



MARATHON COUNTY RULES REVIEW COMMITTEE

AGENDA

Date & Time of Meeting: **Monday, September 16, 2019 at 4:00 p.m.**

Meeting Location: **Employee Resources Conference Room (C-149), Courthouse**

Committee Members: Craig McEwen, Chair; Tim Buttke, Randy Fifrick, Jacob Langenhahn, John Robinson, Romey Wagner, Jeff Zriny

Supporting Staff: Lance Leonhard, Scott Corbett

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit and do business.*

Agenda Items:

1. Call to Order

Policy Discussion and Possible Action

1. Review and Recommend Marathon County Board Rules* Suggested Changes
2. Future Meeting Dates and Times
 - A. Next meet is Wednesday, September 18, 2019, at 4:00 p.m.
3. Adjournment

*Marathon County Code of Ordinances can be found online at the link below:

https://www.municode.com/library/wi/marathon_county/codes/code_of_ordinances?nodeId=12551

or go to the Marathon County website, click on Government, then Code of Ordinances

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500. For TDD telephone service, call the Employee Resources Department at 715-261-1451.

SIGNED /s/ Craig McEwen
Presiding Officer or Designee

FAXED TO: Daily Herald, City Pages, Marshfield News
FAXED TO: Mid-West Radio Group
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE
BY: M. Palmer
DATE: _____
TIME: _____