



**Special Meeting of the Marathon County Park Commission
and the Board of Directors of the Marathon County
Agricultural Society**

AGENDA

Date and Time of Meeting: Tuesday, August 3, 2021 at **11:00 am**

Meeting Location: Fairboard Office, North Wing of the Exhibition Building, Marathon Park, 1201 Stewart Ave., Wausau, WI 54401

PARK COMMISSION

Commissioners: Dawn Herbst, Jean Maszk, Allen Opall, Pat Peckham, Rick Seefeldt, James Wadinski, Kelly Zagrzebski

FAIRBOARD

Keith Langenhahn (President), Rick Seefeldt (Vice-President), Mia Beyer (Treasurer),
Directors: Dennis Cihlar, Jeff Heinz, Michael Marx, Mary Sharkey, Elly Suckow

***Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

***Parks, Recreation and Forestry Department Mission Statement -** To provide a park and forest recreation system that will meet the needs of our current and future generations, preserve and protect the County's open space, water, historical, cultural, and natural resources; and provide recreation opportunities that are designed to enhance the County's quality of life.*

A quorum of the Park Commission may be present at a special meeting of the Marathon County Park Commission and the Board of Directors of the Marathon County Agricultural Society. No action will be taken.

Signed /s/ Jamie Polley
Presiding Officer or His Designee

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

FAXED TO DAILY HERALD
(Email/Fax City Pages, Marshfield News, Midwest Radio Group)
Date July 29, 2021 Time 4:15 p.m.
By Jodi Luebbe

THIS NOTICE POSTED AT THE COURTHOUSE

Date _____ Time _____
By _____