

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION  
AGENDA**

**April 12, 2022  
2:00 P.M.**

**LARGE CONFERENCE ROOM  
210 RIVER DR., WAUSAU, WI**

**Members:** John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Ken Wickham

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Metropolitan Planning Commission members and the public to attend this meeting remotely. To this end, instead of attendance in person, Metropolitan Planning Commission members and the public may attend this meeting by **telephone conference**. If Metropolitan Planning Commission members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388  
ACCESS CODE: 965 620 244**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.  
When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**AGENDA ITEMS:**

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE MARCH 8, 2022, MEETING

**POLICY DISCUSSION AND POSSIBLE ACTION:**

4. 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT
5. BIPARTISAN INFRASTRUCTURE LAW (BIL) UPDATE
6. COUNTY BROADBAND EFFORTS
7. WORK GROUP TO ADDRESS AREA PUBLIC WATER ISSUES
8. NEXT MEETING DATE – MAY 10, 2022
9. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.**

SIGNED \_\_\_\_\_  
PRESIDING OFFICER OR DESIGNEE



EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages  
Midwest Radio Group, Marshfield News

EMAILED BY: BI  
EMAIL DATE/TIME: 04/06/2022 9:10am  
RE-EMAIL:

NOTICE POSTED AT COURTHOUSE:  
By: \_\_\_\_\_  
Date: \_\_\_\_\_



**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**  
**Minutes**  
**March 8, 2022**

**Meeting Attendance:** John Robinson – Chair, George Peterson – Vice-Chair, Katie Rosenberg, Jeff Gates (for Jacobson), Tim Buttke, Jared Wehner (for Opall), Keith Rusch (for Hoenisch), Brad Sippel, Greg Seubert, Keith Donner (for Maloney), Mark Thuot (for Hoehn), Andrew Lynch, Dave Meuret (for Wickham), Jordan Kelbley, Darryl Landeau, Kathi Zoern, Ben Roskoskey, Michael Wodalski

1. Call to Order

In the presence of a quorum, with the agenda being properly signed and posted, the meeting was called to order by Chair Robinson at 2:00 p.m. at 210 River Drive, Wausau and virtually via WebEx.

2. Public Comment – NONE

3. Approve Minutes February 8, 2022, meeting

**Action: MOTION / SECOND BY RUSCH / DONNER TO APPROVE THE FEBRUARY 8, 2022, MINUTES. MOTION CARRIED BY VOICE VOTE, NO DISSENT.**

4. 2022-2025 Transportation Improvement Program Amendment

**Discussion:** Included in the packet is an amendment to the Transportation Improvement Program with a resolution adopting the 2022 Public Transit Agency Safety Plan (PTASP) that was approved last meeting but needs to be included in the TIP. The second item are changes to the TIP Table 1 and TIP Table 2 spreadsheets included in the meeting packet with the changes being highlighted in red.

**Action: MOTION / SECOND BY PETERSON / WEHNER TO ADOPT THE 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM RESOLUTION #2-22 FOR THE WAUSAU METROPOLITAN AREA AS PRESENTED. MOTION CARRIED BY VOICE VOTE, NO DISSENT.**

**Follow Through:** STAFF WILL SEND THE RESOLUTION TO FHWA AND WISDOT.

5. Transportation Alternatives Program (TAP) Project Selection

**Discussion:** Lynch shared that at the January 27<sup>th</sup> Bicycle Pedestrian Sub-committee meeting, the members ranked the two projects that applied to the TAP funding. The committee ranked the projects in the following order: The City of Schofield project - Business 51 Pedestrian Bridge and Bypass Trail; and City of Wausau - Business Campus East-West Trail.

**Action: MOTION / SECOND BY ROSENBERG / DONNER TO RECOMMEND THE RANKING OF THE PROJECTS PER THE BICYCLE AND PEDESTRIAN SUB-COMMITTEES RECOMMENDATIONS OF THE CITY OF SCHOFIELD BEING FIRST AND THE CITY OF WAUSAU SECOND AS PRESENTED. MOTION CARRIED BY VOICE VOTE, NO DISSENT.**

**Follow Through:** STAFF WILL SHARE THE RECOMMENDATION WITH THE BICYCLE-PEDESTRIAN SUB-COMMITTEE.

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**

February 8, 2022

6. Bipartisan Infrastructure Law (BIL) Local Project Solicitation 2023-2026

Discussion: Lynch attended a webinar last Thursday that was hosted by Senator Baldwin and Secretary Thompson on the Federal Fiscal Year 23 (FFY23). There is also a webinar this Thursday on FFY23. Secretary Thompson mentioned the state acquired funding for statewide funding of EV charging stations within 50 miles off interstates and highways. Next TAP will be available in August 2022.

Action: NONE AT THIS TIME.

Follow Through: THE LINK WILL BE EMAILED TO THE COMMISSION.

7. Municipal Water System Planning

Discussion: Robinson shared at the last meeting this was brought up for discussion due to the recent wells impacted with PFAS. Numerous local municipalities are having more wells have higher amounts of PFAS. Rosenberg has conversed with the EPA and the issue isn't just in the Wausau Metro area the PFAS are showing up throughout the state. Currently there is \$10 billion available in the Infrastructure Bill to help with the emerging contaminants and explore the options that could be available. Continued collaboration within the communities should take place on area water issues.

Action: NONE AT THIS TIME.

Follow Through: FOR INFORMATIONAL PURPOSES ONLY.

8. Next Meeting Date: April 12, 2022, at 2 PM, in the Large Conference Room at 210 River Drive, Wausau, WI and Webex.

9. Adjourn

Action: There being no further business to come before the members, **MOTION / SECOND BY ROSENBERG / DONNER TO ADJOURN THE MEETING OF THE MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AT 2:40 PM. MOTION CARRIES.**

Submitted by:

Dave Mack, MPO Director

Marathon County Conservation, Planning and Zoning

DM: BI

**AMENDMENT  
TO THE  
2022-2025  
TRANSPORTATION IMPROVEMENT  
PROGRAM (TIP)  
FOR THE  
MARATHON COUNTY METROPOLITAN PLANNING  
COMMISSION/WAUSAU AREA METROPOLITAN  
PLANNING ORGANIZATION (MPO)**

**April 12, 2022**

## MARATHON COUNTY METROPOLITAN PLANNING

### COMMISSION RESOLUTION # 4-22

#### RESOLUTION ADOPTING THE AMENDMENT TO THE 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE WAUSAU METROPOLITAN AREA

**WHEREAS**, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

**WHEREAS**, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

**WHEREAS**, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

**NOW, THEREFORE, BE IT RESOLVED**, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission adopts the *WETAP Project amendments and the attached 2022-2025 TIP Amendment Table 1 and 2 Spreadsheets* as part of the amendment to the 2022-2025 Transportation Improvement Program for the Wausau Metropolitan Area; and

**BE IT FURTHER RESOLVED**, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;

4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 12th day of April 2022

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John Robinson, Commission Chairman

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David Mack, MPO Director, Marathon County  
Metro Planning Commission Secretary

## WisDOT WETAP Projects CY2022 in Wausau

Organization	Project Type	Counties Served	5311 Rural Formual Grant Funds	Local Match	Total
Wisconsin Automotive & Truck Education Association (WATEA)	Vehicle Loans and Vouchers	Marathon	\$176,085	\$44,021	\$220,106
	Operating		\$1,125	\$1,125	\$2,250

*Wheels to Work (W2W) helps low-income individuals secure reliable, independent transportation so they can get or keep a job. Qualifying clients receive 0% interest loans to either repair their current vehicle or obtain a different vehicle that has been donated and repaired through the program; those repairs are often completed by local high school or tech college students or new technicians as part of their training programs. Participants must complete three financial literacy courses and a vehicle maintenance class to prepare for the responsibilities of vehicle ownership and enhance their ability use money as a tool to improve their situations.*

**2022 - 2025 TABLE 1 AMENDMENT**  
TIP PROJECT LISTING (\$)  
Amendment 4/12/2022

Red text Indicates changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2022				2023				2024				2025				COMMENTS FOS# & Let Date P=preservation E=expansion
			FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	

**Transit Section - Project Additions**

K Marathon County	WI Automotive & Truck Education Association WETAP Project Vehicle Loans and Vouchers 373-22-023	PE ROW CONST TOTAL	\$176,085		\$44,021	\$220,106												1 Minivan Rear-load
			\$176,085		\$44,021	\$220,106												
L Marathon County	WI Automotive & Truck Education Association WETAP Project Operating Assistance 373-22-025	PE ROW CONST TOTAL	\$1,125		\$1,125	\$2,250												Call-Center Mobility Management
			\$1,125		\$1,125	\$2,250												P

**Highway Section - Project Additions**

77 State of Wisconsin T. of Rib Mountain	Resurfacing STH 29, Martin Ln to Little Rib River 373-22-026	PE ROW CONST TOTAL	\$711,200	\$177,800		\$889,000												1053-04-14/84 Let Date 9/15/2026
			\$711,200	\$177,800		\$889,000												
78 State of Wisconsin T. of Rib Mountain	Concrete Joint Repair I-39/USH 51 NB Foxglove Rd to Big Rib River Bridge 373-22-027	PE ROW CONST TOTAL	\$123,750	\$13,750		\$137,500												1166-09-32/62 Let Date 9/14/2027
			\$123,750	\$13,750		\$137,500												
79 State of Wisconsin C. of Wausau	Bridge Deck Concrete Overlay STH 29 over 72nd Ave., 48th Ave, and Big Rib River (B-37-121,131,122,123,124,125) 373-22-028	PE ROW CONST TOTAL	\$408,000	\$102,000		\$510,000												1170-01-36/66 Let Date 9/14/2027
			\$408,000	\$102,000		\$510,000												
80 State of Wisconsin C. of Wausau	Bridge Deck Polymer Overlay USH 51 Bridges over Sherman, Central WI RR, Stewart, 28th Ave, STH 29 WB ramp over Stewart (B-37-346,347,349,352,353,364, 370) 373-22-029	PE ROW CONST TOTAL	\$83,700	\$20,925		\$104,625												1170-01-37/67 Let Date 9/14/2027
			\$83,700	\$20,925		\$104,625												
81 State of Wisconsin C. of Wausau	Bridge Deck Polymer Overlay USH 51 Bridges over USH 51, Central WI RR, Stewart Ave, 28th Ave STH 29 WB ramp over Stewart (B-37-153,154,354,371,365,366) 373-22-030	PE ROW CONST TOTAL	\$94,500	\$23,625		\$118,125												1170-01-37/67 Let Date 9/14/2027
			\$94,500	\$23,625		\$118,125												



**TABLE 2**

**Assessment of Available Funding for the 2022-2025 Transportation Improvement Program**  
**Amendment April 12, 2022**

Funding Source		Programmed Expenditures				Estimated Available Funding			
Agency	Program	2022	2023	2024	2025	2022	2023	2024	2025
Federal Highway	NHPP	\$5,700,573	\$6,995,346	\$0	\$366,400	\$5,700,573	\$6,995,346	\$0	\$366,400
Administration	STBG	\$552,066	\$144,000	\$3,126,343	\$0	\$552,066	\$144,000	\$3,126,343	\$0
	BR	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	IM	\$0	\$0	\$3,368,925	\$0	\$0	\$0	\$3,368,925	\$0
	TAP	\$1,194,852	\$0	\$0	\$0	\$1,194,852	\$70,400	\$0	\$0
	HSIP	\$180,000	\$3,366,765	\$180,000	\$180,000	\$180,000	\$3,366,765	\$180,000	\$180,000
	OCR	\$144,430	\$0	\$0	\$0	\$144,430	\$0	\$0	\$0
Totals		\$7,771,921	\$10,506,111	\$6,675,268	\$546,400	\$7,771,921	\$10,506,111	\$6,675,268	\$546,400
Totals	Inflated by 1.74% Annually	\$7,771,921	\$10,688,917	\$6,907,567	\$574,922	\$7,771,921	\$10,688,917	\$6,907,567	\$574,922

Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,557,648	\$1,516,627	\$1,401,626	\$1,387,675	\$1,557,648	\$1,516,627	\$1,401,626	\$1,387,675
	Section 5339	\$0	\$0	\$3,535,470	\$0	\$0	\$0	\$3,535,470	\$0
	Section 5310	\$500,849	\$0	\$0	\$0	\$500,849	\$0	\$0	\$0
	Section 5307 - Other	\$813,760	\$107,530	\$109,681	\$111,875	\$813,760	\$107,530	\$109,681	\$111,875
Totals		\$2,872,257	\$1,624,157	\$5,046,777	\$1,499,550	\$2,872,257	\$1,624,157	\$5,046,777	\$1,499,550
Totals	Inflated by 1.74% Annually	\$2,872,257	\$1,652,417	\$5,222,405	\$1,577,827	\$2,872,257	\$1,652,417	\$5,222,405	\$1,577,827



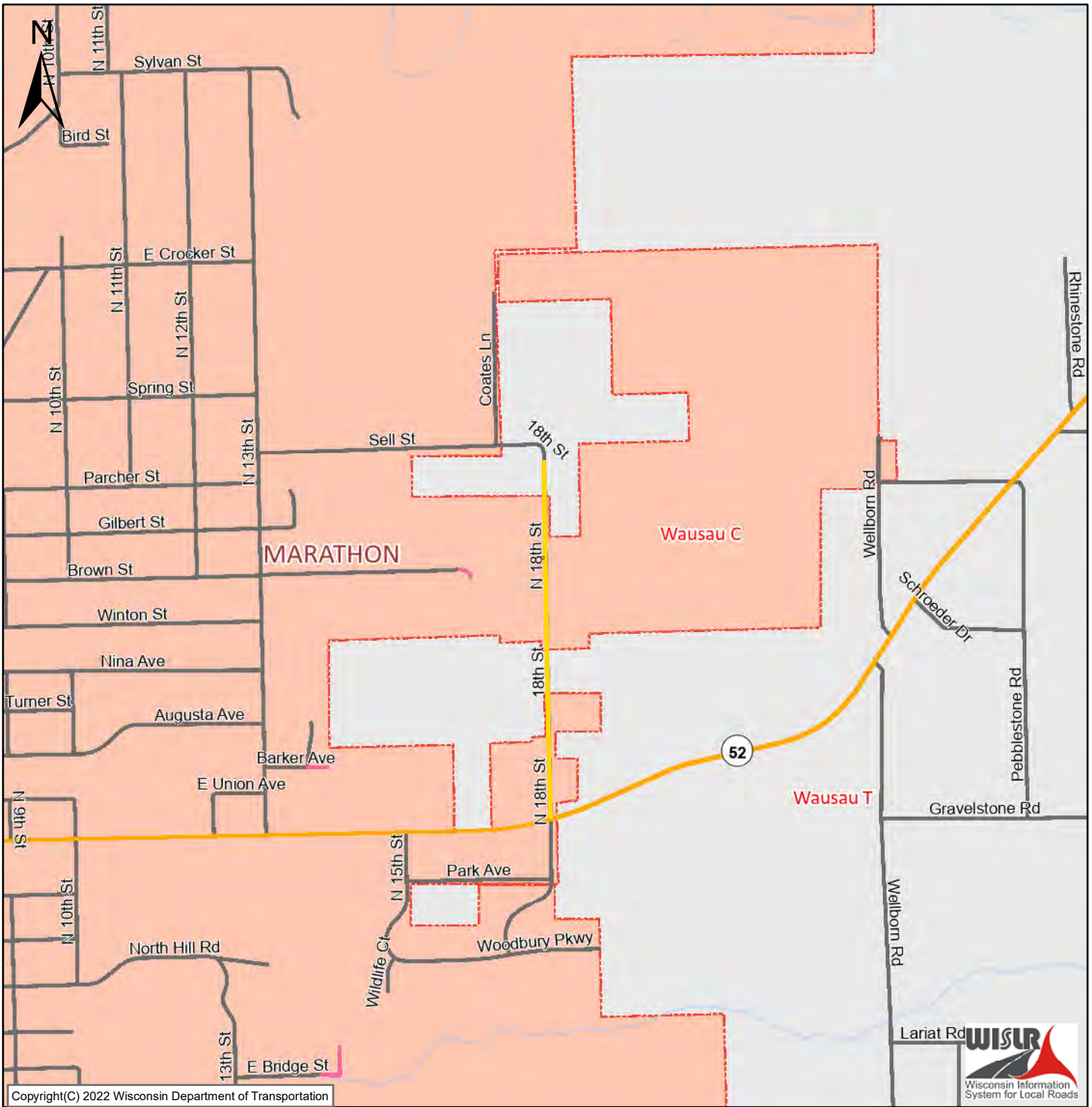
## BIL Update – Projects for FFY22

Two municipalities, Village of Weston and City of Wausau submitted projects for FFY22 funding available under the Bipartisan Infrastructure Law. The criteria placed on these funds, to facilitate a quick and simple project, did limit the options in the MPO area. Maps of the projects are on the following pages.

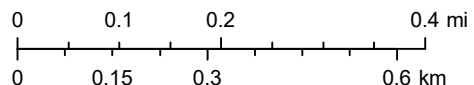
Village of Weston  
Northwestern Ave  
Between CTH X and Village limits

City of Wausau  
18<sup>th</sup> Street  
Between Wausau Ave and Sell St

# N 18th St



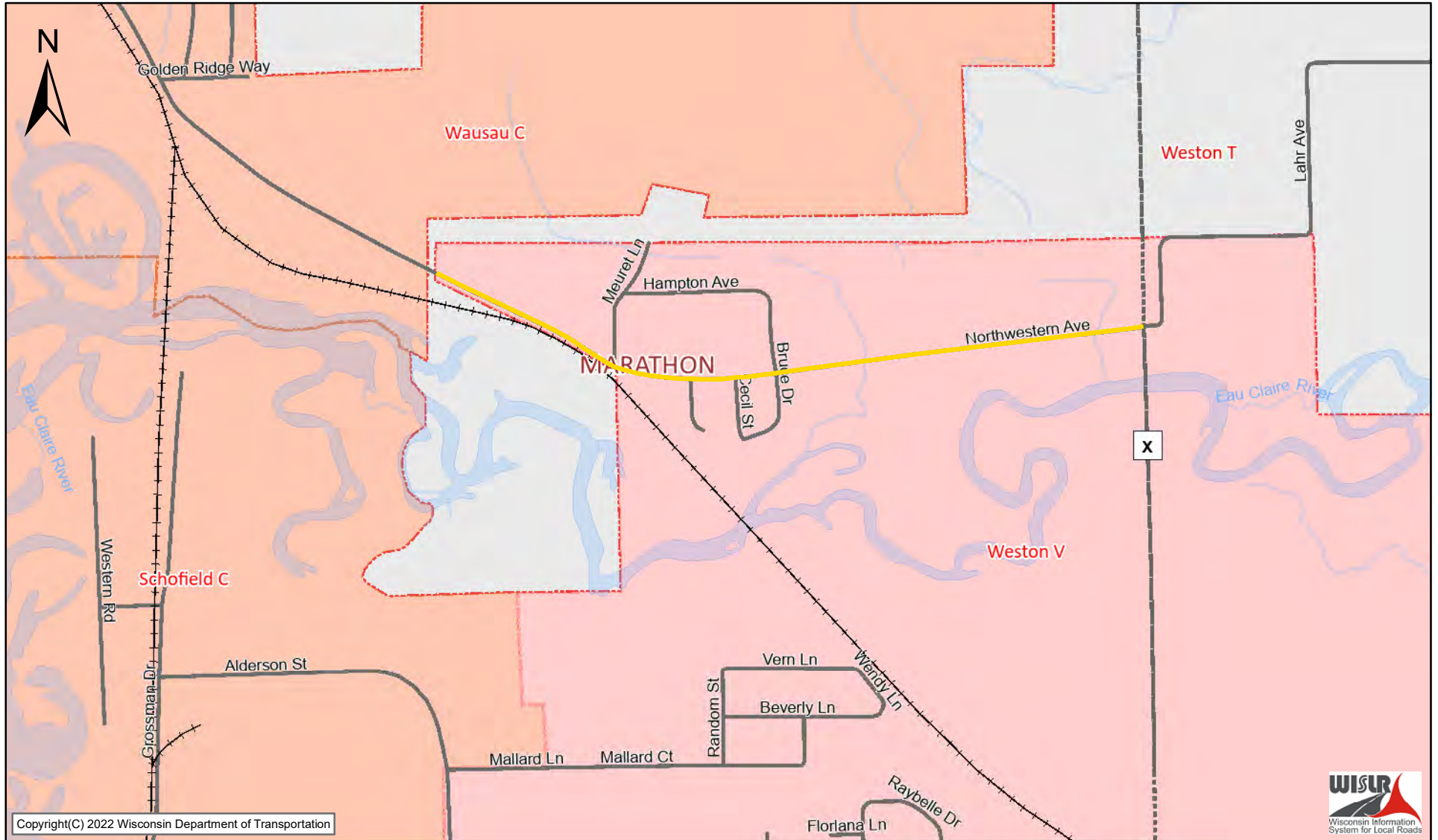
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- |                            |                         |                       |                              |
|----------------------------|-------------------------|-----------------------|------------------------------|
| <b>wislr-fl1</b>           | STH Connecting Highways | <b>County Roads</b>   | Lakes                        |
| Poor                       | On-Off Ramp             | County Trunk Hwy      | <b>Cities/Villages/Towns</b> |
| Railroads                  | Connector               | County Forest Roads   | City                         |
| <b>State Trunk Network</b> | Frontage Road           | Other County Roads    | Village                      |
| Interstate Highway         | Wayside                 | <b>Local Roads</b>    | Town                         |
| USH Highway                | Rest Area               | Municipal/Local Roads | Counties                     |
| USH Connecting Highway     | Weigh Station           | Ineligible Roads      |                              |
| State Trunk Highways       |                         | Rivers                |                              |



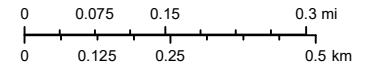
# Northwestern Ave - Village of Weston



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- |  |  |   |  |   |
|--|--|---|--|---|
| <ul style="list-style-type: none"> <li>—+— Railroads</li> <li><b>State Trunk Network</b></li> <li>— Interstate Highway</li> <li>— USH Highway</li> <li>— USH Connecting Highway</li> <li>— State Trunk Highways</li> </ul> | <ul style="list-style-type: none"> <li>— STH Connecting Highways</li> <li>— On-Off Ramp</li> <li>— Connector</li> <li>— Frontage Road</li> <li>— Wayside</li> <li>— Rest Area</li> </ul> | <ul style="list-style-type: none"> <li>— Weigh Station</li> <li><b>County Roads</b></li> <li>--- County Trunk Hwy</li> <li>--- County Forest Roads</li> <li>--- Other County Roads</li> </ul> | <ul style="list-style-type: none"> <li><b>Local Roads</b></li> <li>— Municipal/Local Roads</li> <li>— Ineligible Roads</li> <li>— Rivers</li> <li>— Lakes</li> </ul> | <ul style="list-style-type: none"> <li><b>Cities/Villages/Towns</b></li> <li>— City</li> <li>— Village</li> <li>— Town</li> <li>— Counties</li> </ul> |
|--|--|---|--|---|