

## MARATHON COUNTY RULES REVIEW COMMITTEE

## **AGENDA**

Date & Time of Meeting: Wednesday, October 9, 2019 at 4:00 p.m.

Meeting Location: Employee Resources Conference Room (C-149), Courthouse

Committee Members: Craig McEwen, Chair; Tim Buttke, Randy Fifrick, Jacob Langenhahn, John Robinson, Romey Wagner,

Jeff Zriny

Supporting Staff: Lance Leonhard, Scott Corbett

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit and do business.

- 1. Call Meeting to Order
- 2. Approval of the September 18, 2019, committee meeting minutes.
- 3. Review and Recommend Marathon County Board Rules\* Suggested Changes
  - A. Review of draft revisions to Rule 2.01(10) and Rule 2.01(20)
  - B. Continue examination of existing rules for modification
    - i. Presentation from Diversity Affairs Commission Chair Xiong on the work of the commission and potential modifications to the pertinent rules
- 4. Future Meeting Dates and Times
  - A. Next Meeting Times and Dates To Be Determined.
- 5. Adjournment

\*Marathon County Code of Ordinances can be found online at the link below: <a href="https://www.municode.com/library/wi/marathon\_county/codes/code\_of\_ordinances?nodeld=12551">https://www.municode.com/library/wi/marathon\_county/codes/code\_of\_ordinances?nodeld=12551</a> or go to the Marathon County website, click on Government, then Code of Ordinances

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500. For TDD telephone service, call the Employee Resources Department at 715-261-1451.

		SIGNED/s/ Craig McEwen	
		Presiding Officer or Design	gnee
FAXED TO: FAXED TO:	<u>Daily Herald, City Pages, Marshfield News</u> Mid-West Radio Group	NOTICE POSTED AT COURTHOUS	SE
FAXED TO:	M. Palmer	BY: M. Palmer	
FAXED DATE:		DATE:	
FAXED TIME:		TIME:	