



MARATHON COUNTY PARK COMMISSION AGENDA

ADDENDUM

Date and Time of Meeting: Tuesday, March 1, 2022 at 10:30am

Meeting Location: 212 River Dr. Wausau WI 54403, Room 5

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following number: 1-408-418-9388 Access code: 2486 621 8539. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

Park Commission Members -

Commissioners: Dawn Herbst, Jean Maszk, Allen Opall, Pat Peckham, Rick Seefeldt, James Wadinski, Kelly Zagrzebski

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Parks, Recreation and Forestry Department Mission Statement: *Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.*

Agenda Items

1. **Call to Order**
2. **Public Comment Period – Not to Exceed 15 Minutes – Any Person Who Wishes to Address the Commission Must Provide, Name, Address and the Topic to the President of the Commission No Later than Five Minutes Before the Start of the Meeting.**
3. **Approval of the Minutes of the February 1, 2022 Park Commission Meeting**
4. **Policy Issues for Discussion and Committee Determination**
 - A. Discussion and Possible Action by Committee
 1. Lake Wausau Project Proposal – ADA Kayak Launch at DC Everest Park
 2. Park Facility Roofing Color and Material
 3. Park Hand Pump Well Replacement Options
5. **Operational Functions Required by Statute, Ordinance or Resolution:**
 - A. Discussion and Possible Action by Committee
 1. **Timber Sale Closeout: Flannel Fleet Logging- Contract #706-21**
 - B. Discussion and Possible Action by Committee to Forward to the Environmental Resource Committee for its Consideration
 1. Restructuring 0.75 FTE Motorized Recreation Coordinator to 1.0 FTE Recreation Coordinator
6. **Policy Issues for Discussion and Committee Determination for Consideration by Environmental Resources Committee**
 - A. None
7. **Educational Presentations/Outcome Monitoring Reports**
 - A. Park Update –Big Eau Pleine Firewood Processing, Peoples Sports Complex, Nine Mile Maintenance/Events, Mountain Bay Trail Maintenance, Marathon Park Operations and Maintenance, Routine Operations/Programs
8. **Announcements**
 - A. Next Meeting Date & Time, Location – Tuesday, April 5, 2022 at 10:30am, 212 River Dr, Room 5. Wausau, WI 54403
 - B. Future Agenda Items – **Big Eau Pleine Timber Sale Closeout**

9. Adjourn

Signed /s/ Jamie Polley
Presiding Officer or Her Designee

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

FAXED TO DAILY HERALD

(Email/Fax City Pages, Marshfield News, Midwest Radio Group)

Date February 25, 2022 Time 1:30 p.m. and 4:15pm

By Jodi Luebbe

THIS NOTICE POSTED AT THE COURTHOUSE

Date _____ Time _____

By _____