



# MARATHON COUNTY PARK COMMISSION AGENDA

**Date and Time of Meeting:** Tuesday, May 4, 2021 at 10:30am

**Meeting Location:** Conference Room #5, 212 River Drive, Wausau WI 54403

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Commission members and the public to attend this meeting remotely. To this end, instead of attendance in person, Commission members and the public may attend this meeting by telephone conference. If Commission members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: 1-408-418-9388.

**Access Code: 187 711 8994 Password: Parks05042021 (7275705042021 from phones and video systems)**

If you are prompted to provide an "Attendee Identification Number," enter the "#" sign. No other number is required to participate in the telephone conference

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

## **Park Commission Members -**

Commissioners: Connie Conrad, Dawn Herbst, Jean Maszk, Allen Opall, Pat Peckham, Rick Seefeldt, James Wadinski

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Parks, Recreation and Forestry Department Mission Statement:** *Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.*

## **Agenda Items**

- 1. Call to Order**
- 2. Public Comment Period – Not to Exceed 15 Minutes – Any Person Who Wishes to Address the Commission Must Provide, Name, Address and the Topic to the President of the Commission No Later than Five Minutes Before the Start of the Meeting.**
- 3. Approval of the Minutes of the March 30, 2021 Park Commission Meeting**
- 4. Policy Issues for Discussion and Committee Determination**
  - A. Discussion and Possible Action by Committee
    1. Projects Submitted for COVID Recovery Funding
    2. Summer Parks Tour Dates and Parks of Interest
- 5. Operational Functions Required by Statute, Ordinance or Resolution:**
  - A. Discussion and Possible Action by Committee
    1. None
  - B. Discussion and Possible Action by Committee to Forward to the Environmental Resource Committee for its Consideration
    1. None

**6. Policy Issues for Discussion and Committee Determination for Consideration by Environmental Resources Committee**

- A. 2022 Capital Improvement Projects

**7. Educational Presentations/Outcome Monitoring Reports**

- A. Park Update – Mission Lake Playground, Park Cleanup, Water Systems, Marathon Park Boat & Camper Storage, Campgrounds, Dells of Eau Claire Park River Trails, Sunnyvale Softball Complex, Peoples Sports Complex, Routine Operations
- B. Partners Update – People Sports Complex, Cyclones Hockey

**8. Announcements**

- A. Next Meeting Date & Time, Location – Tuesday, June 1, 2021 at 10:30am at 212 River Dr., Wausau WI 54403, Room 5 or via Webex
- B. Future Agenda Items -

**9. Adjourn**

Signed /s/ Jamie Polley  
Presiding Officer or Her Designee

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.*

FAXED TO DAILY HERALD

THIS NOTICE POSTED AT THE COURTHOUSE

(Email/Fax City Pages, Marshfield News, Midwest Radio Group)

Date April 29, 2021 Time 12:45 p.m.  
By Jodi Luebbe

Date \_\_\_\_\_ Time \_\_\_\_\_  
By \_\_\_\_\_