

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION  
AGENDA**

**October 18, 2022  
2:00 P.M.**

**CONFERENCE ROOM 5  
212 RIVER DR., WAUSAU, WI**

**Members:** John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Ken Wickham

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388  
ACCESS CODE: 965 620 244**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.**

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**AGENDA ITEMS:**

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE SEPTEMBER 13, 2022, COMMISSION MEETING

**POLICY DISCUSSION AND POSSIBLE ACTION:**

1. 2022-2025 TRANSPORTATION IMPROVEMENT PLAN (TIP) AMENDMENT
2. 2023 UNIFIED PLANNING WORK PROGRAM (UPWP)
3. 2022 TRANSIT DEVELOPMENT PROGRAM (TDP)
4. DRAFT 2023-2026 TRANSPORTATION IMPROVEMENT PLAN (TIP)
5. PUBLIC WATER WORK GROUP CHARTER
6. NEXT MEETING DATE – NOVEMBER 29, 2022, AGENDA ITEMS – FINAL 2023-2026 TIP
7. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.**

  
SIGNED \_\_\_\_\_  
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages  
Midwest Radio Group, Marshfield News

EMAILED BY: BI  
EMAIL DATE/TIME: 10/13/2022 3:00 pm  
RE-EMAIL:

NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_  
Date: \_\_\_\_\_