



MARATHON COUNTY PARK COMMISSION

NOTICE

Date and Time of Meeting: Friday, November 12, 2021 from 10:30 am until 12:30 pm

Meeting Location: Parking on West Wausau Avenue, (about ¾ mile west of N. 28th Avenue, just west of the high transmission lines and east of Tanager Ridge Road), Wausau, WI 54401. Property being toured located in the Village of Maine, Section 21, T29N-R7E.

Park Commission Members

Commissioners: Dawn Herbst, Jean Maszk, Allen Opall, Pat Peckham, Rick Seefeldt, James Wadinski, Kelly Zagrzebski

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Parks, Recreation and Forestry Department Mission Statement: *Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.*

A quorum of members of the Park Commission may be in attendance at the Tour of the Seidler Family Farm LLC property at the above noted date and time in order to gather information relative to information of value from the Tour of the Seidler Family Farm LLC property to the Commission. The Park Commission will not hold a formal meeting. No action or vote will take place by the Park Commission.

This notice is provided in accordance with State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,494 N.W.2d 408 (1993).

Signed /s/ Jamie Polley
Presiding Officer or Her Designee

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

FAXED TO DAILY HERALD

THIS NOTICE POSTED AT THE COURTHOUSE

(Email/Fax City Pages, Marshfield News, Midwest Radio Group)

Date November 11, 2021 Time 9:15 a.m.

Date _____ Time _____

By Jodi Luebke

By _____