



MARATHON COUNTY PARK COMMISSION AGENDA

Date and Time of Meeting: Tuesday, November 5, 2019 at 2:00pm

Meeting Location: Conference Room #3, 212 River Drive, Wausau WI 54403

Park Commission Members - Gary Gisselman (President)

Commissioners: Connie Conrad, John Durham, Allen Opall, Pat Peckham, Rick Seefeldt, Dennis Smith

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Parks, Recreation and Forestry Department Mission Statement: *Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.*

Agenda Items

1. **Call to Order – Park Commission**
2. **Public Comment Period – Not to Exceed 15 Minutes**
3. **Approval of the Minutes of the October 1, 2019 Park Commission Meeting**
4. **Operational Functions Required by Statute, Ordinance or Resolution:**
 - A. Discussion and Possible Action by Committee
 1. Public Hearing for the 2020-2024 Comprehensive Outdoor Recreation Plan
 2. MC United Soccer Club Facility Use Requests – Discussion and Possible Action of Requests Proposed by MC United Soccer Club
 - B. Discussion and Possible Action by Committee to Forward to the Environmental Resource Committee for its Consideration
 1. 2020-2024 Comprehensive Outdoor Recreation Plan – Discussion and Possible Action Approving a Resolution to Adopt the 2020-2024 County Comprehensive Outdoor Recreation Plan Update
 2. Discussion and Possible Action Approving a Resolution for Participation in State Motorized Recreation Trail Aids Programs
5. **Policy Issues for Discussion and Committee Determination for Consideration by Environmental Resources Committee**
 - A. None
6. **Educational Presentations/Outcome Monitoring Reports**
 - A. Wausau Area Softball Association's Use of Sunny Vale Softball Complex
 - B. Project Update
7. **Announcements**
 - A. Next Meeting Date & Time, Location – December 3, 2019, 2:00pm at 212 River Dr., Wausau WI 54403
 - B. Future Agenda Items
8. **Adjourn**

Signed /s/ Jamie Polley
Presiding Officer or Her Designee

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

FAXED TO DAILY HERALD

(Email/Fax City Pages, Marshfield News, Midwest Radio Group)

Date November 1, 2019 Time 11:30 am

By Jodi Luebke

THIS NOTICE POSTED AT THE COURTHOUSE

Date _____ Time _____

By _____