

**OFFICIAL NOTICE AND AGENDA**

of a meeting of the County Board, Committee, Agency,  
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON  
WAUSAU, WI 54403

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
TRANSIT DEVELOPMENT PROGRAM OVERSIGHT COMMITTEE  
AGENDA**

**FEBRUARY 22, 2022**  
**1:00 pm**

**LARGE CONFERENCE ROOM**  
**210 RIVER DRIVE, WAUSAU, WI**

**Metropolitan Planning Organization (MPO) Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)*

**Committee Purpose:** The Transit Oversight Committee shall be concerned with monitoring and providing information to the consulting firm, RLS & Associates, tasked to create a Transit Development Program (TDP) for the Wausau MPO area.

**Committee Membership:** John Robinson - MPO Chair, Katie Rosenberg - Wausau Mayor, Becky McElhaney - Transit Commission Chair, Gaylene Rhoden - Rib Mountain Administrator, Keith Donner - Weston Administrator, Will Harris - County Board, Robert Tess - Wausau School District, Kathi Zoern - Transit Commission Member

**AGENDA ITEMS:**

1. WELCOME / CALL TO ORDER
2. REVIEW AND FINALIZE THE TRANSIT PUBLIC SURVEY
3. REVIEW TECHNICAL MEMORANDUMS 1 & 2
4. TRANSIT SERVICE ROUTES AND TIMING ALTERNATIVES
5. ITEMS FOR THE NEXT AGENDA AND MEETING DATE
6. ADJOURN.

***Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.***

SIGNED



**PRESIDING OFFICER OR DESIGNEE**

EMAILED TO: Daily Herald 848-9361 City Pages 848-5887  
Mid-west Radio Group - 848-3158  
CenterState Marketplace - 446-2370

EMAILED BY: BI \_\_\_\_\_

EMAILED DATE/TIME: 02/15/2022 2:55pm

NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_