt Use	
<b>Project Sponsor</b> Authorizes project, provides resources, removes obstacles	<i>Name</i>	James Griesbach
	<i>Email address</i>	james.griesbach@co.marathon.wi.us
	<i>Phone number</i>	715-261-1801
	<i>Communication preference</i>	
<b>Project Lead</b> Main point of contact for faculty and students.	<i>Name</i>	Andrew Lynch
	<i>Email address</i>	andrew.lynch@co.marathon.wi.us
	<i>Phone number</i>	715-261-6034
	<i>Communication preference</i>	
<b>Oversight Committee</b> Who else from the community or your local government should be involved?	<i>Name</i>	Wausau MPO
	<i>Meeting schedule</i>	2 <sup>nd</sup> Tuesday of the month 2pm
<b>Project Description</b> What questions need answering? What goals need to be achieved? Why do this now? What has already been tried?	<p>Several communities in the metro area have expressed interest in creating a consistent standard for salt application. Are there more effective ways that communities can work together to effectively spread salt in the winter?</p> <p><b>Goals:</b></p> <ul style="list-style-type: none"> <li>• Develop salt application standards for neighboring communities in the Wausau Metro Area that focus on effective clearing and cost savings.</li> <li>• Recommend any changes to ordinances, policies or procedures.</li> </ul>	

	<p>Currently, each community has their own method of spreading salt and this often leads to residents' complaints that then require additional application. Over use of salt also has a negative impact on ground water and the local rivers and streams. Such concerns are outlined in the County comprehensive plan and will be addressed in the future Groundwater Plan.</p> <p>Metro communities have briefly discussed and expressed interest in a coordinated approach to salt application.</p>
<p><b>Final Deliverable(s)</b>          What should students produce?          Report? Video? Spreadsheet?          Presentation?</p>	<p>Report on Wausau Metro Area communities          Maps as appropriate          Presentation to Wausau MPO</p>
<p><b>Project Implementation</b>          What would successful implementation of this project look like in the community?</p>	<p>All communities will adopt recommendations and coordinate future salt use to effectively clear roadways, protect the environment, and reap fiscal savings. This report can be incorporated by a future Groundwater Plan for Marathon County.</p>
<p><b>Project Budget</b>          How much could the community allocate to project implementation?</p>	
<p><b>Data</b>          What information can the community share with students?          What information should students collect?</p>	<p>GIS data from Marathon County.          GIS data from metro area communities.          Students should collect current salt application practices from each community.</p>