



# MARATHON COUNTY PARK COMMISSION AGENDA

**Date and Time of Meeting:** Tuesday, April 2, 2019 at 2:00pm

**Meeting Location:** Conference Room #3, 212 River Drive, Wausau WI 54403

**Park Commission Members** - Gary Gisselman (President), Jacob Langenhahn (Vice-President)  
Commissioners: Connie Conrad, John Durham, Pat Peckham, Rick Seefeldt, Dennis Smith

***Marathon County Mission Statement:*** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

***Parks, Recreation and Forestry Department Mission Statement:*** *Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.*

## Agenda Items

1. **Call to Order – Park Commission**
2. **Public Comment Period – Not to Exceed 15 Minutes**
3. **Approval of the Minutes of the March 5, 2019 Park Commission Meeting**
4. **Operational Functions Required by Statute, Ordinance or Resolution:**
  - A. Discussion and Possible Action by Committee
    1. None
  - B. Discussion and Possible Action by Committee to Forward to the Environmental Resource Committee for its Consideration
    1. None
5. **Policy Issues for Discussion and Committee Determination for Consideration by Environmental Resources Committee**
  - A. Proposed Amendments to Chapter 19 of the Marathon County Code of Ordinances
6. **Educational Presentations/Outcome Monitoring Reports**
  - A. IRONBULL Update
  - B. Project Update
  - C. Program Update
  - D. Thank You Letter from MC United Soccer
7. **Announcements**
  - A. Next Meeting Date & Time, Location – May 7, 2019, at 212 River Dr., Rm. 3
  - B. Future Agenda Items
8. **Adjourn**

Signed /s/ Jamie Polley  
Presiding Officer or Her Designee

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

FAXED TO DAILY HERALD

(Email/Fax City Pages, Marshfield News, Midwest Radio Group)

Date Mar 28, 2019 Time 3:00 pm

By Jodi Luebbe

THIS NOTICE POSTED AT THE COURTHOUSE

Date \_\_\_\_\_ Time \_\_\_\_\_

By \_\_\_\_\_