



MARATHON COUNTY RULES REVIEW COMMITTEE

AGENDA

Date & Time of Meeting: **Tuesday, October 22, 2019 at 5:00 p.m.**

Meeting Location: **Employee Resources Conference Room (C-149), Courthouse**

Committee Members: Craig McEwen, Chair; Tim Buttke, Randy Fifrick, Jacob Langenhahn, John Robinson, Romey Wagner, Jeff Zriny

Supporting Staff: Lance Leonhard, Scott Corbett

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit and do business.*

1. Call Meeting to Order
2. Approval of the October 9, 2019, committee meeting minutes.
3. Review and Recommend Marathon County Board Rules* Suggested Changes
 - A. Review of draft revisions to rules based on previous discussions
 - B. Continue examination of existing rules for modification
 - i. Presentation from Diversity Affairs Commission Chair Xiong on the work of the commission and potential modifications to the pertinent rules
 - ii. Appointment process for vacant Board of Supervisor and other Elected Official positions
4. Future Meeting Dates and Times
 - A. Next Meeting Times and Dates To Be Determined.
5. Adjournment

*Marathon County Code of Ordinances can be found online at the link below:

https://www.municode.com/library/wi/marathon_county/codes/code_of_ordinances?nodetid=12551
or go to the Marathon County website, click on Government, then Code of Ordinances

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500. For TDD telephone service, call the Employee Resources Department at 715-261-1451.

SIGNED /s/ Craig McEwen
Presiding Officer or Designee

FAXED TO: Daily Herald, City Pages, Marshfield News
 FAXED TO: Mid-West Radio Group
 FAXED BY: M. Palmer
 FAXED DATE: _____
 FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE
 BY: M. Palmer
 DATE: _____
 TIME: _____