



# MARATHON COUNTY PARK COMMISSION

## NOTICE

**Date and Time of Meeting:** Friday, June 28, 2019 from 10:00 am until 3:00 pm

**Meeting Location:** By bus - 10:00 am start at Marathon Park, 1201 Stewart Avenue Wausau WI 54401 to various County Parks returning by 3:00 pm to Marathon Park

(Locations to be visited: start at Marathon Park, Rib Falls Park, Cherokee Park, Sunny Vale Park and Softball Complex, return to Marathon Park)

Gary Gisselman (President), Jacob Langenhahn (Vice-President)

Commissioners: Connie Conrad, John Durham, Pat Peckham, Rick Seefeldt, Dennis Smith

***Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

***Parks, Recreation and Forestry Department Mission Statement -** To provide a park and forest recreation system that will meet the needs of our current and future generations, preserve and protect the County's open space, water, historical, cultural, and natural resources; and provide recreation opportunities that are designed to enhance the County's quality of life.*

**A quorum of members of the Park Commission and Marathon County Board of Supervisors may be in attendance at the Tour of Marathon County Parks at the above noted date and time in order to gather information relative to information of value from the Tour of Parks to the Commission and to the County Board. The Park Commission will not hold a formal meeting. No action or vote will take place by the Park Commission or the County Board.**

**This notice is provided in accordance with State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,494 N.W.2d 408 (1993).**

Signed /s/ Jamie Polley  
Presiding Officer or Her Designee

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

FAXED TO DAILY HERALD  
(Email/Fax City Pages, Marshfield News, Midwest Radio Group)  
Date June 26, 2019 Time 9:15 am  
By Jodi Luebbe

THIS NOTICE POSTED AT THE COURTHOUSE  
Date \_\_\_\_\_ Time \_\_\_\_\_  
By \_\_\_\_\_