

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
TRANSPORTATION  
TECHNICAL ADVISORY COMMITTEE**

**August 9, 2022  
1:00 P.M.**

**Conference Room 5  
212 RIVER DR., WAUSAU, WI**

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

**Transportation Technical Advisory Committee (TAC):** *Gaylene Rhoden, Jared Grande, Tim Vergara, Keith Donner, Jeff Gates, Mark Thout, Brad Lenz, Dave Mack, Darryl Landeau, Jim Griesbach, Greg Seubert, Scott Turner, Keith Rusch, Brian Grefe, Eric Lindman, David Eckmann, James Kuehn, David Meurett, Michael Wodalski*

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388**

**Access Code: 920 620 244**

**Please Note:** If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference.

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**Agenda Items:**

1. CALL TO ORDER
2. PUBLIC COMMENT

**Policy Discussion and Possible Action:**

3. APPROVE MINUTES OF THE MAY 10, 2022, TRANSPORTATION TECHNICAL ADVISORY COMMITTEE MEETING
4. STP-URBAN SCORING AND CRITERIA DISCUSSION
5. SURFACE TRANSPORTATION PROGRAM (STP-URBAN) FFY23-26 PROJECT RANKING
6. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 one business day before the meeting.**



SIGNED \_\_\_\_\_  
PRESIDING OFFICER OR DESIGNEE  
NOTICE POSTED AT COURTHOUSE:  
By: \_\_\_\_\_  
Date: \_\_\_\_\_

EMAILED TO: Daily Herald, City Pages,

Midwest Radio Group

CenterState Marketplace

EMAILED BY: BJ

EMAILED DATE/TIME: 08/02/2022 10:45am