

MARATHON COUNTY PARK COMMISSION AGENDA

Date and Time of Meeting: Tuesday, November 30, 2021 at 10:30am

Meeting Location: 212 River Dr. Wausau WI 54403, Room 5

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following number: 1-408-418-9388 Access code: 2482 071 6560. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

Park Commission Members -

Commissioners: Dawn Herbst, Jean Maszk, Allen Opall, Pat Peckham, Rick Seefeldt, James Wadinski, Kelly Zagrzebski

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Parks, Recreation and Forestry Department Mission Statement: Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.

Agenda Items

- 1. Call to Order
- 2. Public Comment Period Not to Exceed 15 Minutes Any Person Who Wishes to Address the Commission Must Provide, Name, Address and the Topic to the President of the Commission No Later than Five Minutes Before the Start of the Meeting.
- 3. Approval of the Minutes of the November 2, 2021 Park Commission Meeting
- 4. Policy Issues for Discussion and Committee Determination
 - A. Discussion and Possible Action by Committee
 - Approval of Revisions to the Park Naming Guidelines and Criteria and Sponsorship Policy for the Parks and Park Facilities
 - 2. Rules for the Edgar to Fenwood Trail
- 5. Operational Functions Required by Statute, Ordinance or Resolution:
 - A. Discussion and Possible Action by Committee
 - 1. Review of County Code of Ordinances Sec. 19.05. Vehicles in Parks
 - B. Discussion and Possible Action by Committee to Forward to the Environmental Resource Committee for its Consideration
 - 1. None
- 6. Policy Issues for Discussion and Committee Determination for Consideration by Environmental Resources Committee
 - A. Seidler Property Donation
- 7. Educational Presentations/Outcome Monitoring Reports
 - A. Park Update –BEP Road/Campground Electrical Upgrade, Nine Mile Maintenance, Memorial Benches, Marathon Park Operations and Maintenance, Christmas Trees, Routine Operations/Programs
- 8. Announcements
 - A. Next Meeting Date & Time, Location Tuesday, January 4, 2022 at 10:30am, 212 River Dr, Room 5. Wausau. WI 54403
 - B. Future Agenda Items Brokaw Property Appraisal

9. Adjourn

Signed <u>/s/ Jamie Polley</u> Presiding Officer or Her Designee

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the		
County Clerk's Office at 715-261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.		
FAXED TO DAILY HERALD	THIS NOTICE POSTED AT	THE COURTHOUSE
(Email/Fax City Pages, Marshfield News, Midwest Radio Group)		
<u>Date November 23, 2021 Time 2:45 p.m.</u>	Date	Time
By Jodi Luebbe	By	